

# SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word  
and share the love of God with all people*



**The Third Sunday after Pentecost**

**The Holy Eucharist: Rite II**

**June 29, 2025**

**10:00AM**

**The Rev. Raphiell Ashford, Rector & Priest**  
**Mrs. Cynthia Fruth, Organist & Choirmaster**

**Vestry Theme for 2025**  
**Reset to the New Normal**

**Mission Statement**

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

**Vision Statement**

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

**QUIET PLEASE:** Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

**OFFERINGS** can be made online  
<https://onrealm.org/StLukesEpiscopa59532/Give>

**QR CODE FOR GIVING**



\*Use your phone to hold over the image

# Saint Luke's Episcopal Church



**It is the parish custom to observe silence prior to the start of the Eucharist.** Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L]. [S] denotes service music which is found in the front of the hymnal.

## Vocal Prelude

“God Bless America”  
Elliott Brown, tenor

Irving Berlin

## Prelude

“Organ Concerto II in G Major: Allegro” Johann Sebastian Bach

✠ indicates where to make the sign of the cross

\*\*At the ringing of the bell, all stand.

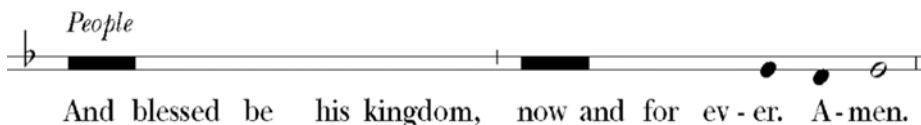
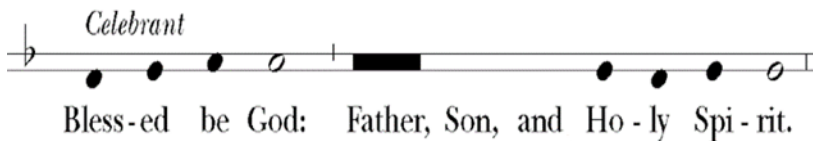
## THE WORD OF GOD

### Hymn in Procession H • 518

“Christ Is Made the Sure Foundation”

*Westminster Abbey*

### The Opening Acclamation✠



## The Collect for Purity

Celebrant    Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit; that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria S· 280***

Robert Powell

✠ “in the glory of God the Father. Amen.”

## The Collect of the Day

Celebrant    The Lord be with you.

People        And also with you.

Celebrant    Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*\*The people sit.*

## The Lesson

2 Kings 2:1-2, 6-14

Lector: A reading from the Second Book of Kings

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the

two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

[Silence]

Lector     The Word of the Lord.

People     Thanks be to God.

## Psalm 16 *Voce mea ad Dominum*

*\*The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



1 I will cry aloud to God; \*

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; \*

my hands were stretched out by night and did not tire;

I refused to be comforted.

[Antiphon]

11 I will remember the works of the LORD, \*

and call to mind your wonders of old time.

12 I will meditate on all your acts \*

and ponder your mighty deeds.

[Antiphon]

A13 Your way, O God, is holy; \*

who is so great a god as our God?

A14 You are the God who works wonders \*

and have declared your power among the peoples.

B15 By your strength you have redeemed your people, \*

the children of Jacob and Joseph.

[Antiphon]

A

B



A16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

A17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

B18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

[Antiphon]

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

[Antiphon]

## The Epistle

Galatians 5:1, 13-25

Lector A reading from the Letter of Paul to the Galatians

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the

Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

**The Sequence Hymn H • 565** “He Who Would Valiant Be”

*Monk’s Gate*

**The Gospel Acclamation**

“A Celtic Alleluia”

Finnian O’Carroll

\*Sung first by the Cantor; then by all.



“Shine like lights in the world as you hold on to the word of life.”  
(Philippians 2:15-16)



## **The Holy Gospel**

Luke 9:51-62

Priest            The Holy Gospel of our Lord Jesus Christ ☩ according to Luke  
People            Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest            The Gospel of the Lord.  
People            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Raphiell Ashford

## **The Nicene Creed**

BCP 358

☩ "and the life of the world to come. Amen."

## **The Prayers of the People**

Form III

BCP 387

☩ "Give to the departed eternal rest."

## **The Confession of Sin & Absolution**

BCP 360

☩ "forgive you all your sins ..."

## **The Peace**

Celebrant    The peace of the Lord be always with you.  
People        And also with you.

## THE HOLY COMMUNION

**The Offertory Anthem**

“I Vow to Thee, My Country”

Gustav Holst  
arr. James Kirby

**At the Presentation of Alms**

“Glory Be to the Father”

*Greaterex*

*\*All standing*

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

*\*The people remain standing.*

### *Sursum corda*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*\*The Celebrant proceeds*

### *Sanctus et Benedictus*

from *A Community Mass*; Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

*\*The people may stand or kneel.*

## The Prayer of Consecration

BCP 372

*(At the invoking of the Holy Spirit);*

“Let the grace of this Holy Communion ✠ make us one body ...”

## The Great Amen

\*The Priest sings the first “Amen.”

### AMEN



Music: *Jubilation Mass*, James Chepponis, © 1999, GIA Publications, Inc.

## The Lord's Prayer (*Pater Noster*) L · 265

\*The priest sings the *Pater Noster*.

Carl Haywood  
from *A Mass for Grace*

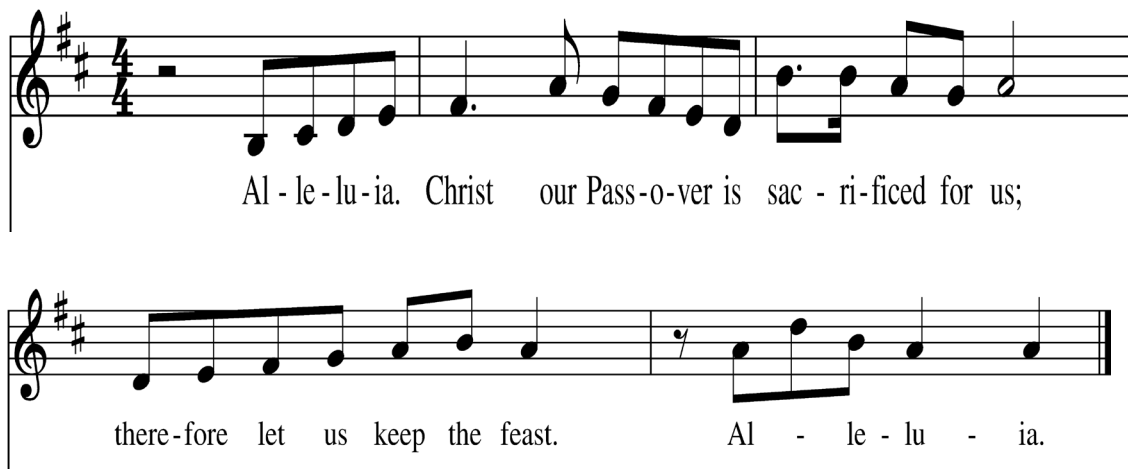
## The Breaking of the Bread

\*A period of brief silence is kept.

## The Fraction Anthem

“Christ Our Passover”

Thaddeus P. Cavouti  
from *Mass of St. Columba*



## *Agnus Dei*

Priest Lamb of God, you take away the sins of the world,  
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,  
People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.  
People Grant us thy peace.

Priest “✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Instructions for Receiving Communion**

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. Please do not personally intinct the host into the chalice.*

*If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.*

# The Music at Communion

## THE SUMMONS

Text: John L. Bell  
and Graham Maule

Tune: KELVINGROVE  
Scottish trad., arr. John L. Bell

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't  
call your name? Will you care for cruel and  
call your name? Will you set the pris - 'ners  
call your name? Will you quell the fear in -  
call my name. Let me turn and fol - low

know And nev - er be the same? Will you  
kind And nev - er be the same? Will you  
free And nev - er be the same? Will you  
side And nev - er be the same? Will you  
you And nev - er be the same. In your

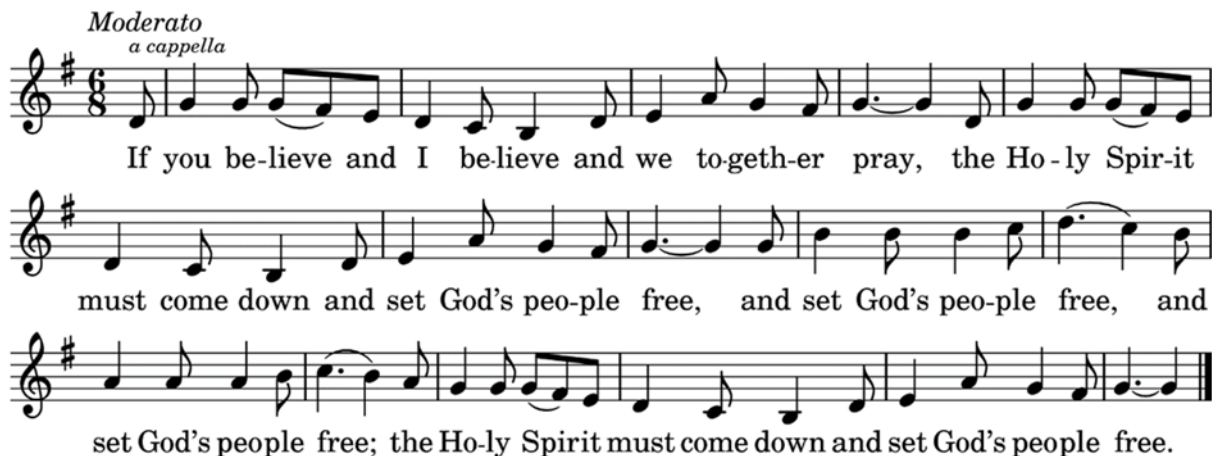
let my love be shown, Will you let my  
risk the hos - tile stare Should your life at -  
kiss the lep - er clean And do such as  
use the faith you've found To re - shape the  
com - pa - ny I'll go Where your love and

name be known, Will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, And ad - mit to what I  
world a - round, Through my sight and touch and  
foot - steps show. Thus I'll move and live and

grown In you and you in me?  
prayer In you and you in me?  
mean In you and you in me?  
sound In you and you in me?  
grow In you and you in me.

“If You Believe and I Believe” Traditional; Zimbabwe

*Moderato*  
*a cappella*



If you be-lieve and I be-lieve and we to-geth-er pray, the Ho-ly Spir-it  
must come down and set God's peo-ple free, and set God's peo-ple free, and  
set God's people free; the Ho-ly Spirit must come down and set God's people free.

L18

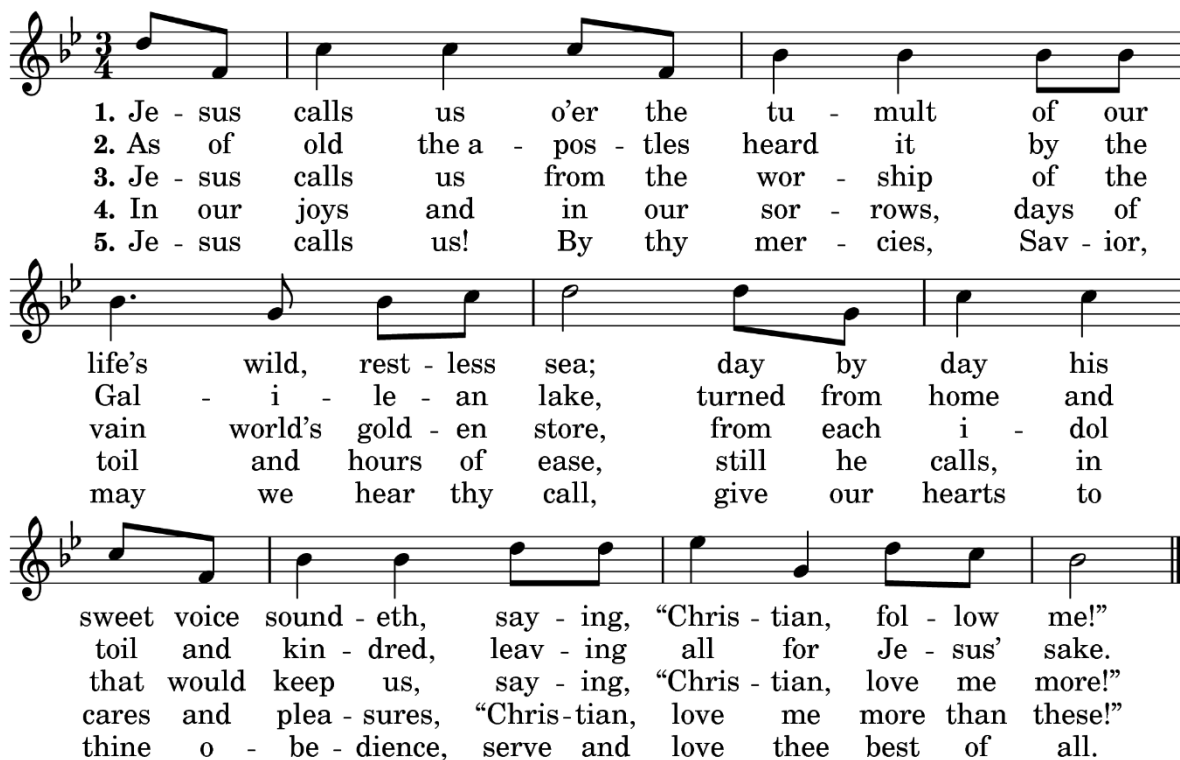
“Swing Low, Sweet Chariot”

Negro Spiritual

Post Communion Hymn

“Jesus Calls Us”

Galilee



1. Je - sus calls us o'er the tu - mult of our  
2. As of old the a - pos - tles heard it by the  
3. Je - sus calls us from the wor - ship of the  
4. In our joys and in our sor - rows, days of  
5. Je - sus calls us! By thy mer - cies, Sav - ior,  
life's wild, rest - less sea; day by day his  
Gal - i - le - an lake, turned from home and  
vain world's gold - en store, from each i - dol  
toil and hours of ease, still he calls, in  
may we hear thy call, give our hearts to  
sweet voice sound - eth, say - ing, “Chris - tian, fol - low me!”  
toil and kin - dred, leav - ing all for Je - sus' sake.  
that would keep us, say - ing, “Chris - tian, love me more!”  
cares and plea - sures, “Chris - tian, love me more than these!”  
thine o - be - dience, serve and love thee best of all.

## The Post Communion Prayer

*\*All kneel as able or sit.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## Hymn in Procession H•718

“God of Our Fathers”

*National Hymn*

## The Dismissal

Priest	Let us go forth into the world, rejoicing in the power of the Spirit.
People	Thanks be to God.

## Postlude

“Theme and Variations on 'America'” Charles Wesley

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\*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

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The altar flowers are given to the glory of God by Fr. Raphiell+ in memory of his cousins, Gwendolyn Bayne Worrell Carter and Jerrelyn Redmond Jackson Veasley; both of whom fought the good fight valiantly until the end.

May light perpetual continue to shine upon them.



## INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Carole Cooper, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Mary McLemore, Marie Martin, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Quintin Morris
- **Diocesan Cycle of Prayer...** St. Paul's, Batesburg; St. Paul's, Fort Mill; St. Paul's, Graniteville
- **Birthdays...** Cedrick Johnson (29<sup>th</sup>), Alaina Bray (2<sup>nd</sup>), Cherish Newton (3<sup>rd</sup>)  
**Anniversaries...** Timothy & Trinessa Kirby (5<sup>th</sup>)
- **Births...**
- **Deaths...** Ivy Seunarine, Betty Jackson
- **Traveling Mercies...** Amy Husmann & Family, Peyton Parker-Smith, Joseph & Beverly Ray, Luther & Judy Battiste, Chris & Karen Castelli

## **ANNOUNCEMENTS**

**AC CONTROLS...** Please do not adjust the AC controls. Persons who tend to be cold on Sundays should come prepared for the AC to be on in order for the priest, choir, and the masses to be comfortable.

**CHURCH ANNIVERSARY/ST. LUKE'S DAY:** The Feast of St. Luke will be observed on Sunday, October 19<sup>th</sup>. All parishioners are asked to pay \$154, the age of the parish (officially May 21<sup>st</sup>). Funds are due by Sunday October 19<sup>th</sup>, but may be paid at any time before that date. The Guest Speaker/Preacher: TBA

**ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...** Your contributions are needed more than ever now that the Chorister Fund Deficit is no longer. Thank you for help with bringing the deficit current. Contributions to these funds help to secure choristers for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

**FLOWER CHART:** A flower chart is posted in Griffin Hall. If you would like to purchase flowers for the altar, please sign up via the chart. You may either (1) purchase your own flowers for use on the altar or (2) inform the Altar Guild Chair that you would like for the Altar Guild to order them. If you choose Option 2, the price is \$50 per vase and the flowers must be paid for one week in advance of the chosen Sunday.

**PARISH FELLOWSHIP:** Parishioners, Organizations, Committees, and Commissions are encouraged to sign up to host Parish Fellowship once or twice a year. Please see the chart in Griffin Hall. For questions, please contact Robert Green, Chair, and Gwendolyn Meadows, Co-Chair.

**SECURITY FUND – Your contributions are needed.** Thank you for donating to the Security Fund. We need your contributions to ensure that we can continue to have a security officer on the premises during our services. The cost per Sunday, weekday service, or when requested is \$110. Thank you for your continued support and generosity.

# **SERVANTS FOR THE LORD**

## **The Old Testament Lector**

Kennedy Johnson

## **The Epistoler**

Cory James

## **The Gospel Book Bearer**

## **Server**

Herman Hickman

## **Intercessor**

Jaylen Caldwell

## **Eucharistic Minister**

Jaylen Caldwell

## **Thurifer**

Cory James

## **Crucifer**

Jaylen Caldwell

## **Cantors**

## **Oblation Bearers**

Darnell Holmes

Maxima Holmes

## **Ushers**

Cynthia Goines

James Kelley

Ronald Turner

<b>JUNE</b>	<b>SERVICE/MEETING/EVENT</b>	<b>TIME &amp; PLACE</b>	<b>NOTES</b>
29 <sup>th</sup> (Sunday)	The Third Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
30 <sup>th</sup> (Monday)	Rector's Day Off		

## **JULY 2025 CALENDAR OF SERVICES, MEETINGS, & EVENTS**

**\*Most organizations, etc. will not meet during the month of July.**

<b>JULY</b>	<b>SERVICE/MEETING/EVENT</b>	<b>TIME &amp; PLACE</b>	<b>NOTES</b>
1 <sup>st</sup> (Tuesday)			
2 <sup>nd</sup> (Wednesday)	No Choir Rehearsal		
3 <sup>rd</sup> (Thursday)	Fresh Start Ministry	9:00am- 12noon The O'Neal Center	
4 <sup>th</sup> (Friday)	Independence Day		
5 <sup>th</sup> (Saturday)			
6 <sup>th</sup> (Sunday)	The Fourth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
7 <sup>th</sup> (Monday)	<b>Parish Office Closed</b>		
8 <sup>th</sup> (Tuesday)			
9 <sup>th</sup> (Wednesday)	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
10 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am- 12noon The O'Neal Center	

11 <sup>th</sup> (Friday)	Rector's Sermon Preparation Day, etc.		
12 <sup>th</sup> (Saturday)	2 <sup>nd</sup> Saturday Feeding	12:00noon- 1:00pm Griffin Hall Entrance Doorway	
13 <sup>th</sup> (Sunday)	The Fifth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
14 <sup>th</sup> (Monday)	Rector's Day Off		
15 <sup>th</sup> (Tuesday)			
16 <sup>th</sup> (Wednesday)	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
17 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am- 12noon The O'Neal Center	
18 <sup>th</sup> (Friday)	Rector's Sermon Preparation Day, etc.		
19 <sup>th</sup> (Saturday)			
20 <sup>th</sup> (Sunday)	The Sixth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
21 <sup>st</sup> (Monday)	Rector's Day Off		
22 <sup>nd</sup> (Tuesday)	Buildings & Grounds	5:30pm- 6:30pm Griffin Hall	If needed
23 <sup>rd</sup> (Wednesday)	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	

24 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am- 12noon The O’Neal Center	
25 <sup>th</sup> (Friday)	Rector’s Sermon Preparation Day, etc.		
26 <sup>th</sup> (Saturday)	4 <sup>th</sup> Saturday Feeding	12:00noon- 1:00pm Griffin Hall Entrance Doorway	
27 <sup>th</sup> (Sunday)	The Seventh Sunday after Pentecost The Holy Eucharist: Rite II	10:00am Nave	
28 <sup>th</sup> (Monday)	Rector’s Day Off		
29 <sup>th</sup> (Tuesday)			
30 <sup>th</sup> (Wednesday)	Endowment Committee	12:30pm Griffin Hall	
	Choir Rehearsal	6:00pm- 7:30pm Hurley Music Room	
31 <sup>st</sup> (Thursday)	Fresh Start Ministry	9:00am- 12noon The O’Neal Center	

## Music Acknowledgements & Permission for Use

### **Psalm Antiphon**

from Portland Psalter, Copyright ©2002, Robert A Hawthorne. All rights reserved.

### **Gospel Acclamation**

“A Celtic Alleluia”

Finnian O’Carroll

### **The Great Amen**

from *Jubilation Mass*

James Chepponis

### **Service music**

Opening Acclamation, Gloria, *Sursum corda*, *Sanctus*, &  
*the Lord’s Prayer*, Permission by RiteSong online music library for  
one-time use of this material for congregational use.

### **The Fraction Anthem**

from the hymnal, *Wonder, Love, and Praise*

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**Have a safe and happy 4<sup>th</sup> of July weekend.**

# St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204  
(803) 254-2327

## St. Luke's Vestry

### Class of 2025

Judy Battiste, *Jr. Warden*  
Deadra Bowden  
DeNell Hickman  
Jean Indriago

### Class of 2026

Yvonne Hall  
Daryl Hammonds  
Joni James  
Errol Porter, *Sr. Warden*

### Class of 2027

Angela Blalock  
Robert Green  
Joseph Ray  
Rudolph Wise

~

Patricia Ancrum, *Clerk of the Vestry*  
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*  
Shauna Hicks, *Newsletter Editor*  
Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*  
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*  
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”  
Louie Crew, author of *101 Reasons to be Episcopalian*