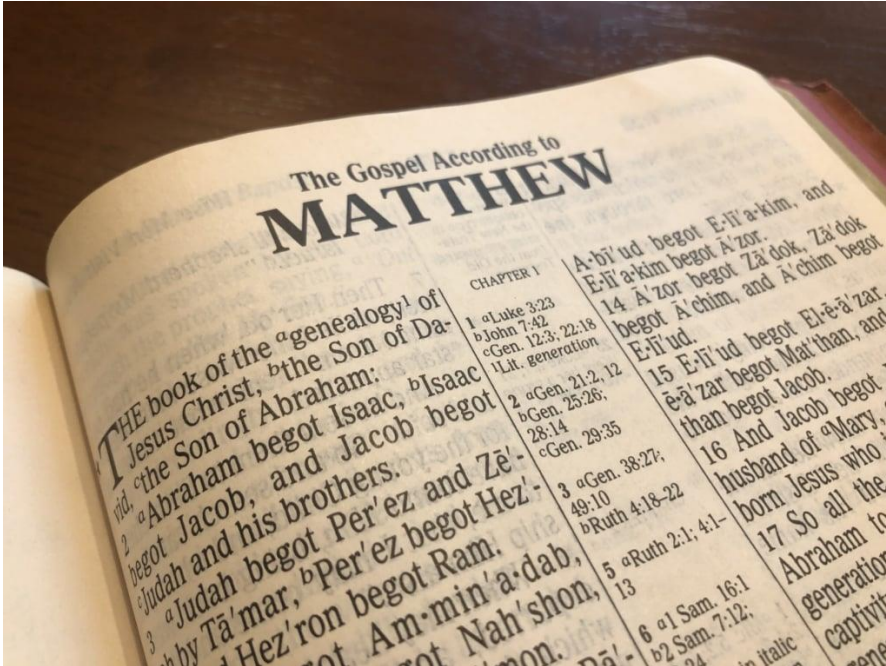


SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 155 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to Spread the Word
and share the love of God with all people*



The Third Sunday after Pentecost Proper 6A

The Holy Eucharist: Rite III

June 14, 2026

10:00AM

The Rev. Raphiell Ashford, Rector & Priest
The Rev. William Marshall Brock, Supply Priest
Mr. Ezra Blackwell, Interim Supply Organist

Vestry Theme for 2026

Reset to the New Normal: The Work Continues

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online
<https://onrealm.org/StLukesEpiscopa59532/Give>

QR CODE FOR GIVING



*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer [BCP]*, *The Hymnal 1982 [H]*, and *Lift Every Voice and Sing, II [L]*. [S] denotes service music which is found in the front of the hymnal.

Prelude

“Chant Donne”

Maurice Duruflé

✠ indicates where to make the sign of the cross

**At the ringing of the bell, all stand.

THE WORD OF GOD

Hymn in Procession H • 535

“Ye Servants of God, Your Master Proclaim”

Paderborn

The Opening Acclamation

Celebrant: Blessed be God: ✠ Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S • 280

Setting: Robert Powell

✠ “in the glory of God the Father. Amen.”

The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The people sit.*

The First Lesson Genesis 18:1-15, (21:1-7)

Lector: A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a

son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” [The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

[Silence]

Lector The Word of the Lord.

People Thanks be to God.

Psalm 116: 1, 10-17 *Dilexi, quoniam*

*The antiphon is sung first by the Cantor and then by all; Thereafter where indicated.

I will lift up the cup of sal-va-tion and
call up-on the Name of the Lord.

A

B

A1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

B10 How shall I repay the LORD *
for all the good things he has done for me? {Antiphon}

I will lift up the cup of sal-vation and
call up-on the Name of the Lord.

A

B

A12 I will fulfill my vows to the LORD *
in the presence of all his people.

B13 Precious in the sight of the LORD *
is the death of his servants.

{Antiphon}

A14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

B15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

{Antiphon}

A16 I will fulfill my vows to the LORD *
in the presence of all his people,

B17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

{Antiphon}

The Epistle

Romans 5:1-8

Lector: A Reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance

produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

[Silence]

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn H·455 “O Love of God, How Strong and True” *Dunedin*

The Gospel Acclamation

Mode VI/Melody

**Sung first by the Cantor; then by all.*

arr. Richard Proulx



*“Blessed are you, Father, Lord of heaven and earth;
you have revealed to the little ones the mysteries of the kingdom”* (Mt. 11:25)

The Holy Gospel

Matthew 9:35-10:8 (9-23)

Priest The Holy Gospel ✠ of our Lord Jesus Christ according to Matthew

People Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and

his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

Fr. William Brock+

The Nicene Creed

BCP 358

✠ “and the life of the world to come. Amen.”

The Prayers of the People

Form V

BCP 389

✠ “For all who have died in the communion of your Church ...”

The Confession & Absolution

BCP 360

✠ “forgive you all your sins ...”

The Peace

Welcome & Announcements

Birthday & Anniversary Blessings

THE HOLY COMMUNION

The Offertory Hymn

“Day by Day”

Martin How

At the Presentation of Alms “Glory Be to the Father”

Greatorex

**All standing*

(Gloria Patri)

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of three systems of music, each with a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men, A - men." The score ends with a double bar line and a fermata over the final notes.

Sursum corda

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

**The Celebrant proceeds*

Sanctus et Benedictus

Setting: from *A Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

✠ "Blessed is he ..."

**The people stand or kneel.*

The Prayer of Consecration

BCP 362

✠ "do this in remembrance of me."

The Memorial Acclamation

Setting: from *A Community Mass*



Christ has died; Christ is ris-en; Christ will come a - gain.

The Great Amen

Setting: from *A Community Mass*



A - men, a - men, a - men.

The Lord's Prayer (*Pater Noster*)

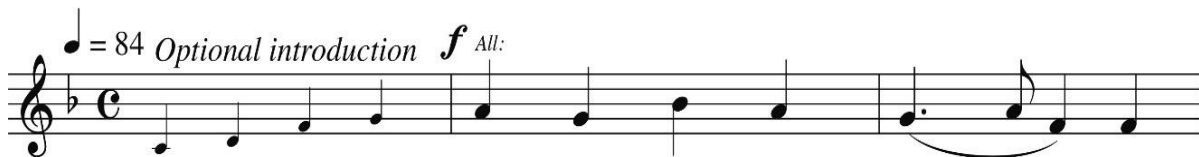
BCP 364

The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem

Setting: from *A Community Mass*



When we eat this Bread and



drink this Cup, we pro-claim your Death, O

Lord, un - til you come a - gain. *non rit.*



Lord, un - til you come a - gain.

Agnus Dei

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us

Priest Lamb of God, you take away the sins of the world.

People Grant us thy peace.

Priest ✠ “The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.”

The Music at Communion

H • 321 “My God, Thy Table, Now Is Spread” *Rockingham*

H • 516 “Come Down, O Love Divine” *Down Ampney*

L • 126 “Hark! the Voice of Jesus Calling” J.C. Lenderman

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

The Blessing

Hymn in Procession H • 541 “Come, Labor On” *Ora Labora*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

*Postlude

Organ Sonata No. 3 in Major Felix Mendelssohn
II. *Andante tranquillo*

*It is the custom of this parish to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

INTERCESSIONS



- **Parishioners:** Gary Bowden, John Bowden, Christina Caldwell, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker, Peyton Parker-Smith
 - **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington
 - **Diocesan Cycle of Prayer:** St. Albans's, Lexington
 - **Birthdays:** Rudolph Wise (15th), Byron Eaddy (16th), Paulette Parker-Smith (18th)
 - **Anniversaries:** Ronald & Beverly Turner (20th)
 - **Births:**
 - **Deaths:** Oliver Smith
 - **Traveling Mercies:** Fr. Raphiell Ashford+
-

Fellowship is sponsored by the Commission on Fellowship.

ANNOUNCEMENTS

SABBATICAL: Fr. Raphiell is on sabbatical from June 1st-August 31st 2026. Contact the Senior Warden, Errol Porter (803) 888-0854.

FUNERAL BULLETINS/PLEASE READ: Effective September 1st, all funeral bulletins for funerals to be held at St. Luke's will be printed in-house. Bulletins will no longer be outsourced to funeral homes. The Episcopal liturgy is unique and does not fit the mold of standard funeral bulletin templates. If you have already prepaid with a funeral home for bulletins, you can either request a refund or have the funeral home cut a check to St. Luke's for the amount that you paid.

CONFIRMATION DRIVE: Our annual Confirmation Drive will run through the month of June. Each parishioner is asked to pay \$1 for each year of their confirmation. A list will be posted in the Narthex, both hallways in the church, and in Griffin Hall. The proceeds of the drive will go to the funding of the Choir.

SAFE CHURCH TRAINING... All persons in leadership & volunteer positions in the Church must be certified in Safe Church Training. The online training is offered for free courtesy of the Diocese. An email will be sent to those persons who are in need of the training. **The diocesan office will contact those who have registered but have not completed the training.**

ST. LUKE'S ENDOWMENT FUND...Please consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

155th CHURCH ANNIVERSARY/ST LUKE'S DAY... We will observe the anniversary on the Feast of Saint Luke Sunday, October 18th. Each parishioner is asked to give \$155 in celebration for the anniversary. **The Rector is working on securing a special guest speaker with the bishop's permission.**

SERVANTS FOR THE LORD...If you have a desire to serve in the Church in a certain capacity (liturgical), please contact the Rector. If you are not sure what you calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents. In the absence of the Rector, notify the Senior or Junior Warden, who will pass the information on to the Rector.

SECURITY.... Parishioners, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive and not reactive.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...Your contributions are always appreciated and needed more than ever. Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able to present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

Interested in attending the UBE Gala Banquet?

Keynote Speaker: The Most Rev. Bishop Curry

When: July 31st at 6pm

Where: Hilton North Hills, Raleigh, NC

Gala: \$125 per person

Estimated Expenses:

Hotel: \$ 200

Van \$ 80

Estimate based on 10 people sharing a 10-passenger rental van.

Contact Cynthia Parker Reed by next Sunday 6/14 if interested.

(803) 546-4073 or cynthiapreed@yahoo.com

Ready to Cruise?

Join the Ancrum Family on a Western Caribbean Cruise

July 6th through the 12th

Ports of Call include – Belize, Isla Tropicale and Cozumel

The family is giving away free passage to one person and there are other cabins available. Please see Cynthia Parker Reed or Yvonne Hall for details.

SERVANTS FOR THE LORD

The Old Testament Lector

Beverly Turner

The Gospel Book Bearer

DeNell Hickman

Intercessor

DeNell Hickman

Thurifer & Boat Bearer

Cory James

Videographer

Deadra Bowden

Security

Cantors

Angela Blalock

Shekinah Frieson

The Epistoler

Paulette Parker-Smith

Server

Herman Hickman

Eucharistic Minister

Paulette Parker-Smith

Crucifer

Herman Hickman

Oblation Bearers

Rachel Hall

Venesia Johnson

Ushers

Venesia Johnson

Joseph Ray

JUNE CALENDAR OF SERVICES/MEETINGS/EVENTS

JUNE	SERVICE/MEETING/EVENT	TIME & PLACE
14 th (Sunday)	Choir Rehearsal	8:30am-9:30am Chancel
	The Third Sunday after Pentecost (Proper 6) The Holy Eucharist: Rite II	10:00am Nave
15 th (Monday)	Parish Office Closed	
16 th (Tuesday)	Finance Committee Meeting	4:00pm-5:15pm Griffin Hall
	Vestry Committee Meeting	6:00pm-7:30pm Griffin Hall
17 th (Wednesday)	Quilters & Crafters	10:30am-1:00pm Griffin Hall
18 th (Thursday)	Fresh Start	9:00am- 12:00noon Griffin Hall
19 th (Friday)	Parish Office Closed	
20 th (Saturday)	Daughters of the King (DOK)	3:00pm Griffin Hall
21 st (Sunday)	Choir Rehearsal	8:30am-9:30am Chancel
	The Fourth Sunday after Pentecost (Proper 7) The Holy Eucharist: Rite II	10:00am Nave
	Father's Day	
22 nd (Monday)	Parish Office Closed	
23 rd (Tuesday)	Buildings & Grounds	5:30pm-6:30pm Griffin Hall
24 th (Wednesday)	Quilters & Crafters	10:30am-1:00pm Griffin Hall
25 th (Thursday)	Fresh Start	9:00am- 12:00noon Griffin Hall

26 th (Friday)	Parish Office Closed	
27 th (Saturday)	4 th Saturday Feeding	12:00pm-1:00pm Griffin Hall
28 th (Sunday)	Choir Rehearsal	8:30am-9:30am Chancel
	The Fifth Sunday after Pentecost (Proper 8) The Holy Eucharist: Rite II	10:00am Nave
29 th (Monday)	Parish Office Closed	
30 th (Tuesday)	Confirmation Drive Ends	

***Just a reminder to keep your financial obligations (pledges, etc.) to the church up to date over the summer months.**

SERMON NOTES/QUESTIONS/REFLECTIONS



Music Acknowledgment & Permission for Use

Psalm Antiphon

The Portland Psalter

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The Gospel Alleluia

from *The Lectionary Mass; 1998*

Opening Acclamation, *Gloria, Sursum corda,*

Copyright included with purchase. www.RiteSong.org

Sanctus et Benedictus, Memorial Acclamation, Fraction Anthem, & the Great Amen

Tune: Richard T Proulx, © 1988, 2010, GIA Publications, Inc.

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St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204
(803) 254-2327

St. Luke's Vestry

Class of 2026

Yvonne Hall
Joni James
Errol Porter, *Sr. Warden*
Beverly Turner, *Jr. Warden*

Class of 2027

Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

Class of 2028

Edwina Fields
Cynthia Goines
Herman Hickman
Cynthia Parker Reed, *Parliamentarian*

~

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*
Beverly Turner—*Lay Eucharistic Visitor*

~

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

stlukesolumbia@gmail.com (Email)

www.facebook.com/stlukesolumbia

<http://www.stlukescolasc.org> (Website)

YouTube: @Fr.Raphiell6290

“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”

Louie Crew, author of *101 Reasons to be Episcopalian*