

# SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to spread the Word  
and share the love of God with all people.*



**The Second Sunday in Lent  
The Great Litany & The Holy Eucharist: Rite I  
March 1, 2026  
10:00 a.m.**

**The Rev. Raphiell Ashford, Rector  
Mr. Ezra Blackwell, Supply Organist**

# Vestry Theme for 2026

## Reset to the New Normal: The Work Continues

### Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

### Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

**OFFERINGS** can be made online

<https://onrealm.org/StLukesEpiscopa59532/Give>

### QR CODE FOR GIVING



\*Use your phone to hold over the image

# Saint Luke's Episcopal Church



**It is the parish custom to observe silence prior to the start of the Eucharist.** Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service; *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L].

[S] denotes service music which is found in the front of the hymnal.

✠ indicates where to make the sign of the cross

\*\*At the ringing of the bell, all stand.

## THE GREAT LITANY

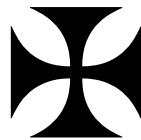
An intercessory prayer including various petitions that are said or sung by the leader, with fixed responses by the congregation. It was used as early as the fifth century in Rome. It was led by a deacon, with the collects led by a bishop or priest. The Litany was the first English language rite prepared by Archbishop Thomas Cranmer. It was first published in 1544. Cranmer modified an earlier litany form by consolidating certain groups of petitions into single prayers with response. The Litany's use in church processions was ordered by Henry VIII when England was at war with Scotland and France. It was printed as an appendix to the eucharist in the 1549 BCP. The Litany was used in each of the three ordination rites of the 1550 ordinal, with a special petition and concluding collect. The 1552 BCP called for use of the Litany after the fixed collects of Morning Prayer on Sundays, Wednesdays, and Fridays. The 1928 BCP allowed the Litany to be used after the fixed collects of Morning or Evening Prayer, or before the Eucharist, or separately. The 1928 BCP included a short Litany for Ordinations as an alternative to the Litany. The 1979 BCP titled the Litany "The Great Litany" (p. 148), distinguishing it from other litanies in the Prayer Book.

The Great Litany may be said or sung. The officiant and people may kneel or stand, or it may be done in procession. The Great Litany may be done before the Eucharist, or after the collects of Morning or Evening Prayer, or separately. Because of its penitential tone, it is especially appropriate during Lent. The Great Litany includes an invocation of the Trinity; a series of deprecations which seek deliverance from evil, spiritual harm, and natural calamities; a series of obsecrations which plead the power of Christ's Incarnation, life, death, and resurrection for deliverance; prayers of general intercession; the Agnus Dei; the Kyrie; the Lord's Prayer; a versicle and response based on Ps 33:22; a concluding collect; and the grace (BCP, pp.148-154). The Supplication (BCP, p. 154) may be used at the conclusion of the Great Litany, taking the place of all that follows the Lord's Prayer.

When the Great Litany precedes the eucharist, the Litany concludes with the Kyrie and the eucharist begins with the salutation and the collect of the day (BCP, p. 153). The Great Litany should not be preceded by a hymn, psalm, or anthem when it is used as an entrance rite at the eucharist. The Great Litany takes the place of the prayers of the people at the eucharist. The confession may also be omitted.

## LENT

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning “spring,” the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (BCP, p. 265).



### PARISH LENTEN THEME

“Give Me a Clean Heart”

#### **Prelude**

“The Revd Mustard His Installation Prelude”

Nico Muhly

✠ indicates where to make the sign of the cross

\*\*At the ringing of the bell, all stand.

\*\*Once the clergy, choir, and altar party are in place, the Great Litany will begin.

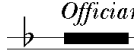
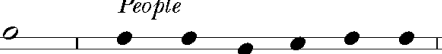
# THE WORD OF GOD

## The Great Litany S · 67

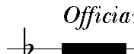

John Merbecke

*\*The people kneel or sit.*



*The Officiant at the Litany may be a lay cantor.*

*Officiant*  *People* 

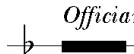

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People* 


O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People* 

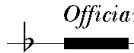
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant* 


Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People* 

preserve us for ev - er. Spare us, good Lord.

*Officiant* 

From all evil and wickedness; from sin; from the crafts and assaults of the



devil; and from everlast - ing dam - na - tion,

*People* 

Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart,  
and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from  
plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence,  
battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and  
submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**


Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy  
precious Death and Burial; by thy glorious Resurrection and  
Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the  
hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it  
may please thee to rule and govern thy Church Universal in the right way,

*People*  


We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*

Officiant That it may please thee to illumine all bishops, priests, and deacons, with  
true knowledge and understanding of thy Word; and that both by their  
preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to send forth laborers into thy harvest, and  
to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give to all people increase of grace to  
hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to bring into the way of truth all such as  
have erred, and are deceived,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us a heart to love and fear thee, and  
diligently to live after thy commandments,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee so to rule the hearts of thy servants, the  
President of the United States and all others in authority, that they may do justice, and  
love mercy, and walk in the ways of truth,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to make wars to cease in all the world; to  
give to all nations unity, peace, and concord; and to bestow freedom  
upon all peoples,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless  
and the hungry, and all who are desolate and oppressed,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give and preserve to our use the bountiful  
fruits of the earth, so that in due time all may enjoy them,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to inspire us, in our several callings, to do  
the work which thou givest us to do with singleness of heart as thy  
servants, and for the common good,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve all who are in danger by reason  
of their labor or their travel,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young  
children and orphans, the widowed, and all whose homes are broken or torn by strife,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen \_\_\_\_\_ and  
all who suffer in mind, body, and spirit, and to comfort with thy presence those who  
are failing and infirm,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in  
danger, necessity, and tribulation,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,  
People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to ✠forgive us  
all our sins, negligences, and ignorances; and to endue us with the  
grace of thy Holy Spirit to amend our lives according to thy holy  
Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and  
slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the  
weakhearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the ✠faithful departed  
eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of Blessed  
Mary, Mother of God, Blessed Joseph, her spouse, Blessed Luke,  
our patron, and all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



Officiant Son of God, we beseech thee to hear us.  
People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. People O Christ, hear us.

*When the litany is sung immediately before the Eucharist, the Litany concludes with the Kyries (which may be sung to any setting), and the Eucharist begins with the Salutation and the Collect of the day.*

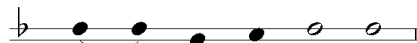
*On all other occasions, the Litany continues as follows:*



Officiant Lord, have mer-cy up-on us.

People Christ, have mer-cy up-on us. or

Officiant Lord, have mer-cy up-on us.



Ky-ri-e e-lei-son.

Chri-ste e-lei-son.

Ky-ri-e e-lei-son.

## The Collect of the Day

Celebrant      The Lord be with you.  
People          And with thy spirit.  
Celebrant      Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.. *Amen.*

*\*The people sit.*

## The Lesson

### Genesis 12:1-4a

Lector    A reading from the Book of Genesis

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

{Silence}

Lector    The Word of the Lord.

People    Thanks be to God.

**Psalm 91: 1-2; 9-16** *Qui habitat*

*\*The antiphon is sung first by the Cantor and then by all; Thereafter, where indicated.*



My help comes from the  
Lord, the mak - er of heav'n and earth.



1

B1 I lift up my eyes to the hills; \*  
from where is my help to come? {Antiphon}

3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep; {Antiphon}

5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,

6 So that the sun shall not strike you by day, \*  
nor the moon by night. {Antiphon}

7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.

8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore. {Antiphon}

## The Epistle

Romans 4:1:5, 13-17

Lector: A reading from the Letter of Paul to the Romans

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

{Silence}

Lector The Word of the Lord.

People Thanks be to God.

## Sequence Hymn L • 88

“My Faith Looks Up to Thee”

*Olivet*

If using H • 691, verse 4

*When ends life's transient dream, When deaths cold; sullen stream, Shall o'er me roll;  
Blest Savior, then in love, Fear and distrust remove, O bear me safe above, a ransomed soul.*

## The Lenten Gospel Acclamation

Prendergast; Sullivan

\*Sung first by the Cantor, then by all.

REFRAIN: 1st time: Cantor, All repeat; thereafter: All

Praise to you Lord — Je - sus Christ, King of end - less glo - ry!  
Alt. Ref.: Praise and glo - ry to you O Christ, to - day and for - ev - er!

“From the shining cloud the Father’s voice is heard:  
This is my beloved Son, hear him?” (Mt. 17:5)

## **The Holy Gospel**

**John 3:1-17**

Priest ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

## **The Sermon**

The Rev. Raphiell Ashford

## **The Nicene Creed**

BCP 326

✠ "and the life of the world to come. Amen."

## **The Peace**

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

## **Welcome & Announcements**

## **Birthday & Anniversary Blessings**

## **The Installation of the Junior Warden**

# THE HOLY COMMUNION

The Offertory Anthem

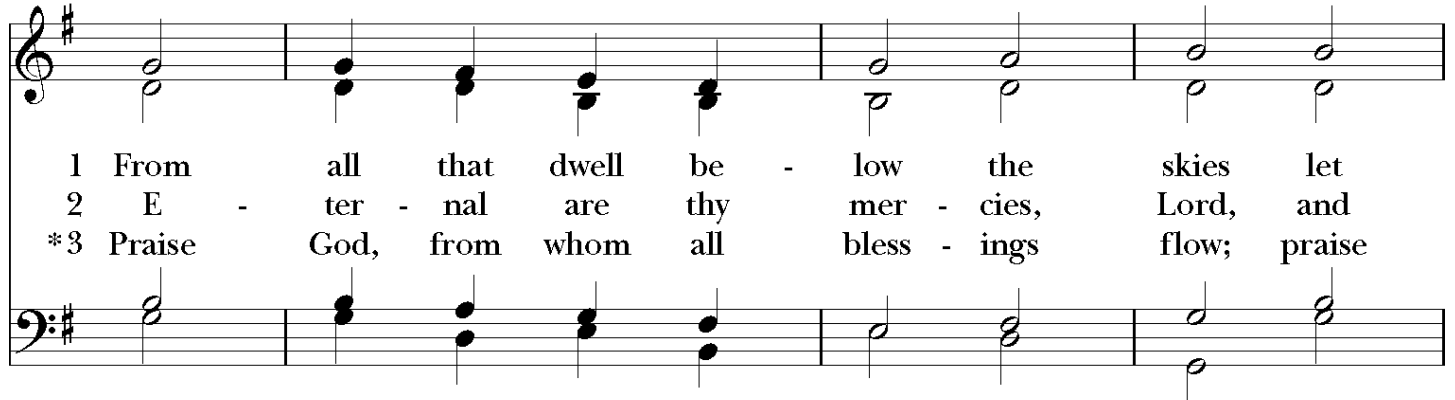
“God So Loved the World”

John Stainer  
from *The Crucifixion*

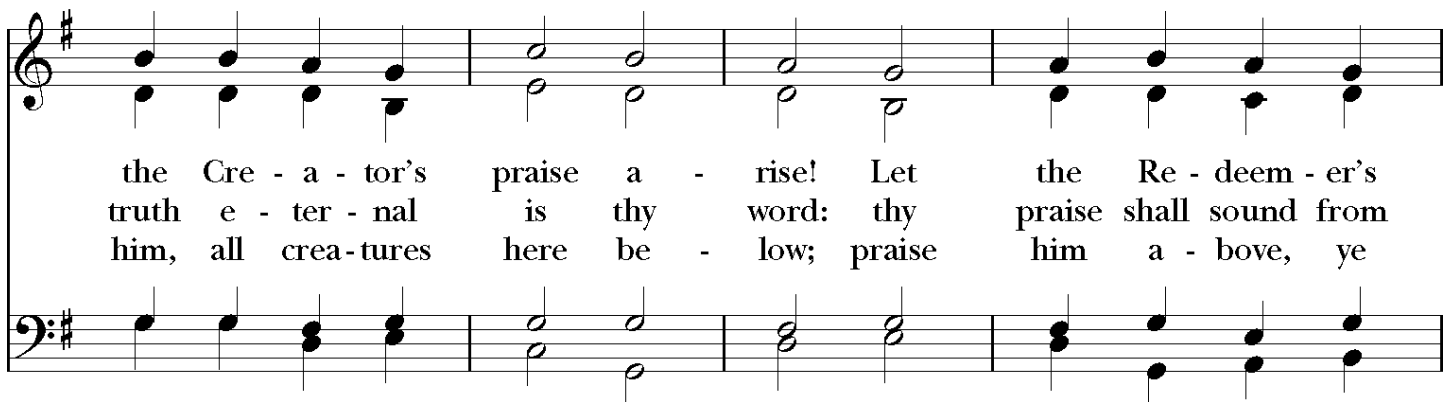
At the Presentation H·380 “From All That Dwell Below the Skies”

*Old 100th*

*\*All Standing*



1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise



the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye



Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)



# The Lord's Prayer (*Pater Noster*) S·119

Alfred Hay Malotte

# The Breaking of the Bread (The Fraction)

\*A period of brief silence is kept.

# The Fraction Anthem

“O Lord, I Am not Worthy”

*Non Dignus*

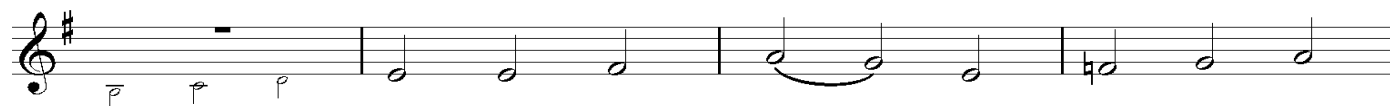
\*See pew card or inside of hymnals

(vv. 1-2)

# Agnus Dei S·158

from *Missa de Sancta Maria Magdalena*

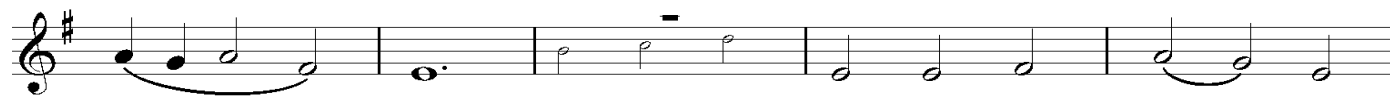
Healey Willan



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

# The Prayer of Humble Access

BCP 337

\*Said together

## Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. **Please do not personally intinct the host into the chalice.***
- *If you desire to receive the Sacrament but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring the Sacrament to you.*

## The Music at Communion

H • 337

“And Now, O Father, Mindful of Thy Love”

*Unde et memores*

H • 313

“Let Thy Blood in Mercy Poured”

*Jesus, meine Zuversicht*

L • 184

“Blessed Assurance”

Horatio R. Palmer

## The Post-Communion Prayer

Celebrant Let us pray.

*\*The people kneel or sit.*

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## Solemn Prayer over the People for Lent II

Celebrant Bow down before the Lord.

*\*The people kneel or sit.*

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

## The Blessing

The blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Hymn in Procession H • 473**

“Lift High the Cross”

*Crucifer*

**The Dismissal**

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

**Postlude**

“Fugue in G Minor, BWV 542”

J.S. Bach

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It is the custom at St. Luke’s to remain seated or to kneel for prayer during the Postlude.

If you wish to leave, please do so quietly.

~

**SERMON REFLECTIONS/QUESTIONS**

## SERVANTS FOR THE LORD

### The Old Testament Lector

Brian Baldwin

### The Epistoler

Joni James

### The Gospel Book Bearer

Paulette Parker-Smith

### Server

DeNell Hickman

### Intercessor

### Lay Eucharistic Minister

Marie Martin

### Crucifers

Jaylen Caldwell  
Cory James

### Oblation Bearers

Jean Indriago  
Chris Evans

### Thurifer & Boat Bearer

Levi Johnson, Jr.

### Ushers

Judy Battiste  
Darnell Holmes  
Maxima Holmes

### Torch Bearers

### Security

Terrell McCombs

### Videographer

Joni James

### Cantors

Samuel Oronce  
Angela Blalock  
Madeline Macry

## INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Tia Hicks, Levi Johnson, Sr., James McLemore, Mary McLemore, Marie Martin, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington
- **Diocesan Cycle of Prayer...** St. David's, Columbia
- **Birthdays...** Justin Hickman (4th)
- **Anniversaries...**
- **Births...**
- **Deaths...** The Rev. Jesse Jackson, Sr.
- **Traveling Mercies...**
- **Confirmands...** Kennedy Johnson, Nadia Muhammad

## ANNOUNCEMENTS

**RECHEDULED...**The visit from Dr. Todd Walker, Superintendent of Richland School District One is in the process of being rescheduled. It was canceled due to the inclement weather.

**ST. LUKE'S ENDOWMENT FUND...**Please consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

**EASTER BRASS...**If you would like to have Brass on Easter Day, please make a donation to the Blakely-Robinson Fund and earmark it "Easter Brass."

**EASTER LILIES...**Help us to decorate the church for the Sunday of the Resurrection: Easter Day by purchasing a lily or lilies to adorn the Nave and Narthex. **The price per plant is \$15. Please see Corliss Wise or DeNell Hickman to place your order. Orders will be accepted between 2/15-3/15.** If there is a dedication to go with your purchase please contact the parish office by phone, email, or in person.

**155<sup>th</sup> CHURCH ANNIVERSARY/ST LUKE'S DAY...**Our beloved parish will be 155 years old on May 21<sup>st</sup>. We will observe this anniversary on the Feast of Saint Luke Sunday, October 18<sup>th</sup>. Each parishioner is asked to give \$155 in celebration for the anniversary. If you think of it monthly, between now and October, it breaks down to roughly \$22.15 per month.

**MORNING PRAYER/ANTE COMMUNION SERVICE...** If you would like to learn how to lead these services or any of the other Daily Offices, please contact the Rector. The bishop has mandated that persons leading these services must be trained by their priest and licensed by the bishop. I would like to hold the training in Lent.

**SERVANTS OF THE LORD...**If you have a desire to serve in the Church in a certain capacity, please contact the Rector. If you are not sure what you calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents.

**PASTORAL CARE...**The Rector is always available for pastoral care, but you must inform him of your need. This also includes needs for home blessings, anointing and confession.

**SECURITY....** Parishioners, in light of recent events in our nation and city, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

**ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...Your contributions are always appreciated and needed more than ever.** Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

### MARCH 2026 CALENDAR OF SERVICES/MEETINGS/EVENTS

MARCH	SERVICE/MEETING/EVENT	TIME & PLACE
1 <sup>st</sup> (Sunday)	The Second Sunday in Lent The Holy Eucharist: Rite I w/the Great Litany	10:00am Nave
	Altar Guild Meeting	11:45am Nave
	Memorial Garden Committee	12:00pm Griffin Hall/ Memorial Garden
	Confirmation Class	12:00pm Hurley Music Room
2 <sup>nd</sup> (Monday)	Rector's Day Off	
	Lenten Tea	5:30pm-7:00pm Griffin Hall
3 <sup>rd</sup> (Tuesday)	Wardens Meeting with the Rector	5:30pm Griffin Hall
4 <sup>th</sup> (Wednesday)	Adult Formation w/ Morning Prayer Rite I Leader: Cynthia Parker Reed Psalm 91:9-16	MP- 10:30am AF-11:00am Griffin Hall
	Choir Rehearsal	6:00pm-7:30pm Chancel

5 <sup>th</sup> (Thursday)	Fresh Start Ministry	The O'Neal Center 9:00am-12:00noon
	First Thursday Lunch & Learn	Griffin Hall-Lunch 12:00pm-12:45pm
6 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	
7 <sup>th</sup> (Saturday)		
8 <sup>th</sup> (Sunday)	The Third Sunday in Lent The Holy Eucharist: Rite I	Nave 10:00am-11:30pm
	Fr. Lyon (Rector, Good Shepherd Episcopal Church) addresses the Congregation regarding the Rector's sabbatical.	11:45am Griffin Hall
	Confirmation Class	TBD
9 <sup>th</sup> (Monday)	Rector's Day Off	
	Historic Waverly Neighborhood Association Meeting	6:00pm Bishop Memorial AME Church, 2221 Washington St.
10 <sup>th</sup> (Tuesday)	Archives Committee	Archives Room 10:30-1:00pm
	Finance Committee	Griffin Hall 3:00pm-4:30pm
	Historic Waverly Community Meeting	6:00pm-7:15pm Bishop's Memorial AME Church/ 2221 Washington St.
11 <sup>th</sup> (Wednesday)	Choir Rehearsal	6:00pm-7:30pm Griffin Hall
12 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am-12:00noon The O'Neal Center
13 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	
14 <sup>th</sup> (Saturday)	2 <sup>nd</sup> Saturday Feeding	12:00-1:00pm Griffin Hall, distributed at the door
15 <sup>th</sup> (Sunday)	The Fourth Sunday in Lent Laetare Sunday & Mothering Sunday The Holy Eucharist: Rite I	10:00am-11:30am Nave
	Memorial Garden Committee	12:00pm Griffin Hall/ Memorial Garden
16 <sup>th</sup> (Monday)	Rector's Day Off	

17 <sup>th</sup> (Tuesday)	Vestry Meeting	6:00pm-7:30pm Griffin Hall
18 <sup>th</sup> (Wednesday)	Quilters & Crafters	10:30am-1:00pm
	Choir Rehearsal	6:00pm-7:30pm
19 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am-12:00noon The O'Neal Center
	Bylaws Committee	5:30pm-6:30pm
20 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	
21 <sup>st</sup> (Saturday)	Acolyte Instruction/Refresher (Interested Persons are also invited to attend)	10:30am Griffin Hall
	Daughters of the King (DOK)	3:00pm (Griffin Hall)
22 <sup>nd</sup> (Sunday)	The Fifth Sunday in Lent The Holy Eucharist: Rite I	10:00am-11:30am Nave
	Confirmation Class	TBD
23 <sup>rd</sup> (Monday)	Rector's Day Off	
	Lenten Tea Sponsored by the ECW (Episcopal Church Women)	5:30pm-7:00pm Griffin Hall
24 <sup>th</sup> (Tuesday)	Buildings & Grounds	5:30pm-6:30pm Griffin Hall
25 <sup>th</sup> (Wednesday)	Quilters & Crafters	10:30am-1:00pm Griffin Hall
	Choir Rehearsal	6:00pm-7:30pm Chancel
26 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am-12:00noon The O'Neal Center
27 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	
28 <sup>th</sup> (Saturday)	4 <sup>th</sup> Saturday Feeding	12:00noon-1:00pm Griffin Hall, distributed at the door
29 <sup>th</sup> (Sunday)	The Sunday of the Passion: <b>Palm Sunday</b>	9:45am The Liturgy of the Palms The O'Neal Center 10:00am The Holy Eucharist: Rite I

CELEBRATING A SOUTH CAROLINA SON

*The Reverend Jesse Louise Jackson, Sr.*

MONDAY, MARCH 2, 2026

9:00 A.M.

LEEY'S FUNERAL HOME  
PROCESSIONAL TO THE STATE HOUSE

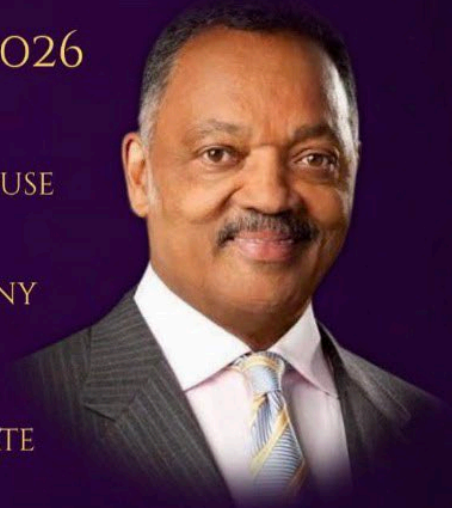
THE STATE HOUSE  
PRIVATE WELCOMING CEREMONY

11:00 A.M. – 4:30 P.M.

THE STATE HOUSE  
REVEREND JACKSON LIES IN STATE  
(OPEN TO THE PUBLIC)

4:00 P.M. – 6:00 P.M.

MEMORIAL SERVICE  
BROOKLAND BAPTIST CHURCH  
1066 SUNSET BLVD.  
WEST COLUMBIA, SC 29169  
(OPEN TO THE PUBLIC)



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**Psalm Antiphon**

The Portland Psalter

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**The Gospel Alleluia**

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**The Great Litany, *Sursum corda*, *Sanctus et Benedictus*, and *Agnus Dei*,**

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# St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204  
(803) 254-2327

## St. Luke's Vestry

### Class of 2026

Yvonne Hall  
Joni James  
Errol Porter, *Sr. Warden*  
Beverly Turner, *Jr. Warden*

### Class of 2027

Angela Blalock  
Robert Green  
Joseph Ray  
Rudolph Wise

### Class of 2028

Edwina Fields  
Cynthia Goines  
Herman Hickman  
Cynthia Parker Reed

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Patricia Ancrum, *Clerk of the Vestry*  
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*  
Shauna Hicks, *Newsletter Editor*  
Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*  
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*  
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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[stlukescolumbia@gmail.com](mailto:stlukescolumbia@gmail.com) (Email)  
[www.facebook.com/stlukescolumbia](http://www.facebook.com/stlukescolumbia)

<http://www.stlukescolasc.org> (Website)  
YouTube: @Fr.Raphiell6290

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”  
Louie Crew, author of *101 Reasons to be Episcopalian*