

# SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to spread the Word  
and share the love of God with all people*



**The Fourth Sunday in Lent**

**A Penitential Order w/The Holy Eucharist: Rite I**

**March 15, 2026**

**10:00 a.m.**

**The Rev. Raphiell Ashford, Rector & Priest**  
**Mr. Ezra Blackwell, Interim Supply Organist**

## Vestry Theme for 2026

### Reset to the New Normal: The Work Continues

#### Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

#### Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online

<https://onrealm.org/StLukesEpiscopa59532/Give>

#### QR CODE FOR GIVING



\*Use your phone to hold over the image

**PARISH LENTEN THEME:**

**“Give me a clean heart.”**

# Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service; *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L]. [S] denotes service music which is found in the front of the hymnal.

✠ indicates where to make the sign of the cross

\*\*At the ringing of the bell, all stand.

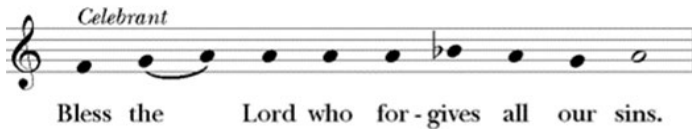
**Vocal Prelude**                      “I Want Jesus to Walk with Me”                      Negro Spiritual  
Elliot Brown, tenor

Prelude                              “Toccata per l'Eevatione”                      Girolamo Frescobaldi  
from *Fiori musicali*

## THE WORD OF GOD

**Hymn in Procession H • 493**      “O For a Thousand Tongues to Sing”                      *Azmon*

**The Opening Acclamation** ✠                                              *Missa orbis factor*  
arr. David Hurd



## The Decalogue

BCP 317

*\*The people kneel or sit*

## The Confession of Sin

BCP 320

*\*Silence may be kept.*

## The Absolution

BCP 321

✠ *“grant you absolution and remission ...”*

## *Kyrie eleison* S • 91

from Missa de Sancta Maria Magdalena

Healy Willan

## The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*\*The people sit.*

## The Lesson

### 1 Samuel 16:1-13

Lector: A reading from the First Book of Samuel

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord

does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

[Silence]

Lector The Word of the Lord.

People Thanks be to God.

**Psalm 23** *Dominus regit me*

*\*The refrain is sung first by the Cantor and then by all. Thereafter, where indicated.*

Good Shep - herd, may I — sing your  
praise with - in your house for - ev - er.

*To Verses*

The image shows two staves of musical notation in G major (one flat) and 3/4 time. The first staff contains the lyrics 'Good Shep - herd, may I — sing your' with a long horizontal line under 'I' indicating a breath mark. The second staff contains the lyrics 'praise with - in your house for - ev - er.' and ends with a double bar line. The text 'To Verses' is written above the end of the second staff.

1. The Lord is my Shep - herd; there is nothing I shall want.  
 2. He guides me in right paths for his name's sake.  
 3. You spread a ta - ble be - fore me in the sight of my foes.  
 4. Goodness and kind - ness shall fol - low me all the days of my life;

1. He leads me to green pastures;  
 2. Though I walk through the valley of darkness, I fear no evil;  
 3. You anoint my head with oil;  
 4. and I shall dwell in the house of the Lord

1. beside restful waters he refresh - es my soul.  
 2. your rod and staff give me courage.  
 3. my cup o - ver - flows.  
 4. for ev - er and ever.

# The Epistle

Ephesians 5:8-14

Lector: A Reading from the Letter of Paul to the Ephesians

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

**The Sequence Hymn H • 646** “The King of Love my Shepherd Is” *Dominus regit me*

## The Lenten Gospel Acclamation

Prendergast; Sullivan

REFRAIN: 1st time: Cantor, All repeat; thereafter: All

Praise to you Lord — Je - sus Christ, King of end - less glo - ry!  
Alt. Ref.: Praise and glo - ry to you O Christ, to - day — and for - ev - er!

“I am the light of the world, says the Lord;  
whoever follows me will have the light of life.” (*Jn. 8:12*)

## The Holy Gospel

## John 9:1-41

Priest ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I

do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Priest        The Gospel of the Lord.

People        Praise be to thee, O Christ.

### **The Sermon**

The Rev. Raphiell Ashford

### **The Nicene Creed**

BCP 326

✠ and the life of the world to come. Amen.

### **The Prayers of the People**

Form III

BCP 387

✠ “Give to the departed eternal rest.”

### **The Peace**

Celebrant    The peace of the Lord be always with you.

People        And with thy spirit.



## THE HOLY COMMUNION

Offertory Anthem "Create in Me a Clean Heart, O God"

Carl F. Mueller

### At the Presentation of Alms

*\*All standing*

"From All That Dwell Below the Skies"

*Old 100th*

(Sing all three verses)

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

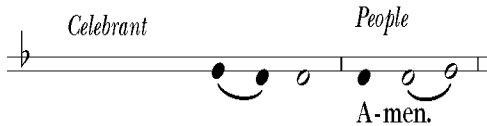


## The Prayer of Consecration

BCP 334

✠ “Sanctify us ...”

## The Great Amen



## The Lord's Prayer (*Pater Noster*) S · 119

Plainsong

*\*The priest intones the Pater Noster (Our Father).*

## The Breaking of the Bread (The Fraction)

*\*A period of brief silence is kept.*

## The Fraction Anthem “O Lord, I Am not Worthy”

*Non Dignus*

*\*\*See pew card or inside back cover of the hymnals.*

## *Agnus Dei*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

## The Prayer of Humble Access

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Priest ✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Instructions for Receiving Communion**

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. **Please do not personally intinct the host into the chalice.***
- *If you desire to receive the Sacrament but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring the Sacrament to you.*

### **The Music at Communion**

<b>H • 339</b>	“Deck Thyself, my Soul, with Gladness”	<i>Schmucke dich</i>
<b>H • 490</b>	“I Want to Walk as a Child of the Light”	<i>Houston</i>
<b>L • 183</b>	“Be not Dismayed Whate'er Betide”	L. Stillman Martin

### **A Solemn Prayer Over the People Lent III**

*Celebrant* Bow down before the Lord.

\*The people kneel or sit.

*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

## The Post Communion Prayer

BCP 339

*\*All kneel as able or sit.*

Celebrant Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Blessing

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no-one evil for evil. Strengthen the faint-hearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; And the blessing of Almighty God, ✠ the Father, the Son and Holy Spirit, be among you and remain with you always. *Amen.*

**Hymn in Procession H•567** “Thine Arm, O Lord, in Days of Old” *St. Matthew*

## The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

## Postlude

“Variation of *Hyfrydol*”  
II. Arioso

Denis Bédard

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\*It is the custom of this parish to kneel or remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

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**Parish Fellowship** is sponsored by the ECW  
(Mothering Sunday Committee)

## INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Jackson Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Marie Martin, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Ernestine Grant, Gerald L. McNair, Elsie Mitchell, Quinten Morris, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington,
- **Diocesan Cycle of Prayer...** Church of Our Saviour, Rock Hill; Happening #94 Retreat
- **Birthdays...** Stephanie Baldwin (15<sup>th</sup>)
- **Anniversaries...**
- **Births...**
- **Deaths...**
- **Traveling Mercies...**
- **Confirmands...** Kennedy Johnson, Nadia Muhammad

*Create in me a clean*  
**HEART**  
*O God;*  
*and renew* a right spirit  
*within me.*

PSALMS 51:10

# SERVANTS FOR THE LORD

## The Old Testament Lector

Valencia Hammonds

## The Gospel Book Bearer

Cynallyhia Indriago

## Intercessor

Rachel Hall

## Crucifers

Herman Hickman

Isabella Bracy

## Thurifer & Boat Bearer

Levi Johnson, Jr.

## Ushers

Daryl Hammonds

Loretta Johnson

Venesia Johnson

## Cantors

Elliott Brown

Sean Buggs

## The Epistoler

Errol Porter

## Server

Herman Hickman

## Lay Eucharistic Minister

Cynallyhia Indriago

## Oblation Bearers

Stephanie Baldwin

Brian Baldwin

## Videographer

Gary Bowden

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## ANNOUNCEMENTS

**SAFE CHURCH TRAINING...** All persons in leadership & volunteer positions in the Church must be certified in Safe Church Training. The online training is offered for free courtesy of the Diocese. An email will be sent to those persons who are in need of the training. Training must be completed by April 3<sup>rd</sup>.

**ST. LUKE'S ENDOWMENT FUND...** Please consider giving a donation on your birthday and/or anniversary of \$1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

**EASTER BRASS...** If you would like to have Brass on Easter Day, please make a donation to the Blakely-Robinson Fund and earmark it "Easter Brass."

**EASTER LILIES...** Help us to decorate the church for the Sunday of the Resurrection: Easter Day by purchasing a lily or lilies to adorn the Nave and Narthex. **The price per plant is \$15. Please see Corliss Wise or DeNell Hickman to place your order. Today is the last day to place an order.** If there is a dedication to go with your purchase please contact the parish office by phone, email, or in person.

**155<sup>th</sup> CHURCH ANNIVERSARY/ST LUKE'S DAY...** Our beloved parish will be 155 years old on May 21<sup>st</sup>. We will observe this anniversary on the Feast of Saint Luke Sunday, October 18<sup>th</sup>. Each parishioner is asked to give \$155 in celebration for the anniversary. If you think of it monthly, between now and October, it breaks down to roughly \$22.15 per month.

**MORNING PRAYER/ANTE COMMUNION SERVICE...** If you would like to learn how to lead these services or any of the other Daily Offices, please contact the Rector. The bishop has mandated that persons leading these services must be trained by their priest and licensed by the bishop. I would like to hold the training in Lent. **These services are not meant to replace the Holy Eucharist when a supply priest is available, per +Bishop Richards.**

**SERVANTS FOR THE LORD...** If you have a desire to serve in the Church in a certain capacity, please contact the Rector. If you are not sure what your calling is, contact the Rector for a one on one so that the two of you might discover your gifts and talents.

**PASTORAL CARE...** The Rector is always available for pastoral care, but you must inform him of your need if not known. This also includes requests for home blessings, anointing and confession.

**SECURITY....** Parishioners, in light of recent events in our nation and city, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive and not reactive.

**ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND...** Your contributions are always appreciated and needed more than ever. Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able to present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund



### LAETARE SUNDAY

The Fourth Sunday in Lent in the Roman Catholic liturgical calendar. The term is derived from the opening words of the Latin Mass, "Rejoice (Laetare) Jerusalem" (Is 66:10). The church is called to joyful anticipation of the victory to be won. This joyful theme provides lightening from the penitential emphasis of Lent. Since the thirteenth century the celebrant of the eucharist has been permitted to wear rose-colored vestments which express the change of tone in the Lenten observance. Laetare Sunday therefore may be called "Rose Sunday." This custom is not required in the Episcopal Church, but it is observed by some parishes with a traditional Anglo-catholic piety. Source: Episcopal Dictionary

*Laetare Sunday*, the fourth, or middle, Sunday in Lent, so called from the first words of the Introit at Mass, “Laetare Jerusalem”—“Rejoice, O Jerusalem“. During the first six or seven centuries the season of Lent commenced on the Sunday following Quinquagesima, and thus comprised only thirty-six fasting days. To these were afterwards added the four days preceding the first Sunday, in order to make up the forty days’ fast, and one of the earliest liturgical notices of these extra days occurs in the special Gospels assigned to them. Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day, intended to encourage the faithful in their course through the season of penance, were transferred to the Sunday following. They consist (like those of Gaudete Sunday in Advent) in the use of flowers on the altar, and of the organ at Mass and Vespers; rose-colored vestments are also allowed instead of purple, and the deacon and subdeacon wear dalmatics, instead of folded chasubles as on the other Sundays of Lent. The contrast between Laetare and the other Sundays is thus emphasized, and is emblematical of the joys of this life, restrained rejoicing mingled with a certain amount of sadness. The station at Rome was on this day made at the church of S. Croce in Gerusalemme, one of the seven chief basilicas; the Golden Rose, sent by the popes to Catholic sovereigns, used to be blessed at this time, and for this reason the day was sometimes called “Dominica de Rosa”. Other names applied to it were Refreshment Sunday, or the Sunday of the Five Loaves, from the miracle recorded in the Gospel; Mid-Lent, mi-carems, or mediana; and Mothering Sunday, in allusion to the Epistle, which indicates our right to be called the sons of God as the source of all our joy, and also because formerly the faithful used to make their offerings in the cathedral or mother-church on this day. This latter name is still kept up in some remote parts of England, though the reason for it has ceased to exist.

G. CYPRIAN ALSTON—Catholic Answers from the *Catholic Encyclopedia*

## MOTHERING SUNDAY

The fourth Sunday in Lent, also known as Refreshment Sunday and Laetare Sunday. It was the traditional mid-Lent Sunday. It was a time of refreshment and relaxing the penitential discipline of Lent. Rose-pink vestments were allowed to take the place of the purple vestments of Lent. The traditional epistle for the fourth Sunday in Lent states that the heavenly Jerusalem “is the mother of us all” (Gal 4:26). “Mothering Sunday” was a popular name in England for the fourth Sunday in Lent. It was customary in some places to visit the mother church of one's diocese or chapel on this day. In other places it was customary to visit one's mother on “Mothering Sunday.” Apprentices visiting their parents on this day often took home a “mothering cake.” Source: Episcopal Dictionary

### **MARCH 2026 CALENDAR OF SERVICES/MEETINGS/EVENTS**

<b>MARCH</b>	<b>SERVICE/MEETING/EVENT</b>	<b>TIME &amp; PLACE</b>
15 <sup>th</sup> (Sunday)	The Fourth Sunday in Lent Laetare Sunday & Mothering Sunday The Holy Eucharist: Rite I	10:00am-11:30am Nave
	Memorial Garden Committee	12:00pm Griffin Hall/ Memorial Garden
	Confirmation Class	TBA
16 <sup>th</sup> (Monday)	Rector's Day Off	
17 <sup>th</sup> (Tuesday)	Finance Commission	4:00pm-5:00pm Griffin Hall
	Vestry Meeting	6:00pm-7:30pm Griffin Hall
18 <sup>th</sup> (Wednesday)	Choir Rehearsal	6:00pm-7:30pm
19 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am-12:00noon The O'Neal Center
	Bylaws Committee	5:30pm-6:30pm
20 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	

21 <sup>st</sup> (Saturday)	Acolyte Instruction/Refresher (Interested Persons are also invited to attend)	10:30am Griffin Hall
	<b>The Daily Office Tutorial</b>	<b>11:15am-12:15pm</b> <b>Nave</b>
	Daughters of the King (DOK)	3:00pm (Griffin Hall)
22 <sup>nd</sup> (Sunday)	The Fifth Sunday in Lent The Holy Eucharist: Rite I	10:00am-11:30am Nave
	Confirmation Class	TBA
23 <sup>rd</sup> (Monday)	Rector's Day Off	
	Lenten Tea Sponsored by the ECW (Episcopal Church Women)	5:30pm-7:00pm Griffin Hall
24 <sup>th</sup> (Tuesday)	Buildings & Grounds	5:30pm-6:30pm Griffin Hall
25 <sup>th</sup> (Wednesday)	Quilters & Crafters	10:30am-1:00pm Griffin Hall
	Choir Rehearsal	6:00pm-7:30pm Chancel
26 <sup>th</sup> (Thursday)	Fresh Start Ministry	9:00am-12:00noon The O'Neal Center
27 <sup>th</sup> (Friday)	Rector's Spiritual Day: Sermon Prep, Pastoral Care, Self-Care, etc.	
28 <sup>th</sup> (Saturday)	4 <sup>th</sup> Saturday Feeding	12:00noon-1:00pm Griffin Hall, distributed at the door
29 <sup>th</sup> (Sunday)	<b>HOLY WEEK BEGINS</b> The Sunday of the Passion: <b>Palm Sunday</b>  <b>9:45am</b> The Liturgy of the Palms	<b>10:00am</b> The O'Neal Center The Holy Eucharist: Rite I w/the Passion Play

30 <sup>th</sup> (Monday)	<b>HOLY MONDAY</b> Rector's Day Off	
31 <sup>st</sup> (Tuesday)	<b>HOLY TUESDAY</b> Clergy Renewal of Vows & Chrism Mass	11:00am-1:00pm Trinity Cathedral
	<b>The Stations of the Cross</b>	6:30pm/Nave
<b>APRIL</b>		
1 <sup>st</sup> (Wednesday)	<b>Choir Rehearsal for Easter Day</b>	6:00pm--8:00pm
2 <sup>nd</sup> (Thursday)	<b>MAUNDY THURSDAY</b> The Holy Eucharist: Rite I w/the Ceremony of the Washing of the Feet (optional participation), the Procession to the Altar of Repose, and the Stripping of the Altar.	6:30pm Nave
3 <sup>rd</sup> (Friday)	<b>THE SEVEN LAST WORDS OF CHRIST</b> Fr. Raphiell will speak on the first two of the seven last words. Topic: Forgiveness	12:00pm Bethlehem Baptist Church 187 Williams St. North, SC
	<b>GOOD FRIDAY LITURGY</b> w/the Veneration of the Cross & Communion from the Reserved Sacrament	6:30pm Nave
4 <sup>th</sup> (Saturday)	<b>HOLY SATURDAY</b>	
	Devotions/Morning Prayer: Rite I	10:00am Griffin Hall
	<b>The Flowering of the Cross</b> The Memorial Garden Committee & All Others who would like to participate.	Time: 11:00am At the Wooden Cross Church Yard/Lady St.
	<b>Altar Guild prepare the Church for Easter Day</b>	Time: TBD
5 <sup>th</sup> (Sunday)	<b>The Sunday of the Resurrection: Easter Day</b>	10:00am Nave

	Festal Choral Eucharist: Rite II w/the Resurrection of the Alleluia, Asperges, and the <i>Regina Coeli</i> Brass (?)	
	EASTER EGG HUNT & EASTER DAY BRUNCH	TBD

### Music Acknowledgements & Permission for Use

#### **Psalm**

The Portland Psalter

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#### **Service music**

Opening Acclamation, *Kyrie*, *Sursum corda*, *Sanctus*, *the Lord's Prayer* & *Agnus Dei*; Permission by RiteSong online music library for one-time use of this material for congregational use.

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#### **Lenten Gospel Acclamation**

from *Oregon Catholic Press*

### **SERMON NOTES/QUESTIONS/REFLECTIONS**

# St. Luke's Episcopal Church

1300 Pine Street/Columbia, South Carolina 29204

(803) 254-2327

## St. Luke's Vestry

### Class of 2026

Yvonne Hall

Joni James

Errol Porter, *Sr. Warden*

Beverly Turner, *Jr. Warden*

### Class of 2027

Angela Blalock

Robert Green

Joseph Ray

Rudolph Wise

### Class of 2028

Edwina Fields

Cynthia Goines

Herman Hickman

Cynthia Parker Reed

~

Patricia Ancrum, *Clerk of the Vestry*

Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*

Shauna Hicks, *Newsletter Editor*

Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*

Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*

Sheryl D. Belcher, *Assoc. Parish Treasurer*

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YouTube: @Fr.Raphiell6290

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“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”  
Louie Crew, author of *101 Reasons to be Episcopalian*