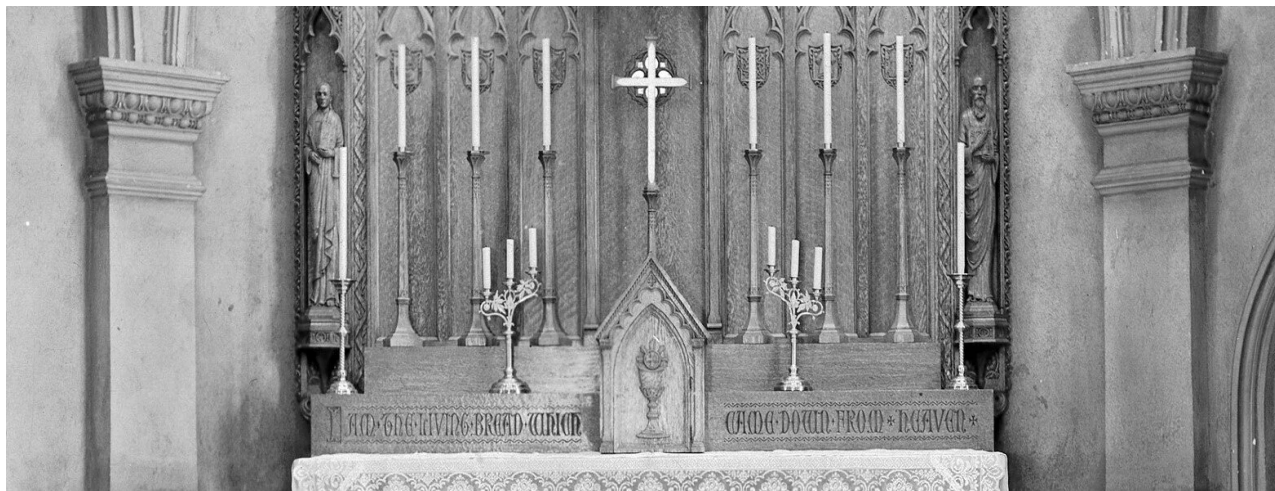


SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 154 Years of ministry in Columbia, South Carolina

*The Mission of St. Luke's Episcopal Church is to spread the Word
and share the love of God with all people.*



The First Sunday after the Epiphany: The Baptism of Our Lord

w/The Renewal of Baptismal Vows & Asperges

The Holy Eucharist: Rite II

January 11, 2026

10:00AM

The Rev. Raphiell Ashford, Rector
Mr. Ezra Blackwell, Supply Organist

Vestry Theme for 2026

Reset to the New Normal: The Work Continues

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

Quiet Please: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

OFFERINGS can be made online

<https://onrealm.org/StLukesEpiscopa59532/Give>

QR CODE FOR GIVING



*Use your phone to hold over the image

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord, during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God.

This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service; *The Book of Common Prayer* [BCP], *The Hymnal 1982* [H], and *Lift Every Voice and Sing, II* [L].

[S] denotes service music which is found in the front of the hymnal.

Prelude

“Pari Intervallo”

Arvo Pärt

Verse and Setting of the hymn tune *Aurelia*

✠ indicates where to make the sign of the cross

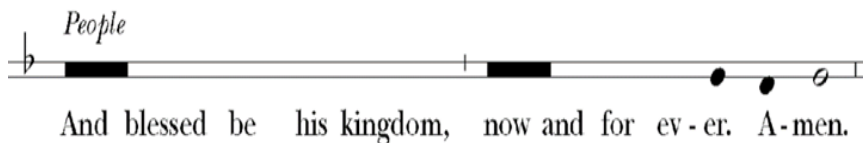
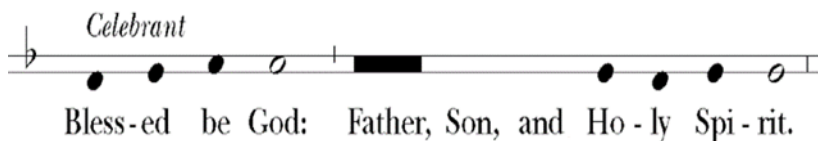
**At the ringing of the bell, all stand.

THE WORD OF GOD

Hymn in Procession H • 616

“Hail to the Lord’s Anointed” *Es flog ein kleins Waldvögelein*

The Opening Acclamation



✠ Father, Son, and Holy Spirit.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S • 280

Robert Powell

The Salutation

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**The people sit.*

The Lesson

Isaiah 42:1-9

Lector A reading from the Book of Isaiah

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring

out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

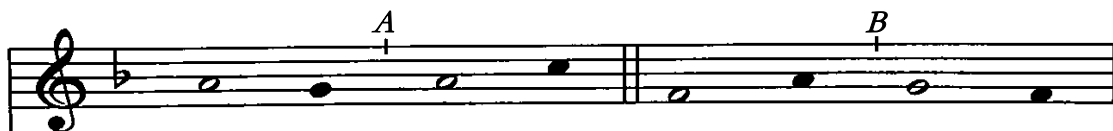
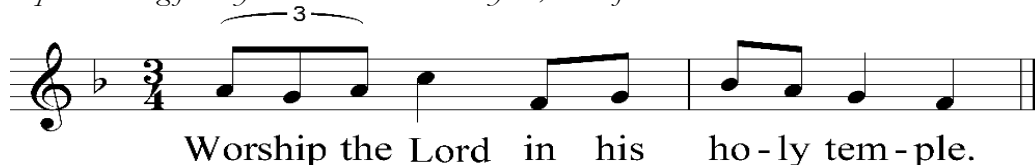
[Silence]

Lector The Word of the Lord.

People Thanks be to God.

Psalm 29 *Afferte Domino*

**The antiphon is sung first by the Cantor and then by all; thereafter where indicated.*



A1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

B2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. [Antiphon]

A3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

B4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor. [Antiphon]



Worship the Lord in his ho-ly tem-ple.

A

B



A5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

B6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

[Antiphon]

B7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh

[Antiphon]

A8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

B9 And in the temple of the LORD *
all are crying, "Glory!"

[Antiphon]

A10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

B11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

[Antiphon]

The Epistle

Acts 10:34-43

Lector A reading from the Acts of the Apostles

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy

Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”.

[Silence]

Lector: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn H • 381

“Thy Strong Word Did Cleave the Darkness” *Ton-y-Botel*

The Gospel Acclamation


Tony Alonzo

**Sung first by the Cantor; then by all.*

Refrain based on *Besançon*, French Carol

Cantor


All



Al-le-lu ia, al - le - lu-ia. Al-le-lu ia, al - le - lu-ia.

Cantor


All



Al - le-lu - ia, al-le-lu-ia. Al - le-lu - ia, al-le-lu-ia.

Cantor

All



Al - le-lu - ia, al-le-lu-ia. Al - le-lu - ia, al-le-lu - ia.

“The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.” (*Lk. 9:35*)

The Holy Gospel

Matthew 3:13-17

Priest ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Raphiell Ashford

The Renewal of Baptismal Vows

BCP 292

The Asperges L • 134

“Take Me to the Water”

Negro Spiritual

✠ “when sprinkled with Holy Water”

The Prayers of the People

Form II

BCP 385

✠ “I ask your prayers for the departed ...”

The Confession of Sin & Absolution

BCP 360

✠ “pardon and deliver you from all your sins ...”

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements, Birthday, & Anniversary Blessings

Fr. Raphiell+

The Commissioning of New Vestry Members & Leaders

Fr. Raphiell+

THE HOLY COMMUNION

Offertory Anthem

"Christ, When You Came to Jordan"

Hal H. Hopson

At the Presentation of Alms "Glory Be to the Father"

Greatorex

**All standing*

(Gloria Patri)

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; as it was in the be - gin - ning, is

now, and ev - er shall be, world with - out end. A - men, A - men.

The musical score is written for voice and piano. It consists of three systems of staves. The first system has a treble and bass staff. The second system also has a treble and bass staff. The third system has a treble and bass staff. The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with block chords and moving lines.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

**The people remain standing.*

Sursum corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The musical score is written for voice and piano. It consists of four systems of staves. The first system has a treble staff. The second system has a treble staff. The third system has a treble staff. The fourth system has a treble staff. The key signature is one flat (B-flat), and the time signature is 4/4. The music is in a simple, hymn-like style with block chords and moving lines.

**The Celebrant proceeds*

**A Proper Preface is sung or said on all Sundays; and on other occasions as appointed.*

Sanctus et Benedictus

Setting: from *Deutsche Messe*

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
might. Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might. Heav - en and earth are
full, full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

✠ “Blessed is he ...”

**After the Sanctus, the people kneel or stand.*

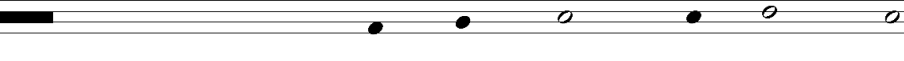
The Prayer of Consecration

BCP 369

The Memorial Acclamation


Setting: McNeil Robinson, II

Celebrant

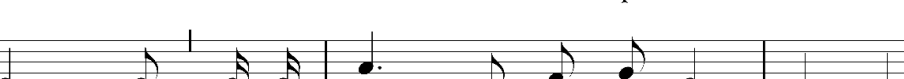


Therefore, according to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

*At the invoking of the Holy Spirit

✠ “Unite us to your Son in his sacrifice ...”

The Great Amen

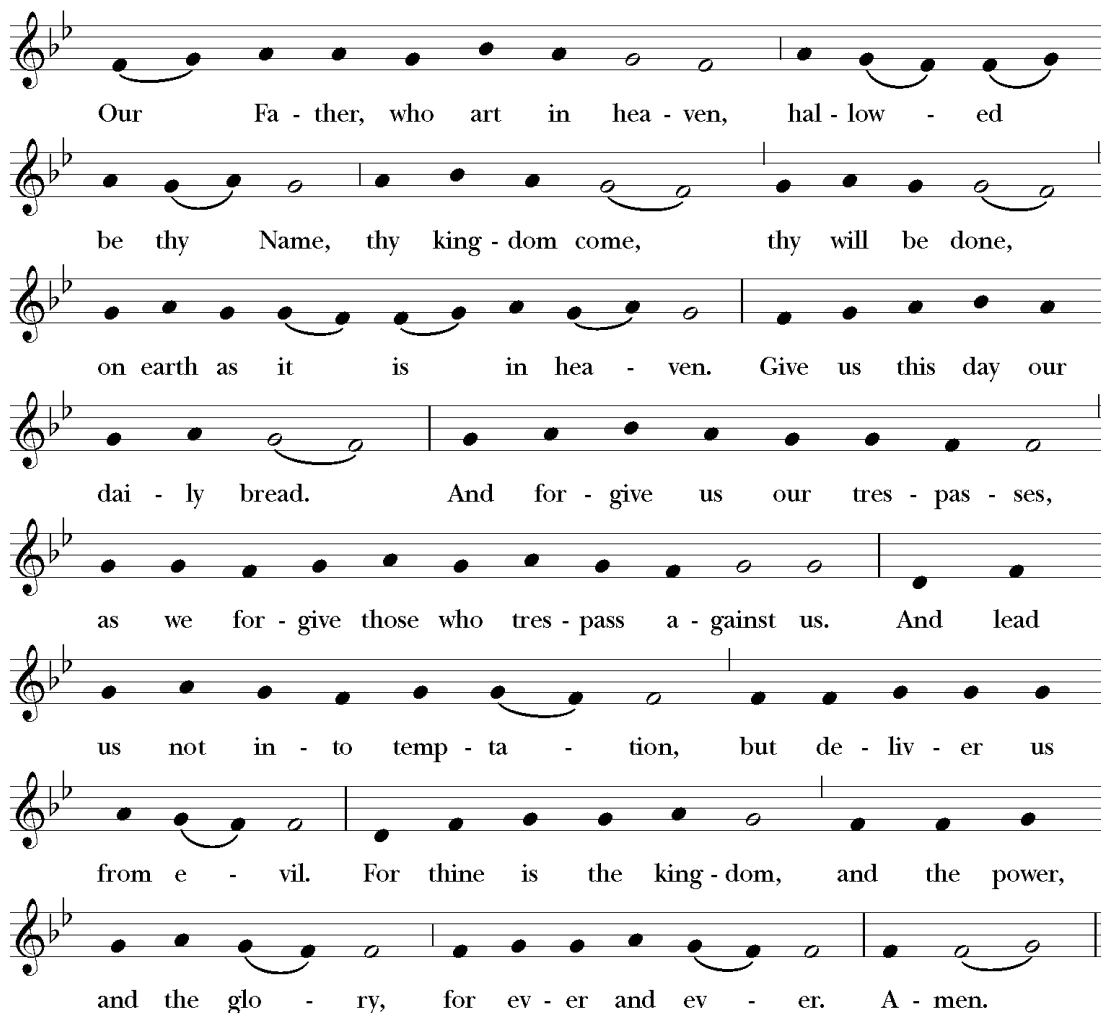
*The Priest sings the first “Amen.”

A - men, a - men.

The Lord's Prayer (*Pater Noster*) S · 119

Plainsong

**The priest intones the Pater Noster.*



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

**A period of brief silence is kept.*

The Fraction Anthem

[Alleluia.] Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. [Alleluia.]



Je - sus, Lamb of God, have mer - cy on us.



Je - sus, Bear - er of our sins, have mer - cy on us.



Je - sus, Re-deem - er, Re - deem - er of the world,



give us your peace, give us your peace.

Priest

✠ The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up.*
- *To receive the consecrated wine, please guide the chalice to your lips as it is offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue. **Please do not personally intinct the host into the chalice.***
- *If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.*

The Music at Communion

H♦ 339

“Deck Thyself, my Soul, with Gladness”

Schmücke dich

H♦ 121

“Christ, When for Us You Were Baptized”

Caithness

L♦ 141

“Shall We Gather at the River”

Robert Lowry

The Post Communion Prayer

BCP 365

**All kneel as able or sit.*

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing for the First Sunday after the Epiphany

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. *Amen.*

And the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*

Hymn in Procession H♦448 “O Love, How Deep, How Broad, How High”

Deus tuorum militum

The Dismissal

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

“Tiento de mano derecha y al medio a dos tiples”

Pablo Bruna

*It is the custom of this parish to kneel or remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

Altars Flowers are given to the glory of God by Herman Hickman.

Parish Fellowship is sponsored by Cynthia Goines, Maxima Holmes and Gwendolyn Meadows.

INTERCESSIONS



- **Parishioners:** Charles W. Blakely, Gary Bowden, John Bowden, Damion Cokley, Patricia Cokley, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Levi Johnson, Sr., James McLemore, Mary McLemore, Marie Martin, Gwendolyn Meadows, Carmen Murray, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, Peyton Parker-Smith, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington, Tia Hicks, Margaret G. Hopkins
- **Diocesan Cycle of Prayer...** Church of the Epiphany, Laurens; Church of the Epiphany, Spartanburg
- **Birthdays...** Casey Evans (13th), Reginald Reed (13th), Tommey McMillian (13th), Eddie Glenn (15th)
- **Anniversaries...**
- **Births...**
- **Deaths...**
- **Traveling Mercies...**

SERVANTS FOR THE LORD

The Old Testament Lector

Cynallyhia Indriago

The Epistoler

Nadia Muhammad

The Gospel Book Bearer

Cynalllyhia Indriago

Server

Valencia Hammonds

Intercessor

Stephanie Baldwin

Eucharistic Minister

Sheryl D. Belcher

Torch Bearers

Levi “Vari” Johnson, Jr
Kennedy Johnson

Crucifers

Jaylen Caldwell
Herman Hickman

Thurifer

Cory James

Boat Bearer

Isabella Bracy

Videographer

Deadrea Bowden

Oblation Bearers

Leon Green
Joseph Evans

Cantors

Angela Blalock
Anne Mozeleski

Ushers

Gloria Eaddy
James Kelley
Ronald Turner

ANNOUNCEMENTS

PARISH FELLOWSHIP & FLOWER CHART FOR 2026... posted on the Communications Board in Griffin Hall.

CONFIRMATION/REAFFIRMATION/RECEPTION... Anyone desiring the Rite of Confirmation, Reaffirmation, or Reception into the Episcopal Church is asked to contact the Rector. Confirmation classes will be held during the Lenten season.

TRANSFER OF MEMBERSHIP... Anyone baptized person who wants to transfer their membership to St. Luke's is asked to contact the Rector.

BAPTISM... Anyone interested in baptism for themselves (not previously baptized) or a child is asked to contact the Rector.

SECURITY.... Parishioners, in light of recent events in our nation and city, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND... **Your contributions are always appreciated and needed more than ever.** Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

LITURGICAL NOTES

Renewal of Baptismal Vows

When there are no candidates for baptism or Confirmation at the Easter Vigil, the celebrant leads the people in the Renewal of Baptismal Vows (BCP, pp. 292-294). The Renewal of Baptismal Vows traditionally follows the Easter Vigil readings. It may also follow the gospel and a sermon or homily. The celebrant invites the people to the Renewal of Baptismal Vows with a bidding that recalls the Easter theme of death and rebirth with Christ by baptism. This address notes that the Lenten observance is ended and invites the people to renew the solemn promises and vows of baptism (BCP, p. 292). The Renewal of Baptismal Vows includes nine questions by the celebrant with responses by the people. The people's response to the first question reaffirms their renunciation of evil and renews their commitment to Jesus Christ. This recalls the threefold renunciation of Satan, evil, and sin and the threefold commitment to Christ of the baptismal service (BCP, pp. 302-303). The remaining eight questions and responses are the same as the baptismal covenant (see BCP, pp. 304-305). The affirmations of the Apostles' Creed (the Baptismal Creed) are made by the people in response to the second, third, and fourth questions by the celebrant. These questions and responses correspond to the three sections of the Apostles' Creed (see BCP, p. 96). The baptismal covenant then continues with five additional questions and responses concerning how the people will live the Christian life. This form for the Renewal of Baptismal Vows may also be used at the other baptismal feasts (Pentecost, All Saints' Day or the Sunday after All Saints' Day, and the Feast of the Baptism of our Lord) when there is no candidate for baptism. The Renewal of Baptismal Vows takes the place of the Nicene Creed at the Easter Vigil and the other baptismal feasts (BCP, pp. 295, 312).

Asperges

The liturgical practice of sprinkling with holy water as a reminder of baptism. The term comes from the Latin version of Ps 51, “Thou shalt sprinkle me with hyssop.” The asperges may be done after the Renewal of Baptismal Vows at the Easter Vigil. It may also be done as a preparatory ceremony before the eucharist, with the altar, clergy, and people all sprinkled with holy water. Historically, it was performed as a kind of exorcism and cleansing of a building or other place for liturgical services. An aspergillum is used for sprinkling the holy water.

Aspergillum

Brush, branch, metal rod, or other instrument used to sprinkle holy water at the asperges.

Aspersio

A means of baptism in which the candidate is sprinkled with water. The BCP instead requires immersion (dipping most of the candidate's body in water) or affusion (pouring water on the candidate).

Affusion

A method of administering baptism by pouring water over the head of the candidate. Baptism may also be administered by immersion of the candidate.

CALENDAR OF SERVICES/MEETINGS/EVENTS

JANUARY	SERVICE/MEETING/EVENT	TIME & PLACE
11 th (Sunday)	The First Sunday after the Epiphany: The Baptism of Our Lord	10:00am/Nave w/the Renewal of Baptismal Vows & Asperges
	The Installation of New Vestry Members	10:00am Nave
	Confirmation Class	12:30pm-2:30pm Griffin Hall
12 th (Monday)	Rector's Day Off	
13 th (Tuesday)	Archives Committee	10:30am-1:30pm Archives room
	Finance Committee	3:00pm-4:30pm Griffin Hall
14 th (Wednesday)	Choir Rehearsal	6:00pm-7:30pm Chancel
15 th (Thursday)	Fresh Start	9:00am-12:00pm
16 th (Friday)	Rector's Spiritual Day: Sermon Prep, Spiritual Direction, Meet with Clergy mentor, etc.	
	Vestry Retreat Leader: Mark Tidsworth & Called Meeting of the Vestry Presider: The Rev. Dr. James Lyon, IV, Rector of the Church of the Good Shepherd, on behalf of Bishop Richards	6:00pm-9:00pm Griffin Hall
	Vestry Retreat Leader: Mark Tidsworth	9:00am-3:00pm The Episcopal Church of the Good Shepherd Conference Room 1512 Blanding St.

17 th (Saturday)	DOK (Daughters of the King Meeting)	3:00pm Griffin Hall
18 th (Sunday)	The Second Sunday after the Epiphany The Holy Eucharist: Rite II	10:00am Griffin Hall Guest Speaker Dr. Baron Davis
19 th (Monday)	Rector's Day Off	
	MLK Holiday Day of Service & Remembrance	
20 th (Tuesday)	Vestry Meeting w/ Archives Presentation	6:00pm-7:30pm Griffin Hall
21 st (Wednesday)	Quilters & Crafters	10:30am-1:30pm
	Choir Rehearsal	6:00pm-7:30pm Chancel
22 nd (Thursday)	Fresh Start	9:00am-12:00pm
	Bylaws Committee	5:00pm-6:00pm ZOOM
23 rd (Friday)	Rector's Spiritual Day: Sermon Prep, Spiritual Direction, Meet with Clergy mentor, etc.	
24 th (Saturday)	4 th Saturday Feeding	12:00pm-1:00pm Griffin Hall; outside @ the Entrance door
25 th (Sunday)	The Third Sunday after the Epiphany Ante-Communion Service	10:00am/Nave Officiant: Corliss Wise Homilist: Brian Baldwin (?)
	Altar Guild Meeting	11:45am/Nave
26 th (Monday)	Rector's Day Off	
27 th (Tuesday)	Buildings & Grounds	5:30pm-6:30pm Griffin Hall
28 th (Wednesday)	Choir Rehearsal	6:00pm-7:30pm Chancel
29 th (Thursday)	Fresh Start	9:00am-12:00pm

	Endowment Committee	12:30-1:30pm Griffin Hall
30 th (Friday)	Rector's Spiritual Day: Sermon Prep, Spiritual Direction, Meet with Clergy mentor, etc.	
31 st (Saturday)		

SERMON NOTES/QUESTION/REFLECTIONS

Music Acknowledgements & Permission for Use

Gospel Acclamation

from *The Lyric Gospel Acclamations*

Tony Alonzo

Service music

Opening Acclamation, *Gloria*, *Sursum corda*, *Sanctus*, *The Memorial Acclamation*, *The Great Amen*, *Agnus Dei*, & *The Lord's Prayer*,

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The Epiphany Blessing—from *The Book of Occasional Services*

St. Luke's Episcopal Church
1300 Pine Street/Columbia, South Carolina 29204
(803) 254-2327

St. Luke's Vestry

Class of 2026

Yvonne Hall
Daryl Hammonds
Joni James
Errol Porter, *Sr. Warden*

Class of 2027

Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

Class of 2028

Edwina Fields
Cynthia Goines
Herman Hickman
Cynthia Parker Reed

~

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

~

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*

~

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

stlukescolumbia@gmail.com (Email)
www.facebook.com/stlukescolumbia

<http://www.stlukescolasc.org> (Website)
YouTube: @Fr.Raphiell6290

“The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy.”
Louie Crew, author of *101 Reasons to be Episcopalian*