SAINT LUKE'S EPISCOPAL CHURCH

Organized 1871

Celebrating 155 years of ministry and sharing God's love



All Saints' Day

The First Day of November
in the Year of Our Lord
Two Thousand Twenty-Six

The Holy Eucharist: Rite II
with the Renewal of Baptismal Vows,
Asperges, and Necrology

Ten o'clock in the morning

The Rev'd Raphiell Ashford, Rector
Mr. Leonard Gordon, Supply Organist

Vestry Theme for 2026

Reset to the New Normal

Mission Statement

The mission of St. Luke's Episcopal Church is to spread the Word and share the love of God with all.

Vision Statement

{To become} a vibrant self-sustaining institution that serves and respects the spiritual, social, and physical needs of our community and congregation, while preserving the history of the church.

QUIET PLEASE: Please be mindful of others as you enter the church before the service. Upon entering the nave, there should be a period of quiet and reverence as many parishioners are in prayer and or meditation.

THE ORDER OF PROCESSION

Thurifer

+

Crucifer

+

Torch Bearers

+

Banner Bearer

+

Choir

+

Gospel Book Bearer

+

Priest

Saint Luke's Episcopal Church



It is the parish custom to observe silence prior to the start of the Eucharist. Be thoughtful, be silent, be reverent, for this is the House of God. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.

We invite you to join us as an active participant in our worship of God. This bulletin is your guide to our worship. You will find three books in front of you that contain most of the material needed for this service. We will use *The Book of Common Prayer* **[BCP]**, *The Hymnal 1982* ***[H],*** and *Lift Every Voice and Sing, II* **[L]. [S]** denotes service music which is found in the front of the hymnal.

✠ indicates where the Sign of the Cross may be made.
At the ringing of the bell, all stand.

Vocal Prelude "A City Called Heaven" Hall Johnson
Elliott Brown, tenor

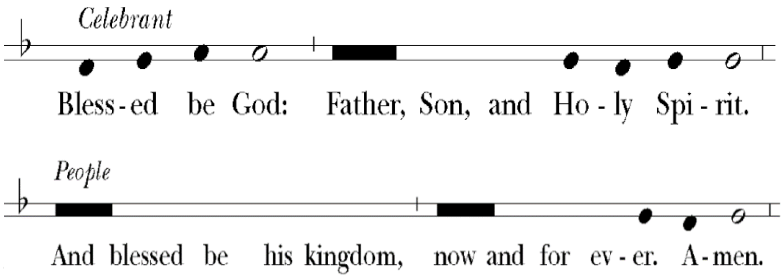
Organ Prelude "Jesu, Joy of Man's Desiring" J.S. Bach
Ed. and arr. by S. Drummond Wolff

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THE WORD OF GOD

The Hymn in Procession
H · 287 "For All the Saints" *Sine Nomine*

The Opening Acclamation ✠ *Father, Son, and Holy Spirit*



The Collect for Purity
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S 280 Setting: Robert Powell

The Salutation

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Collect of the Day
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

**The people sit.*

The First Lesson **Revelation 7:9-17**

Lector: A reading from the Revelation to John

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. "For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

{Silence}

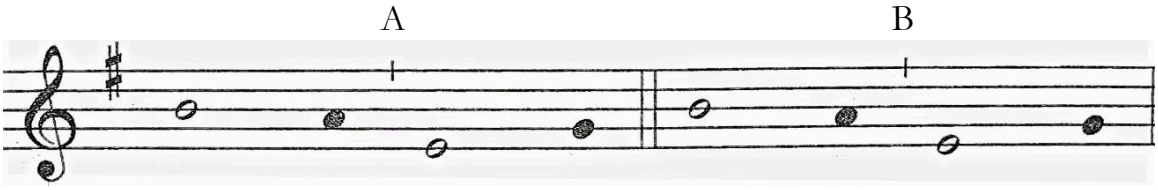
Lector The Word of the Lord.

People Thanks be to God.

Psalm 34:1-10, 22 *Benedicam Dominum*

**The antiphon is sung first by the Cantor and then by all. Thereafter, where indicated by the Cantor.*





1 I will bless the LORD at all times; *
  his praise shall ever be in my mouth.
2 I will glory in the LORD; *
  let the humble hear and rejoice. {Antiphon}

3 Proclaim with me the greatness of the LORD; *
  let us exalt his Name together.
4 I sought the LORD, and he answered me *
  and delivered me out of all my terror. {Antiphon}

5 Look upon him and be radiant, *
  and let not your faces be ashamed.
6 I called in my affliction and the LORD heard me *
  and saved me from all my troubles. {Antiphon}

7 The angel of the LORD encompasses those who fear him, *
  and he will deliver them.
8 Taste and see that the LORD is good; *
  happy are they who trust in him! {Antiphon}

9 Fear the LORD, you that are his saints, *
  for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
  but those who seek the LORD lack nothing that is good. {Antiphon}

B 22 The LORD ransoms the life of his servants, *
  and none will be punished who trust in him. {Antiphon}

The Epistle **1 John 3:1-3**

Lector: A reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

{Silence}

Lector The Word of the Lord.

People Thanks be to God.

The Sequence Hymn H ‧ 286

"Who are These Like Stars Appearing?" Zeuch mich, zeuch mich

The Gospel Acclamation Mode VI/Melody

**Sung first by the Cantor; then by all.* arr. Richard Proulx



"Come to me, all you who labor and are burdened,
and I will give you rest, says the Lord." (Mt. 5:1-12)

The Holy Gospel **Matthew 5:1-12**

Priest The Holy Gospel of our Lord Jesus Christ ✠ according to Matthew

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. "Blessed are those who mourn, for they will be comforted. "Blessed are the meek, for they will inherit the earth. "Blessed are those who hunger and thirst for righteousness, for they will be filled. "Blessed are the merciful, for they will receive mercy. "Blessed are the pure in heart, for they will see God. "Blessed are the peacemakers, for they will be called children of God. "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Fr. Raphiell Ashford+

The Renewal of Baptismal Vows BCP 292

✠ "and the life everlasting."

The Asperges

✠ (when the priest sprinkles you with the Holy Water).

Hymn at the Asperges L·143 "Wade in the Water" Negro Spiritual

The Prayers of the People Form VI BCP 392

✠ "We pray for all who have died …"

The Reading of the Necrology

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome/Announcements/Birthday & Anniversary Blessings Fr. Raphiell Ashford+

The Blessing of the Pledge Cards Fr. Raphiell Ashford+

2027 Stewardship Theme

"Rooted in Faith, Reaching Toward the Future"

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OFFERINGS can be made online @ https://onrealm.org./StLukesEpiscopa59532/Give

QR CODE FOR GIVING

*Use your phone to hold over the image

THE HOLY COMMUNION

The Offertory Anthem "Hark I Hear the Harps Eternal" Tune: *Invitation*
arr. Schweizer

Hark I hear the harps eternal ringing on the farther shore
As I near those swollen waters with their deep and solemn roar

Hallelujah, Hallelujah, Hallelujah praise the lamb
Hallelujah, Hallelujah, glory to the great I am

And my soul though stained with sorrow, fading as the light of day
Passes swiftly o'er those waters to the city far away

Hallelujah, Hallelujah, Hallelujah praise the lamb
Hallelujah, Hallelujah, glory to the great I am

Souls have crossed before me saintly to that land of perfect rest
And I hear them singing faintly in the mansions of the blest

Hallelujah, Hallelujah, Hallelujah praise the lamb
Hallelujah, Hallelujah, glory to the great I am
Hallelujah, Hallelujah, Hallelujah praise the lamb
Hallelujah, Hallelujah, glory to the great I am

At the Presentation of Alms "Praise God from Whom All Blessings Flow" F*airhill*

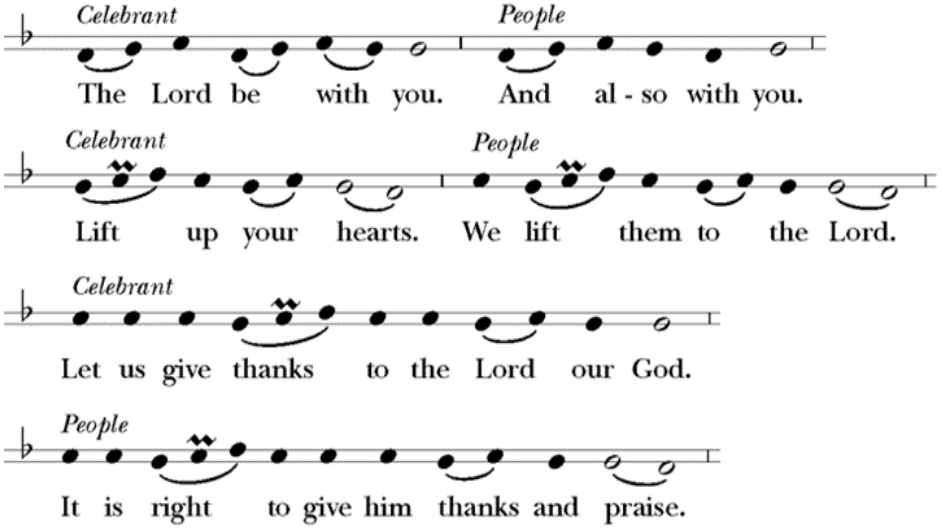
*All standing



The Great Thanksgiving **Eucharistic Prayer "D"** BCP 372

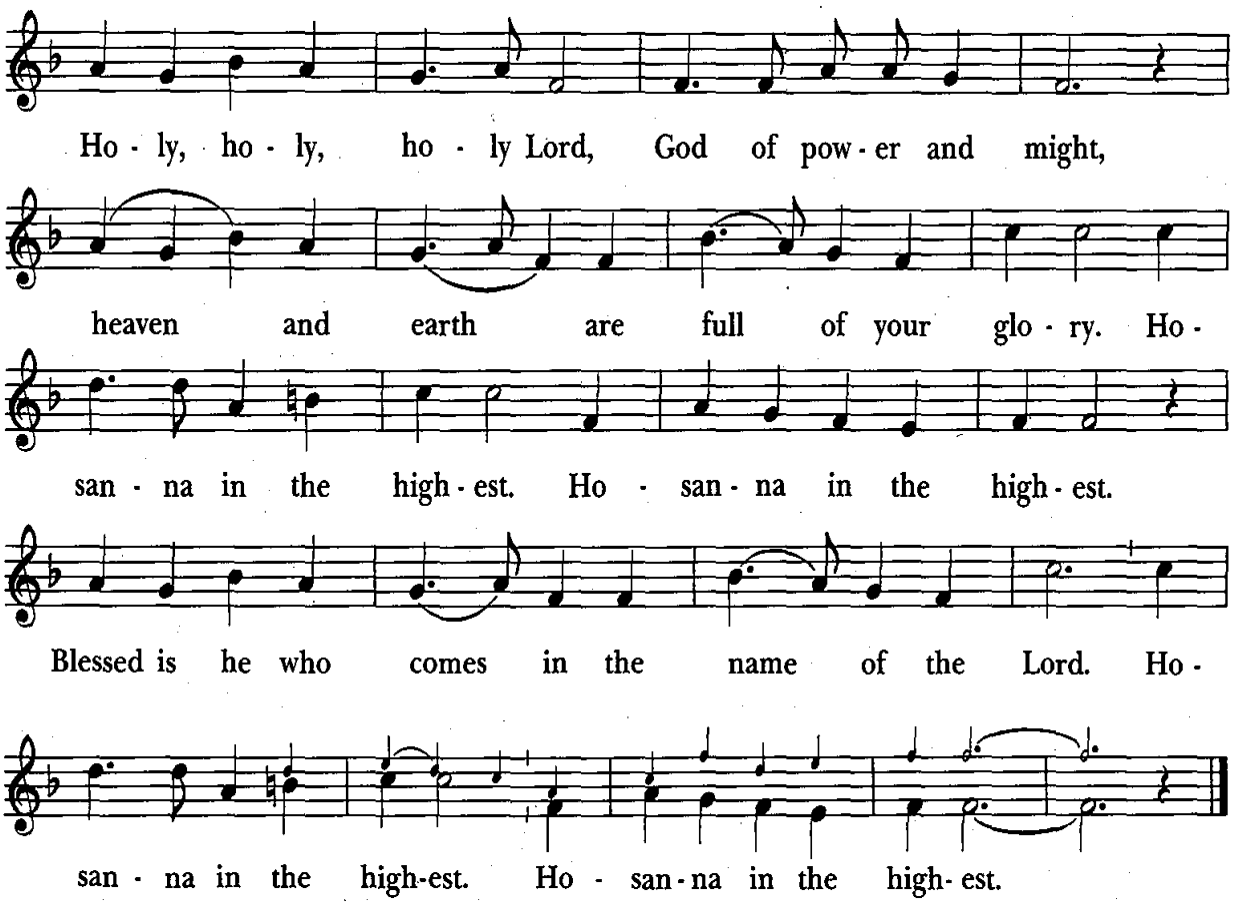
**The people remain standing.*

Sursum corda



The Celebrant proceeds

Sanctus et Benedictus Setting: from *A Community Mass*



✠ "Blessed is he …"

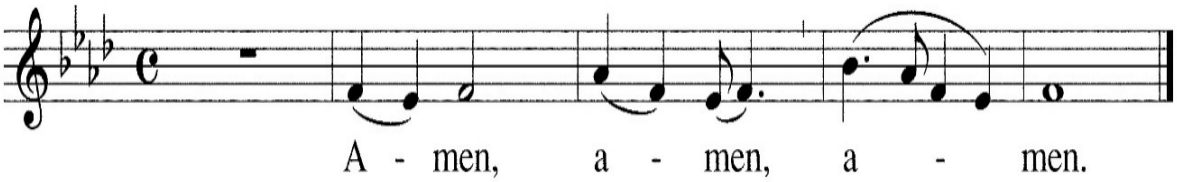
**The people kneel or sit.*

The Prayer of Consecration BCP 374

"do this in remembrance of me." ✠

The Memorial Acclamation BCP 375

The Great Amen Setting: from *A Community Mass*

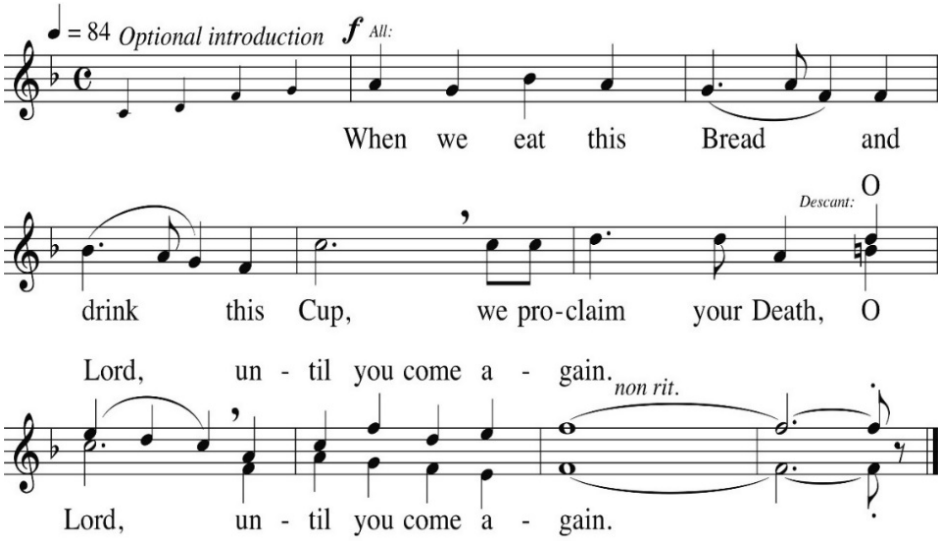


The Lord's Prayer (*Pater Noster*) BCP 364

The Breaking of the Bread

*A period of brief silence is kept.

The Fraction Anthem Setting: from *A Community Mass*



Agnus Dei

Priest	Lamb of God, you take away the sins of the world,
People	Have mercy upon us
Priest	Lamb of God, you take away the sins of the world,
People	Have mercy upon us
Priest	Lamb of God, you take away the sins of the world.
People	Grant us thy peace.

Priest The Gifts of God ✠for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Instructions for Receiving Communion

- *All baptized persons are welcome to receive Communion, and those who do not desire to receive Communion may come to the Altar rail to receive God's blessing.*
- *An usher will direct you to approach the Altar for Communion or a blessing. Please kneel, if you are able, at the Altar Rail.*
- *To receive the consecrated bread, extend your hands upward, palms crossed and facing up, or extend your tongue to have the host place upon it.*
- *To receive the consecrated wine, please guide the chalice to your lips as it if offered. However, if you prefer, you may leave the consecrated bread in your palm and the Chalice bearer will intinct the host into the wine and place it on your tongue.* ***Please do not personally intinct the host into the chalice.***
- *If you desire to receive Communion but are not able to come to the Altar rail, please notify an usher and the Priest and Chalice bearer will bring Communion to you.*

The Music at Communion

L · 154	"Taste and See"	James E. Moore
H · 318	"Here, O my Lord, I See Thee Face to Face"	*Nyack*
H · 620	"Jerusalem my Happy Home"	*Land of Rest*

The Post Communion Hymn H · 293 "I Sing a Song of the Saints of God" *Grand Isle*

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Go forth into the world in peace. Be of good courage. Hold fast to that which is good. Render to no-one evil for evil. Strengthen the faint-hearted. Support the weak. Help the afflicted. Show love to everyone. Love and serve the Lord, rejoicing in the power of the Holy Spirit; And the blessing of Almighty God, ✠ the Father, the Son and Holy Spirit, be among you and remain with you always. *Amen.*

Hymn in Procession H · 625 "Ye Holy Angels Bright" Darwall's 148th

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Postlude "Allein Gott in der Höh sei Her" Johann Christoph Bach

*It is the custom of this parish to kneel or to remain seated in prayer and reflection during the Organ Postlude. If you need to leave, please do so quietly.

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Parish Fellowship is sponsored by the Memorial Garden Committee.

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The altar flowers are given to the glory of God by the Memorial Garden Committee.

The Necrology
(In Remembrance of the Faithful Departed)

Parishioners Who Have Died Since Last All Saints' Day

Charles W. Blakely, Gloria Jordan,
Mary McLemore, Eunice Robinson

All the Faithful Departed

+ denotes Episcopal Clergy

Adams, Adell T.
Armstrong, William
Ashford, Linda Evans
Bailey, Willa Martin
Baker, Gertrude
Banks, Ramona
Battiste, Jr., Luther
Battiste, Mildred Beatty
Brown, Loretta
Bell, David
Bell, Mina
Bell, Rosa W.
Benedetto, Angela M.
Benedetto, Bryan
Blake, Jack
Bowden, Ruth Gallman
Carter, Gwendolyn Bayne
Carter, Miriam
Casey, Evelyn
Casey, Keshia
Cokley, Clarence W.
Collins, Sydni McMillian
Cooper, Carole
Corley, John
Corley, Lillian
Corley, Paul
Corley-Crumlin, Frazelia
Corley-Hall, Juanita
Cornish, Florence
Cornish, Mamie
Cornish, Preston, Jr.
Cornish, Preston, Sr
Cox, Cheryl
Crumlin, Sr. Lindsey
Davis, Henrietta
Davis, Loretta
Dawson, Prestyne (The Rev. Dr.)
DeKind, Rebecca
Drew, Mae
Drew, Philip
Dreher, Claude
Dreher, Ernest
Dreher, Ruth
Dyess, Sheryl
Eaddy, Ethel
Eaddy, Willie
Eargle, Esau
Eagle, Josephine
Elmore, Annabell
Evans, Anthony
Evans, Bryon
Evans, Sr., Joseph
Evans, Kyle
Evans, Mae McLemore
Evans, Nell Roberts
Evans, Thomas

Evans, Willie C.
Foster, Annie Lee
Fraser, Lula
Fraser, Osceola
Gadsen, Edwina
Gadsen, Ernest
Gathers, Barbara
Glenn, Knowledge
Grant, Ernestine
Griffin, Dorothy
Griffin, Leroy, Sr.
Griffin, Calvin R. (The Rev.) +
Griffin, Regina
Halloway, Chrysandra Gant
Issac, Gracie R
Jackson, Betty
Jackson, Daisy L.
Jackson, James C. (The Rev.) +
Jenkins, Clifton Webb
Kelley, Annie Palmer
King, Bruce Arthur
Kirby, Carlethia T.
Ledgister, David A.
Ledgister, Davila
Manigault, David
Martin, Gerald T.
Martin, Thomas S.
Martin Willa D.
Mazzie, Shirley T.
Mitchell, Jr., Daniel W.
Mozie, David
Mullen, Ronald Jackson
Murray, Mildred S.
Noel, Lanice
O'Neal, William F. +
Parker, Monica
Roberts, Abraham
Roberts, Anthony
Roberts, Barbara
Roberts, Caroline
Roberts, Charles
Roberts, Emma
Roberts, Geneva
Roberts, Inez
Roberts, Mary
Roberts, Major
Roberts, Marion
Roberts, Ricky
Roberts, William
Rumph, John
Shephard, Edith
Shephard, Howard
Shiver, Dorothy
Shiver, Willie
Simmons, George N.
Simmons, Hersie M.
Simmons, Nathaniel P
Simmons, Raymond Bernard
Spann, Jr., Solomon
Springer, Lynette
Taylor, Hattie E.
Thomas, Damon
Thompson, Edward
Thompson, Fred A.
Thompson, Johnnie
Thompson, Katheleen E.
Thompson, Nettie
Thompson, Robert
Thompson, Jr, Roy W.
Thompson, Sr. Roy W.
Thompson, Shirly D.
Veasley, Jerrelyn Redmond
Washington, Adeline
Washington, Christopher
Washington, Frank
Washington, George
Washington, Hannah
Washington, Henry
Washington, Herbert
Washington, Morris
Washington, Vivian
Williams, Betty
Williams, Gladys
Williams, Thomas

SERVANTS FOR THE LORD

The Old Testament Lector
Valencia Hammonds

The Epistoler
Darnell Holmes

The Gospel Book Bearer
Stephanie Baldwin

Server
Valencia Hammonds

Intercessor
Cynthia Parker Reed

Lay Eucharistic Minister
Stephanie Baldwin

Thurifer & Boat Bearer
Levi Johnson, III

Crucifers
Herman Hickman

Torch Bearers
Kennedy Johnson
Valencia Hammonds

Ushers
Chris Evans
Darnell Holmes
Venesia Johnson

Oblation Bearers
Patricia Ancrum
Joni James

Videographer
Deadra Bowden

Banner Bearer
Daryl Hammonds

Security
Terrell McCombs

Cantor
Joseph Williams-Biblioni

INTERCESSIONS



- **Parishioners:** Luther Battiste, Gary Bowden, John Bowden, Steven Bowden, Christina Caldwell, Damion Cokley, Patricia Cokley, Byron Eaddy, Gloria Eaddy, Eddie Glenn, Cynthia Goines, Robert Green, Yvonne Hall, Daryl Hammonds, Jr., Desmond Hammonds, Valencia Hammonds, Tarnez Hickman, Justin Hickmon, LaToya Hickmon, Cedric Johnson, Levi Johnson, Sr., James McLemore, Gwendolyn Meadows, Carmen Murray, Peyton Parker-Smith, Jay'ceon Quattlebaum, Malik Quattlebaum, Joseph Ray, Reginald Reed, Cassandra Sims, William Smith, Jr., Ronald Turner, Dorothy Walker
- **Family & Friends:** Carline Armstrong, Ingrid Dowdell, Gerald L. McNair, Elsie Mitchell, Ann Morris, Greg Morris, Katherine Robinson, Mattie Anderson-Roberson, Theodora Washington
- **Diocesan Cycle of Prayer:** All Saints', Cayce; All Saints', Clinton
- **Birthdays:** Denell Hickman (2nd), Joseph Evans (4th)
- **Anniversaries:**
- **Births:**

- **Deaths:**
- **Traveling Mercies:**

ANNOUNCEMENTS

THE DAUGHTERS OF THE KING (DOK) MILDRED S. MURRAY CHAPTER joyfully welcomes four prospective members:
Cynallyhia Indriago, Jean Roberts Indriago, Gloria M. Johnson, and Nadia Muhammad. They are beginning their 12-week Service of Preparation discernment study as they continue their spiritual journey in prayer, service, and evangelism. Please keep them in your prayers during this meaningful season of preparation and growth.

FRESH START MINISTRY GALA 2026…Fresh Start Ministry will host its 10th anniversary at this year's Gala on December 5th. The Gala will be held at Still Hopes Episcopal Retirement Center in West Columbia, from 5:00 p.m. to 8:00 p.m. For more information, please contact Valerie Riley, Dr. Eddie Glenn, or Corliss Wise.

ST. LUKE'S ENDOWMENT FUND…Please consider giving a donation on your birthday and/or anniversary of $1 per year. Donations to the Endowment Fund will help to secure the future of St. Luke's. Your donations are needed and appreciated.

SECURITY…Parishioners, the importance of security cannot be taken lightly. Please consider giving a donation for Security so that we may be proactive ant not reactive.

ST. LUKE'S CHORAL SCHOLARS & BLAKELY-ROBINSON MUSIC FUND…Your contributions are always appreciated and needed more than ever. Contributions to these funds help to secure choristers & instrumentalists for our Sunday services as well as special services: funerals, weddings, etc. It is because of your continued generous contributions that we are able present glorious choral & instrumental music to the glory of God. Please consider contributing towards this fund.

ANNUAL MEETING REPORTS…Wardens and all Committees, Commissions, Organizations, etc. are asked to submit written reports for inclusion in the Annual Meeting Booklet by Tuesday, November 2nd. The Annual Meeting will be held immediately after the service on Sunday, November 15th.

POINSETTIAS…The deadline to place orders for poinsettias is Thursday at noon. You may see either Herman Hickman or Maxima Holmes to place your order. The price is $14 per plant. Help us to beautify our space for the Christmas Eve Mass by purchasing one or more plants. If you want to include a dedication along with your purchase, please put it in writing and either email it to the church, **stlukescolumbia@gmail.com**, call the church directly, or give it either Herman, Maxima, or Sheryl.

LITURGICAL NOTE—All SAINTS' DAY

Commemorates all saints, known and unknown, on Nov. 1. All Saints' Day is one of the seven principal feasts of the church year, and one of the four days recommended for the administration of baptism. All Saints' Day, celebrated November 1st or the nearest Sunday afterward, is characterized by the Book of Common Prayer as a Principal Feast, "taking precedence over any other day or observance". The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual's family and friends. While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP*,* 862).

The day is often characterized by joyful hymns, including such favorites as "For All the Saints," "Who Are These Like Stars Appearing," and "I Sing a Song of the Saints of God." These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember "those of dazzling brightness, those in God's own truth arrayed, clad in robes of purest whiteness, robes whose luster ne'er shall fade"!

ALL SOULS' DAY

Commemoration of All Faithful Departed

This optional observance is an extension of All Saints' Day. While All Saints' is to remember all the saints, popular piety felt the need to distinguish between outstanding saints and those who are unknown in the wider fellowship of the church, especially family members and friends. Commemoration of All Faithful Departed did not appear in an American Prayer Book until 1979, and it is celebrated on Nov. 2. It is also known as All Souls' Day. Many churches now commemorate all the faithful departed in the context of the All Saints' Day celebration.

SERMON NOTES/THOUGHTS/REFLECTIONS/ETC.

ALL SAINTS' SUNDAY & BAPTISM

- **Which deceased loved one in my own life is still waiting for my forgiveness?**
- **What can I do today to make this day a special day of remembrance?**
- **Do I understand the link between All Saints' Day and Baptism? If not, speak to the Rector.**
- **Who will remember me and how will they remember me?**

THE BEATITUDES

Background: In a culture that is living more and more in a denial of death, this festival reminds us that we are "surrounded by a great cloud of witnesses" who "have run the race and kept the faith." Yet when we profess that we believe in the "communion of saints," we are proclaiming that we too are saints. For in this life the poor, the gentle, the victimized are all close to God's heart. The Beatitudes are the "charter" for how we are to live in the kingdom or reign of God.

DISCUSSION QUESTIONS

- Which of the Beatitudes do you feel that you already best embody?
- Which one do you need to try to develop?
- Which group of God's children have you closed your mind and heart to? How will this celebration help open you up?
- The Book of Revelation describes "a multitude past counting." Which one of that multitude is your patron, your inspiration, and your special friend?

NOVEMBER CALENDAR OR SERVICES/MEETINGS/EVENTS
***Calendar will be adjusted/corrected as needed.**

NOVEMBER	SERVICE/MEETING/EVENT	TIME & PLACE
1st (Sunday)	Daylight Saving Time begins.	
	All Saints' Day The Holy Eucharist Rite II w/the Renewal of Baptismal Vows, Asperges & the Reading of the Necrology	Nave 10:00am
	The Blessing of the Pledge Cards	
	DOK Study Discernment Meeting	12:15pm—1:15pm Nave
2nd (Monday)	Rector's Day Off	
3rd (Tuesday)	Rector meets w/Wardens	4:30pm—5:30pm
4th (Wednesday)	Adult Formation w/Morning Prayer Leader: Maxima Holmes	Morning Prayer—10:30am Adult Formation 11:00am—12noon w/Thanksgiving Lunch
	Fresh Start Ministry Board Meeting	6:00pm/ZOOM
5th (Thursday)	Fresh Start Ministry	9:00am—12:00noon The O'Neal Center
	Rector: Guest preacher at the Ordination of James Holcomb, III The Episcopal Church of the Nativity, Dothan, AL	
6th (Friday)	Rector's Spirituality Day: Mentor Meeting, Sermon Prep, meet with Spiritual Director, etc.	
7th (Saturday)		
8th (Sunday)	The Twenty-fourth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am—Nave
	DOK Study Discernment Meeting	12:15pm—1:15pm Nave

9th (Monday)	Rector's Day Off	
10th (Tuesday)	Archives Committee	10:30am—12:30pm Archives Room
11th (Wednesday)	Veterans Day	Parish Office Closed
12th (Thursday)	Fresh Start Ministry	9:00am—12:00noon The O'Neal Center
13th (Friday)	Rector's Spirituality Day: Mentor Meeting, Sermon Prep, meet with Spiritual Director, etc.	
	104th Diocesan Convention	5:00pm—8:00pm Trinity Cathedral
14th (Saturday)	104th Diocesan Convention	9:00am—3:00pm Trinity Cathedral
	2nd Saturday Feeding	12:00pm—1:00pm @Griffin Hall Entrance Door
15th (Sunday)	The Twenty-fifth Sunday after Pentecost The Holy Eucharist: Rite II	10:00am—Nave
	Annual Parish Meeting	Immediately after the Mass—Nave
16th (Monday)	Rector's Day Off	
17th (Tuesday)	Finance Committee Meeting	4:00pm-5:15pm Griffin Hall
	Vestry Meeting	6:00pm—7:15pm Griffin Hall
18th (Wednesday)	Quilters & Crafters	10:30am-12:00pm Griffin Hall
19th (Thursday)	Fresh Start Ministry	9:00am—12:00noon The O'Neal Center
20th (Friday)	Rector's Spirituality Day: Mentor Meeting, Sermon Prep, meet with Spiritual Director, etc.	
21st (Saturday)	Rector meets w/Altar Guild	Time: TBD
22nd (Sunday)	The Last Sunday after Pentecost: Christ the King	10:00am/Nave

	The Holy Eucharist: Rite II Guest Speaker: Dr. Todd Walker Superintendent Richland County School District One	
	DOK Study Discernment Meeting	12:15pm—1:15pm Nave
23rd (Monday)	Rector's Day Off	
24th (Tuesday)	Building & Grounds	5:30pm—6:30pm Griffin Hall
25th (Wednesday)	Thanksgiving Eve Mass	6:00pm Nave
26th (Thursday)	Thanksgiving Day	Parish Office Closed
	Fresh Start Ministry	Closed
27th (Friday)	Rector's Spirituality Day: Mentor Meeting, Sermon Prep, meet with Spiritual Director, etc.	
28th (Saturday)	4th Saturday Feeding	12:00pm—1:00pm @Griffin Hall Entrance Door
29th (Sunday)	The First Sunday of Advent The Holy Eucharist: Rite I	10:00/Nave
	DOK Study Discernment Meeting	12:15pm—1:15pm Nave
30th (Monday)	Rector's Day Off	
31st (Tuesday)		

Parish Office Hours: 10:00am—2:00pm (M-Th)
CHOIR REHEARSAL: TBD

***ZOOM will be available to Vestry members who are not comfortable driving at night.**

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***Sanctus et Benedictus*, Fraction Anthem,**
***&* the Great Amen**
Tune: Richard T Proulx, © 1988, 2010, GIA Publications, Inc.

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Text: Thomas Ken and composed to a new tune,
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St. Luke's Episcopal Church
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St. Luke's Vestry

Class of 2026
Yvonne Hall
Joni James
Errol Porter, *Sr. Warden*
Beverly Turner, *Jr. Warden*

Class of 2027
Angela Blalock
Robert Green
Joseph Ray
Rudolph Wise

Class of 2028
Edwina Fields
Cynthia Goines
Herman Hickman
Cynthia Parker Reed, *Parliamentarian*

Patricia Ancrum, *Clerk of the Vestry*
Sheryl D. Belcher, *Parish Secretary*

Karen Castelli, *Website Administrator*
Shauna Hicks, *Newsletter Editor*
Valerie Riley, *Executive Director—Fresh Start Ministry*
Beverly Turner—*Lay Eucharistic Visitor*

Patricia Cokley, *Parish Treasurer*
Darnell Holmes, William Smith, Jr., *Asst. Parish Treasurers*
Sheryl D. Belcher, *Assoc. Parish Treasurer*

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stlukescolumbia@gmail.com (Email) http://www.stlukescolasc.org (Website)

www.facebook.com/stlukescolumbia YouTube: @Fr.Raphiell6290

"The Episcopal Church is a secret too well kept. Many are starved for what we experience daily and too easily take for granted. Invite others to come to your parish to experience this joy." Louie Crew, author of *101 Reasons to be Episcopalian*