

SAINT JOSEPH CHURCH

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BROOKFIELD, CT



JUNE 7, 2026

THE MOST HOLY BODY AND BLOOD OF CHRIST

I AM

THE LIVING BREAD.

— JOHN 6:51 —



PARISH STAFF

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PARISH OFFICE

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 Web Site: www.stjosephbrookfield.com
 Email: ParishSec@stjosephbrookfield.com
 Hours: 9:00 AM – 1:00 PM, Monday thru Friday*
 Emergencies: (203)209-4908

Mail: 163 Whisconier Road
 Brookfield, CT 06804

GPS Address: 1 Obtuse Hill Rd
 Brookfield, CT 06804

*CLOSED HOLIDAYS AND HOLY DAYS OF OBLIGATION

MASS SCHEDULE

Saturday – 8:00 AM
 Saturday Vigil – 5:00 PM
 Sunday - 7:30, 9:00 and 11:00 AM
 Monday-Friday - 7:45 AM

All Masses live-streamed on the Parish Website

CONFESSIONS

Tuesday: 7:00-8:00 PM (With Eucharistic Adoration)
 Saturdays: 4:00-4:45 PM

Interested in becoming a Catholic? We’d love to have you! Call the Parish Office to learn about our O.C.I.A. Program.

**To add parish events, to the calendar, contact Bulletin@stjosephbrookfield.com*

WELCOME

TO SAINT JOSEPH CATHOLIC CHURCH

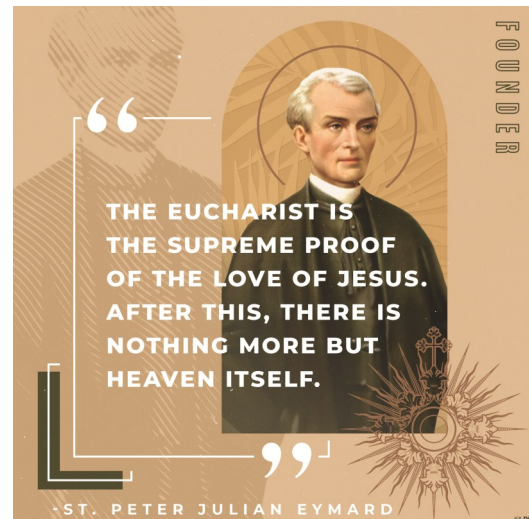
YOU BELONG HERE

THIS WEEK @ ST. JOSEPH

Mon 08	7:45 AM 8:30 AM	Mass Morning Prayer
Tues 09	7:45 AM 8:30 AM 7:00 PM	Mass Morning Prayer Confession & Adoration
Wed 10	7:45 AM 8:30 AM	Mass Morning Prayer
Thurs 11	7:45 AM 8:30 AM	Mass Morning Prayer
Fri 12	7:45 AM 8:15 AM	Mass Eucharistic Adoration for Life
Sat 13	8:00 AM 4:00 PM 5:00 PM	Mass Confession Mass
Sun 14	7:30 AM 9:00 AM 11:00 AM	Mass Mass Mass

PRAYING FOR PEACE AND REPARATION

We invite you to stay at the end of Sunday Mass – following the closing hymn – and join us in praying three “Hail Mary’s” for Peace: in our World, in our Families and in our Hearts. We also pray the Prayer to St. Michael the Archangel, for healing and reparation in our Church. The Prayer to St. Michael can be found on the back inside cover of the St. Augustine Missal.





Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

Sunday, Jun 07, 2026

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

A living liturgy

A document from the Second Vatican Council calls the liturgy the “summit toward which the activity of the church is directed; at the same time, it is the fountain from which all her power flows.” In other words, for members of the church, liturgy is the source of life, and also that toward which life is directed. Life should be a living liturgy, and liturgy should be alive. The communion you have with God in the Eucharist celebrates the communion you have with God at all times, and the sacrifice you offer with Christ and the church at Mass empowers you to go forth and give of yourself. When you pray before Mass and after Communion, think about how what happens in church connects to what happens in the rest of your life.

Deuteronomy 8:2-3, 14b-16a; 1 Corinthians 10:16-17; John 6:51-58 (167). “My flesh is true food, and my blood is true drink.”

Monday, Jun 08, 2026

Best sermon ever

You can think of the famous Beatitudes—“sermons” Jesus delivers from various elevations, in Luke 6:20-26 (on the plain) and Matthew 5:1-12 (on a mountain)—as a kind of job description God hands out to believers. Those who are “blessed” or “happy” in the eyes of God do some specific things. They are poor in spirit and they hunger and thirst for righteousness—in other words, they trust completely in God and dedicate themselves to doing God’s will. They are humble. They show mercy, are honest, bring peace, and are willing to suffer to remain faithful. By living in these ways, we help bring about the kingdom of God, now and to come, and set the world and ourselves on a path of profound blessedness and happiness.

1 Kings 17:1-6; Matthew 5:1-12 (359). “When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them.”

Tuesday, Jun 09, 2026

You get what you give

How many of us, during a time of drought and famine, would have sufficient trust in God to offer a stranger our last morsel of food, solely based on the promise that if we did so, God would provide for our own needs? A widow the prophet Elijah encounters does just that and she is rewarded with an unceasing bounty from God. Trusting God when the evidence may be scant is the challenge and wisdom of our faith. As the 13th-century Dominican Friar Saint Henry Suso says, “Abandon yourself utterly for the love of God, and in this way you will become truly happy.”

1 Kings 17:7-16; Matthew 5:13-16 (360). “The God of Israel, says, ‘The jar of flour shall not go empty, nor the jug of oil run dry.’”

Wednesday, Jun 10, 2026

Here comes the reign

Jesus preached constantly about the coming of the reign of God, which began on Earth with Jesus’ death and Resurrection. According to the church, it’s up to us Christians to further God’s reign until it’s brought into perfection at the end of time. Pope John Paul II wrote, “The kingdom of God is the manifestation and the realization of God’s plan of salvation in all its fullness.” A reign of love, peace, and justice, extending to all and lasting forever—now that is something to work toward. We start by living as Christ did.

1 Kings 18:20-39; Matthew 5:17-19 (361). “Whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven.”

Thursday, Jun 11, 2026

MEMORIAL OF BARNABAS, APOSTLE

A little encouragement goes a long way

Saint Barnabas earned his name—which means “son of encouragement”—because of his work for the early Christian community, taking the recent convert Saint Paul under his wing, representing the original apostles at Antioch, and with Paul going on missions to the Gentiles. Barnabas was willing to do his part, whether leading or supporting others, and always promoting the peace of Christ. How can you be a daughter or son of encouragement today?

Acts 11:21b-26; 13:1-3; Matthew 5:20-26 (580/362). “Barnabas ... was a good man, filled with the Holy Spirit and faith.”

Friday, Jun 12, 2026

SOLEMNITY OF THE MOST SACRED HEART OF JESUS

What’s in your heart?

When a businessman turned 40, he began to realize he wasn’t really a self-made man, and he sought out his third-grade teacher to thank her for all she’d meant to him. She strained her aging eyes as he approached her in the nursing home, but recognition dawned along with a huge smile. “I’ve kept you in my heart all these years,” she told him. He knew just what she meant. The heart is the symbol of the inner life of a person. Jesus is often depicted with a heart on fire with love—for us! The fire in his heart can become the fire in our own. What’s in your heart today? Is there room for love?

Deuteronomy 7:6-11; 1 John 4:7-16; Matthew 11:25-30 (170). “Come to me, all you who labor and are burdened, and I will give you rest.”

Saturday, Jun 13, 2026

MEMORIAL OF THE IMMACULATE HEART OF THE BL. VIRGIN MARY

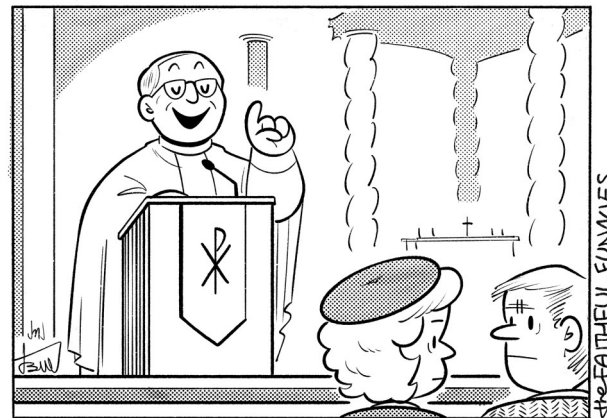
A simple yes will do

We live in a culture that doesn’t trust words to do what they are intended to do—that is, to communicate meaning. The ocean of words that engulfs us in advertising, media, paperwork, email, and voicemails can make small words like yes or no seem lost from view unless hooked up with powerful, charged language full of emotion or even profanity. When Mary spoke to the angel her answer to the divine question, she used gentle words: “Let it be done as you say.” Those quiet words still echo around the universe their mighty intention. *1 Kings 19:19-21; Matthew 5:33-37 (364). “Do not swear at all; not by heaven, for it is God’s throne; nor by the earth, for it is his footstool.”*

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“What do you call the pope when he tells a corny joke during his homily?”



“The Supreme Pun-tiff.”



The pope is sometimes called the “Supreme Pontiff,” a more formal way of referring to him. The word “pontiff” derives from the Latin word “pontifex,” which means “bridge builder.”

CLP



Last Friday our Ignite Youth came together to assemble 100 blessing bags for our brothers and sisters experiencing homelessness in our local area. Each bag was filled with essential items such as toothbrushes, hairbrushes, combs, body wipes, and sunscreen—simple necessities that can bring dignity, comfort, and care, especially during this time of year.

This community service project would not have been possible without your generosity and support. I want to extend a sincere thank you to our St. Joseph parish community for your thoughtful Amazon Wishlist purchases. Your kindness ensured that we had the supplies needed to make this outreach possible.

We are also deeply grateful to the Knights of Columbus for their generous donation and continued partnership in serving those in need.

Because of your support, our youth were able to take an active role in living out their faith through service. Your generosity did more than supply materials—it helped create a hands-on opportunity for our young people to see what it means to care for others in a real and meaningful way. It allowed them to put their faith into action and grow in understanding of what being the hands and feet of Jesus looks like in everyday life.

These blessing bags will now go directly to individuals in our area who are in need of practical care and encouragement. Your kindness has helped form both the gift and the giver.



God Bless and Be Well!

Father O'neil

GARDEN MINISTRY: VOLUNTEERS NEEDED

St. Joseph Church is looking for a few volunteers for our Garden Ministry. This team is responsible for maintaining the flower gardens on the church grounds and includes all the usual gardening tasks: watering, weeding, seasonal planting, etc. The time commitment is whatever time you have to give.

If interested, please leave your name and phone number with the Parish Office, 203-775-1035.

Virtues, Explained!
Gratitude

How many of us have been told to “be grateful” when we look a little glum? But the truth is that gratitude is about more than just attitude. This virtue concerns our actions — how we carry ourselves in the world, how we behave toward other people, and how we submit to lawful authority.

“Gratitude answers to the moral debt,” St. Thomas Aquinas writes (*Sum.*, II:II, 106, Art. 1). We owe gratitude to those who have cared for us — children owe it to their parents in the form of respect (CCC 215) and citizens owe it to their country in the form of love and service (CCC 215).

The Eucharist is the most perfect act of gratitude. Appropriately, Jesus “gives thanks” for the bread at the Last Supper, just as we give thanks before the Eucharist — acknowledging God as the principal source of all that is good.

One Truth.
One Youth.



ELEMENTARY



MIDDLE SCHOOL

EDJE News

Registration for our 2026-2027 Religious Education Program is now open and will close on Tuesday, June 30th. This year the Diocese has requested all Parishes include the “Diocese of Bridgeport Consent and Release Document”. This document, along with our Registration Form and Covenant, can be found under the Religious Ed tab on our website (stjosephbrookfield.com). All completed documents are to be returned to the Parish Office.

Before you can register your child all online work and outstanding Bible Byte crossword puzzles must be completed. Any registration received after June 30th will incur a \$50.00 late fee.

If you have any questions regarding our Program please call Pat Smith or Kathy Bailo in the Parish Office (203-775-1035). Pat can be reached on extension 3807 and Kathy on extension 3808.

IGNITE for Grades 7 –12
Friday Nights during the school year

For more information, registration, and calendar, go to:
www.stjosephbrookfield.com/ignite-youth-ministry



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SIGN UP FOR KIDS ENTERING GRADES 1-6 COMING SOON

SIGN UP ONLY FOR THE DAYS YOUR CHILD CAN ATTEND

WORTHY

STEBENVILLE YOUTH CONFERENCE
JULY 10-12, 2026

Inviting high schoolers into a life-changing encounter with Christ!

Registration now open!

An overnight weekend retreat on the campus of Franciscan University in Steubenville, Ohio.

steubenvilleconferences.com/mc3

INFORMATION

Open to teens entering high school in the fall of 2026 through 2026 graduates

Cost: \$300 (for teens belonging to United parishes St. Rose, St. Mary Bethel, St. Joseph Brookfield) | \$350 (for non-United)

youth@strosechurch.com

MASS Intentions

Monday, Jun 8

7:45 AM - Intentions of All our Parishioners

Tuesday, Jun 9 - St. Ephrem

7:45 AM - Jeanette Fennell, req. by Louise Laragh

Wednesday, Jun 10

7:45 AM - Deceased Members of the Rajcula Family, req. by Joe Rajcula

Thursday, Jun 11 - St. Barnabas

7:45 AM - Rose & Ciro Scotti, req. by Anna Verlezza
Belisario & Susana Bolanos, req. by Jennifer Osborn

Friday, Jun 12 - Most Sacred Heart of Jesus

7:45 AM - Phyllis Kenes, req. by Lori & Bob Hutchinson

Saturday, Jun 13 - Immaculate heart of Bl. Virgin Mary; St. Anthony

8:00 AM - Marcia Riordan, req. by family
Lynne Miano, req. by Andrea Miano

5:00 PM - Roger Brownson, req. by the Portelance Family

Sunday, Jun 14 - 11th Sunday in Ordinary Time

7:30 AM - Barabara Ann Kearns, req. by Matt & Maureen Farrell

9:00 AM - Gabrielle Gracia, req. by Joseph & Marilyn Roginski

11:00 AM - John Eimer, req. by Larry & Judy Kish



Sunday Offertory: \$11,417.50
Includes \$5,476.50 in Online Giving

Thank you so much for your generosity. May God Bless You now and always.

If you'd like to try Online Giving, simply scan the code to donate today.



Everyday Stewardship

When I was a child I can remember stopping by my parish or another local Catholic church to just spend some time in prayer before the holy Eucharist. We didn't have exposition and adoration much in those days, but we were keenly aware of the presence of Jesus in the tabernacle. I would sometimes stare at the lighted candle near it and know that Jesus was alive.

I had never heard someone speak about a stewardship way of life back then. If I am honest, the primary message I heard back in those days was along the lines of we need to be as good as we are able. Sacrifice was only at Lent, disciples were people in the Bible, and generosity mostly had to do with the collection basket and the poor box at the church entrance. I even went to Catholic schools!

Maybe the message of stewardship was there somewhere packaged differently and I just missed it. It wasn't until I was an adult, and after acquiring two theology degrees, that I understood both with my head and my heart what a stewardship way of life really meant. But I look back at those days and I realize that the groundwork was laid for me to understand these things. It was those times before the holy Eucharist that I began to understand true sacrifice. It was at those times that I began to understand how actions and realities that seem so simple to the human eye can be so profound. And it was at those times that I began to see that true love knows no bounds. What does the holy Eucharist say to you about stewardship? Maybe today is a great time to reflect on your answer.

Tracy Earl Welliver, MTS
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Bereavement Ministry

Coping with the loss of a loved one can weigh us down physically, emotionally and spiritually, but it is not a journey we need to walk alone.

St. Joseph's 8th Station Bereavement Ministry offers comfort and help during the grieving process.

This group meets the 2nd Saturday of each month, at 10:00 AM in the Parish Center. The sessions are led by Mary Shaughnessy and Patricia Tharrington.

THOSE FOR WHOM WE PRAY

FOR THOSE IN NEED OF GOD'S HEALING, STRENGTH, AND COMFORT:
Baby Albert Docktor, Johnathan lamartino, Wendy Ricard, Fr. Joseph Pettit, Teresa Von Thaden, Kevin Elston, Baby Liam McCloskey, James Filingeri

PARISH MINISTRIES

Liturgy

Altar Servers 203.775.1035
Choir Director - Arianna Hanley 203.775.1035

Faith Formation and Sacraments

Religious Education Coord. - Ms. Pat Smith 203.775.1035, ext. 3807
RCIA 203.775.1035
Scheduling Baptisms - Mrs. Rita Golaszewski. . . 203.775.1035, ext. 3802
Marriage Scheduling/Prep 203.775.1035

Prayer & Devotion

Men's Retreat - Tom Wall 203.417.6037
Women's Retreat - Mrs. Barb Roeder 203.470.3832
Men of St. Joseph
Jim Steffen 203.775.8676
George Lauri 203.775.1531

Parish Councils and Administration

Men's Ministry Meeting - Mr. Andy Pacuk 917.514.5974
Parish Council - Mr. Andy Pacuk, Chairman. 917.514.5974
Finance Council - Christopher T. Raines, Chairman. . . . 203.775.1035

Other Ministries & Organizations

8th Station Bereavement Ministry
Mrs. Mary Shaughnessy. 203.775.9138
Mrs. Pat Tharrington. 203.775.4836
Mary-Martha Ministry - Mrs. Pat Font 203.775.1035
Women's Reflection & Prayer Group - Mrs. Barb Roeder . . 203.470.3832
Outreach to Sick/Shut-In - Sr. Mary Ann Socha, CMGT .. 203.240.0757

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 kroux@4LPI.com
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 Hebrews 12: 1-2

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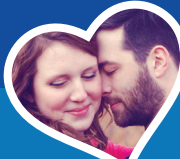
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