

SAINT JOSEPH CHURCH

A COMMUNITY OF PRAYER FOCUSED ON PERFORMING CORPORAL WORKS OF MERCY: FEEDING THE HUNGRY

BROOKFIELD, CT



MAY 31, 2026



THE MOST HOLY TRINITY

For God did not send his Son into the world to condemn the world, but that the world might be saved through him. - Jn 3:17

PARISH STAFF

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 Emergencies: (203)209-4908

Mail: 163 Whisconier Road
 Brookfield, CT 06804

GPS Address: 1 Obtuse Hill Rd
 Brookfield, CT 06804

*CLOSED HOLIDAYS AND HOLY DAYS OF OBLIGATION

MASS SCHEDULE

Saturday – 8:00 AM
 Saturday Vigil – 5:00 PM
 Sunday - 7:30, 9:00 and 11:00 AM
 Monday-Friday - 7:45 AM

All Masses live-streamed on the Parish Website

CONFESSIONS

Tuesday: 7:00-8:00 PM (With Eucharistic Adoration)
 Saturdays: 4:00-4:45 PM

Interested in becoming a Catholic? We'd love to have you! Call the Parish Office to learn about our O.C.I.A. Program.

*To add parish events, to the calendar, contact Bulletin@stjosephbrookfield.com

WELCOME

TO SAINT JOSEPH CATHOLIC CHURCH

YOU BELONG HERE

THIS WEEK @ ST. JOSEPH

Mon 01	7:45 AM 8:30 AM	Mass Morning Prayer
Tues 02	7:45 AM 8:30 AM 7:00 PM	Mass Morning Prayer Confession & Adoration
Wed 03	7:45 AM 8:30 AM	Mass Morning Prayer
Thurs 04	7:45 AM 8:30 AM	Mass Morning Prayer
Fri 05	7:45 AM 8:15 AM	Mass Eucharistic Adoration for Life
Sat 06	8:00 AM 4:00 PM 5:00 PM	Mass Confession Mass
Sun 07	7:30 AM 9:00 AM 11:00 AM	Mass Mass Mass

PRAYING FOR PEACE AND REPARATION

We invite you to stay at the end of Sunday Mass – following the closing hymn – and join us in praying three “Hail Mary’s” for Peace: in our World, in our Families and in our Hearts. We also pray the Prayer to St. Michael the Archangel, for healing and reparation in our Church. The Prayer to St. Michael can be found on the back inside cover of the St. Augustine Missal.



Prayer Campaign:
 Sanctity of Human Life



Join Us as We Pray for the Unborn and their Futures



UPDATE



5,458 visitors



3,008 hours of prayer



Invest just five minutes a day, and your faith will deepen and grow—a day at a time.

Sunday, May 31, 2026

SOLEMNITY OF THE MOST HOLY TRINITY

Creating, saving, making holy

What is God like? According to the Catechism of the Catholic Church, God is like a family—and vice versa. It says, “The Christian family is a communion of persons, a sign and image of the communion of the Father and the Son in the Holy Spirit.” God isn’t aloof, disconnected, and distant. God is creative, compassionate, and as close to us as our next breath. We cannot fully fathom the nature of God, but we can know that God is in our yearning as well as in the satisfying of those yearnings.

Exodus 34:4b-6, 8-9; 2 Corinthians 13:11-13; John 3:16-18 (164). “God so loved the world that he gave his only Son.”

Monday, Jun 01, 2026

MEMORIAL OF JUSTIN, MARTYR

A sure thing

Saint Justin had intense desire to find God, and the truth of God led him to study scripture, prayer, and eventually become a Christian. The example of the Christian martyrs impressed him greatly. He had his chance to follow in their footsteps (in 166 A.D.) by professing his faith before a judge in Rome. Legend says he was asked, “Do you think that by dying you will enter heaven and be rewarded?” To which he replied, “I don’t just think so. I am sure of it!” For Justin the Christian faith just made sense. And once he accepted Christ, he was unpersuaded by anything else. Pray for such faithful certitude.

2 Peter 1:2-7; Mark 12:1-12 (353). “Grace and peace be yours in abundance through knowledge of God and of Jesus our Lord.”

Tuesday, Jun 02, 2026

MEMORIAL OF MARCELLINUS AND PETER, MARTYRS

Improve your long-term memory

Christian martyrs often faced stark, life-or-death choices. In their courageous leap of faith, they give witness to the gospel’s call to lose one’s life in order to gain it. In this spirit, we celebrate the memorial of the fourth-century martyrs Marcellinus and Peter, who surrendered their lives for the sake of faith and, we trust, received the glory of eternal life. Though the Romans and Goths sought to erase their memory over the centuries, Marcellinus and Peter live in the church’s collective memory. What are you doing today to ensure you will be remembered tomorrow for the love you showed?

2 Corinthians 6:4-10; John 17:11b-19 (575). “Holy Father, keep them in your name.”

Wednesday, Jun 03, 2026

MEMORIAL OF CHARLES LWANGA AND COMPANIONS, MARTYRS

Protect our young

It is hard to believe that someone would be put to death for defending children who were being sexually abused. But that is what happened to Charles and his companions in 19th-century Uganda. Sadly, we know that children in our “enlightened” society are still being abused physically and emotionally. We need more than just to be outraged. Even as powerful elites, media, and popular culture threaten the young, we as people of faith need to create an environment that is safe and affirming for all children. Demand, as Charles did, that our young be protected and that abusers be held accountable.

2 Timothy 1:1-3, 6-12; Mark 12:18-27 (355). “For God did not give us a spirit of cowardice but rather of power and love and self-control.”

Thursday, Jun 04, 2026

Mercy makes us better

Mercy Sister Rosemary Connelly, R.S.M., who dedicated more than 50 years to serving the needs of children and adults with intellectual and developmental disabilities at Misericordia in Chicago, understood the true benefit of the mission of mercy: “At Misericordia we look upon each one of our children and adults as a person with individual needs, feelings, aspirations, limitations, and gifts. Each one is unique, a gift to us today, a loving person made by God with a purpose in life—no matter how wrapped in mystery that purpose is. We believe, we accept, we love each person and we are a better people because they have touched our lives.” This is the essence of the second of the greatest Commandments, to love others as we love ourselves. How do we do that? Simple: See the face of Jesus in each person we encounter.

2 Timothy 2:8-15; Mark 12:28-34 (356). “To love your neighbor as yourself is worth more than all burnt offerings and sacrifices.”

Friday, Jun 05, 2026

Take a deeper dive into scripture

While all scripture may be useful, one who merely tosses Bible quotations about and uses select (and sometimes mistranslated) texts to justify a prevailing prejudice is abusing scripture. The epistle writer Timothy encourages the use of scripture to equip us “for every good work,” not for attack. Our culture is accustomed to headlines and sound bites, but a serious faith requires us to deepen our understanding of both God and our world. We did not learn everything we need to know about our faith in kindergarten, or in CCD. Study up, and be sure to vet your teachers.

2 Timothy 3:10-17; Mark 12:35-37 (357). “Remain faithful to what you have learned and believed, because you know from whom you learned it.”

Saturday, Jun 06, 2026

How to turn a penny to gold

Alchemy was an ancient practice, part science and part philosophy, which aimed to create gold from lesser metals, discover a universal cure for disease, and, while they were at it, indefinitely prolong life. The fact that it never worked didn’t seem to stop anyone from trying. But there is a spiritual alchemy that actually does turn the small into the immeasurable. Look at the poor widow who received an eternal Kingdom for the price of two pennies. Mary of Nazareth gained the same Kingdom for a simple “yes.” Do you assess small gestures of love as your greatest asset?

2 Timothy 4:1-8; Mark 12:38-44 (358). “A poor widow also came and put in two small coins worth a few cents.”

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Salvation

Question: In some passages of the Bible, Jesus makes it sound like only a few people will be saved. But we talk about hoping for everyone’s salvation. So which one is it — will many or few people be saved?

Answer: Salvation is a mystery of God’s grace. St. Paul encourages us to offer prayers for everyone. He calls it “*good and pleasing to God*” because God Himself “*wills everyone to be saved*” (c.f. 1 Tm 2:1-4). The redemption that Jesus offers is held out to all of us. His sacrifice on the cross was already for everyone. Now it is a matter of if and how we accept that salvation in our own lives.

Here on earth, we can’t possibly know the exact number of people who will be in heaven. When we hear words like “many” and “few,” we tend to think of them in quantitative terms. Four wine glasses for six guests is too few. Three slices of cake for one person is too many. For God, however, “many” and “few” are qualitative terms. Imagine for a moment that nearly every human person is in heaven and only a handful had, by their actions on earth, separated themselves from God. For a God who infinitely loves, even one person spending eternity apart from Him is too many! ©LPI



Welcome to the official beginning of summer! I am sure it wasn't lost on most of you that Sunday's parade was mostly a washout, but we were fortunately able to salvage the last few hours of Monday with some sunshine for traditional barbecues with family and friends. None of that, however, precluded us from remembering those brave soldiers who sacrificed their lives protecting our shores so that we may live and worship in freedom. May they rest in peace.

This weekend we celebrate Holy Trinity Sunday. It is in the name of the Trinity that our every prayer begins and ends: "In the name of the Father, and of the Son, and of the Holy Spirit." From 10,000 feet, this is not a challenging concept—of course we pray in their name, for they are the very center of our faith. However, when we focus more closely on their definition and relationship—three Persons in one God—the mystery becomes far more difficult to explain. In grammar school we used the shamrock: three petals, one flower. In high school we turned to water in its three distinct forms: liquid, vapor, and ice. Over the years I came to a much more practical understanding of the Trinity, which I will expand upon in this week's homily. Stay tuned!

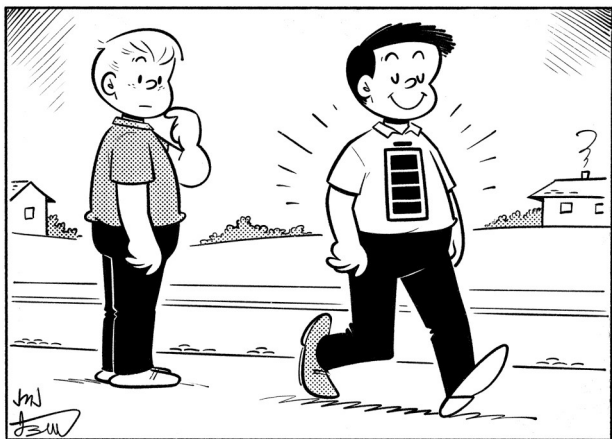
We moved *Coffee and Donuts* to the pavilion last week. Thank you to Suzanne and Paul who faithfully make all the preparations for us after the 7:30am and 9:00am Sunday masses. We are blessed by their kind and generous commitment to our community.

God bless and be well!

Father O'neill



What do you call someone who has just been confirmed?"



"Fully charged."



When the members of our parish get confirmed, they are anointed by the Holy Spirit. Let's keep them in our prayers!

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EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS
Ready for His Return

Where is that guy with the rainbow wig holding a "John 3:16" sign in the end zone at NFL football games? Younger readers may not have any idea what I am talking about! You used to see this guy on TV all the time wearing "Jesus Saves" shirts and holding his sign. Most thought he was a harmless guy, but now he is serving multiple life sentences for taking hostages at a hotel near LAX in 1992. His name is Rollen Stewart and he believed — and continues to believe while in prison — that Jesus' second coming is imminent. His extreme actions were meant to make people take notice and listen to him. Now he sits behind bars, and most in the world see his name as nothing more than an answer to a trivia question.

It is a sad story when people hurt others or use extreme methods in the name of God. Mr. Stewart's belief that simply getting people to listen to his message is the most important step in their salvation is misguided. His poor stewardship should stand in stark contrast to our good stewardship. Our actions, seasoned at times with our words, should be the evidence people need to see the transformative power of Jesus Christ. We do believe that he is indeed coming again. But once you have committed yourself to him and live in his life on earth, when he returns is not our main concern. We are ready whenever that time comes, and hopefully, we can help others be ready as well by our example.

— Tracy Earl Welliver, MTS
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One Truth.
One Youth.



ELEMENTARY

EDJE News

Registration for our 2026-2027 Religious Education Program is now open and will close on Tuesday, June 30th. This year the Diocese has requested all Parishes include the "Diocese of Bridgeport Consent and Release Document". This document, along with our Registration Form and Covenant, can be found under the Religious Ed tab on our website (stjosephbrookfield.com). All completed documents are to be returned to the Parish Office.

Before you can register your child all online work and outstanding Bible Byte crossword puzzles must be completed. Any registration received after June 30th will incur a \$50.00 late fee.

If you have any questions regarding our Program please call Pat Smith or Kathy Bailo in the Parish Office (203-775-1035). Pat can be reached on extension 3807 and Kathy on extension 3808.



MIDDLE SCHOOL

IGNITE for Grades 7 -12
Friday Nights during the school year

For more information, registration, and calendar, go to:

www.stjosephbrookfield.com/ignite-youth-ministry



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SIGN UP FOR KIDS ENTERING GRADES 1-6 COMING SOON

SIGN UP ONLY FOR THE DAYS YOUR CHILD CAN ATTEND

WORTHY

STEBENVILLE YOUTH CONFERENCE
JULY 10-12, 2026

Inviting high schoolers into a life-changing encounter with Christ!

Registration now open!

An overnight weekend retreat on the campus of Franciscan University in Steubenville, Ohio.

steubenvilleconferences.com/mc3

INFORMATION

Open to teens entering high school in the fall of 2026 through 2026 graduates

Cost: \$300 (for teens belonging to United parishes St. Rose, St. Mary Bethel, St. Joseph Brookfield) | \$350 (for non-United)

youth@strosechurch.com

MASS Intentions

Monday, Jun 1 - St. Justin

7:45 AM - William Morrison, req. by the Vitetta Family

Tuesday, Jun 2 - Sts. Marcellinus & Peter

7:45 AM - Intentions of All our Parishioners

Wednesday, Jun 3 - St. Charles Lwanga & Companions

7:45 AM - Thomas Petrie, req. by Lori & Bob Hutchinson

Thursday, Jun 4

7:45 AM - Phyllis McNulty, req. by Pat Smith

Friday, Jun 5 - St. Boniface

7:45 AM - Donald & Geraldine Guth, req. by Kurt & Ann Guth

Saturday, Jun 6 - St. Norbert

8:00 AM - Robert White, req. by Lori & Bob Hutchinson

5:00 PM - Linda Lee Campbell, req. by Bill & Pat Font

Sunday, Jun 7 - The Most Holy Body & Blood of Christ

7:30 AM - Ellen Varie, req. by Matt & Maureen Farrell

9:00 AM - Gabriella Gracia, req. by Matthew Mellen

11:00 AM - Thomas Comer, req. by the Costello Family



Sunday Offertory: \$12,384.50
Includes \$6,279.50 in Online Giving

Thank you so much for your generosity. May God Bless You now and always.

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THOSE FOR WHOM WE PRAY

FOR THOSE IN NEED OF GOD'S HEALING, STRENGTH, AND COMFORT:
Baby Albert Docktor, Johnathan Iamartino, Wendy Ricard, Fr. Joseph Pettit, Teresa Von Thaden, Kevin Elston, Baby Liam McCloskey, James Filingeri



Abigail Hammell and Patrick Dacey

PARISH MINISTRIES

Liturgy

Altar Servers 203.775.1035
Choir Director - Arianna Hanley 203.775.1035

Faith Formation and Sacraments

Religious Education Coord. - Ms. Pat Smith 203.775.1035, ext. 3807
RCIA 203.775.1035
Scheduling Baptisms - Mrs. Rita Golaszewski. . . 203.775.1035, ext. 3802
Marriage Scheduling/Prep 203.775.1035

Prayer & Devotion

Men's Retreat - Tom Wall 203.417.6037
Women's Retreat - Mrs. Barb Roeder 203.470.3832
Men of St. Joseph
Jim Steffen 203.775.8676
George Lauri 203.775.1531
Men's Ministry Meeting - Mr. Andy Pacuk 917.514.5974

Parish Councils and Administration

Parish Council - Mr. Andy Pacuk, Chairman 917.514.5974
Finance Council - Christopher T. Raines, Chairman. . . . 203.775.1035

Other Ministries & Organizations

8th Station Bereavement Ministry
Mrs. Mary Shaughnessy 203.775.9138
Mrs. Pat Tharrington 203.775.4836
Mary-Martha Ministry - Mrs. Pat Font 203.775.1035
Women's Reflection & Prayer Group - Mrs. Barb Roeder . . . 203.470.3832
Outreach to Sick/Shut-In - Sr. Mary Ann Socha, CMGT .. 203.240.0757

Piety, Explained!

Piety is one of the seven gifts of the Holy Spirit and is related to the virtue of justice.

St. Thomas Aquinas writes, "Piety denotes the reverence which we give to our faith and to our country. And since God is the Father of all, the worship of God is also called piety... therefore the gift whereby a man, through reverence for God, works good to all, is fittingly called piety." (*Sum.*, II:II, 68, Art. 4)

The virtue of piety, which can be understood most easily as giving due reverence to God, should not be confused with "popular piety," which refers to external expressions of devotion that are unique to specific places and environments. The virtue of piety describes a person's fulfillment of their duty to God and the precepts of the Church; popular piety describes other practices that enliven their desire to fulfill that duty.
©LPI

Bereavement Ministry

Coping with the loss of a loved one can weigh us down physically, emotionally and spiritually, but it is not a journey we need to walk alone.

St. Joseph's 8th Station Bereavement Ministry offers comfort and help during the grieving process.

This group meets the 2nd Saturday of each month, at 10:00 AM in the Parish Center. The sessions are led by Mary Shaughnessy and Patricia Tharrington.

Advertise in Our Church Bulletin!

Contact Kate Roux
 kroux@4LPI.com
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Psalm 91: 4
 John 11: 25
 Hebrews 12: 1-2

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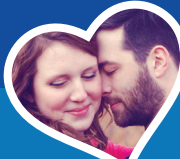
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