



St. John of the Cross



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Our Parish COMMUNITY

March 1, 2026

Second Sunday of Lent (A)

Genesis 12:1-4a / 2 Timothy 1:8b-10 / Matthew 17:1-9



Good News!

March 1, 2026

Second Sunday of Lent (A)

Genesis 12:1-4a / 2 Timothy 1:8b-10 / Matthew 17:1-9

ANN M. GARRIDO

Have you ever noticed that mountains and clouds seem to “go together”? When I was a child, I thought it was because the mountains’ height pierced the sky. Turns out, it’s a bit more complicated. Mountains “create” their own clouds. When moving air comes across a mountain front, it forces the warm air to rise to cooler zones and water droplets in the air to condense. The phenomenon is so common that these clouds have their own name: lenticular. They are known for being bright—even colorful—with rays of light peeking out from behind.

It’s no wonder why, throughout history, people have sought to ascend mountains as part of their spiritual journey. It was a way to get closer to the “heavens”—to those radiant clouds. Recall the prophet Elijah, who climbs Mount Sinai seeking a face-to-face encounter with God. Or Moses, who, with three of his closest friends, ascends Mount Sinai to meet God in a radiant cloud that hovers over the top of the peak.

So, it’s also no wonder why Jesus, with three of his closest friends, might also climb a mountain and meet Elijah and Moses there. No wonder why that mountain would be covered in a bright cloud that thunders with God’s voice, and why, in that moment, Scripture describes heaven and earth as mysteriously yet visibly mingling in the person of the transfigured Jesus.

The story of the transfiguration reminds us that just like mountains and clouds were meant for one another, heaven and earth were meant for one another. Jesus stands at the point where the two meet. ●

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Mass Schedule

Saturday: 6:00 PM

Sunday:

7:30 AM & 11:00 AM ~ English

6:00 PM ~ Spanish

Daily Mass:

Mon., Tues., & Fri. ~ 8:00 AM

Thurs.(Sp.) ~ 6:00 PM

1st Saturday Mass: 8:00 AM

Adoration

Thurs.~ Spanish—6:30PM

Reconciliation

Thursday: 5:30 PM - 6:00 PM

Saturday: 5:00 PM - 5:30 PM

Sunday: 5:30 PM

Please contact Fr. Patrick by phone or email if you need to make an appointment for **Confession** or **Anointing of the Sick**.

Parish Office Hours

Mon, Tues, Wed, Thurs:

8:30 AM - 12:00 PM

1:00 PM - 4:30 PM

CLOSED FOR LUNCH

12:00 PM - 1:00 PM

OFFICE IS CLOSED

Fri., Sat., & Sun.

Worship, Prayer, & Ministries

MASS INTENTIONS FOR THIS WEEK

Sat.-28	6:00PM	† Joe Gwosdz (66th anniv.) by Nell Gwosdz & family † Celia Rangel (3rd anniv.) by Anna Winterbottom † Shirley Winterbottom (10th anniv.) by Anna Winterbottom Blessings of marriage & family by David & Terrie Silva
Sun.-1	7:30AM	Families of the parish.
	11:00AM	† Eluterio Beltran (Heavenly birthday) by Janie Beltran † Lisa Ann Beltran by Janie Beltran † Pedro Reyna by Anita Bazan Living and Deceased Members of the St. John of the Cross Altar Society
	6:00PM	† Jose Rosario Becerril y † Olegario Dimas Becerril por Maria Ordonez † Diego Gonzalez por familia Conchas
Mon.-2	8:00AM	† Tia Paco & Tio Mariano De La Cruz by Anita Bazan For the healing, the health, and the recovery of Aimee Miers by Michael & Sharon Bartosch First Responders
Tues.-3 <i>St. Katherine Drexel</i>	8:00AM	† Marian Weis & † Pat Weis (Heavenly birthday) For the healing, the health, and the recovery of Aimee Miers by Michael & Sharon Bartosch
Thurs.-5	6:00PM	† Oscar Ortiz, Sr., and healing for Oscar Ortiz, Jr., by Anita Bazan Veterans and those serving in the military Adoration
	6:30PM	
Fri.-6 <i>World Day of Prayer</i>	8:00AM	For the healing, the health, and the recovery of Aimee Miers by Michael & Sharon Bartosch Unwed mothers
	6:00PM	Stations of the Cross—Sociedad Guadalupana

Masses for March 7th and 8th

Sat.-7 <i>Ss. Perpetua and Felicity</i>	8:00AM	† Gary Graham by Saturday Morning Prayer Group
	6:00PM	† Bea Graham by Graham Family † James & † Jeffrey Gwosdz by Their Family Prayers for healing for Brandon and Nicloe Bunch by Michael & Sharon Bartosch
Sun.-8	7:30AM	Living and Deceased Members of the St. John of the Cross Cemetery Association
	11:00AM	† David Gaza by AJ Gaza † John Mankin (one year anniv.) by Ellie Mankin In thanksgiving for the life and health of Vincent R. Gordon by M. Galván and J. Gordon
	6:00PM	† Diego Munoz por Anita Bazan Por las salud de Theresa Ortiz por Familia Conchas Las familias de la parroquia.

Sanctuary light and altar flowers ~ The sanctuary light and / or the altar flowers may be sponsored in honor of or for the repose of the soul of a loved one, or in celebration of special occasions like birthdays or wedding anniversaries. Please contact the parish office for more information. The sanctuary light is \$20 / weekend. The altar flowers are \$80/ weekend. Please contact the office for more information.

2025 Tax statements Church Donation Records ~ If you would like a statement of your 2025 donations for tax filing, please call the Parish Office. To save paper and postage, statements will only be provided upon request.



Ministry Schedule for Mass

Ministry Schedule

March 7—6:00PM—Lector: San Juanita Gaza
EM: Don and Kim Rokohl, Sharry Stipp
Head Ushers: Mike Schroedter

March 8—7:30AM—Lector: Lucille Klavemann
EM: Laura Gwosdz, Maria Miller, Luz Paiz
Head Usher: Gerald Murray, Emmanuel Alejandro

11:00AM—Lector: Kathleen Garza
EM: Diana Aguilar, Maria Galván-Gordon, Dee DeLeon, Ernest Henderson
Head Usher: Lonnie Rodriguez

6:00PM—Lector: Mariela Ordonez
EM: Jesus Perez, Esmeralda Cas-

tro
Head Usher: Angel Isais



We are in need of more lectors, eucharistic ministers, and ushers for all Masses.

PRAYER LIST

We continue to pray for the needs of those in our parish:

Baby Emelia, J.D. Beeson, Art Forbes, Tyler Forbes, Angelica Frees, Cindy Lopez, Antonio Medrano, Oscar Ortiz, Jr., and Camila Rose Ramos-Niño.



The names of newly added persons will remain for three weeks. Contact the Parish Office if names need to be added to the prayer list.

Praying for expecting mothers and their babies:

Theresa Laurienti, Ricki Rodriguez Choat, and Amanda Smithwick



Praying for our Military

We remember these service personnel in each 'Mass for the Families of the Parish'

Air Force: Preston Holliday, Christopher Lauer II, Alayah Moore, Deborah Thomas

Army: Father Jim Craig, Madeleena Delaney, Celine De Los Santos, Allen McDonald, Jacob Madrid, Eduardo Perales, Robert Ponce, Fernando Ramos III, Anthony Rios, and Tyree Winstead

Coast Guard: Corey Bunton and Joshua Salinas

Marines: Aurora Alarcon, Hunter Frees, and Andre Rodriguez

Navy: Cory Elyasevich, Diane Martinez, and Noah Vasquez



Please pray for our **ACTIVE DUTY MILITARY!**

Please call the parish office or use the online form to submit names & branch of service.

1. Go to www.st-johnog.org
2. hover mouse on **ABOUT** tab
3. click on **'Active Military Prayer Request'**

A Note From Our Pastor

“He saved us and called us to a holy life, not according to our works but according to his own design...” 2 Timothy 1:8



Dear Brothers and Sisters in Christ Jesus,

This quote from today’s second reading reflects today’s Gospel and reflects our work during Lent. As we hear in Matthew’s Gospel of the Transfiguration of Jesus and the “showing” of His true divinity as Son of God, we are reminded that God has a design for our life as well - to be holy. We were created in goodness and holiness to be with God and on a journey of a full and complete union with Him in Heaven for all eternity. And as St. Paul says “not according to our works” (our designs, hopes, and human wishes), but according to His design for us. This is the universal call to holiness that is already within us by our birth that is deepened and strengthened by the call of our Baptism. This is not the call to our vocation in the world – single, married, ordained, or consecrated religious – but even more basic and intimate within the depths of our souls. The call to union with God!

So often on this Sunday of the Transfiguration we center in on the miraculous change and manifestation shown to us in Jesus, but we also need to look to the transfiguration and change in the Apostles. They already knew Jesus as the Rabbi that so inspired them to leave their jobs and families to follow Him. They continued to do so and were even named as disciples, then as Apostles, and now on the Mount, the special witnesses to the transfiguration. This event in Matthew’s Gospel occurs immediately after Simon Peter has declared, “You are the Messiah, the Son of the living God.” (Mt 16:17) While Peter does declare to Jesus, “You are the Messiah”, it is this next event that Jesus shows to Peter, James, and John the “reality” of what that truly and actually means in the Transfiguration. And to even bring it to a higher level, “a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”. And this ongoing revealing and slow comprehension by the Apostles will continue throughout the Gospels. There is the deepening unfolding of who Jesus is and the deepening understanding of what that means to the Apostles and later to the disciples, not only in that first century, but also to us today. And remember that this same Peter is the same “faithful Apostle” who will “never disown you” (Mt. 26:35) and then disowns Him three times, “I don’t know the man!” (Mt: 26: 69-75). And it is these words that we center in on the Lenten journey. How have we sometimes declared ourselves true followers of Jesus, and then quickly thereafter denied that we even know him? These forty days of Lent are the time we reflect on how we have so frequently flip-flopped, “Yes, I follow him! No, I don’t follow Him”. It is hard to imagine the suffering that Peter went through after Jesus looks at Peter after the denial, until the resurrection.

After the Resurrection of Jesus, we hear in John’s Gospel, the three times that Peter reaffirms his love of Jesus and how he is reinstated as an Apostle. “The third time he said to him, “Simon son of John, do you love me?” Peter was hurt because Jesus asked him the third time, “Do you love me?” He said, “Lord, you know all things; you know that I love you.” Jesus said, “Feed my sheep. Very truly I tell you, when you were younger you dressed yourself and went where you wanted; but when you are old you will stretch out your hands, and someone else will dress you and lead you where you do not want to go.” Jesus said this to indicate the kind of death by which Peter would glorify God. Then he said to him, “Follow me!” (Jn 21: 17-19). And Peter does follow Jesus loyally from that moment on even up to his death as a martyr.

This story of Peter’s journey is that “journey” that we must all reflect on during Lent. Sometimes “yes” and sometimes “No” is the cycle that all of us have in our spiritual lives. We break one of the commandments and we sin. But Lent is that time that I see us, like Peter, reflecting on our “Yes – No”. But more importantly, that we hear – “Then he said to you [him], “Follow me!”. Maybe it is time to go to Confession and to be ready to reaffirm our Baptismal Promises at Easter to “Follow Him”!

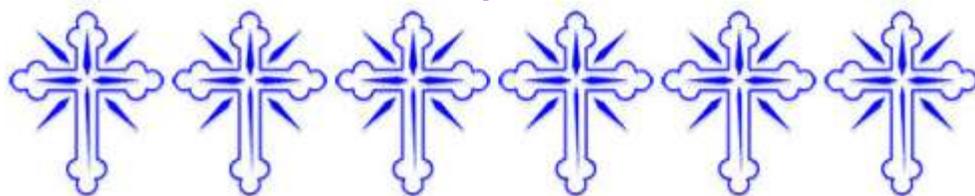
Love and Prayers,
Fr. Patrick

P.S. – The Lenten Penance Service is Scheduled for March 25. See you there!

Deacon's Corner

Welcome to March 2026! On March 1st we celebrate the Second Sunday of Lent for this liturgical year. The readings are from Genesis 12:1-4a (The Lord “talks” to Abraham when he was still Abram); Psalm 33:4-5, 18-19, 20, 22 (a beautiful Psalm that talks about God’s mercy rather than his wrath); the second reading is from the second letter to Timothy, [2 Timothy 1:8b-10](#) (the whole reading is two sentences, the second one is a l-o-n-g one! What a beautifully encouraging message Paul sent to Timothy, one of his favorite followers); and the Gospel is from Matthew [17:1-9](#) (Matthew’s version of the Transfiguration). I hope to spend most of the meditation today on the Transfiguration. The “vision” is contained in the synoptic Gospels, and Luke’s version is a little more extensive. (See Mark 9:2-8 and Luke 9:28-36). The meaning of the vision is that Jesus has come to fulfill all prophecy (Elijah) and the Law (Moses). There were no images of Elijah and Moses, and the texts do not explain how the observer of the vision knows who is Elijah and who is Moses. We will see in Matthew the rest of this liturgical year how the Evangelist “reports” (for lack of a better word) the confrontations between Jesus and the Sanhedrin (Scribes and/or Pharisees and/or Sadducees) over the supremacy of the Law, and how Jesus tries to lead them toward an understanding of love as a guiding principle for relationships with the people of God, rather than a legal emphasis on observance of the letter of the law. This vision, then, makes a statement of the importance of the message of Jesus, and the message appeals to many people. The

authorities hunker down and with stricter requirements seek adherence to the Law. See Psalm 119 and see how lavishly the psalmist describes the beauty and wonder of the law. All Jesus is trying to do is tell us that the law cannot replace love of neighbor as a guiding principle because love of neighbor does not diminish the law. In a sense the law becomes more attractive when the element of love is factored in. For example, if the law dictated that people who were *undesirable* were considered punished for their sins, and therefore the Lord had punished them (the blind, the crippled, the lepers, the tax collectors and prostitutes, and the poor in general), then that was God’s justice, not tempered by mercy, as opposed to what Psalm 33 tells us, and Leviticus 19, verses 9 through 37, especially verse 18. You can get a glimpse of how Jesus comes to fulfill the law by looking at chapter 19 of Leviticus. I get the impression that the people loved to hear Jesus talk, and the Sermon on the Mount in Matthew is describing the qualities of the *poor*; and that is why the downtrodden of the society in the time of Jesus came to him. And that is precisely why the authority of the time put Jesus to death. Does that sound like something that is happening in the world today? You bet it is! I am writing this on the 24th of February. On the 23rd of February we had Chapter 25 for the daily gospel reading about the final judgement. We’ll get it again at the end of the liturgical year on Christ the King Sunday. It’s all over the place! Let your Lenten reflections and attitudes lead you to act according to God’s Word. God bless you on the journey. Deacon Cavada



Stewardship of Treasure

Week #34	COLLECTION	Totals Prior Week -	Goal	Actual	Total Annual Over / (under)	YTD Goal	TOTAL OFFERTORY
2/22/2026	Envelope Collection	\$ (7,103.78)	\$ 2,100.00	\$ 3,145.90	\$ (6,057.88)	\$ 71,400.00	
	Loose Collection	\$ 14,487.11	\$ 1,200.00	\$ 1,311.60	\$ 14,598.71	\$ 40,800.00	
	On-Line Collection	\$ 10,305.83	\$ 1,400.00	\$ 2,213.06	\$ 11,118.89	\$ 47,600.00	
	TOTAL Collection	\$ 17,689.16	\$ 4,700.00	\$ 6,670.56	\$ 19,659.72	\$ 159,800.00	\$ 179,459.72

Today's **SECOND** collection supports **Our Living Church Building Fund**. Our capital campaign involves numerous necessary repairs to our parish buildings, including replacing the stucco on the church building, repairing the stained-glass windows in the church, replacing the electrical box outside our Religious Education Building, repaving the parking lot, replacing the roof on the parish hall, among others. One-half of any project must be raised before the project can be scheduled. Thank you! Thank you! Thank you! Your continued support is truly appreciated!



To access the St. John of the Cross online giving portal, scan the QR code. As always, feel free to contact the parish office if you need any assistance with setting up your online giving.



Parish Organizations

PARISH COUNCIL

NEXT MEETING: MARCH 2, 2026 @ 6PM

ALTAR SOCIETY

NEXT MEETING: APRIL 27 @ 6PM

Monthly processional - March 1 - Kathleen Garza



ALTAR DUTY CLEANING SCHEDULE

March 5-7—Paid Professional

March 12-14—Ms. Jeri Alaniz, Mrs. Debra Cade, Mrs. Norma Cornejo, Mrs. Christi Cunningham, Ms. Delma Lopez

SOCIEDAD GUADALUPANA

NEXT MEETING: APRIL 20 @ 6PM

Hostess grp # 3: Nora Romanos

Corporate Mass—March 15 @ 7:30AM

Rosary at 7:00AM

Leader: Norma Cornejo Offertory: Jeri Alaniz, Jolene Hackfeld, & Diane McBride

Roses provided to Our Lady of Guadalupe—by Frances Matheny & Maria Beltran



KNIGHTS OF COLUMBUS # 8335



NEXT MEETING: MARCH 3, 2026

Rosary: 6:40 PM at the KOC Building Men 18 yrs. & older are welcome

CASA DE LUCY MEETS ON TUESDAYS @ 9AM

Case de Lucy Helping Hand Quilting Ministry sews Prayer Quilts for the terminally / critically ill persons needing prayers. Please contact the office if you know anyone in need of a quilt.



Religious Education

First Holy Communion Masses: Sunday, May 3 at 9AM and 2PM.

Confirmation Mass: Wednesday, May 13, 6:00PM, at SJoC.



Works of Mercy

Loom Knitting ~ Parishioners are invited to meet in the parish hall on Mondays at 9AM to knit hats for patients at Driscoll Children's Hospital Oncology Department. Contact the parish office or Bertha Forbes for more information.

The next bread and pastries distribution will be at 9AM at **SJoC** on on **Wednesday, March 11** and at **St. Francis** on **Saturday, March 14.**



Coastal Bend Food Bank distributions at 9AM at **St. John of the Cross** on **Thursday, March 5,** and at **St. Francis of Assisi** on **Saturday, March 28.**



Upcoming Parish Events



St. John of the Cross Catholic Church
200 S. Metz, Orange Grove, TX

ANNUAL GUADALUPANA SOCIETY **BINGO FUNDRAISER**

Sunday, March 15, 2026 Parish Hall

Doors open at 11:45am for Concession Stand.

BINGO starts at 12:45pm

Participate in our Sweets Auction & 50/50 Raffle

6 On Bingo Book: \$35.00 for 20 games

Plus FREE door prize ticket with book purchase

“Cash and Credit Cards accepted”



SJoC Altar Society's **Silent Auction &** **Vendors' Arts/Crafts Fair**

SATURDAY, MARCH 21

9:00 A.M.—1:00 P.M.



There will be unique gifts and crafts.

If you have items to donate to the Silent Auction or are interested in selling your crafts, candles, jewelry, snacks, pastries, snow cones, roasted corn, etc.

Please contact the Parish Office. (\$10.00/booth)

Lent



Lenten Fasting and Abstinence

Abstinence on Fridays during Lent ~ Those ages 14+ are required to abstain from eating meat every Friday during Lent.

Fasting on Good Friday ~ Though Ash Wednesday and Good Friday are not holy days of obligation, fasting is required. Those ages 18-59 should limit themselves to no more than one meal that day.

Parish organizations will lead the **Stations of the Cross** at **6PM on Fridays** during Lent.

March 6—Soc. Guadalupanas

March 13—Knights of Columbus

March 20—Altar Society

March 27—Casa de Lucy



Good Friday—April 3—Stations of the Cross

English—3:00PM

Spanish—5:00PM

Holy Thursday—April 2

Holy Thursday Rehearsal for altar servers @ 5:30PM

Evening Mass of the Lord's Supper: 7PM

- Washing of the Feet
- Rededication of Eucharistic Ministers
- Eucharistic Procession
- Adoration of the Blessed Sacrament

Adoration Shifts on Holy Thursday

- 8PM-9PM: Altar Society**
- 9PM-10PM: Soc. Guadalupanas**
- 10PM-11PM: Altar Servers & Youth**
- 11:00PM-12:00AM: KCs**

ADORATION

Come spend some time with Jesus this Lent.
Adoration is every Thursday from 7PM—8PM.



Confession cleanses the soul.

“Even a clean and unoccupied room gathers dust; return after a week and you will see that it needs dusting again!”- St. Padre Pio.

Confessions are offered every Thursday and Sunday at 5:30PM and Saturday at 5:00PM.

Our Lenten Penance Service is scheduled for Wednesday, March 25, from 6PM—8PM. Four visiting priests will be available for confession.

An extra opportunity for confession will be offered on Holy Thursday from 8:30PM—9:30PM.

Prepare for Easter Sunday! Don't wait until the end of Lent!

Matthew cautions us, “Therefore, stay awake! For you do



40 CANS FOR LENT FOOD DRIVE ~ Almsgiving is one of the pillars of Lent. Please support our “40 Cans for Lent” food drive to stock our St. John of the Cross Food Pantry.

All nonperishable items may be placed in the wicker baskets in the church foyer or brought to the parish office beginning through Easter Sunday, April 5, 2026.

Jesus said, "For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink..."
(Matthew 25:35-40)



Good Friday Service (bilingual) @ 7:00PM

Easter Vigil Mass - Saturday, April 4 @ 8:00PM

Altar Server practice for Easter Vigil @ 10:00AM



No Greater Love, a bible study from Ascension, will meet Tuesdays, from 6:15PM-7:30PM, in the parish hall from February 24 through March 31.



Diocesan News

Texas Education Freedom Account~ Application portal opens February 4 and closes on March 17.

Education Freedom Accounts uphold our belief that parents are best positioned to choose the school that is right for their child—not their ZIP code. Whether your child is thriving where they are or you are exploring new educational possibilities, EFAs are designed to expand options and open doors for families across Texas.

To support families through this process, Catholic schools across the Diocese will host EFA Application Stations on campus over the next few weeks, aiding parents with the application and required documentation.

Learn more at www.DIOCESECC.ORG/ESA or scan the QR code



DIOCESAN CATHOLIC YOUTH CONFERENCE ~ You were made for more than all the riches and treasures in this world! God has called you to Himself, and He will fulfill the desires of your heart. Come to DCYC Corpus Christi (Diocesan Catholic Youth Conference) Sunday, March 1st at Delmar Richardson Amphitheater in Corpus Christi. Doors open at 9:00 a.m. Cost is \$15, scholarships available. Event is 10:00 a.m. 8:00 p.m.

Come



ANDREW DINNER ~ **Save the date!** The **Andrew Dinner** will take place on Thursday, April 16 at St. Pius X Parish in Corpus Christi. The evening will begin with Mass at 6:00 p.m. More details coming soon.

Dear Padre,

I've been to Latin Masses, and people do not socialize in church and seem more respectful than at a regular parish Mass, where people are leaving before Mass is finished, and there seems to be constant talking. Why is there such a contrast?

I'd like to caution you about two assumptions. The first is about judging people who leave Mass early. We can't know what is in a person's heart. Some people work on Sundays or have other unavoidable commitments that require them to leave at a certain time.

The second assumption is that socializing before and after a parish Mass is disrespectful. The celebratory and welcoming culture of a Christian community that has gathered together to celebrate the Eucharist gives glory and praise to God. It is not disrespectful of the Eucharist, but rather a powerful witness to the unity, the community, and the faith of the people of God who gather with their Lord and Savior.

There are Eucharistic gatherings that encourage silence, such as the Latin Mass you have experienced as well as Eucharistic Adoration and Forty Hours Devotion. We need both—silence as we worship together and joyful interaction with our brothers and sisters in Christ. Both give glory to God.

All that being said, to those who enjoy socializing or who must leave the Mass before the final note of the final hymn: do be considerate of those praying near you. They might be praying for you! ●



PROFESSANT / CATHOLIC

Fr. Thomas M. Santa, CSSR / DearPadre.org

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
MARCH 2	MARCH 3	MARCH 4	MARCH 5	MARCH 6	MARCH 7	MARCH 8
<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Lenten Weekday</i>	<i>Third Sunday of Lent</i>
Dn 9:4b-10 Lk 6:36-38	Is 1:10, 16-20 Mt 23:1-12	Jer 18:18-20 Mt 20:17-28	Jer 17:5-10 Lk 16:19-31	Gn 37:3-4, 12-13a, 17b-28a Mt 21:33-43, 45-46	Mi 7:14-15, 18-20 Lk 15:1-3, 11-32	Ex 17:3-7 Rom 5:1-2, 5-8 Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



RICCARDO DE LUCA - UPDATE / SHUTTERSTOCK

A WORD FROM POPE LEO XIV

We must also cry out for peace in the world. Let us all say, "We want peace in the world!"

Let us pray for peace. Let us pray for peace and be witnesses of the peace and reconciliation of Jesus Christ, the light that we are all seeking for today's world.

GREETING TO YOUNG PEOPLE, ROME, JULY 29, 2025