Will You Answer The Call?

May 31, 2020

THE CALL TO ABSOLUTE SURRENDER

- By God's Sovereignty, by God's Word, by God's Chastening.
- Just as many are more in love with marriage than they are their spouse, there are many who are more in love with being a Christian, than they are with Jesus.
- As disciples continuing on to know the Lord, Jesus will, without exception or partiality, seek and destroy within our hearts any and every root of the self-life: self-love, selfishness, self-will, self-centeredness, self-promotion, self-gratification, self-righteousness.
- It is precisely at the point of self being put to death where many turn back, refusing to follow any further. They refuse to permit the idol of self to die.

Luke 9:23-26 ESV

23 And he said to all, "If anyone would come after me, let him <u>deny himself</u> and <u>take up his cross daily</u> and follow me.

Jesus is asking two questions:

- Who do you love more, Me or yourself?"
- Who do you love more, Me or the world?"

24 For whoever would save his life will lose it, but whoever loses his life for my sake will save it.

25 For what does it profit a man if he gains the whole world and loses or forfeits himself?

26 For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.

THE TEST OF ABSOLUTE SURRENDER

- To find that crucible, that moment, that circumstance, that point or line of absolute surrender in your life, ask yourself two very simple questions. What causes you to say in your heart:
 - o "I can't give this up." "This means too much to me."
 - o "I can't do this." "I can't continue like this." "This is too much to ask."

Matthew 7:13-14 ESV

13 <u>Enter by the narrow gate</u>. For <u>the gate is wide</u> and <u>the way is easy</u> that <u>leads to destruction</u>, and <u>those who enter by it are many</u>.

14 For the gate is narrow and the way is hard that leads to life, and those who find it are few.

Hebrews 12:11-13 ESV

- 11 <u>For the moment all discipline seems painful</u> rather than pleasant, but later it yields the peaceful fruit of righteousness to those <u>who have been trained by it</u>.
- 12 Therefore lift your drooping hands and strengthen your weak knees,
- 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

Hebrews 12:25-27 ESV

- 25 <u>See that</u> you <u>do not refuse him who is speaking</u>. For if <u>they did not escape when they refused him</u> who <u>warned them on earth</u>, <u>much less will we escape</u> if <u>we reject him who warns from heaven</u>.
- 26 At that time his voice shook the earth, but now he has promised, "Yet once more <u>I will shake not only</u> the earth but also the heavens."
- 27 This phrase, "Yet once more," <u>indicates the removal of things that are shaken</u>--that is, things that have been made--in order that <u>the things that cannot be shaken may remain</u>.

Genesis 22:1-3 ESV

- 1 After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am."
- 2 He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you."
 - What God asks you to give will be <u>all you have</u>, <u>what you love</u> and <u>all for Him</u>.
- 3 So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

Luke 18:18-30 ESV

- 18 And a ruler asked him, "Good Teacher, what must I do to inherit eternal life?"
- 19 And Jesus said to him, "Why do you call me good? No one is good except God alone.
- 20 You know the commandments: 'Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Honor your father and mother.'"
- 21 And he said, "All these I have kept from my youth."
- 22 When Jesus heard this, he said to him, "One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me."
- 23 But when he heard these things, he became very sad, for he was extremely rich.
- 24 Jesus, seeing that he had become sad, said, "How difficult it is for those who have wealth to enter the kingdom of God!
- 25 For it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God."
- 26 Those who heard it said, "Then who can be saved?"
- 27 But he said, "What is impossible with man is possible with God."
- 28 And Peter said, "See, we have left our homes and followed you."
- 29 And he said to them, "Truly, I say to you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God,
- 30 who will not receive many times more in this time, and in the age to come eternal life."

Job 1:20-22 ESV

- 20 Then Job arose and tore his robe and shaved his head and fell on the ground and worshiped.
- 21 And he said, "Naked I came from my mother's womb, and naked shall I return. <u>The LORD gave</u>, and <u>the LORD has taken away</u>; <u>blessed be the name of the LORD</u>."
- 22 In all this Job did not sin or charge God with wrong.

Job 2:3-10 ESV

- 3 And the LORD said to Satan, "Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil? <u>He still holds fast his integrity</u>, <u>although you incited me against him to destroy him without reason</u>."
- 4 Then Satan answered the LORD and said, "Skin for skin! All that a man has he will give for his life.
- 5 But stretch out your hand and touch his bone and his flesh, and he will curse you to your face."
- 6 And the LORD said to Satan, "Behold, he is in your hand; only spare his life."
- 7 So Satan went out from the presence of the LORD and <u>struck Job with loathsome sores</u> from <u>the sole</u> <u>of his foot</u> to <u>the crown of his head</u>.
- 8 And he took a piece of broken pottery with which to scrape himself while he sat in the ashes.
- 9 Then his wife said to him, "Do you still hold fast your integrity? <u>Curse God</u> and <u>die</u>."
- 10 But he said to her, "You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?" In all this Job did not sin with his lips.

Matthew 26:69-75 ESV

- 69 Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean."
- 70 But he denied it before them all, saying, "I do not know what you mean."
- 71 And when he went out to the entrance, <u>another servant girl saw him</u>, and <u>she said to the bystanders</u>, "This man was <u>with Jesus of Nazareth</u>."
- 72 And again he denied it with an oath: "I do not know the man."
- 73 After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you."
- 74 Then <u>he began to invoke a curse on himself</u> and <u>to swear</u>, "I do not know the man." And immediately the rooster crowed.
- 75 And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

Hebrews 5:13-14 ESV

- 13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.
- 14 But solid food is for the mature, for <u>those who have their powers of discernment trained by constant practice</u> to <u>distinguish good from evil</u>.