The Christian's Conduct in the World Pt.2

July 16, 2020

The Christian's Stand in the World

1 John 2:15-16 ESV

15 <u>Do not love the world</u> or the things in the world. <u>If anyone loves the world</u>, the <u>love of the Father</u> is <u>not in</u> him.

16 For <u>all that is in the world</u>--the <u>desires of the flesh</u> and the <u>desires of the eyes</u> and <u>pride of life</u>--is <u>not from the Father</u> but is from the world.

James 4:4 ESV

4 You <u>adulterous</u> people! Do you not know that <u>friendship with the world</u> is <u>enmity with God</u>? Therefore <u>whoever wishes to be a friend of the world</u> makes himself <u>an enemy of God</u>.

2 Corinthians 6:16-17 ESV

16 <u>What agreement has the temple of God with idols</u>? For we are the temple of the living God; as God said, "<u>I will make my dwelling among them</u> and <u>walk among them</u>, and I will be their God, and they shall be my people.

17 Therefore go out from their midst, and <u>be separate from them</u>, says the Lord, and <u>touch no unclean thing</u>; then I will welcome you,

Everyday we wrestle in the vicious war between two kingdoms diametrically opposed, but we don't fight against people, even though we fight against the kingdom they are of.

Ephesians 6:12-13 ESV

12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm.

There will be times when, as Christians, we have to practice civil disobedience, obeying God rather than man.

Acts 5:27-29 ESV

27 And when they had brought them, they set them before the council. And the high priest questioned them, 28 saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us."

29 But Peter and the apostles answered, "We must obey God rather than men.

The Church is the last hope in this world, standing between God's mercy and God's judgment.

2 Thessalonians 2:6-8 ESV

6 And you know what is restraining him now so that he may be revealed in his time.

7 For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.

8 And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

Jude 1:22-23 ESV

22 And have mercy on those who doubt;

23 <u>save others</u> by <u>snatching them out of the fire</u>; to others show mercy with fear, hating even the garment stained by the flesh.

Christians are to be submissive, obedient, honorable and productive citizens.

Matthew 17:24-27 ESV

24 When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, "<u>Does your</u> teacher not pay the tax?"

25 He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"

26 And when he said, "From others," Jesus said to him, "Then the sons are free.

27 However, <u>not to give offense to them</u>, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth <u>you will find a shekel</u>. Take that and <u>give it to them for me</u> and <u>for yourself</u>."

Titus 3:1-5 ESV

- 1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,
- 2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.
- 3 For <u>we ourselves were once foolish</u>, <u>disobedient</u>, <u>led astray</u>, <u>slaves to various passions</u> and <u>pleasures</u>, passing our days in <u>malice</u> and <u>envy</u>, <u>hated by others</u> and <u>hating one another</u>.
- 4 But when the goodness and loving kindness of God our Savior appeared,
- 5 <u>he saved us</u>, not because of works done by us in righteousness, but <u>according to his own mercy</u>, by <u>the washing of regeneration</u> and <u>renewal of the Holy Spirit</u>.
- 1 Peter 2:12-21 ESV (Believed to have been written around A.D. 62-64, during Nero's reign.)
- 12 <u>Keep your conduct</u> among the Gentiles <u>honorable</u>, so that when they speak against you as evildoers, they <u>may see your good deeds</u> and <u>glorify God</u> on the day of visitation.
- 13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,
- 14 or to governors as sent by him to punish those who do evil and to praise those who do good.
- 15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.
- 16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.
- 17 <u>Honor everyone</u>. <u>Love the brotherhood</u>. <u>Fear God</u>. <u>Honor the emperor</u>.
- 18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.
- 19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.
- 20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.
- 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

Romans 13:1-8 ESV

- 1 <u>Let every person be subject</u> to <u>the governing authorities</u>. For <u>there is no authority except from God</u>, and <u>those</u> that exist have been instituted by God.
- 2 Therefore <u>whoever resists the authorities</u> <u>resists what God has appointed</u>, and <u>those who resist</u> will <u>incuriudgment</u>.
- 3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval,
- 4 for <u>he is God's servant</u> <u>for your good</u>. But if you do wrong, be afraid, for he does not bear the sword in vain. For <u>he is the servant of God</u>, an <u>avenger who carries out God's wrath</u> on the wrongdoer.
- 5 Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.
- 6 For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing.
- 7 Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.
- 8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.

Christians are to be forgiving, compassionate, merciful, ready to help and zealous for justice.

Proverbs 31:8-9 ESV

- 8 Open your mouth for the mute, for the rights of all who are destitute.
- 9 Open your mouth, judge righteously, defend the rights of the poor and needy.

Luke 10:30-37 ESV

- 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and <u>he fell among robbers</u>, who <u>stripped him</u> and <u>beat him</u> and <u>departed</u>, <u>leaving him half dead</u>.
- 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side.
- 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.
- 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion.
- 34 <u>He went to him</u> and <u>bound up his wounds</u>, <u>pouring on oil</u> and <u>wine</u>. Then <u>he set him on his own animal</u> and brought him to an inn and took care of him.
- 35 And the next day <u>he took out two denarii</u> and <u>gave them to the innkeeper</u>, saying, '<u>Take care of him</u>, and whatever more you spend, I will repay you when I come back.'
- 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?"
- 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

John 8:3-11 ESV

- 3 The scribes and the Pharisees <u>brought a woman who had been caught in adultery</u>, and placing her in the midst
- 4 they said to him, "Teacher, this woman has been caught in the act of adultery.
- 5 Now in the Law, Moses commanded us to stone such women. So what do you say?"
- 6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground.
- 7 And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her."
- 8 And once more he bent down and wrote on the ground.
- 9 But when they heard it, they went away one by one, beginning with the older ones, and <u>Jesus was left alone</u> with the woman standing before him.

- 10 Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?"
- 11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

John 4:5-10 ESV

- 5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.
- 6 Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.
- 7 A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."
- 8 (For his disciples had gone away into the city to buy food.)
- 9 The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)
- 10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

Romans 12:16-21 ESV

- 16 <u>Live in harmony with one another</u>. <u>Do not be haughty</u>, but <u>associate with the lowly</u>. <u>Never be wise</u> in <u>your own sight</u>.
- 17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all.
- 18 If possible, so far as it depends on you, live peaceably with all.
- 19 Beloved, <u>never avenge yourselves</u>, but <u>leave it to the wrath of God</u>, for it is written, "<u>Vengeance is mine</u>, <u>I</u> <u>will repay</u>, says the Lord."
- 20 To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head."
- 21 Do not be overcome by evil, but overcome evil with good.