The Christian's Conduct in the World

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The Christian's Stand in the World

1 John 2:15-17 ESV

15 <u>Do not love the world</u> or the things in the world. <u>If anyone loves the world</u>, the <u>love of the Father</u> is <u>not in</u> him.

16 For <u>all that is in the world</u>--the <u>desires of the flesh</u> and the <u>desires of the eyes</u> and <u>pride of life</u>--is <u>not from</u> the Father but is from the world.

17 And the world is passing away along with its desires, but whoever does the will of God abides forever.

James 4:4 ESV

4 You <u>adulterous</u> people! Do you not know that <u>friendship with the world</u> is <u>enmity with God</u>? Therefore <u>whoever wishes to be a friend of the world</u> makes himself <u>an enemy of God</u>.

2 Corinthians 6:16-17 ESV

16 <u>What agreement has the temple of God with idols</u>? For we are the temple of the living God; as God said, "I will make my dwelling among them and walk among them, and I will be their God, and they shall be my people. 17 Therefore go out from their midst, and <u>be separate from them</u>, says the Lord, and <u>touch no unclean thing</u>; then I will welcome you,

Acts 5:27-29 ESV

27 And when they had brought them, they set them before the council. And the high priest questioned them, 28 saying, "We <u>strictly charged you not to teach in this name</u>, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us."

29 But Peter and the apostles answered, "We must obey God rather than men.

The Christian's Behavior in the World

Titus 3:1-5 FSV

- 1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,
- 2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.
- 3 For <u>we ourselves were once foolish</u>, <u>disobedient</u>, <u>led astray</u>, <u>slaves to various passions</u> and <u>pleasures</u>, passing our days in <u>malice</u> and <u>envy</u>, <u>hated by others</u> and <u>hating one another</u>.
- 4 But when the goodness and loving kindness of God our Savior appeared,
- 5 <u>he saved us</u>, not because of works done by us in righteousness, but <u>according to his own mercy</u>, by <u>the washing of regeneration</u> and <u>renewal of the Holy Spirit</u>.

Matthew 17:24-27 ESV

24 When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, "<u>Does your teacher not pay the tax?</u>"

- 25 He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"
- 26 And when he said, "From others," Jesus said to him, "Then the sons are free.
- 27 However, <u>not to give offense to them</u>, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth <u>you will find a shekel</u>. Take that and <u>give it to them for me</u> and <u>for yourself</u>."
- 1 Peter 2:12-21 ESV (Believed to have been written around A.D. 62-64, during Nero's reign.)
- 12 <u>Keep your conduct</u> among the Gentiles <u>honorable</u>, so that when they speak against you as evildoers, they <u>may see your good deeds</u> and <u>glorify God</u> on the day of visitation.
- 13 Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme,
- 14 or to governors as sent by him to punish those who do evil and to praise those who do good.
- 15 For this is the will of God, that by doing good you should put to silence the ignorance of foolish people.
- 16 Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God.
- 17 <u>Honor everyone</u>. <u>Love the brotherhood</u>. <u>Fear God</u>. <u>Honor the emperor</u>.
- 18 Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust.
- 19 For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly.
- 20 For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.
- 21 For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.

Romans 13:1-8 ESV

- 1 <u>Let every person be subject</u> to <u>the governing authorities</u>. For <u>there is no authority except from God</u>, and <u>those that exist</u> have <u>been instituted by God</u>.
- 2 Therefore <u>whoever resists the authorities</u> <u>resists what God has appointed</u>, and <u>those who resist</u> will <u>incurjudgment</u>.
- 3 For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval,
- 4 for <u>he is God's servant</u> for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer.
- 5 Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.
- 6 For because of this you also pay taxes, for the authorities are ministers of God, attending to this very thing.
- 7 Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.
- 8 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law.
- 1 Corinthians 7:20-24 ESV
- 20 Each one should remain in the condition in which he was called.
- 21 Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.)
- 22 For <u>he who was called</u> in the Lord <u>as a bondservant</u> is <u>a freedman of the Lord</u>. <u>Likewise he who was free</u> when called <u>is a bondservant of Christ</u>.
- 23 You were bought with a price; do not become bondservants of men.
- 24 So, brothers, in whatever condition each was called, there let him remain with God.