1 Corinthians 15 - In Defense of the Resurrection

April 12, 2020

John 20:8-9 ESV

8 Then the other disciple [John], who had reached the tomb first, also went in, and <u>he saw</u> and <u>believed</u>; 9 for <u>as yet they did not understand the Scripture</u>, that <u>he must rise from the dead</u>.

THE CENTRALITY OF THE RESURRECTION

1 Corinthians 15:1-2 ESV

1 Now <u>I would remind you</u>, brothers, <u>of the gospel I preached</u> to you, which <u>you received</u>, in <u>which you stand</u>, 2 and <u>by which you are being saved</u>, if you <u>hold fast to the word</u> I preached to you-<u>-unless you believed in vain</u>.

- The fact that there were professing Christians saying that Jesus was not raised from the dead, and that there was no resurrection of the dead, showed how little they understood about the Resurrection and Christianity.
- All of Christianity hinges on the Resurrection; it is the basis and reason of everything we believe.
- Without the Resurrection there is no Christianity; everything we believe is in vain.

THE ORDER OF THE EVENTS

1 Corinthians 15:3-4 ESV

3 For <u>I delivered to you</u> as <u>of first importance</u> what <u>I also received</u>: that <u>Christ died for our sins</u> in accordance with the Scriptures,

4 that he was buried, that he was raised on the third day in accordance with the Scriptures,

- The Cross and the Resurrection is of <u>first importance</u> in all we believe.
- Without the Resurrection:
 - o sin's power over us has not been destroyed
 - o there is no regeneration
 - there is no indwelling Christ
 - there is no Christianity

Romans 8:11 ESV

11 If the Spirit of him who raised Jesus from the dead dwells in you, <u>he who raised Christ Jesus from the dead</u> will also <u>give life to your mortal bodies</u> through his Spirit <u>who dwells in you</u>.

THE UNDENIABLE EVIDENCE

1 Corinthians 15:5-7 ESV

5 and that he appeared to Cephas, then to the twelve.

6 Then <u>he appeared</u> to <u>more than five hundred brothers at one time</u>, most of whom are still alive, though some have fallen asleep.

7 Then he appeared to James, then to all the apostles.

- Consider the weight of evidence of even one eyewitness; then imagine 500 eyewitnesses at one time!
- If the Resurrection is true, there is no excuse nor defense for denying or ignoring what Jesus taught.
- The fact of His resurrection should cause us to cling to His every word.

PAUL'S PERSONAL ENCOUNTER WITH THE RESURRECTED CHRIST

- 1 Corinthians 15:8-10 ESV
- 8 Last of all, as to one untimely born, he appeared also to me.
- 9 For <u>I am the least of the apostles</u>, <u>unworthy to be called an apostle</u>, because <u>I persecuted the church</u> of God.
- 10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, <u>I worked</u> <u>harder than any of them</u>, though <u>it was not I</u>, but <u>the grace of God</u> that <u>is with me</u>.
 - The resurrected Christ transformed the heart of one who hated and persecuted Christians.

DESTROYING THE DOUBTS

- "We destroy arguments and every lofty opinion raised against the knowledge of God." 2 Cor 10:5
- 1 Corinthians 15:11-19 ESV
- 11 Whether then it was I or they, so we preach and so you believed.
- 12 Now <u>if Christ is proclaimed</u> as <u>raised from the dead</u>, how can <u>some of you say</u> that <u>there is no resurrection of</u> the dead?
- 13 But if there is no resurrection of the dead, then not even Christ has been raised.
- 14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain.
- 15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised.
- 16 For if the dead are not raised, not even Christ has been raised.
- 17 And if Christ has not been raised, your faith is futile and you are still in your sins.
- 18 Then those also who have fallen asleep in Christ have perished.
- 19 If in Christ we have hope in this life only, we are of all people most to be pitied.

JESUS' RESURRECTION IS THE PROMISE OF OUR RESURRECTION

- "We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life." Romans 6:4
- 1 Corinthians 15:20-23 ESV
- 20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
- 21 For as by a man came death, by a man has come also the resurrection of the dead.
- 22 For as in Adam all die, so also in Christ shall all be made alive.
- 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

THE RESURRECTION WAS JUST THE BEGINNING - EVERY ENEMY WILL BE DESTROYED

- 1 Corinthians 15:24-28 ESV
- 24 <u>Then comes the end</u>, when <u>he delivers the kingdom to God</u> the Father <u>after destroying every rule</u> and <u>every authority</u> and <u>power</u>.
- 25 For he must reign until he has put all his enemies under his feet.
- 26 The last enemy to be destroyed is death.
- 27 For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that He is excepted who put all things in subjection under him.
- 28 When <u>all things are subjected to him</u>, then <u>the Son himself</u> will <u>also be subjected to Him</u> who <u>put all things in subjection under him</u>, that <u>God may be all in all</u>.
 - Church Age—Rapture—Judgment Seat of Christ—Tribulation Period—Second Coming—Millennial Reign—Great White Throne Judgment—New Heaven & New Earth

WHY WOULD PAUL RISK HIS LIFE FOR A LIE?

- 1 Corinthians 15:29-32 ESV
- 29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?
- 30 Why are we in danger every hour?
- 31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day!
- 32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."
 - The validity and value of a principle is proven by the cost someone is willing to pay to preserve it.
 - "He is no fool who gives what he cannot keep to gain that which he cannot lose." Jim Elliot
 - The Truth is worth dying for.

DISCRIMINATE BETWEEN GOOD AND EVIL INFLUENCES AND DOCTRINES

- 1 Corinthians 15:33-34 ESV
- 33 Do not be deceived: "Bad company ruins good morals."
- 34 <u>Wake up from your drunken stupor</u>, <u>as is right</u>, and <u>do not go on sinning</u>. For <u>some have no knowledge of God</u>. I say this to your shame.
 - Allowing evil influences to corrupt Biblical doctrine is sin.

WHAT WILL THE RESURRECTED BODY BE LIKE?

- 1 Corinthians 15:35-50 ESV
- 35 But someone will ask, "How are the dead raised? With what kind of body do they come?"
- 36 You foolish person! What you sow does not come to life unless it dies.
- 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.
- 38 But God gives it a body as he has chosen, and to each kind of seed its own body.
- 39 For <u>not all flesh is the same</u>, but there is one kind for humans, another for animals, another for birds, and another for fish.

- 40 There are <u>heavenly bodies</u> and <u>earthly bodies</u>, but <u>the glory of the heavenly is of one kind</u>, and <u>the glory of</u> the earthly is of another.
- 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.
- 42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable.
- 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.
- 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.
- 45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit.
- 46 But it is not the spiritual that is first but the natural, and then the spiritual.
- 47 The first man was from the earth, a man of dust; the second man is from heaven.
- 48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven.
- 49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.
- 50 I tell you this, brothers: <u>flesh and blood cannot inherit the kingdom of God</u>, <u>nor does the perishable</u> <u>inherit the imperishable</u>.

John 20:19-20 — Luke 24:36-37 — Luke 24:41-43 — Acts 1:9

THE BLESSED HOPE WILL SURELY COME

- 1 Corinthians 15:51-58 ESV
- 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed,
- 52 in a moment, in <u>the twinkling of an eye</u>, at the last trumpet. For the trumpet will sound, and <u>the dead will be raised imperishable</u>, and <u>we shall be changed</u>.
- 53 For this <u>perishable body</u> must <u>put on the imperishable</u>, and this <u>mortal body</u> must put on <u>immortality</u>.
- 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."
- 55 "O death, where is your victory? O death, where is your sting?"
- 56 The sting of death is sin, and the power of sin is the law.
- 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.
- 58 Therefore, my beloved brothers, <u>be steadfast</u>, <u>immovable</u>, <u>always abounding</u> in <u>the work of the Lord</u>, knowing that <u>in the Lord</u> <u>your labor is not in vain</u>.
 - 2 Peter 3:4 ESV
 - 4 They will say, 'Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.
 - 2 Peter 3:8
 - 8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day."
 - 2 Thessalonians 3:5 KJV
 - 5 And the Lord <u>direct your hearts</u> into <u>the love of God</u>, and into <u>the patient waiting for Christ</u>.