The Meaning of Palm Sunday

March 28, 2021

The Significance of Jesus Entering Jerusalem

Matthew 12:14-21 ESV

- 14 But the Pharisees went out and conspired against him, how to destroy him.
- 15 Jesus, aware of this, withdrew from there. And many followed him, and he healed them all
- 16 and ordered them not to make him known.
- 17 This was to fulfill what was spoken by the prophet Isaiah:
- 18 "Behold, my servant whom I have chosen, my beloved with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles.
- 19 He will not guarrel or cry aloud, nor will anyone hear his voice in the streets;
- 20 <u>a bruised reed he will not break</u>, and <u>a smoldering wick he will not quench</u>, <u>until he brings justice to victory</u>; 21 and <u>in his name the Gentiles will hope</u>."
 - Jesus commanded His disciples and the people not to make Him known, nor declare Him King.
 - This was so the hatred and conspiracy of the Jews would not be accelerated before God's time.
 - Jesus would not defend Himself, nor His Kingdom, as earthly kings would, so timing was especially important.
 - The triumphant entry into Jerusalem was the first time He permitted the people to hail Him as King and Messiah.
 - The conquest of King Jesus would not be over a specific nation or government, but over sin, death, hell and the grave.

The Significance of **How Jesus Entered Jerusalem**

Luke 19:28-32 ESV

- 28 And when he had said these things, he went on ahead, going up to Jerusalem.
- 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples,
- 30 saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here.
- 31 If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'"
- 32 So those who were sent went away and found it just as he had told them.

Matthew 21:4-5 ESV

- 4 This took place to fulfill what was spoken by the prophet, saying,
- 5 "Say to the daughter of Zion, 'Behold, <u>your king is coming to you</u>, humble, and <u>mounted on a donkey</u>, on a colt, <u>the foal</u> of <u>a beast of burden</u>.""

Psalm 139:16 ESV

16 <u>Your eyes saw</u> <u>my unformed substance; in your book were written</u>, every one of them, <u>the days that</u> <u>were formed for me</u>, when <u>as yet there was none</u> of them.

Luke 12:6-7 ESV

6 Are not five sparrows sold for two pennies? And <u>not one of them</u> is <u>forgotten before God</u>.
7 Why, <u>even the hairs of your head</u> are <u>all numbered</u>. Fear not; you are of more value than many sparrows.

Psalm 56:8 ESV

8 You have kept count of my tossings [wanderings]; put my tears in your bottle. Are they not in your book?

Luke 19:33 ESV

33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 And they said, "The Lord has need of it."

Zechariah 9:9 ESV

9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, <u>your king is coming</u> <u>to you; righteous</u> and <u>having salvation is he</u>, <u>humble</u> and <u>mounted on a donkey</u>, <u>on a colt, the foal</u> of a donkey.

Philippians 2:5-8 ESV

5 <u>Have this mind among yourselves</u>, which <u>is yours in Christ Jesus</u>,

6 who, though he was in the form of God, did not count equality with God a thing to be grasped,

7 but <u>emptied himself</u>, by <u>taking the form of a servant</u>, being born in the likeness of men.

8 And being found in human form, <u>he humbled himself</u> by <u>becoming obedient</u> to <u>the point of death</u>, <u>even</u> <u>death on a cross</u>.

Matthew 6:33-34 ESV

33 But <u>seek first the kingdom of God</u> and <u>his righteousness</u>, and <u>all these things</u> <u>will be added to you</u>.

34 Therefore <u>do not be anxious about tomorrow</u>, for <u>tomorrow will be anxious for itself</u>. <u>Sufficient for the day</u> is <u>its own trouble</u>.

Luke 19:35 ESV

35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

36 And as he rode along, they spread their cloaks on the road.

37 As he was drawing near--already on the way down the Mount of Olives--the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

2 Kings 9:11-13 ESV

11 When Jehu came out to the servants of his master, they said to him, "Is all well? Why did this mad fellow [Elisha's servant] come to you?" And he said to them, "You know the fellow and his talk."

- 12 And they said, "That is not true; tell us now." And he said, "Thus and so he spoke to me, saying, 'Thus says the LORD, I anoint you king over Israel.'"
- 13 <u>Then in haste</u> every man of them took his garment and put it under him on the bare steps, and they blew the trumpet and proclaimed, "<u>Jehu is king</u>."

Matthew 11:20-26 ESV

- 20 Then he began to denounce the cities where most of his mighty works had been done, because they did not repent.
- 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
- 22 But I tell you, it will be more bearable on the day of judgment for Tyre and Sidon than for you.
- 23 And you, Capernaum, will you be exalted to heaven? You will be brought down to Hades. For if the mighty works done in you had been done in Sodom, it would have remained until this day.
- 24 But I tell you that it will be more tolerable on the day of judgment for the land of Sodom than for you."
 25 At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that <u>you have hidden</u>
 these things from the wise and understanding and revealed them to little children;
- 26 yes, Father, for <u>such was your gracious will</u>."

Luke 19:39-40 ESV

39 And <u>some of the Pharisees in the crowd</u> said to him, "Teacher, <u>rebuke your disciples</u>." 40 He answered, "I tell you, <u>if these were silent</u>, the <u>very stones would cry out</u>."

John 12:17-19 ESV

- 17 The crowd that had been with him when <u>he called Lazarus out of the tomb</u> and <u>raised him from the</u> <u>dead</u> continued to bear witness.
- 18 The reason why the crowd went to meet him was that they heard he had done this sign.
- 19 So <u>the Pharisees said to one another</u>, "You see that <u>you are gaining nothing</u>. Look, <u>the world has gone after him</u>."

Matthew 21:15-16 ESV

15 But <u>when the chief priests</u> and <u>the scribes saw</u> the <u>wonderful things that he did</u>, and <u>the children</u> <u>crying out in the temple</u>, "Hosanna to the Son of David!" <u>they were indignant</u>,

16 and they said to him, "<u>Do you hear what these are saying</u>?" And Jesus said to them, "Yes; have you never read, "'Out of the mouth of infants and nursing babies you have prepared praise'?"

Luke 19:41-44 ESV

- 41 And when he drew near and saw the city, he wept over it,
- 42 saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes.
- 43 For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side
- 44 and <u>tear you down to the ground</u>, you and your children within you. And <u>they will not leave one stone</u> <u>upon another</u> in you, because <u>you did not know</u> the <u>time of your visitation</u>."

"All hope of escaping was now cut off from the Jews, together with their liberty of going out of the city. Then did the famine widen its progress, and devour the people by whole houses and families; the upper rooms of women and infants that were dying by famine, and the lanes of the city were full of the dead bodies of the aged; the children also, and the young men wandered about the marketplaces like shadows, all swelled with the famine, and fell down dead wheresoever their misery seized them. For a time the dead were buried; but afterwards, when they could not do that, they had them cast down from the wall into the valleys beneath."

—Josephus

Matthew 23:33-38 ESV

- 33 You <u>serpents</u>, you <u>brood of vipers</u>, <u>how are you to escape</u> being <u>sentenced to hell</u>?
- 34 Therefore I send you prophets and wise men and scribes, <u>some of whom you will kill</u> and <u>crucify</u>, and <u>some you will flog in your synagogues</u> and <u>persecute</u> from town to town,
- 35 so that <u>on you may come all the righteous blood shed on earth</u>, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom <u>you murdered between the sanctuary</u> and <u>the altar</u>. 36 Truly, I say to you, all these things will come upon this generation.
- 37 O Jerusalem, Jerusalem, the city <u>that kills the prophets</u> and <u>stones those who are sent to it</u>! <u>How often would I have gathered your children</u> together as a hen gathers her brood under her wings, and <u>you were not willing!</u>
- 38 See, <u>your house is left</u> to you <u>desolate</u>.

Luke 19:45-48 ESV

- 45 And he entered the temple and began to drive out those who sold,
- 46 saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."
- 47 And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him,
- 48 but they did not find anything they could do, for all the people were hanging on his words.

2 Peter 2:1-3 ESV

- 1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.
- 2 And many will follow their sensuality, and because of them the way of truth will be blasphemed. 3 And <u>in their greed</u> they <u>will exploit you</u> with <u>false words</u>. <u>Their condemnation</u> from long ago <u>is not idle</u>, and <u>their destruction</u> is <u>not asleep</u>.

2 Peter 2:3 KJV

3 "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."