



KIRK OF THE WAY

Presbyterian Church

“God is calling His people to worship Himself alone.”



Order of Worship for Sunday, November 9, 2025

Preparation for Worship

[1 Timothy 1:17 \(LSB\)](#)

Now to the King of the ages, immortal, invisible, the only God,
be honor and glory forever and ever. Amen.

Welcome and Call to Worship
Psalm 86:1-4, 10
(LSB)

Incline Your ear, O Yahweh, and answer me;
For I am afflicted and needy.

Keep my soul, for I am a holy one;
O You my God, save Your slave who trusts in You.

Be gracious to me, O Lord,
For to You I call all day long.

Make glad the soul of Your slave,
For to You, O Lord, I lift up my soul.

For You, Lord, are good, and by nature forgiving,
And abundant in lovingkindness to all who call upon You.

For You are great and do wondrous deeds;
You alone are God.

Hymn of Worship and Adoration
Hymn 252 of the Trinity Psalter Hymnal
This Is My Father's World
Verses 1-3

Salutation and Response

In the Name of the Father, the Son, and the Holy Ghost!

Amen

Yahweh be with you!

And also with you!

Our help is in the Name of Yahweh

Who made heaven and earth!

The sacrifice acceptable to God is a broken spirit.

A broken and contrite heart, O God, You will not despise.

Prayer of Thanksgiving and Praise

&

The Lord's Prayer

Our Father Who art in heaven,

hallowed be Thy Name.

Thy kingdom come.

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Confession of Faith

God's Law of Love

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made; Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; Whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And we believe in one holy catholic¹ and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Gloria Patri

Glory be to the Father And to the Son And to the Holy Ghost!
As it was in the beginning, Is now and ever shall be:
World without end! Amen, amen.

Corporate Confession of Sin

O Lord, no day of my life has passed that has not proved me guilty in Thy sight. Prayers have been uttered from a paryerless heart; praise has been often praiseless sound; my best services are filthy rags. Blessed Jesus, let me find a covert in Thy appeasing wounds. Though my sins rise to heaven, Thy merits soar above them; though unrighteousness weighs me down to hell, Thy righteousness exalts me to Thy throne. All things in me call for my rejection, all things in Thee plead my acceptance. ... Give me perpetual broken-heartedness, keep me always clinging to Thy cross, flood me every moment with descending grace, open to me the springs of divine knowledge, sparkling like crystal, flowing clear and unsullied through my wilderness of life.

(Valley of Vision, pg. 99)

Individual Confession of Sin

Take a moment for individual silent confession of sin.

Assurance of Pardon

[Micah 7:18-20](#)

(LSB)

Who is a God like You, who forgives iniquity And passes over the transgression of the remnant of His inheritance? He does not hold fast to His anger forever Because He delights in lovingkindness. He will again have compassion on us; He will subdue our iniquities. And You will cast all their sins Into the depths of the sea. You will give truth to Jacob And lovingkindness to Abraham, Which You swore to our fathers From the days of old.

By grace alone through faith alone in Christ alone according to Scripture alone to the glory of God alone, our sins are wondrously forgiven.

Thanks be to God!

Hymn of Rejoicing
Hymn 465 of Trinity Psalter Hymnal
Love Divine, All Loves Excelling
Verses 1-4

Passing of the Peace

Having made peace with the Father by His Son our Lord and Savior Jesus Christ through the powerful work of the Holy Spirit, we can have peace with one another.

May the peace of Christ be with you!

And also with you!

Let us offer one another a sign of peace.

(Greet one another by saying, "May the peace of Christ be with you," and responding, "And also with you!")

Prayers of Rest and Supplication

&

Scripture Reading

Joshua 5

(LSB)

Now it happened when all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard how Yahweh had dried up the waters of the Jordan before the sons of Israel until they had crossed, that their hearts melted, and there was no spirit in them any longer because of the sons of Israel. At that time Yahweh said to Joshua, "Make for yourself flint knives and circumcise again the sons of Israel the second time." So Joshua made himself flint knives and circumcised the sons of Israel at Gibeath-haaraloth. Now this is the reason why Joshua circumcised them: all the people who came out of Egypt who were males, all the men of war, died in the wilderness along the way when they came out

of Egypt. For all the people who came out were circumcised, but all the people who were born in the wilderness along the way as they came out of Egypt had not been circumcised. For the sons of Israel had walked forty years in the wilderness, until all the nation, that is, the men of war who came out of Egypt, were completely destroyed because they did not listen to the voice of Yahweh, to whom Yahweh had sworn that He would not let them see the land which Yahweh had sworn to their fathers to give us, a land flowing with milk and honey. And their sons whom He raised up in their place, Joshua circumcised; for they were uncircumcised because they had not circumcised them along the way. Now it happened that when they had completed circumcising all the nation, they remained in their places in the camp until they were healed. Then Yahweh said to Joshua, "Today I have rolled away the reproach of Egypt from you." So the name of that place is called Gilgal to this day. Then the sons of Israel camped at Gilgal and celebrated the Passover on the evening of the fourteenth day of the month on the desert plains of Jericho. And on the day after the Passover, on that very day, they ate some of the yield of the land, unleavened cakes and roasted grain. Then the manna ceased on the day after they had eaten some of the produce of the land, so that the sons of Israel no longer had manna, but they ate some of the produce of the land of Canaan during that year. Now it happened when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, "Are you for us or for our adversaries?" He said, "No! Rather I indeed come now as commander of the host of Yahweh." And Joshua fell on his face to the earth and bowed down and said to him, "What has my lord to say to his slave?" The commander of the host of Yahweh said to Joshua, "Remove your sandals from your feet, for the place where you are standing is holy." And Joshua did so.

Worship through Giving

Yahweh has generously given us both temporal and eternal life.
Let us joyfully give Him a small token of our gratitude as He leads.

Doxology

Praise God from Whom all blessings flow!
Praise Him all creatures here below!
Praise Him above, ye, heavenly host!
Praise Father, Son, and Holy Ghost!

Passover and the Mixed Multitude [Exodus 12:43-51](#)

God gives an external sign and seal by which one is marked for
participation in the visible, covenantal Passover Feast.

I. Who May Participate?

II. Where May We Participate?

III. How May We Participate?

Song of Response
Hymn #514 of Trinity Psalter Hymnal
O Love That Wilt Not Let Me Go
Verses 1-2

The Sacrament of Communion

Invitation and Institution

Prayer of Consecration

Distribution of the Elements

Song of Dedication
Hymn #514 of Trinity Psalter Hymnal
O Love That Wilt Not Let Me Go
Verses 3-4

Benediction
1 Peter 5:10-11
(LSB)

And after you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself restore, strengthen, confirm, and ground you. To Him be might forever and ever. Amen.

Hymn of Dismissal
Hymn #249 of Trinity Psalter Hymnal
For the Beauty of the Earth
Verse 2

Taking the Word into the World
Romans 11:32-36
(LSB)

For God has shut up all in disobedience so that He may show mercy to all.

Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are His judgments and unfathomable His ways!

For who has known the mind of the Lord,
Or who became His counselor?
Or who has first given to Him that it might be repaid to him?

For from Him and through Him and to Him are all things.
To Him be the glory forever.
Amen.

Great Commission Discipleship

Sunday Worship @ Olathe Swygards

Foundations - Systematic Theology @ 9:30AM

Prayer in Faith @ 10:15AM

Covenantal Worship by Word, Sacraments, and Prayer @ 10:45AM

Discipleship in Olathe and Online

John on Wednesdays @ 7:00PM in Olathe and on Zoom

Hebrews on Thursdays @ 6:30PM in Olathe and on Zoom

What Sets Us Apart

Kirk of the Way Presbyterian Church is a local body of disciples called and set apart to worship her Lord and Savior Jesus Christ by grace through faith, according to Scripture, and to the glory of God ... alone! Presbyterians faithful to Scripture uphold a high view of Scripture, covenant, sound doctrine, the sovereignty of God in all things, and representative leadership that holds one another accountable to uphold the faith once for all delivered to the saints. All of these beliefs and practices are designed to foster the making of disciples who worship God in spirit and in truth to the glory of God in accordance with the great commandments of God and the great commission of Jesus Christ.

At Kirk of the Way, God is at work in us through His Word to reveal the following:

- 1) **God** exists unchanging and eternally as one being in three persons, without beginning and without end, Whose life, covenantal love, righteousness, justice, holiness, grace, mercy, and forgiveness are all intrinsic to Who He is. He is our source, our life, and our goal. He is the Creator of all that is, judges all His enemies who refuse to repent and saves all His people by grace through faith in Christ's atoning work on the cross and to His glory ... alone!
- 2) **God's Glory** is the ultimate end for which God created the world. He gets 100% of the "credit" glory for all things, especially for His just condemnation of the wicked and in the salvation of all who believe in Him with whom He shares His righteousness glory. His glory is increasingly revealed throughout time, Scripture, the final judgment, and eternity.
- 3) **Gospel Grace** is the covenantal favor that God has for all His saints for reasons known only unto Himself. God has ordained the ministry of the word, sacraments, and prayer as His primary means of grace through which God reveals Himself and saves and changes sinners. The gospel is the good news of the forgiveness of sins by the imputation of Christ's righteousness by grace through faith, for Christ alone is perfectly righteous, and He extends His favor to all who believe in Him to the glory of God alone!

[Come and see Jesus! Come and live by faith! Love and worship Him! Soli Deo Gloria!](#)

Weekly Rhythm

Sunday School, Prayer, and Covenantal Worship.....	Sundays beginning @ 9:30AM
John.....	Wednesdays beginning @ 7:00PM
Hebrews.....	Thursdays beginning @ 6:30PM

For more information

kirkoftheway.org