



KIRK OF THE WAY

Presbyterian Church

“God is calling His people to worship Himself alone.”



Order of Worship for Sunday, October 26, 2025

Preparation for Worship

[1 Timothy 1:17 \(LSB\)](#)

Now to the King of the ages, immortal, invisible, the only God,
be honor and glory forever and ever. Amen.

Welcome and Call to Worship

Psalm 46:1-5, 6

(LSB)

God is our refuge and strength,
A very present help in trouble.

**Therefore we will not fear, though the earth should change
And though the mountains shake into the heart of the sea;**

Though its waters roar and foam,
Though the mountains quake at its lofty pride.

**There is a river whose streams make glad the city of God,
The holy dwelling places of the Most High.**

God is in the midst of her, she will not be shaken;
God will help her when morning dawns.

**Yahweh of hosts is with us;
The God of Jacob is our stronghold.**

Hymn of Worship and Adoration
Hymn 224 of the Trinity Psalter Hymnal
Immortal, Invisible, God Only Wise
Verses 1-3

Salutation and Response

In the Name of the Father, the Son, and the Holy Ghost!

Amen

Yahweh be with you!

And also with you!

Our help is in the Name of Yahweh

Who made heaven and earth!

The sacrifice acceptable to God is a broken spirit.

A broken and contrite heart, O God, You will not despise.

Prayer of Thanksgiving and Praise

&

The Lord's Prayer

Our Father Who art in heaven,

hallowed be Thy Name.

Thy kingdom come.

Thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever.

Amen.

Confession of Faith

WSC 31-35

31. What is effectual calling?

Effectual calling is the work of God's Spirit, whereby convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, He doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

32. What benefits do they that are effectually called partake of in this life?

They that are effectually called do in this life partake of justification, adoption, sanctification, and the several benefits which, in this life, do either accompany or flow from them.

33. What is justification?

Justification is an act of God's free grace, wherein He pardoneth all our sins, and accepteth us as righteous in His sight, only for the righteousness of Christ imputed to us, and received by faith alone.

34. What is adoption?

Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.

35. What is sanctification?

Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Gloria Patri

Glory be to the Father And to the Son And to the Holy Ghost!

As it was in the beginning, Is now and ever shall be:

World without end! Amen, amen.

Corporate Confession of Sin

O Lord, I am a shell full of dust, but animated with an invisible rational soul and made anew by an unseen power of grace; yet I am no rare object of valuable price, but one that has nothing and is nothing, although chosen of Thee from eternity, given to Christ, and born again; I am deeply convinced of the evil and misery of a sinful state, of the vanity of creatures, but also of the sufficiency of Christ. When Thou wouldst guide me, I control myself; When Thou wouldst be sovereign, I rule myself. When Thou wouldst take care of me, I suffice myself. ... Take away my roving eye, curious ear, greedy appetite, lustful heart; show me that none of these things can heal a wounded conscience, or support a tottering frame, or uphold a departing spirit. Then take me to the cross and leave me there.

Individual Confession of Sin

Take a moment for individual silent confession of sin.

Assurance of Pardon

[Galatians 2:16](#)

(LSB)

... nevertheless knowing that a man is not justified by the works of the Law but through faith in Jesus Christ, even we have believed in Christ Jesus, so that we may be justified by faith in Christ and not by the works of the Law; since by the works of the Law no flesh will be justified.

By grace alone through faith alone in Christ alone according to Scripture alone to the glory of God alone, our sins are wondrously forgiven.

Thanks be to God!

Hymn of Rejoicing
Hymn 265 of Trinity Psalter Hymnal
In Christ Alone
Verses 1-4

Passing of the Peace

Having made peace with the Father by His Son our Lord and Savior Jesus Christ through the powerful work of the Holy Spirit, we can have peace with one another.

May the peace of Christ be with you!

And also with you!

Let us offer one another a sign of peace.

(Greet one another by saying, "May the peace of Christ be with you," and responding, "And also with you!")

Prayers of Rest and Supplication

&

Scripture Reading
Hebrews 9:11-28
(LSB)

But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, and not through the blood of goats and calves, but through His own blood, He entered the holy places once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

And for this reason He is the mediator of a new covenant, so that, since a death has taken place for the redemption of the trespasses that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. For where a covenant is, there must of necessity be the death of the one who made it. For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. Therefore not even the first covenant was inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God commanded you." And in the same way, both the tabernacle and all the vessels of the ministry he sprinkled with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Christ did not enter holy places made with hands, mere copies of the true ones, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy places year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.

Worship through Giving

Yahweh has generously given us both temporal and eternal life.
Let us joyfully give Him a small token of our gratitude as He leads.

Doxology

Praise God from Whom all blessings flow!
Praise Him all creatures here below!
Praise Him above, ye, heavenly host!
Praise Father, Son, and Holy Ghost!

Passover, Part 5 [Exodus 12:29-36](#)

Israel's firstborn are spared death
because God is gracious and awesome.

I. Death of the Firstborn

II. Declaration of the Exodus

III. Despoiling the Egyptians

Song of Response
Hymn #352 of Trinity Psalter Hymnal
Man of Sorrows! What a Name!
Verses 1-3

The Sacrament of Communion

Invitation and Institution

Prayer of Consecration

Distribution of the Elements

Song of Dedication
Hymn #352 of Trinity Psalter Hymnal
Man of Sorrows! What a Name!
Verses 4-5

Benediction
Romans 1:16-17
(LSB)

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, "But the righteous will live by faith."

Hymn of Dismissal
Hymn #244 of Trinity Psalter Hymnal
A Mighty Fortress Is Our God
Verse 4

Taking the Word into the World
Romans 11:33, 36
(LSB)

33 Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are His judgments and unfathomable His ways!
36 For from Him and through Him and to Him are all things.
To Him be the glory forever. Amen.

Great Commission Discipleship

Sunday Worship @ Olathe Swygards

Foundations - Systematic Theology @ 9:30AM

Prayer in Faith @ 10:15AM

Covenantal Worship by Word, Sacraments, and Prayer @ 10:45AM

Discipleship in Olathe and Online

John on Wednesdays @ 7:00PM in Olathe and on Zoom

Hebrews on Thursdays @ 6:30PM in Olathe and on Zoom

What Sets Us Apart

Kirk of the Way Presbyterian Church is a local body of disciples called and set apart to worship her Lord and Savior Jesus Christ by grace through faith, according to Scripture, and to the glory of God ... alone! Presbyterians faithful to Scripture uphold a high view of Scripture, covenant, sound doctrine, the sovereignty of God in all things, and representative leadership that holds one another accountable to uphold the faith once for all delivered to the saints. All of these beliefs and practices are designed to foster the making of disciples who worship God in spirit and in truth to the glory of God in accordance with the great commandments of God and the great commission of Jesus Christ.

At Kirk of the Way, God is at work in us through His Word to reveal the following:

- 1) **God** exists unchanging and eternally as one being in three persons, without beginning and without end, Whose life, covenantal love, righteousness, justice, holiness, grace, mercy, and forgiveness are all intrinsic to Who He is. He is our source, our life, and our goal. He is the Creator of all that is, judges all His enemies who refuse to repent and saves all His people by grace through faith in Christ's atoning work on the cross and to His glory ... alone!
- 2) **God's Glory** is the ultimate end for which God created the world. He gets 100% of the "credit" glory for all things, especially for His just condemnation of the wicked and in the salvation of all who believe in Him with whom He shares His righteousness glory. His glory is increasingly revealed throughout time, Scripture, the final judgment, and eternity.
- 3) **Gospel Grace** is the covenantal favor that God has for all His saints for reasons known only unto Himself. God has ordained the ministry of the word, sacraments, and prayer as His primary means of grace through which God reveals Himself and saves and changes sinners. The gospel is the good news of the forgiveness of sins by the imputation of Christ's righteousness by grace through faith, for Christ alone is perfectly righteous, and He extends His favor to all who believe in Him to the glory of God alone!

[Come and see Jesus! Come and live by faith! Love and worship Him! Soli Deo Gloria!](#)

Weekly Rhythm

Sunday School, Prayer, and Covenantal Worship.....	Sundays beginning @ 9:30AM
John.....	Wednesdays beginning @ 7:00PM
Hebrews.....	Thursdays beginning @ 6:30PM

For more information

kirkoftheway.org