

Application for Employment

 ${\it The State of Kentucky follows the "employment at-will" doctrine.}$

www.hcpl.info

Phone: (270) 769-6583

| NAME: | | | | | | | |
|--|------------|-------|--|--------------------------|------------|------|--|
| Last | | First | | | M.I. | | |
| ADDRESS: | | | | Are you 18 or older? | □ Yes | □ No | |
| | State | | Zip | Home Phone: | | | |
| EMAIL: | | | | Cell Phone: | | - | |
| Are you legally eligible to work in the United States? | | | □ No | | | | |
| Have you ever been convicted of a felony? | | □ Yes | \square No (If yes, | please explain on attach | ed sheet.) | | |
| Are you related to a current employee of the library? | | □ Yes | ☐ No (If yes, please state relationship) | | | | |
| Have you applied for a position with us in the past? | | □ Yes | ☐ No (If yes, month and year: | | |) | |
| POSITION APPLYING FOR: | | | | | | | |
| | | | | | | | |
| | HOURS | : | | DAYS: | | | |
| Pay Expected: | — □ Full T | ime | ☐ Part Time | □ Monday | ☐ Thursda | ay | |
| Date Available: | □ Day | | ☐ Night | ☐ Tuesday | ☐ Friday | | |
| | □ Weel | kend | □ Any | □ Wednesday | □ Saturda | эу | |
| | | | | | | | |

EDUCATION

| | Name of Institution | Did you graduate? | Degree/Diploma received | Years |
|---|---------------------|-------------------|-------------------------|-----------|
| | | | | Completed |
| High School / GED | | □ Yes □ No | | |
| Business / Trade / Technical School | | □ Yes □ No | | |
| College / University | | □ Yes □ No | | |
| Graduate School | | □ Yes □ No | | |

| Please list related work experience. Include certifications, seminars, workshops, special achievements and skills: | | | | | |
|--|---|---|--|--|--|
| | | | | | |
| | | | | | |
| | WORK HISTORY | | | | |
| L | List last three employers starting with most recent | <u>.</u> | | | |
| Employer: | | | | | |
| Position/Duties: | | | | | |
| Supervisor: | Telephone: | | | | |
| May we contact this employer? \square Yes | □ No | | | | |
| Employer: | | Dates: | | | |
| Position/Duties: | | | | | |
| Supervisor: | | | | | |
| May we contact this employer? $\hfill\square$ Yes | | | | | |
| Employer: | | Dates: | | | |
| Position/Duties: | | | | | |
| Supervisor: | | phone: | | | |
| May we contact this employer? ☐ Yes | □ No | | | | |
| | <u>REFERENCES</u> | | | | |
| Plea | se list three professional references not related to | you. | | | |
| Name | Relationship | Phone Number | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| By signing below: | | | | | |
| I certify that the statements made by me or made in good faith. | n this application are true, complete, and co | rrect to the best of my knowledge and are | | | |
| | portunity employer and affords equal oppor der, national origin, age, disability, veteran st | | | | |
| In the event of employment, I understand t discharge. | hat false or misleading information given on | my application or interview may result in | | | |
| I authorize the Hardin County Public Library | to contact employers and references listed | above. | | | |
| Signature | | Date | | | |

 $Applications\ and\ resumes\ may\ be\ emailed\ to\ \underline{hcpljobs01@gmail.com},\ mailed\ or\ dropped\ off\ at\ the\ main\ library.$