

Nuevo Ministerio: Consagración a María

Siguiendo el modelo de Los Heraldos del Evangelio, como enseña San Luis de Montfort en la Verdadera Devoción, y a través de una serie de clases en línea de un mes de duración, se promueve y enseña esta importante devoción a los fieles para poderse consagrar a Nuestro Señor Jesucristo por las manos de María. Coordinadoras: Nadia Roman y Loreli Jimenez

New Ministry: Consecration to Mary

Following the model of the Heralds of the Gospel, as taught by St. Louis de Montfort in the True Devotion, and through a month-long series of online classes, this important devotion is promoted and explained to the faithful, so they can consecrate themselves to Our Lord Jesus Christ through the hands of Mary. Ministry coordinators: contact the parish office for information.

If you did not receive our monthly email this past Friday, you are missing out on important church communications via the Flocknote system. Visit our website homepage to login and begin receiving our emails and text messages.

Si no recibió nuestro correo electrónico mensual del viernes pasado, se está perdiendo importantes comunicaciones de la iglesia a través del sistema Flocknote. Visite la página principal de nuestro sitio web para iniciar sesión y comenzar a recibir nuestros correos electrónicos y mensajes de texto.

Visit stcatherinestmichael.flocknote.com to sign up for email and/or text communication. **Make sure you whitelist: mail@flocknote.com in order to receive our emails.**

Visite stcatherinestmichael.flocknote.com para registrarse para recibir comunicaciones por correo electrónico y / o mensajes de texto. **Si despues de subscribirse no recibe correos, revise su spam folder. Si ni asi los recibe entonces envíe un email a: mail@flocknote.com.**

Travelling? Wherever your vacation destination, plan ahead to observe your Sunday obligation by attending Mass Saturday evening or Sunday at your place of arrival. Locate the times of Masses at your destination at: discovermass.com.

¿De viaje? Sea cual sea su destino de vacaciones, planifique con anticipación la observancia del día del Señor asistiendo a misa el sábado por la noche o el domingo en su lugar de lalegada. Localice los horarios de las misas en su destino en: discovermass.com.



PROCLAMA

LA FE

Julio | Desafía la cultura.

¿Has cedido a presiones culturales contrarias a

la fe? Examina tu conciencia, pide al Espíritu Santo que te guíe y trabaja por una cultura fundada en el Evangelio.

Visite charlestandiocese.org/via-fidelis para obtener más información.

Padre celestial,

mientras recorremos el camino de la fe, que estemos tan llenos de tu amor que atraigamos a otros hacia ti, hacia el Camino, la Verdad y la Vida.

Mientras caminas a nuestro lado, que podamos apoyarnos mutuamente en la oración y en el servicio humilde.

Abre nuestros corazones peregrinos para que podamos proclamar con alegría tu mensaje de esperanza. En este Año de la Evangelización, que mantengamos siempre nuestra mirada fija en ti.

Te lo pedimos en el nombre poderoso de tu Hijo, Jesucristo, nuestro Señor, y por el poder de tu Espíritu Santo. Amén.

PROCLAIM THE FAITH

July | Challenge the Culture.

Have you given in to cultural pressures that run contrary to the faith? Examine your conscience, then ask the Holy Spirit for guidance and work for a culture founded on the Gospel. Visit charlestandiocese.org/via-fidelis for more information.

Heavenly Father,

as we journey along the faithful way, may we be so full of your love that we draw others to you, to the Way, the Truth and the Life.

As you walk beside us, may we support one another in prayer and humble service.

Open our pilgrim hearts so we might joyfully proclaim your message of hope.

In this Year of Evangelization, let us keep our eyes ever fixed on you.

We ask this in the mighty name of your Son, Jesus Christ, our Lord, and through the power of your Holy Spirit. Amen.



This “**Walk Through the Mass**” was developed by Archdiocese of Chicago. To offer parishes a way to provide a formative, reflective and interactive opportunity for Catholics to come to a deeper understanding and appreciation of the Sunday Mass. [<https://www.chicagocatholic.com/chicagoland/-/article/2013/04/28/a-walk-through-the-mass>] This is part 1 of 4.

INTRODUCTORY RITES

This first part of the Mass is meant to gather all the individual people in the church into the Body of Christ. The rite takes each of us out of our individual thoughts and gathers us all into the prayer of the church. This is a transition that gets us ready for the awesome mystery of the Eucharist where we can meet God and God can meet us.

As we sing the Opening Song, which helps to unify us as one voice, think about the prayer that you bring to church this day; a prayer for yourself and a prayer for this faith community.

Stand for Opening Song.

Veneration of the Altar

As the priest approaches the altar he bends forward in reverence and kisses it. This ritual goes back to the earliest followers of Jesus who were persecuted, even killed because their faith was contrary to that of the Romans. The early Christians would gather in hidden places to pray and share their Eucharistic meal, often in the underground catacombs, and the “table” they used was the coffin of one who was martyred.

The gesture of kissing the burial site was one of reverence for those who gave their life for the faith. Many of our altars today contain relics of a saint, maintaining that tradition.

Another reason that the priest reverences the altar with a kiss is because, for us, the altar — a table of sacrifice — is an image of Christ, who made the ultimate sacrifice, offering his very self to the Father.

Greeting and Sign of the Cross

When each one of us was baptized, we were signed with the cross of Jesus Christ. In that moment, the church claimed us for Christ — we belong to him. As we gather for Mass, the very first thing we do is, once again, mark ourselves with the sign of Christ’s cross, reminding us of whose we are and to whom we belong.

This also reminds us that the Mass, though it has many parts, is one great prayer. All the different pieces help to form this one most perfect prayer that we, as Catholics, have.

Penitential Act

We have transitioned from everyday life to the Sacred Liturgy through procession and song, a kiss and the sign of the Cross. As we begin, we recognize our sinfulness and our need for and our dependence on the mercy and forgiveness of God.

Gloria

After we have remembered God’s mercy and forgiveness given to us in Christ, the only appropriate response is to praise God. We do that in the Gloria that follows. This ancient hymn comes from the song of the angels at the birth of Jesus.

The Introductory Rite concludes with the Opening Prayer, or the Collect. Here the priest gathers all our prayers. Notice the hands and how they hold and lift up the prayers of the whole church. What prayer did you bring with you this day? Your prayer, all our prayers are gathered together and joined with the prayer of the church around the world. Every nation and in every language the same words are said.

The Introductory Rite gives us the time and preparation so that we have the right stance for participating in the Eucharist.