



# CHICAGO WOLVES

## ST. JOHN BREBEUF SCHOOL FAMILY NIGHT WITH THE CHICAGO WOLVES

**SATURDAY, JANUARY 31 AT 7PM  
VS. GRAND RAPIDS GRIFFINS**

**WOLVES KNIT HAT FOR ALL ATTENDEES  
STAR WARS NIGHT**

Join St. John Brebeuf families and friends for a night of fun at a Chicago Wolves hockey game!

Everyone will receive a free Chicago Wolves hat and be seated together in the same section. Our group name will also be on the LED boards during the game.

### ORDER FORM:

#### NUMBER OF TICKETS

# of Tickets: \_\_\_\_\_ @ \$22.00

# of Hot Dog and Soda Vouchers: \_\_\_\_\_ @ \$9 \$

#### PERSONAL

Family Last Name: \_\_\_\_\_

Child/ren Name(s) & Grade(s): \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Alternate Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### HOW TO ORDER:

Fill out order form and submit with payment to your teachers by January 9, 2026.

Questions, contact Marie Usdrowski at 847.456.4704.

**GO, WOLVES!**



SJB P/SA presents...

*Daddy Daughter*

*Dance*

JANUARY

SATURDAY | 24 | AT 7PM  
2026

Bring daddy, grandpa or someone  
special and Join us for a night to  
remember at the SJB Parish Ministry  
Center!

\$45 per couple

\$10 for each additional daughter

RSVP by January 22<sup>nd</sup>

cash or checks payable to SJB P/SA

Any questions please contact

Shamiram: 847-507-2129

Marie: 847-456-4704

SCAN QR CODE TO RSVP:





## ★ **WHAT IT IS** ★

- Reading Challenge is a reading competition for 6th–8th graders
- At least one team member must attend school or live in the Niles-Maine Library District
- Homeschoolers may form teams too!

## ★ **HOW IT WORKS** ★

### **\*MAKE** a team!

(Teams should be no smaller than 2, and no larger than 6; only 4 players may compete at a time during meets)

### **\*NAME** your team

**\*FIND** an adult to sponsor your team (a parent, teacher, school librarian, or another adult you know)

### **\*SIGN UP** your team at the library

**\*REGISTER** your team by March 2nd, 2026 (space is limited)

### **\*READ READ READ!**

**\*ATTEND** the mandatory orientation session (this session will take place April 8, 2026 at 5:30p. At least 1 team member must be present for teams to compete in the challenge)

**\*BE READY to COMPETE** on Wednesday evenings, April 15, 22, 29 (start times to be determined)

**\*CHEER ON** the winning team when they compete against Morton Grove Public Library's winning team on May 6 at 5:30p at Niles Library



### **Niles-Maine District Library**

6960 Oakton St.  
Niles, Illinois 60714  
847-663-1234  
[www.nileslibrary.org](http://www.nileslibrary.org)

# THE READING CHALLENGE 2026





# READING LIST 2026



**The Inheritance Games**  
by Jennifer Barnes (2)



**Simon Sort of Says**  
by Erin Bow (1)



**Falling Short**  
by Ernesto Cisneros (2)



**My Life in the Fish Tank**  
by Barbara Dee (3)



**Alone**  
by Megan E. Freeman (3)



**Ophie's Ghosts**  
by Justina Ireland (3)



**The Fort**  
by Gordon Korman (2)



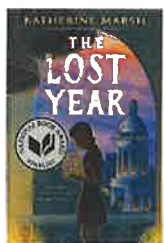
**The Bellwoods Game**  
by Celia Krampen (1)



**Ghost Book**  
by Remi Lai (1)



**Hummingbird**  
by Natalie Lloyd (2)



**The Lost Year**  
by Katherine Marsh (2)



**MEDUSA**  
by Katherine Marsh (1)



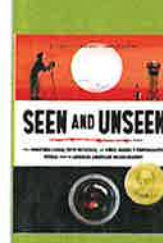
**Mexikid**  
by Pedro Martin (1)



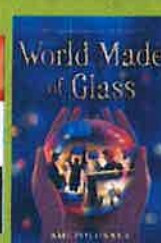
**How To Become A Planet**  
by Nicole Melleby (2)



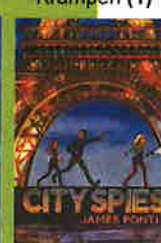
**Frizzy**  
by Claribel Ortega & Bousamra (2)



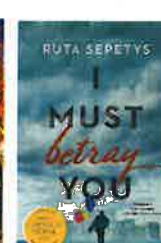
**Seen and Unseen**  
by Elizabeth Partridge & Tamaki (2)



**World Made of Glass**  
by Ami Polonsky (1)



**City Spies**  
by James Ponti (3)



**I Must Betray You**  
by Ruta Sepetys (3)



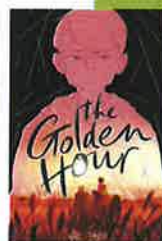
**Fallout**  
by Steve Sheinkin (3)



**Impossible Escape**  
by Steve Sheinkin (1)



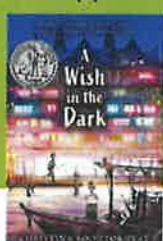
**Barakah Beats**  
by Maleeha Siddiqui (3)



**The Golden Hour**  
by Niki Smith (2)



**The Tryout**  
by Christina Soontornvat (2)



**A Wish in the Dark**  
by Christina Soontornvat (3)



**What Happened To Rachel Riley?**  
by Claire Swinarski (1)



**Parachute Kids**  
by Betty C. Tang (1)



**The Shape of Thunder**  
by Jasmine Warga (3)



**Turtle Boy**  
by M. Evan Wolkenstein (3)



**The Misfits**  
by Lisa Yee (1)

\*Books with a (1) are on the list for the first year, (2) are on for the second, (3) are on for the third and final year.

# Reading Challenge



Do you enjoy reading? Do you like working as a member of an amazing team?

Reading Challenge is perfect for YOU!

Consider joining a SJB Reading Challenge team for this school year! This program is for current 6th, 7th, and 8th grade students. Reading Challenge is a fun, nurturing program that encourages reading. It is one of the Niles Public Library's Prize Programs. Family and friends can attend our meets to cheer on our team members!

We will be competing against other middle schools in the area.

Practices will start on Tuesday, January 20th, once a week during Tuesday lunch/recess. Please sign and return this form prior to practice on Tuesday, January 20th.

- Competitions against other schools take place at the Niles Public Library on Wednesdays throughout the month of April
- Meet times are scheduled between 5:30 and 7:30 on April 15th, 22nd, and 29th
  - We will pass out detailed meeting schedules once we receive them from the library
  - Please arrive 10 minutes before the scheduled time

Please fill out the form if your child is interested in joining Reading Challenge!  
The Reading Challenge book list is included in the pamphlet in the Thursday folder.

Students should fill out the back of the permission form with their name and the name of 3-5 possible teammates for their Reading Challenge team.

Any questions, please contact Ms. Dohr at [jdohr@sjbschool.org](mailto:jdohr@sjbschool.org)

Start reading today!

\*\*\*\*\*

My child, \_\_\_\_\_ in grade \_\_\_\_\_ is interested in joining Reading Challenge for the 2025-2026 school year. I have read the information above and give permission for my child to participate.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Contact Information: \_\_\_\_\_

## My Team

(Please include your own name in the list of team members)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

If you have a team name already picked out:

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## My Availability

Meet times will occur at some point between 5:30 and 7:30 on the days listed below.

The orientation session is listed as mandatory in the information pamphlet, but since it occurs during our spring break, the library is willing to make an exception for teams whose members will all be out of town with their families on Wednesday, April 8th.

Date	Available	Not Available
Wednesday, April 8th (Orientation session)		
Wednesday, April 15th		
Wednesday, April 22nd		
Wednesday, April 29th		
Wednesday, May 6th (Only for the winning team)		

# Open Gym Club

Does your child love sports and being active?

Join us for **Open Gym Club**, where students will play team sports games, enjoy free playtime with provided equipment, and learn new skills and games that we will cover during class!

**Who:** Students in Grades 4-6

**When:** Wednesdays, January 14, 21 & 28, February 4 & 11

**Time:** 3:00–4:00 PM

**Where:** Gym

**Cost:** \$100 for all 5 sessions (cash only)

👉 Payment must be submitted in cash with registration.

👉 **Dismissal will be at the gym doors at 4:00 PM** (or students will go to After Care if enrolled).

Space is limited to 15 students

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✂ Please return this portion with payment by **January 9** to the office.

**Student Name:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**Parent Name:** \_\_\_\_\_

**Parent Phone/Email:** \_\_\_\_\_

**My child will be picked up**\_\_\_\_\_

**My child will go to extended day**\_\_\_\_\_