

## Vendor Application / Registration

for the

## North Alabama Canine Expo

Saturday, April 11, 2026 10am – 4pm Limestone Sheriff's Rodeo Arena

Demonstrations - Vendors - Food - Fun!



## Engage \* Educate \* Experience \* Enjoy

☐ 12' x 12' Booth	x 36' Booth Space = \$100			
	you need to include your vehicle /trailer in your booth?  No: Yes: Size of Vehicle / Trailer:			Must book enough booth space to accommodate your vehicle size
No Vendor Fee for 12'x12' Booth Space for Eligible 501(c)(3) Organizations				
Electricity Will Not Be Provided  Vendors must bring a pet food item (of any size) or pet toy to help stock the pantry at Limestone County Animal Care & Control				
Business Name: _				
Contact Person: _	Phone Number:			
Mailing Address: _				
Email:	Website:			
If you are a 501(c)(3) organization: What Is Your Identification Code:				
Photo Authorization (Initial) By initialing, I authorize the <b>North Alabama Canine Expo</b> to post photos of me and/or my Vendor Booth periodically on any social media platform or printed material associated with the <b>North Alabama Canine Expo</b> .				
Description of Products:				
The signature belo Expo's policies, an	ow indicates the ad agrees to abid	7:00am April 11, 2026 and Vendor has read and unde de by them as a participan	erstands the <b>N</b> t in the <b>North</b>	
1 1	, 2530 County R	es may be sent to: oad 69, Killen, AL 35645 Option Chosen):	MDAK'S POG PANCHY	
Cash	Check	Venmo (@Sabrina-Tr	russell)	PayPal (@arielvair)