



FFA POULTRY ENTRY FORM

**Drop off at: 5 Fair Lane, Menlo
or mail to: PO Box 142, Menlo, WA 98561**

PACIFIC COUNTY FAIR

PO Box 142
Menlo, WA 98561
Fairgrounds Ph# 360-942-3713
Fair Manager: Colton Nussbaum
Email: cnussbaum@co.pacific.wa.us

Exhibitor's Name: _____ *Fair Exhibitor #: _____

Mailing Address: _____ City: _____ State: ____ Zip: _____

Phone #: _____ Grade Completed: _____ Chapter Name: _____

FFA Age Division (circle): Novice Senior Graduate - **ENTRY DEADLINE AUGUST 1ST**

Birds must test negative for P-T within 90 days of going to exhibit.

Exhibit Space Is Limited, therefore spaces are filled on the following priority: 1) Pacific County 4-H & FFA entries: 2) Pacific County Open Class Entries; 3) Out of County 4-H & FFA entries: 4) Out of County Open Class Entries

Animal Species: _____ Department: _____

Class Number	Lot	Description of Entry	Animal's Birthdate	Band Number	Sex	Ribbon Placing	Champion or Rsv Ch Ribbon	Prem Points
TOTAL PREMIUM POINTS								

Advisor Signature: _____ Date: _____

*Fair Exhibitor #: first/last name initials, month/day birth ie: John Doe January 23 would be: **JD0123**

See back for Waiver, Release, and Hold Harmless Agreement. This agreement and all prompts on this page must be completed upon entry submission.



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WSU Extension Ph# 360-875-9331

WAIVER, RELEASE, AND HOLD HARMLESS AGREEMENT

Initial then sign bellow in consideration of the following:

() In consideration of Pacific County accepting this entry, I, _____, the undersigned, intending for myself, my heirs, executors, administrators, and or assigns, to be legally bound, assume all risks of any injury to my person or property and waive and release heirs, executors, administrators, and or assigns, to be legally bound, assume all risks of any injury to my person or property and waive and release injuries and damages suffered to me or my property in, or arising out of, this event, or during any transit to/from this event.

() Further, I hereby agree to hold harmless, indemnify, and defend Pacific County, its agencies, agents, officers, employees, and sponsors from any claims of third parties arising out of my participation in this event, or during transit to/from this event.

() Additionally, in understanding that this is a public event, photos/videos may be taken. I hereby allow Pacific County, its agencies, agents, officers, employees, and sponsors to use my image in association with Pacific County Fair and its events.

() By signing this entry form, I state that my animal(s) meets the Poultry/Livestock Health Requirements as published in the Pacific County Premium. I understand that failure to comply with any of these requirements is grounds for dismissal of any/all exhibits from the event.

() I state that I have carefully read the foregoing agreement, I understand it, and have signed the same of my own free act.

If the participant, listed on page one (1) and undersigned, is under age 18, the participant's parent/guardian must initial and sign.

() I am the parent or guardian of the above child. I consent to their participation in the event. I further consent, ratify, and join in the above release.

Participant Name (print): _____

Participant Signature: _____ Date: _____

Parent/Guardian Name (print): _____

Parent/Guardian Signature: _____ Date: _____