

2026 PACIFIC COUNTY FAIR EXHIBITOR/VENDOR SPACE USE AGREEMENT

THIS AGREEMENT is made and entered into this ____ day of _____, 2026,
between the **PACIFIC COUNTY**, hereinafter referred to as the “**FAIR**” and;

Name of Exhibitor and/or Business	
Address	
City, State, Zip	
Phone Number	
Representative Name	
Email	
Hereinafter referred to as the “EXHIBITOR”	

The FAIR, in consideration of the sum of **rental fee, plus variable commission* of net sales after sales tax (if applicable)**, and other considerations hereinafter, approves the following described space for use by the EXHIBITOR.

SPACE: # _____ New Exhibitor _____ Returning Exhibitor _____ DESCRIPTION OF INFORMATION AND/OR PRODUCTS TO BE EXHIBITED:

BOOTH CLASSIFICATION (check one):

CLASS	LOT	Rental Fee	Commission	Check (X)
1	1 – Non-Profit Organization	\$100.00	N/A	
	2 – Government Agency	\$125.00	N/A	
	3 – Political Organization	\$150.00	N/A	
2	1 – Commercial (non-selling)	\$150.00	N/A	
	2 – Commercial Selling	\$150.00	Variable*	
3	1 – Balloon Booth	\$150.00	N/A	
	2 – Miscellaneous	TBD	N/A	

***Variable Commission:**

Net Sales	\$0 - \$999	\$1,000 - \$1,499	\$1,500 - \$2,499	\$2,500 +
Percentage Due	0%	5%	10%	15%

During the period of: **August 19-22, 2026**

The FAIR and EXHIBITOR agree to the following conditions:

THE FAIR SHALL:

1. Permit the EXHIBITOR to occupy the above-referenced space two days preceding the start of the Fair to prepare space which EXHIBITOR may use during the Fair.
2. Permit EXHIBITOR to display their materials and/or products within the limits of their space only.
3. Assure access to the premises at all times the Fair is open.
4. Assign space(s) to EXHIBITOR as the FAIR deems appropriate with consideration given to specific requests made by the EXHIBITOR.
5. Use reasonable safeguards against fire, theft, water or storm.
6. Have a lien upon all property of EXHIBITOR'S that is stored, used or located on the Fairgrounds, for any unpaid rentals or all damages sustained by the breach of this Agreement or otherwise caused by the EXHIBITOR.
7. Automatically register exhibits according to their Class and Lot within **Section B: Booths** of the 2026 Fair Premium Book.

THE EXHIBITOR SHALL:

1. **Pay 100% of the total rental fee upon signing of the agreement.** Checks must be payable to PACIFIC COUNTY FAIR.
2. **Pay appropriate Variable Commission* on total net sales (after sales tax) in full at the close of the Fair and prior to removing any of the EXHIBITOR's property from the Fair, unless prior arrangements have been made with the Fair Manager. Applicable to Class 2 Lot 2 only.**
3. Have its materials and/or products displayed within the assigned space only, unless approved by the FAIR.
4. Ensure booth attendants are present at the EXHIBITOR'S space before the Fair begins each day. EXHIBITOR must be open during all hours the Fair is open, but not necessarily in their booth, unless prior arrangements have been made with the Fair Manager.

5. Purchase necessary Fair buttons or admission tickets before the opening day of Fair. **All individuals on the fairgrounds are required to pay an entrance fee.**
6. Not use or have on the Fairgrounds any sound amplifying device without prior approval of the FAIR.
7. Agree to decorate space, furnish booth signs and to provide all extra carpentry work and material used. EXHIBITOR must always keep assigned space neat and orderly. EXHIBITOR and their help must be neat and tidy in their dress and fully clothed, including shoes.
8. Not sublet or assign any privilege or space without written consent of the FAIR.
9. Remove all temporary structures and other property from space within forty-eight (48) hours after the closure of the Fair, or secure written permission from the FAIR for other arrangements. Failure to remove property within forty-eight (48) hours following the closure of the fair, or per the written permission by the Fair, will be forfeited to the FAIR. Temporary structures or property forfeited that needs to be disposed will be and the cost, including labor and disposal fees, will be billed to the EXHIBITOR, as determined by the Fair Manager.
10. Abide by all terms of this Agreement and rules of the FAIR as stated in writing by the FAIR. If the EXHIBITOR fails to comply with this provision, the FAIR may cancel this Agreement without reimbursement of any fees collected.
11. Perform no electrical wiring on the Fairgrounds without the permission of the FAIR. Electrical work is only permitted by a certified electrician and with the prior approval of the FAIR.
12. EXHIBITOR shall have the right to occupancy of the space for the period above noted as long as the rules of the FAIR are abided by. EXHIBITOR shall remain open until closing of the Fair and all temporary decorations must remain in place until the close of the Fair that year.
13. In accepting this Agreement, the EXHIBITOR, including its successors and assigns, does hereby covenant and agree to indemnify and protect and save harmless the COUNTY and its officers and employees from all claims, actions, or damages of every kind and description which may accrue to or be suffered by any person, partnership, corporation, or other entity of any kind that arise in whole or in part from intentional tort(s), or negligent act(s) or omission(s), or strict liability of the EXHIBITOR or its employees, agents, successors, or assigns.

EXHIBITOR

PACIFIC COUNTY

Exhibitor - Vendor

By:

AGREEMENTS MUST BE SIGNED AND RETURNED WITH PAYMENT BY **AUGUST 1, 2026, OR UNTIL SPACE FULL IN ORDER TO BE CONSIDERED.**

Please make checks payable to: **PACIFIC COUNTY FAIR**

Mail contract and payment to:

Pacific County Fair
PO Box 142
Menlo, WA 98561

Direct inquiries to:

Colton Nussbaum

Fair Manager

Phone: 360-942-3713

Email: cnussbaum@co.pacific.wa.us

Payment Summary	Receipt No. _____	
Booth Rental Fee	\$	See Booth Classification Chart (pg. 1)
Fair Buttons	\$	_____ # of buttons (4-day pass) \$10 ea.
Parking Passes	\$	_____ # of Parking Pass(es) (\$25 for duration of Fair)
RV Camping Pass	\$	Up to 7 nights. (\$137.75 includes sales & lodging taxes)
Total Paid	\$	
Booth Number	#	

Official Use Only

Please put a check mark if complete or N/A for Non-Applicable.

_____ Complete Agreement

_____ Booth Rental Paid - Receipt No. _____

_____ Purchased Fair Buttons Given to Vendor – Qty. _____

_____ Purchased Parking Passes Given to Vendor – Qty. _____

_____ RV Camping – Space No. _____

Please sign and date once the following has been complete:

1. Vendor has submitted all necessary documents.
2. Initial payment to reserve space has been received, if applicable.
3. Vendor has received purchased fair buttons, parking pass, RV camping space.

Signed: _____ Date: _____