



**AUGUST 20<sup>th</sup> - 23<sup>rd</sup>, 2025**

*Daily 10:00am - 9:00pm Wednesday - Saturday*

**County Roots & Cowboy Boots**

**PREMIUM BOOK**

*Located in Menlo, Washington along  
State Route 6*



*Scan here for full schedule!*

# 2025 PACIFIC COUNTY FAIR

## AUGUST 20-23, 2025

*NOTE: This is a living document and will be updated as needed. The most current document is available online at [www.pacificcountyfair.org](http://www.pacificcountyfair.org). A hard copy will be printed, but may not be as current as the online publication.*

### MISSION STATEMENT OF THE PACIFIC COUNTY FAIR

The objective of the Pacific County Fair is to provide a safe, informative, educational and entertaining forum for the people of, and the visitors to, Pacific County and to display their hobbies and talents, while enjoying the friendly, social atmosphere of the area.

The objective is intended to support the local, regional and state youth activities, as well as individual creativity, offered and displayed at the Pacific County Fair.

### 2025 PACIFIC COUNTY FAIR THEME

#### **“County Roots & Cowboy Boots”**

**The 2025 Pacific County Fair Theme was submitted by David Deskins**



#### **PACIFIC COUNTY 4-H WSU**

Sue Carbaugh

WSU Extension/Administrative Assistant



**FFA**

Wyatt Kuiken, FFA Advisor

### **PACIFIC COUNTY BOARD OF COUNTY COMMISSIONERS**

Lisa Olsen, District #1

David Tobin District #2

Jerry Doyle, District #3

### **PACIFIC COUNTY FAIR STAFF**

Jennifer Oatfield, Director of Public Works

**Colton Nussbaum,  
Fair & Parks Manager**

PO Box 142

Menlo, WA 98561

Office: (360) 942-3713

Cell: (360) 942-7952

<https://www.pacificcountyfair.org/>



# Introducing the 2025 Pacific County Fair Court!

***Need a button? Buy from a candidate!***

*Buttons are good for entry into the Fair everyday and can be purchased from any of the candidates below! Candidates receive a commission for every button sold!*

**Miss Pacific County  
Candidate**



***Macy Nelson***

**Little Mister Pacific County  
Candidates**



***Fletcher Tabor***

**Little Miss Pacific  
County Candidate**



***Timber Hodel***



***Brent Hodel***

***Come watch the Fair Court Speeches & Crowning  
Wednesday & Thursday***

***\*\*\*Both on the Main Stage at 5:00pm!\*\*\****

## **FAIR THEME DAYS!**

**Wednesday, August 20th**

***HATS OFF TO THE FAIR***

*Wear your favorite hat!*

**Thursday, August 21st**

***PACIFIC COUNTY PRIDE***

*Wear your hometown swag or school colors!*

**Friday, August 22nd**

***DOWN ON THE FARM***

*Wear overalls, straw hats, flannel, etc!*

**Saturday, August 23rd**

***WILD WILD WEST***

*Wear your best old timey western!*

# **2025 DATES TO REMEMBER**



## **FRIDAY, AUGUST 1, 2025**

Open Class and FFA Animal Entry Forms due at  
the Fair Office:  
5 Fair Lane/PO Box 142  
Menlo, WA 98561  
360-942-3713

4-H Animal Entry Forms are due at the  
WSU Extension Office  
1216 W Robert Bush Dr/PO Box 88  
South Bend, WA 98586  
360-875-9331

*All Open Class, FFA, and 4-H Animal Entry Forms  
can be found on the Pacific County Fair website:*

*<https://www.pacificcountyfair.org>*

## **SUNDAY, AUGUST 17, 2025**

**2:00pm - 7:00pm**

### **OPEN CLASS ENTRIES FOR:**

Section A: Art  
Section C: Elementary Arts & Crafts  
Section D: Needlework, Sewing and Misc.  
Section E: Industrial Arts  
Section H: Foods (Canning & Dried Foods)  
Section I: Baking  
Section L: Hobbies, Antiques, Robotics  
Section N: Photography

## **TUESDAY, AUGUST 19, 2025**

### **ALL ANIMAL ENTRY & VET CHECK**

**See page 66 for the 2025 Vet Check & Livestock  
Showing/Judging Schedule!**

**Also, make sure to have your vet check paper work  
ready, including at least one week of your animals'  
daily temperatures.**

## **TUESDAY, AUGUST 19, 2025**

**2:00pm - 7:00pm**

### **OPEN CLASS ENTRIES FOR:**

Section F: Flowers  
Section G: Grains, Forage and Bees  
Section J: Fruits  
Section K: Vegetables

## **SUNDAY, AUGUST 24, 2025**

**9:00am to 2:00pm**

***Pick up all entries***

## **GENERAL EXHIBITOR INFORMATION**

*Exhibitor's Number must be included on all Open  
Class and FFA entry tags and forms.*

### **Exhibitor Number Consists of:**

- 1) First initial of your first name: **John**
- 2) First initial of you last name: **Doe**
- 3) Your birth month and day: **May 11th**

**Example: JD0511**

### **Open Class Entry Divisions:**

- Junior - Under 18 years of age
- Adult - 18 to 59 years of age
- Senior - 60+ years of age

***\*\*All Fair Booths, Exhibitors & Vendors Must Be On The Fairgrounds by  
Tuesday, August 19, 2025 at 7:00pm\*\****



## ADMISSION TO THE FAIR AND CAMPING INFORMATION

### GENERAL ADMISSION

|                           |      |
|---------------------------|------|
| Adult (Daily 18+)         | \$7  |
| Senior Citizen (60+)      | \$5  |
| Students (1st-12th Grade) | \$5  |
| Preschool                 | Free |
| Nursing Home Residents    | Free |



**Kids Day –12 & under - FREE on Saturday All Day!**

### BUTTONS (Provides entry to all days of fair)

|                           |             |
|---------------------------|-------------|
| <b>Purchased Pre-Fair</b> | <b>\$10</b> |
| Purchased at Gate         | \$15        |

### FAIR CAMPING (prices include 8.2% sales tax and 2% lodging tax):

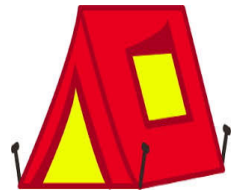
#### **Full Hookup - \$137.75 (Limited spaces available)**

For up to 7 days of camping and includes water, electrical hookup and one tow vehicle. This does not include your fair entry button. You must purchase those individually.



#### **Tent Camping (dry camping) - \$27.55 (Limited Spaces Available)**

For up to 5 days, it does not include a parking pass for a vehicle or your fair entry button. You must purchase those individually.



#### **Parking Pass - \$25**

For any additional vehicles



**Handicapped Parking:** Spaces are available adjacent to the Fairgrounds, in the Willapa Valley School parking area, by the poultry gate entrance of the Fair, GATE G. Handicap placard or license plate must be displayed to park in the handicapped spaces. Viking Way will be vacated during the Fair and through traffic will only be allowed for handicap and shuttle bus drivers dropping Fair attendees off.

### REMINDERS!

**Only Title II and Title III ADA animals assisting owners are allowed on the Fairgrounds. Companion and emotional support animals are prohibited. We also kindly request that service animals do not enter the animal barns. This is for the safety of all the animals on the Fairgrounds.**

***Pacific County Fair is CASH ONLY!***

***ATM available inside the Fairgrounds!***

# **SUPERINTENDENTS TEAM**

*Please contact any of the Superintendent Team Members, the Fair Office,  
or the Pacific County Extension Office if you have any questions about your fair entries.*

## **Static/Still Life Superintendents**

### **Dutch Holland (360) 942-3713**

Art, Elementary Arts, Crafts, Industrial Art,  
Photography - Open Class

### **Dawn Van Horn (360) 942-6155**

Needlework & Sewing - Open Class

### **Brenda Priestley (360) 269-3272**

Flowers & Plants - Open Class

### **Lacey Lynch (360) 773-5611 &**

### **Pam Allen (360) 942-2583**

Foods/Canning & Baking - Open Class

### **Diantha Weilepp (360) 875-5919**

Fruit & Veggies; Grains/Forage/Bees - Open Class

### **Elaine Delanoy (360) 942-3713**

Hobbies, Collective Hobbies, Antiques, Creative  
Hobbies, Robotics - Open Class

### **Rielly Myers (360) 208-6110**

Commercial Building Superintendent

### **Wyatt Kuiken (360) 942-3713**

All FFA Exhibits

### **Sue Carbaugh (360) 875-9331**

All 4-H Exhibits, Pacific County Extension Office

## **Animal/Livestock Superintendents**

### **Val Rowe (360) 942-7422**

Horse - Open Class

### **Lori Ashley (360) 942-7297**

Dairy - Open Class & FFA

### **Stacey Schmidt (360) 591-1759**

Sheep & Goats - Open Class, 4-H & FFA

### **Cassie Merrin (360) 942-8028**

Rabbits, Poultry & Eggs - Open Class, 4-H & FFA

### **Jerry Martin (360) 942-2827**

Livestock Barn

### **Beef & Swine**

Superintendent TBD



## **CONCESSIONS, COMMERCIAL VENDORS & INFORMATIONAL BOOTH SPACES**

Applications for booth or fairground space is available online at web address below. If you have any questions please call the Fair Office at (360) 942-3713 or via email at [cnussbaum@co.pacific.wa.us](mailto:cnussbaum@co.pacific.wa.us).

Please note that acceptance to the Pacific County Fair for Concessions and Vendors is based upon non-duplication/competition and is at the discretion of the Fair Management. All previous year concessionaries/vendors will be given priority.

<https://www.pacificcountyfair.org/#CommercialorExhibitVendor>

## **GENERAL RULES**

1. The general supervision of the grounds and the entire exhibition, security regulations and control of all entry and exit gates are vested in the Fair Management.
2. The Pacific County Fair Manager and Staff will exercise every possible precaution for the safety of its patrons.
3. Campaigning or the passing out of flyers is not permitted on the Fairgrounds. This may be done by renting a booth or table for this purpose.
4. No pets/animals allowed on the Fairgrounds, unless for exhibit or a Title II or Title III ADA service animal.
5. Bikes and skateboards are not permitted on the Fairgrounds.
6. The consumption of alcohol beverages are only allowed within the area designed as the Beer Garden. Alcohol drinks will not be permitted anywhere else on the Fairgrounds. Any patrons who fail to comply with this will be asked to leave the Fairgrounds.
7. The Fairgrounds are a weapons free zone. This includes concealed weapons.
8. The Fairgrounds is a drug-free and bully-free zone.
9. **All tobacco use is prohibited on the Fairgrounds and is prohibited within a 25 foot distance from all entrances and exits of the Fairgrounds.**
7. All fair entries will be judged by the Danish System, unless otherwise specified. **NO PREMIUM CHECK will be paid that is \$2.00 or less.**
8. In every Division, in every case, the decision of the judges are final. Anyone interfering with judging or changing judging results will result in the loss of premium points. All violations will be reported to the Fair Management.
9. No animal, article or product entered in the name of any person, except the owner, manufacturer or producer, will receive premiums.
10. Violations of the above rules by an Exhibitor will result in forfeiture of all premiums and monies awarded.
11. **All entries, including animals, must be removed from the Fairgrounds on Sunday, following the Fair, between the hours of 9:00am and 2:00pm.**

## **PREMIUM PAYMENTS**

1. The Pacific County Fair will pay, by check, premiums earned by each Exhibitor. Premium Checks will not be issued to an Exhibitor that earns \$2.00 or less.
2. Premium Checks will be mailed to individual Exhibitors as soon as possible after the closing of the Fair.
3. Premium Points are awarded to each entry by the Official Judge in the corresponding Department, Class and Lot, as listed in the Pacific County Premium Book.
4. Premium Points will be determined according to the budgetary constraints upon the closing of the fair.
5. Professionals exhibiting their goods at the Fair are not eligible for Premiums or Special Awards. Professionals will receive ribbons only.
6. **Any Exhibitor wishing to donate their premium monies back to the Pacific County Fair or The Friends of the Pacific County Fair, must sign at the bottom of their Entry Form stating they would like to donate their premium monies. Upon the completion of the Fair, no premium check would be mailed to the Exhibitor.**

## **ANIMAL EXHIBITORS**

All 4-H, FFA , and Open Class Animal Livestock Entry Forms must be postmarked by **August 1, 2025**. **Out of County entries will be filled on a space available basis only.**

## **EXHIBITOR RULES**

1. Upon entry of each article, an entry tag will be furnished to the Exhibitor, specifying the Exhibitor's name, Exhibitor's number, Section, Division, Class, Lot and Number/Name of variety of entry. This tag is to remain attached to such articles during exhibition. Animal exhibits will have all stall or pen cards attached to the stall or pen.
2. No animal or article will be allowed to compete for more than one premium, nor shall be entered into more than one Class or Lot, except as Champions or otherwise stated in each individual Department rules.
3. All animal exhibits will be clean and presentable to the public by 10:00am each day of the Fair. Each animal must be shown in accordance with their type.
4. Each Exhibitor is responsible for the feeding and care of his or her own animal. This includes grain and hay for all animals. All shavings are provided by the Fair.
5. Exhibitors shall, at all times, give the necessary personal attention to whatever they have on exhibit, and at the close of the Fair, take care of same. The Fair Management will have supervision of all articles and exhibits, but will not assume liability for loss or damages.
6. Pacific County, Pacific County Fair, or any personnel of either, shall not be responsible for any loss or damage to articles or animals exhibited.

## **COMPANION and/or EMOTIONAL SUPPORT ANIMALS PROHIBITED**

**Animals, reptiles and birds not identified for exhibit will be denied entry to the Fairgrounds. Please leave your pets and companion animals at home for its own protection.**

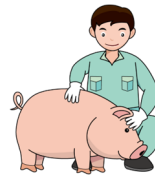
**Exception: Title II and Title III ADA animals assisting owners and seeing-eye dogs only are allowed on the Fairgrounds. These animals should be properly protected against infections and communicable diseases. We kindly request that service animals do not enter the animal barns. We want to prioritize the health of all our animals.**

## **SPECIAL AWARDS**

Special Awards may vary from year to year, according to the availability of donor groups or individuals. These will be listed in each Department of the Premium Book.

## **SUPERINTENDENTS AND JUDGES**

1. All Superintendents with 4-H exhibits must be qualified 4-H Superintendents and approved by the WSU Extension Educator and follow the 4-H Guidelines.
  2. Each Department Superintendent or Assistant must be on duty at all times while the Fair is open and have general supervision of all articles or animals on exhibit in their department.
  3. Each Department Superintendent will expose the name of the Exhibitor for each article as soon as judging has been completed.
  4. Superintendents may not be the official judge in their perspective Department.
  5. Each award/placing and corresponding points awarded by the judge must be written clearly and legibly in the appropriate space on the Entry Form. Premiums will be paid according to this Entry Form.
  6. Upon completion of judging and placing entry, the Department Superintendent must deliver all Open Class and FFA judging sheets/books to the Fair Office for data entry into computer system for premium payment. All 4-H judging sheets/books must be delivered to WSU Extension Staff.
  7. Judges will evaluate only those articles or animals properly entered and entitled to Premium Points.
  8. In the Danish Judging System, each entry/exhibit is evaluated against a standard for that particular exhibit. No exhibits are evaluated against each other. Judgement is done, and ribbons and premiums awarded, as to how the exhibit compares to the standard.
  9. The judge has the final decision on every placing of every exhibit. Superintendents, clerks or any individuals, may not change the official adjudication.
  10. Any article not properly entered will be disqualified for ribbons, premiums and payments.
  11. Judges will be paid for their services according to the contract signed prior to the Fair.
5. Fair Veterinarians or 4-H examiners must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, lesions, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
  6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair Veterinarian and removed from the Fairgrounds.
  7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
  8. The Official Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Management.
  9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after the initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
  10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.



## **GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES**

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue while on the Fairgrounds.
  2. Individual Health Certificates on Washington State Animals are not required for entry into the Fair.
  3. Out of State animals **MUST** comply with Washington State import regulations. *No exceptions.*
  4. Fair Veterinarians will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed into Fair buildings or exhibit areas to determine that there are not contagious nor have infectious diseases or parasites. Qualified 4-H members may be used for inspection of poultry and rabbits, Open Class, 4-H and FFA.
1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
  2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
  3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
  4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.



## **LIVESTOCK RULES**

**VET CHECK - TUESDAY AUGUST 19, 2025 - 1:00pm-7:00pm**

*See the times posted the Pacific County Fair Webpage <https://www.pacificcountyfair.org/>*

### **GENERAL RULES**

1. All Open Class and FFA Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st and delivered to the Pacific County Fair Office at 5 Fair Lane/PO Box 142, Menlo, WA 98561.
2. All 4-H Dairy, Goat, Dog, Beef, Sheep, Swine, Cat, Poultry, Rabbit, Horse and Cavy Entry Forms must be postmarked by August 1st and delivered to the WSU Extension Office at 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586.
3. Out of County entries will be filled on a space available basis only, with Pacific County Open Class, 4-H and FFA Exhibitors having first priority.
4. Stall assignments will be made by the Superintendent of each Department.
5. Refer to the **General Veterinary Information and Health Requirements for Animal Entries and the Sheep and Goat Scrapie Disease Control**.
6. **Exhibitors must furnish their own hay and grain for all livestock, including rabbits, poultry, geese & ducks.**
7. **Exhibitors must furnish their own feeding tubs, buckets, dishes, waterers etc. for all animals.**
5. The Fair Veterinarian must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected

### **AWARDS**

1. A Champion Ribbon will be awarded to the top exhibitor in each Lot of the Fitting and Showing Classes for Beef, Dairy, Goat, Sheep, Rabbits and Swine
2. Champion and Reserve Champion Ribbons will be awarded in each Class of Beef, Dairy, Goats, Sheep, Rabbits and Swine.

### **GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES**

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue while on the Fairgrounds.
2. Individual Health Certificates on Washington animals are not required for entry into the Fair.
3. Out of State animals MUST comply with Washington State import regulations. *NO EXCEPTIONS*.
4. The Fair Veterinarian will inspect all classes of livestock and poultry (including horses, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc.) before they are allowed entry into Fair buildings or exhibit areas to determine that there are no

clinical indications of contagious, infectious diseases or parasites.

### **SHEEP AND GOAT SCRAPIE DISEASE CONTROL**

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchases or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

## OPEN CLASS DIVISIONS

### **SECTION A** **ART**

**Superintendent:**

Dutch Holland

**Entry Location**

Art Building

#### **General Rules:**

1. There will be two divisions of artists: Professional and Non-Professional.
2. Professionals will receive a ribbon only. Non-Professionals will receive premium points.
3. All work must have been done in the past two years.
4. Adult and Senior Division work not wired and framed for hanging will not be accepted for display.
5. Painting by number, reproduced by squared, and the like, should be entered in the Hobby Department.
6. No work will be accepted that has been entered at a previous Pacific County Fair.
7. Pacific County Fair will award \$3 and a Special Ribbon for Senior Class A.
8. Exhibitors will be judged on the Danish System.

#### **Premium Points:**

**Blue 20; Red 15; White 10**

#### **DIVISIONS**

**DIVISION A: Junior** (under 18)

**DIVISION B: Adult** (18-59)

**DIVISION C: Senior** (60+)

**DIVISION D: Junior Classwork**

**DIVISION E: Adult Classwork**

**DIVISION F: Senior Classwork**

**DIVISION P: Professional**

A professional is one who teaches or sells their work as an income. They do not receive premiums.

#### **Class Q: Display**

Open to any and all previous years' work. Entries will not receive premium points or ribbons. For display purposes only.

#### **CLASSES:**

Not more than two entries in each of the following classes:

1. Oil: Landscape
2. Oil: Seascape
3. Oil: Portrait
4. Oil: Still Life
5. Oil: Any Other
6. Watercolor: Landscape
7. Watercolor: Seascape
8. Watercolor: Portrait
9. Watercolor: Still Life
10. Watercolor: Any Other
11. Pastels

12. Acrylics
13. Charcoal: Scenic
14. Charcoal: Any Other
15. Collage
16. Silkscreen
17. Sculpture
18. Tole Painting
19. Decorative Art
20. Stained Glass (under 16")
21. Stained Glass (over 16")
22. Paint and Sip
23. Pen and Ink
24. Pencil
25. Painted Saw
26. Fair Theme
27. Woven Baskets
28. Miniatures (4x6 or 5x7)
29. Any Other

### **SECTION B** **BOOTHS**

**Superintendent:**

Rielly Myers

1. This section is open to all art and garden clubs, home economics clubs, grange and other clubs, organizations and businesses.
2. All space will be allocated early so any club wishing to enter a booth should contact the Fair Office no later than August 1st, otherwise space will be assigned on a first-come-first served basis.
3. All booths must be set up and ready for the public by 10:00am each morning and remain open until all buildings close for the day.
4. Booths that are set up by 7:00pm Tuesday, August 19th will be automatically entered in to the following classes.

#### **Scorecards for Booths:**

**(100 points possible)**

#### **CLARITY OF IDEA OR THEME:**

##### **30 POINTS**

**Clear, concise presentation. Tie in of signs, fair theme, idea, message and product. Appropriate choice of material, props and colors.**

#### **GENERAL EFFECTIVENESS**

##### **EDUCATIONAL VALUE: 30 POINTS**

Appeal to public, educate quickly, attention getting.

##### **WORKMANSHIP: 20 POINTS**

Neat, legible, attention to details, materials in good conditions, effort expended.

##### **CREATIVITY: 20 POINTS**

Not common, original idea, common theme presented in a new way.

**YOU MUST ENTER YOUR BOOTH IF YOU WANT TO BE PART OF THE BOOTH JUDGING & RIBBONS.**

#### **CLASS 1: NON COMMERCIAL ENTRY LOT:**

1. Churches
2. Fraternal or civic organizations
3. Garden clubs
4. Grange
5. Any other, please identify

#### **AWARDS FOR CLASS 1:**

1st Place: Ribbon

2nd Place: Ribbon

3rd Place: Ribbon

#### **CLASS 2: COMMERCIAL ENTRY LOT:**

1. Crafty or hobby business
2. Commercial
3. Political

#### **AWARDS FOR CLASS 2:**

1st Place: Ribbon

2nd Place: Ribbon

3rd Place: Ribbon

#### **Classes 1 & 2 FAIR Theme Award:**

Rosette

#### **Class 1 & 2 FAIR Managers Choice Award:**

Rosette

**Peoples Choice Award :** Ribbon, voted on by fair attendees all booths participating.

### **SECTION C** **ELEMENTARY ARTS & CRAFTS**

**Superintendent:**

Dutch Holland

**Entry Location**

Art Building

#### **Premium Points:**

**Blue 15; Red 10; White 5**

#### **General Rules:**

1. Only one entry per individual.
2. **Class projects completed as part of a classroom setting, will be submitted by the teachers only.** Any other art, completed in class, but not as a class project, should be submitted as Open Class Art in Section A of the Premium Book.
3. Premium monies received for classroom projects will be awarded to the teachers. All students will receive a ribbon. **All entry forms must be completed in full to pay premiums.**



## **SECTION D** **NEEDLEWORK, SEWING** **& MISC.**

**Superintendent:**  
Dawn Van Horn

**Entry Location**  
Sewing Building

### **General Rules:**

1. Articles unfinished, soiled or not well pressed, will not be accepted.
2. No prizes shall be awarded if the article is deemed unworthy, even though there is no competition
3. All articles must be the product of this year's work.
4. Exhibitor must have claim tag to retrieve exhibit at the end of the Fair.

### **DIVISIONS**

**Division A: Junior** (under 18)

**Division B: Adult** (18-59)

**Division C: Senior** (60+)

**Division D: Nursing Home Residents**

**Division P: Professional**

A professional is one who teaches or sells their work as an income. They do not receive premiums.

### **CLASS 1: NEEDLEWORK & MISC**

- A. Afghan Stitch
- B. Applique
- C. Candlewicking
- D. Counted Cross Stitch
- E. Crewel
- F. Crocheted
- G. Cutwork
- H. Embroidered
- I. Hardanger
- J. Knitted
- K. Machine Embroidered
- L. Machine Knitted
- M. Needlepoint
- N. Plastic Canvas
- O. Tatted
- P. Woven
- Q. Machine Sewed
- R. Felted
- S. Loom Knitting
- T. Sashiko
- U. Any other, please identify

### **Premium Points**

#### **ENTRY LOT:**

- |                         | <b>B</b> | <b>R</b> | <b>W</b> |
|-------------------------|----------|----------|----------|
| 1. Afghan (under 40")   | 30       | 25       | 15       |
| 2. Afghan (over 40")    | 50       | 40       | 30       |
| 3. Animals              | 12       | 8        | 6        |
| 4. Bags, Totes & Purses | 15       | 12       | 8        |

- |                            |    |    |    |
|----------------------------|----|----|----|
| 3. Bedspread               | 50 | 40 | 30 |
| 4. Calendar                | 10 | 8  | 6  |
| 5. Christmas (single item) | 10 | 8  | 6  |

- |                                    |    |    |    |
|------------------------------------|----|----|----|
| 9. Covers (Kleenex, toaster, etc.) | 30 | 25 | 20 |
|------------------------------------|----|----|----|

- |                         |    |    |    |
|-------------------------|----|----|----|
| 10. Dish Cloth          | 6  | 4  | 2  |
| 11. Doily (under 9")    | 15 | 10 | 8  |
| 12. Doily (9"-17.5")    | 20 | 15 | 10 |
| 13. Doily (over 18")    | 25 | 20 | 15 |
| 14. Doll Clothes        | 10 | 7  | 5  |
| 15. Doll (handmade)     | 10 | 8  | 6  |
| 16. Dresser             | 15 | 12 | 9  |
| 17. Hand or Guest Towel | 8  | 6  | 4  |

- |   |    |   |   |
|---|----|---|---|
| 18. Hanky Edge                          | 8  | 6 | 4 |
| 19. Holiday (single item—NOT CHRISTMAS) | 10 | 8 | 6 |

- |                        |    |    |    |
|------------------------|----|----|----|
| 20. Napkins (set of 4) | 25 | 20 | 15 |
| 21. Picture (small)    | 12 | 9  | 7  |
| 22. Picture (medium)   | 20 | 15 | 10 |
| 23. Picture (large)    | 40 | 30 | 25 |
| 24. Picture (set)      | 30 | 25 | 20 |
| 25. Pillow             | 15 | 10 | 7  |

- |                    |    |   |   |
|--------------------|----|---|---|
| 26. Pillowcase (1) | 10 | 7 | 5 |
|--------------------|----|---|---|

- |                |   |   |   |
|----------------|---|---|---|
| 27. Pincushion | 8 | 6 | 4 |
|----------------|---|---|---|

- |                  |    |    |   |
|------------------|----|----|---|
| 28. Placemat (1) | 15 | 10 | 7 |
|------------------|----|----|---|

- |                   |    |   |   |
|-------------------|----|---|---|
| 29. Potholder (1) | 10 | 8 | 6 |
|-------------------|----|---|---|

- |         |    |    |    |
|---------|----|----|----|
| 30. Rug | 20 | 15 | 10 |
|---------|----|----|----|

- |                           |    |    |    |
|---------------------------|----|----|----|
| 31. Tablecloth (over 25") | 30 | 20 | 15 |
|---------------------------|----|----|----|

- |               |    |    |    |
|---------------|----|----|----|
| 32. Tea Towel | 15 | 12 | 10 |
|---------------|----|----|----|

- |                  |    |    |    |
|------------------|----|----|----|
| 33. Table Runner | 25 | 20 | 15 |
|------------------|----|----|----|

- |                       |    |    |    |
|-----------------------|----|----|----|
| 34. Three Dimensional | 15 | 12 | 10 |
|-----------------------|----|----|----|

- |                  |    |    |   |
|------------------|----|----|---|
| 35. Wall Hanging | 15 | 10 | 7 |
|------------------|----|----|---|

- |   |  |  |  |
|---|--|--|--|
| 36. Any other, please identify. Points depending on item. |  |  |  |
|---|--|--|--|



### **CLASS 2: KNIT, CROCHET & WOVEN**

#### **DIVISIONS**

**Size A:** Men's Item

**Size B:** Women's Item

**Size C:** Children's Item

**Size D:** Baby Item

#### **ENTRY LOT:**

- |                    | <b>B</b> | <b>R</b> | <b>W</b> |
|--------------------|----------|----------|----------|
| 1. 3 Piece set     | 20       | 15       | 10       |
| 2. Booties         | 10       | 7        | 5        |
| 3. Bunting         | 16       | 12       | 9        |
| 4. Dress           | 16       | 12       | 9        |
| 5. Hat             | 10       | 8        | 6        |
| 6. Jacket          | 16       | 12       | 9        |
| 7. Mittens         | 10       | 7        | 5        |
| 8. Scarf or Gloves | 10       | 7        | 5        |

- |             |    |    |    |
|-------------|----|----|----|
| 9. Slippers | 10 | 7  | 5  |
| 10. Shawls  | 20 | 15 | 10 |
| 11. Socks   | 20 | 15 | 10 |
| 12. Sweater | 25 | 20 | 15 |
| 13. Toys    | 10 | 7  | 5  |
| 14. Vest    | 12 | 8  | 5  |

- |   |  |  |  |
|---|--|--|--|
| 15. Any other, please identify. Points depending on item. |  |  |  |
|---|--|--|--|

### **CLASS 3: SEWING & APPAREL**

#### **DIVISIONS**

**Size A:** Adult

**Size B:** Children

**Size C:** Baby

**Size D:** Junior

#### **ENTRY LOT:**

- |                 | <b>B</b> | <b>R</b> | <b>W</b> |
|-----------------|----------|----------|----------|
| 1. Apron        | 10       | 8        | 5        |
| 2. Blouse       | 10       | 8        | 5        |
| 3. Costume      | 10       | 8        | 5        |
| 4. Dress        | 15       | 10       | 7        |
| 5. Formal       | 20       | 16       | 10       |
| 6. Jumper       | 10       | 7        | 5        |
| 7. Lined Formal | 30       | 25       | 20       |
| 8. Lined Coat   | 30       | 25       | 20       |
| 9. Nightgown    | 10       | 8        | 5        |
| 10. Overalls    | 15       | 12       | 9        |
| 11. Pajamas     | 15       | 12       | 9        |

- |                    |    |   |   |
|--------------------|----|---|---|
| Top & Bottom       |    |   |   |
| 12. Pajama Bottoms | 10 | 7 | 5 |

### CLASS 3: SEWING & APPAREL Continued

#### ENTRY LOT: B R W

|                   |    |    |   |
|-------------------|----|----|---|
| 13. Pants         | 15 | 10 | 6 |
| A. Jeans          |    |    |   |
| B. Slacks         |    |    |   |
| 14. Pleated Skirt | 10 | 7  | 5 |
| 15. Robe          | 12 | 8  | 5 |
| 16. Shirt         | 12 | 8  | 5 |

|            |  |  |  |
|------------|--|--|--|
| A. Western |  |  |  |
| B. Dress   |  |  |  |
| C. Casual  |  |  |  |

|   |    |   |   |
|---|----|---|---|
| 17. Straight Skirt  | 10 | 7 | 5 |
| 18. T-shirt   | 8  | 6 | 4 |
| 19. Vest  | 10 | 7 | 5 |
| 20. Any other, please identify. Points depending on item. |    |   |   |

### CLASS 4: YEARLY SEWING CONTEST (People's Choice)

#### General Rules:

- Limit one entry per Exhibitor.
- Mark the item for the appropriate class, size, and lot, along with CONTEST.
- Contest item will be displayed and judged as a normal entry.
- Sewing Building guests/visitors will cast their vote for their favorite entry.
- Name of person who made the item will be blocked out during Fair times.
- Prizes will be awarded for 1st, 2nd and 3rd places.
- 1st, 2nd and 3rd place is determined by total number of votes during the days of the Fair.
- 2025 Fair Sewing Contest: A bib of any size** (baby, toddler, child, or adult). Only one bib per exhibitor will be entered in the contest. The bib must have been made by the entrant sometime since the last county fair in August 2024.

### CLASS 5: QUILTING

| SIZE OF QUILT | POINTS |
|---------------|--------|
| King          | 25     |
| Queen         | 20     |
| Full/Double   | 15     |
| Twin          | 10     |

| METHOD OF QUILTING     | POINTS |
|------------------------|--------|
| Hand Quilted           | 25     |
| Machine quilted        | 20     |
| Professionally Quilted | 0      |

### SUB-CLASS A: QUILTS

#### B R W

#### ENTRY LOT

|                   |    |    |    |
|-------------------|----|----|----|
| 1. Hand Pieced    | 20 | 15 | 10 |
| 2. Machine Pieced | 15 | 10 | 5  |
| 3. Group Project  | 15 | 10 | 5  |

|                     |    |    |    |
|---------------------|----|----|----|
| 4. Hand Appliqued   | 30 | 20 | 15 |
| 5. Machine Applique | 20 | 15 | 10 |
| 6. Combination      | 25 | 20 | 15 |
| 7. Whole Cloth      | 10 | 7  | 4  |

### SUB-CLASS B: TIED COMFORTERS

| B R W   |
|---------|
| 15 10 7 |

### CLASS 6: LAP & THROWS

#### ENTRY LOT

|  |    |    |    |
|--|----|----|----|
| 1. Pieced  | 20 | 15 | 10 |
| 2. Appliqued   | 20 | 15 | 10 |
| 3. Embroidered   | 20 | 15 | 10 |
| 4. Any other, please identify. Points depending on item. |    |    |    |

### CLASS 7: QUILTED ITEMS

#### ENTRY LOT

|   |    |    |    |
|---|----|----|----|
| 1. Jacket   | 15 | 10 | 7  |
| 2. Pillow   | 10 | 7  | 5  |
| 3. Placemats (set of 4)                                   | 40 | 30 | 20 |
| 4. Pothead  | 8  | 6  | 4  |
| 5. Tablecloth   | 20 | 15 | 10 |
| 6. Table Runner   | 15 | 10 | 7  |
| 7. Table Topper   | 15 | 10 | 5  |
| 8. Tree Skirt   | 15 | 10 | 7  |
| 9. Vest   | 15 | 10 | 5  |
| 10. Wall Hanging (under 12")                              | 10 | 7  | 4  |
| 11. Wall Hanging (12" - 24")                              | 25 | 15 | 10 |
| 12. Wall Hanging (over 24")                               | 30 | 20 | 15 |
| 13. Any other, please identify. Points depending on item. |    |    |    |

### CLASS 8: BABY/CRIB

#### ENTRY LOT

|  |    |    |    |
|--|----|----|----|
| 1. Pieced  | 20 | 15 | 10 |
| 2. Appliqued   | 20 | 15 | 10 |
| 3. Embroidered   | 25 | 20 | 15 |
| 4. Any other, please identify. Points depending on item. |    |    |    |

### CLASS 9: MINIATURES & MISC.

#### ENTRY LOT

|  |    |    |    |
|--|----|----|----|
| 1. Hand Pieced & Hand Quilted                            | 25 | 20 | 15 |
| 2. Machine Pieced & Hand Quilted                         | 25 | 20 | 15 |
| 3. Machine Pieced & Machine Quilted                      | 15 | 10 | 7  |
| 4. Any other, please identify. Points depending on item. |    |    |    |

NOTE: Sewing awards of fabric will be awarded to various class winners sponsored by anonymous quilter.

## SECTION E INDUSTRIAL ARTS

**Superintendent:**  
Dutch Holland

**Entry Location**  
Art Building

#### General Rules:

- This Department is open to all schools in Pacific County and all adults.
- The work exhibited must have been completed during the school term prior to the Fair.
- The Pacific County Fair will award \$3 for Best in Class and \$5 Special Award ribbon, as recommended by the judge.

#### DIVISIONS

**Division A: Junior** (under 18)

**Division B: Adult** (18-59)

**Division C: Senior** (60+)

**Division D: Nursing Home Residents**

**Division P: Professional**

Professionals receive ribbons only, no premiums

### CLASS A: SMALL METAL WORKING PROJECTS

#### Premium Points

**Blue 20; Red 15; White 5**

#### ENTRY LOT

- Hand Tools
- Boxes or Trays
- Small lathe project
- Decorative household items (wall, tabletop or garden decoration)
- Functional household item (kitchen utensil, garden hand tool, etc.)
- Wine Rack
- Metal Jewelry (solder, wire work, cast, etc.)
- Any other not listed above

### CLASS B: MEDIUM TO LARGE METALWORKING PROJECTS

#### Premium Points

**Blue 30; Red 25; White 20**

#### ENTRY LOT:

- Tool Box
- BBQ grill or smoker
- Wrought iron furniture or project
- Welded furniture (stools, chairs, tables, etc.)
- Any other not listed above

## INDUSTRIAL ARTS Continued

### CLASS C: WOOD

#### Premium Points

Blue 30; Red 25; White 15

#### LOTS

1. Bird House
2. Bowl
3. Kitchen item
4. Furniture
5. Frame
6. Lamp/Clock
7. Sit-upon riding toy (rocking horse, etc.)
8. Toy or board game
9. Vase
10. Upholstering
11. Wall Plaque
12. Wall Shelf
13. Box
14. Any other house furnishing, please identify.



## SECTION F FLOWERS & PLANTS

**Superintendent:**  
Brenda Priestley

**Entry Location**  
Flower/Vegetable Building

#### General Rules:

1. All horticulture MUST be grown by the Exhibitor. Design material need not be home grown.
2. Containers for horticulture specimens will be furnished.
3. Flowers should be of equal size, stem length and maturity.
4. Lots may be divided as needed as to variety, color and size.
5. Wedging is permitted to hold specimen upright.
6. Exhibits will be judged by the Danish System.
7. The committee cannot be responsible for articles left after the closing of the Fair for the year.
8. Best In Class receives \$3.00 premium
9. Special Award receives \$5.00 premium (red/white/blue ribbon)
10. Superintendent's Award for exceptional entry \$5.00.

### HORTICULTURE

Unlimited entries per Lot per person allowed, unless otherwise noted. **Must be different variety or color.** Exception: Collections may be one entry per Lot.

#### **NOTE: DO NOT USE NOXIOUS WEEDS IN ANY DISPLAY**

#### **Definition of Terms:**

Bloom: One individual flower or stem.

Bud: An immature flower. May show color or be partially open.

Branch: An extension of the main stem of a plant. May have several sprays attached.

Stem: The major supporting structure in plant, to which buds, leaves and flowers are attached.

Spray: A group of flowers or a branched stem. Each flower on its own stem (Chrysanthemums).

Stalk: The main stem of a plant along which flowers are attached (Gladiolus).

**Premium Points for Classes 1 to 9**  
Blue 15; Red 10; White 5

#### DIVISIONS

**Division A: Junior** (under 18)

**Division B: Adult** (18-59)

**Division C: Senior** (60+)

**Division D: Nursing Home Residents**

#### CLASS 1: POTTED PLANTS

May enter up to three potted plants per Lot but different colors or varieties.

#### ENTRY LOT:

1. African Violets
  - a. Single Crown
  - b. Multiple Crown
2. Flowering Begonias
  - a. Fibrous Begonias
  - b. Tuberous
3. Cactus
4. Succulents
5. Dish Gardens
6. Ferns
7. Fuchsias
8. Geraniums
9. Terrariums and Fairy Gardens
10. Orchids
11. Peony
12. Any foliage house plant, single kind
13. Any flowering house plant, single kind
14. Any outdoor plant
  - a. One kind
  - b. Mixed kinds

#### CLASS 2: ANNUALS

Display with attached self-foliage. Each Lot one variety, but not necessarily one

color, unless to specified.

#### ENTRY LOT:

1. Aster, Cushion type, 3 blooms
2. Aster, Crego type, 3 blooms
3. Aster, any other type, 3 blooms
4. Bachelor Buttons, 3 sprays
5. Calendula, 3 blooms
6. Celosia, 3 blooms
7. Clarkia, 3 sprays
8. Cosmos, 3 sprays
9. Dianthus, 3 blooms
10. Everlasting (straw flowers, gomphera, etc.) 3 blooms or sprays
11. Geraniums, 1 branch
  - a. Ivy
  - b. Martha Washington
  - c. Scented
  - d. Zonal
12. Impatiens, double, 3 sprays
13. Impatiens, single, 3 sprays
14. Larkspur, 3 sprays
15. Lavatera, 3 sprays
  - a. Pink
  - b. White
16. Marigold, American (African) blooms greater than 3 inches, 3 blooms
  - a. Orange
  - b. Yellow
17. Marigold, French, double bloom, size 1-2 inches, 3 blooms
  - a. Bronze
  - b. Orange
  - c. Yellow
  - d. Bicolor
18. Marigold, French, single bloom, size 1-2 inches, 3 blooms
  - a. Bronze
  - b. Orange
  - c. Yellow
19. Marigold, any other not listed, please identify
  - a. Large, 3 blooms
  - b. Small, 3 blooms
20. Nasturtiums, 3 blooms
21. Pansies and Violas, 3 blooms
22. Petunias, double, 3 sprays
23. Petunias, single 3 sprays
24. Phlox, 3 sprays
25. Snapdragons, Butterfly, 3 spikes
26. Snapdragons, regular, 3 spikes
27. Snapdragons, any other not listed, please identify, 3 spikes
28. Statice, 3 sprays
29. Stock, 3 spikes
30. Sunflowers, must be cut to enter in a container
  - a. Over 6", 1 bloom
  - b. Under 6", 3 blooms
31. Sweet peas, 3 stems



32. Zinnias, Dahlia type, 3 blooms
33. Zinnias, Fantasy type, 3 blooms
34. Zinnias, Miniature types, 3 blooms
35. Zinnias, any other not listed, please identify
  - a. Large, 3 blooms
  - b. Small, 3 blooms
36. Any other not listed, please identify, 3 blooms, sprays, spikes or stems
37. Collections: Mixed kinds, varieties and colors. One of each specimen, with no less than 5 and no more than 15 specimens.

### CLASS 3: PERENNIALS

Display with attached self-foliage, if possible.

#### ENTRY LOT:

1. Anemones, 3 sprays
2. Carnations, 3 sprays
3. Chrysanthemums, 1 spray or disbudded stem
4. Coreopsis, 3 sprays
5. Daisies, Gloriosa (Rudbeckia) double, 3 blooms
6. Daisies, Gloriosa (Rudbeckia), single, 3 blooms
7. Daisies, Michaelmas, 1 spray
8. Daisies, Shasta, double or semi double, 3 blooms
9. Daisies, Shasta, single, 3 blooms
10. Daisies, any other, 3 blooms or sprays
11. Gaillardia, 3 blooms
12. Herbs, blooming only, 3 stems or sprays
13. Hosta, foliage, 3 leaves
14. Liatris (Gay Feather), 3 spikes
15. Marguerites, 3 sprays
16. Montbrias or Corocosmia, 3 sprays
17. Ornamental Grasses, 5 stems or more, if small
18. Ornamental Vines, 1 specimen, no longer than 30"
  - a. Flowering
  - b. Foliage
19. Phlox, 3 sprays
20. Yarrow (Achillea), 3 stems
21. Any other not listed, please identify if possible, 3 blooms, 3 spikes or 3 sprays
22. Collection: Mixed kinds, varieties or colors, one of each specimen, with no less than 5 or more than 15.

### CLASS 4: LILIES

Enter 1 stalk

#### ENTRY LOT:

1. Oriental type, bowl shaped, flat faced or recurved
2. Tiger type, small flowered and recurved
3. Trumpeted type

4. Any other not listed, please identify, if possible

### CLASS 5: ORNAMENTAL

#### SHRUBS OR TREES

Enter 1 stem or branch, not to exceed 30".

Please name selection, if possible.

#### ENTRY LOT:

1. Hydrangeas bush type, blue
2. Hydrangeas bush type, pink or lavender
3. Hydrangeas bush type, white
4. Hydrangeas bush type, Lace Cap
5. Hydrangeas tree type
6. Berried shrubs or trees
7. Flowering shrubs or trees
  - a. Butterfly Bush
  - b. Heather
  - c. Any other flowering shrub or tree
8. Fuchsia
  - a. Hanging type
  - b. Upright type
  - c. Hardy type
9. Evergreens
  - a. Broadleaf
  - b. Needled or scaled
10. Deciduous
11. Any other not listed, please identify, if possible

### CLASS 6: ROSES

Single bloom, half to three fourths open is the best exhibit. Name variety, if possible.

#### ENTRY LOT:

1. Floribunda, 1 spray
2. Grandiflora, 1 spray
3. Hybrid Tea, 1 bloom, no side bud
4. Miniature, 3 blooms
5. Polyanthas, 1 spray
6. Any other not listed, please identify, if possible
7. Bloom Progression
  - a. Single stem: one bud, one 2/3 open and one full bloom, all one variety
  - b. Separate stem: one bud, one 2/3 open and one full bloom, all of one variety
8. Collection mixed types and colors: one of each specimen with no less than 5 or more than 15 specimens.

### CLASS 7: TUBEROUS BEGONIAS

Enter 1 bloom, remove extra blooms or buds; foliage not necessary

#### ENTRY LOT:

1. Camellia
2. Carnation
3. Picotee
4. Rosebud
5. Ruffled Camellia
6. Single
7. Pendulous Cluster

8. Any other not listed, please identify, if possible.

### CLASS 8: GLADIOLUS

Enter one stalk. A good specimen has 60% of the stalk and 40% of the florets and buds. Approximately 1/3 of the florets open, 1/3 showing color and 1/3 in bud.

Two of the bottom florets may be removed, but leave the sheath.

#### ENTRY LOT:

1. Green
2. Orange
3. Pink
4. Purple
5. Red
6. Bicolor
7. White
8. Yellow
9. Miniature - any color
10. Any other, please identify, if possible
11. Collection: mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15.

### CLASS 9: DAHLIAS

**Dahlias must have own attached foliage to be judged.** Each bloom must have one stem.

All types must be disbudded, except miniatures and dwarfs. Dahlias should be properly conditioned to hold up for show. One method is to pick blooms and set in lukewarm water and allow to cool for several hours (12 hours or overnight is ideal, keeping foliage out of hot water).

**Provide dahlia name if at all possible!**

**ENTRY LOT: (Measure don't estimate size)**

1. Ball
  - a. Large (3½- 6") enter 1
  - b. Small (under 3") enter 3
2. Pompon (2" and under) enter 3
3. Cactus
  - a. Incurred, medium (6-8") enter 1
  - b. Incurred, small (4-6") enter 1
  - c. Incurred, miniature (under 4") enter 3
  - d. Straight, medium (6-8") enter 1
  - e. Straight, small (4-6") enter 1
  - f. Straight, miniature (under 4") enter 3
4. Semi-Cactus
  - a. Large (over 8") enter 1
  - b. Medium (6-8") enter 1
  - c. Small (4-6") enter 1
  - d. Miniature (under 4") enter 3
5. Collarette, enter 3
6. Decorative Formal
  - a. Large (over 8") enter 1
  - b. Medium (6-8") enter 1
  - c. Small (4-6") enter 1
  - d. Miniature (under 4") enter 3

7. Informal Decorative
  - a. Large (over 8") enter 1
  - b. Medium (6-8") enter 1
  - c. Small (4-6") enter 1
  - d. Miniature (under 4") enter 3
8. Water Lily
  - a. Medium (6-8") enter 1
  - b. Small (4-6") enter 1
  - c. Miniature (under 4") enter 3
9. Single, enter 3
10. Lacinated
  - a. Large (over 8") enter 1
  - b. Medium (6-8") enter 1
  - c. Small (4-6") enter 1
  - d. Miniature (under 4") enter 3
11. Any other not listed, please identify if possible
  - a. Over 4" enter 1
  - b. Under 4" enter 3
12. Collection: mixed kinds, varieties and colors. One of each specimen, with no less than 5 or more than 15 specimens.

**Premium Points for Class 10**  
**Blue 20; Red 15; White 5**

**CLASS 10: DESIGNS**

1. Two entries per Lot, per non-professional person allowed.
  2. Some fresh plant material must be used in all designs, unless otherwise stated.
  3. No artificial plant material allowed.
  4. Accessories, frames, bases or underlies are allowed.
  5. Entry tags to be marked by degree of skill
- N - for Novice** - has never entered before OR has never won a blue ribbon;  
**A - Amateur** - has entered and won at least one blue ribbon

**ENTRY LOT:**

1. Annuals Predominant
2. Dahlias Predominant
3. Perennial Predominant
4. Roses Predominant
5. Shrubs, Trees predominant
6. "Vanilla Spice" All white flowers
7. "Birthday Wishes" shades of purples, whites & pinks.
8. "Miniature" - miniature design, not over 5" in height or depth
9. "You are my Sunshine" - using yellows
10. "Raise Your Own" include herbs, garden items
11. "Sunrise Sunset" Using red, orange, burgundy, yellow flowers
12. "County Roots & Cowboy Boots" 2025 Fair Theme

**Premium Points for Class 11 & 13**  
**Blue 15 Red 10; White 5**

**CLASS 11: YOUTH DESIGNS**

Classes will be divided by the following age groups:

- A. Up to, and including, 6 years
- B. 7 through 12 years
- C. 13 through 16 years

**ENTRY LOTS:**

1. "Minecraft"
2. "Mickey or Minni"
3. "CandyLand"

**CLASS 12: RESIDENT CARE**

**ENTRY LOTS:**

1. Any Design

**CLASS 13: DISPLAY ONLY**

**RULES:**

- **No judging of the entries will be done**
- **MUST bring your own display container for each entry**
- **One entry per LOT**
- **All exhibits must have an entry tag with name, address, division & lot.**
- **RED X will be put on entry tag to distinguish DISPLAY ONLY**

**DIVISIONS**

**Division A: Junior** (under 18)

**Division B: Adult** (18-59)

**Division C: Senior** (60+)

**Division D: Nursing Home Residents**

**ENTRY LOT:**

1. Potted Plants
2. Cactus
3. Succulents
4. Annuals
5. Perennials
6. Lilies
7. Ornamentals—Shrubs or Trees
8. Roses
9. Tuberous Begonias
10. Gladiolas
11. Dahlias
12. Any other not listed



## **SECTION G** **GRAINS, FORAGE & BEES**

**Superintendent:**  
Diantha Weilepp

**Entry Location:**  
Vegetable Building

**GENERAL RULES**

1. Collections will compete for ribbons only.
2. All exhibits in this section must be grown on exhibitor's property, except wild grasses.
3. When tied, sheaves must be 2 inches in diameter at the base.
4. Exhibits will be judged by the Danish System.
5. Pacific County Fair will award a Special Ribbon and 15 points for Best in Show.

**PREMIUM POINTS**  
**FOR CLASSES 1-4:**  
**Blue 15; Red 10; White 5**  
**FOR CLASS 5:**  
**Blue 20; Red 15; White 10**

**DIVISIONS**

**Division A:** Adult

**Division B:** Junior (Under 18)

**Division C:** Senior (60+)

**CLASSES:**

**CLASS 1: GRAINS**

**CLASS 2: LEGUMES**

**CLASS 3: GRASSES**

**CLASS 4: HONEY**

**CLASS 5: HAY**

Enter 3 sample flakes of a bale.

**ENTRY LOT:**

1. Local Grass Hay
2. Local Legume Hay
3. Local Mixed Grass/Legume Hay
4. Local Oat Hay
5. Haylage in gallon glass container
6. Silage in gallon glass container

**CLASS 6: BEES**

**PREMIUM POINTS:**

**Blue 20; Red 15; White 10**

**ENTRY LOT:**

1. Raw Honey Light
2. Raw Honey Amber
3. Raw Honey Dark
4. Wax
5. Honey Comb
6. Bee Hives
7. Products (candles, soap, etc.)

## **SECTION H**

### **FOODS**

**Superintendent:**  
Lacey Lynch

**Entry Location**  
Foods Building

#### **GENERAL RULES:**

1. Canned fruit, meats, fish, vegetables, jams & jellies will be accepted in standard brand jars. All jars must be sealed to be judged.
2. All jars must be clean. Jars will be exhibited without rings. No wax or paraffin on jelly or jam.
3. **The following information MUST be placed on a label on the TOP of the jar:**
  - a. Recipe title, kind & variety.
  - b. Processing method, & length of time processed.
  - c. Date of processing.
4. USDA recommended canning processing methods **MUST BE USED** (contact Extension Office for Bulletin & copy of judging standards). If unavailable, Kerr or Ball methods may be used.
5. Jars will not be opened.
6. Do not put your name on entry jar.
7. It is suggested that persons entering more than ten items in canning, pick up entry tags before entry day to aid in quicker entry.
8. Address labels would be helpful on entry forms.
9. All canning items not picked up by 2:00pm Sunday will be properly disposed of.

#### **PACIFIC COUNTY FAIR WILL AWARD:**

At the judges discretion, they may award a Best in Class and/or a Special Award in each class. Pacific County Fair will pay the following premium if awarded.

Best in Class, \$3.00

Special Award, (red/white/blue) \$5.00

#### **Premium Points for Classes 1-11** **Blue 20; Red 15; White 5**

#### **DIVISIONS**

**Division A: Junior** (under 18)

**Division B: Adult** (18-59)

**Division C: Senior** (60+)

#### **CLASS 1: CANNED FRUITS**

##### **ENTRY LOT:**

1. Applesauce
2. Apples pie filling
3. Apricots

4. Blackberries
5. Cherries
6. Gooseberries
7. Nectarines
8. Peaches
9. Pears
10. Plums
11. Raspberries
12. Any other, please identify

#### **CLASS 2: CANNED VEGETABLES**

##### **ENTRY LOT:**

1. Asparagus (cut)
2. Beans
3. Beets,
4. Broccoli
5. Carrots
6. Corn
7. Mushrooms
8. Peas
9. Peas and Carrots
10. Soup
11. Spinach
12. Tomatoes
13. Any other, please identify

#### **CLASS 3: CANNED MEAT & FISH**

##### **ENTRY LOT:**

1. Beef
2. Chicken
3. Seafood
4. Mincemeat
5. Pork
6. Turkey
7. Any other, please identify

#### **CLASS 4: JAMS**

##### **ENTRY LOT:**

1. Apricot
2. Apricot Pineapple
3. Blackberry
4. Boysenberry
5. Cherry
6. Cranberry
7. Loganberry
8. Grape
9. Peach
10. Pear
11. Plum
12. Raspberry
13. Strawberry
14. Any other, please identify

#### **CLASS 5: JELLY**

##### **ENTRY LOT:**

1. Apricot
2. Berry, please identify
3. Crabapple
4. Currant
5. Grape
6. Mint
7. Peach

8. Pear
9. Plum
10. Quince
11. Any other, please identify

#### **CLASS 6: JUICES, SYRUPS & SAUCES**

May enter up to three items in juices and three items in syrups, three items in sauces, must be different items.

##### **ENTRY LOT:**

1. Berry
2. Fruit
3. Vegetables
4. Tomato
5. Cranberry
6. Any other, please identify

#### **CLASS 7: BUTTERS**

##### **ENTRY LOT:**

1. Apple
2. Pear
3. Peach
4. Apricot
5. Any other, please identify

#### **CLASS 8: PICKLES**

##### **ENTRY LOT:**

1. Beets
2. Bread and Butter
3. Crabapple
4. Cucumber Chips
5. Dill
6. Cherry Kosher
7. Kosher
8. Dilly Beans
9. Mustard
10. Any other, please identify

#### **CLASS 9: RELISHES**

##### **ENTRY LOT:**

1. Cucumber
2. Corn
3. Hot Mixed Fruit
4. Tomato
5. Zucchini
6. Any other, please identify

#### **CLASS 10: MISC CANNED VEGETABLES & FRUITS**

May enter up to three items must be different vegetables or fruits

##### **ENTRY LOT:**

1. Salsa
2. Sauerkraut
3. Tomato puree
4. Any other, please identify



## CLASS 11: DRIED FOOD

Any exhibit should consist of one cup of dried food exhibit in ziplock type bag. Specify drying time and temperature of entry bag.

### ENTRY LOT:

1. Fruit
2. Mushrooms
3. Vegetables
4. Any other, please identify

## SECTION I **BAKING**

### Superintendent:

Lacey Lynch

### Entry Location:

Food Building

### General Rules:

1. All baked good must include the recipe.
2. Exhibit ¼ of cake, loaf of bread or pie. Specialty decorating cake must be whole.
3. An exhibit of cookies, muffins, rolls or candy consists of four per plate.
4. Exhibits must be on paper plates or a cardboard sheet. Plastic bags must be placed on all baked goods for easy handling and judging. Do no put names on plates.
5. Persons entering more than ten items in baking, should pick up entry tags before entry day and fill them out to speed up entering.
6. Whole loaf exhibited in Yeast Breads, Quick Breads, Nut Breads and Bread Machine breads.

### Premium Points for Classes 1-7

Blue 20; Red 15; White 5

### DIVISIONS

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

**Division P:** Professional

Professionals awarded ribbons only no premiums

### MARGARET HABERSETZER MEMORIAL AWARD

A \$20 award will be awarded to the best chocolate entry in baking. All lots will compete. All entries must be chocolate and must contain at least one of the following: chocolate, cocoa, chocolate syrup or chocolate cake.

## CLASS 1: YEAST BREADS & BREAD MACHINE YEAST BREADS

### ENTRY LOT:

1. Bread, White
2. Bread, Whole Wheat
3. Bread, Sweet
4. Plain Rolls
5. Cinnamon Rolls
6. Doughnuts
7. Any other, please identify

## CLASS 2: QUICK BREADS & BREAD MACHINE QUICK BREADS

### ENTRY LOT:

1. Bread
2. Muffin, Plain or Fancy
3. Biscuits
4. Cake Doughnuts
5. Any other, please identify

## CLASS 3: CAKES

No cake mixes accepted

### ENTRY LOT:

1. Angel Food
2. White Layer (frosted)
3. Chocolate Layer (frosted)
4. Cake, any other please identified (frosted)
5. 4 Cup Cakes or Tea Cakes
6. Jelly Roll
7. Bundt Cake

## CLASS 4: COOKIES

### ENTRY LOT:

1. Cookies, drop
2. Cookies, bars or squares
3. No Bake Cookies
4. Filled Cookies
5. Any other, please identify

## CLASS 5: PIES

**Cream pies now accepted, we will have refrigeration**

¼ Pie or 4" foil pan

### ENTRY LOT:

1. Apple Pie
2. Berry Pie
3. Cherry Pie
4. Assorted
5. Cream Pie, please identify
6. Any other, please identify

## CLASS 6: CANDY

### ENTRY LOT:

1. Fudge
2. Penuche
3. Divinity
4. Caramel
5. Peanut Brittle
6. Any candy not listed, please identify

## CLASS 7: DECORATED ITEMS

Must be whole item

### ENTRY LOT:

1. Cookie, 10" diameter minimum
2. Cakes, layer or sheet whole
3. Cupcakes, 3 whole

## CLASS 8: BOX MIXES

### ENTRY LOT:

1. Cookies
2. Cakes
3. Cupcakes
4. Breads
5. Muffins
6. Rolls
7. Any other, please identify.

### Premium Points for Class 8

Blue 12; Red 8; White 5

On recipe card put label of box mix used in order to enter your items.

## UGLY CAKE CONTEST

### Rules:

1. Bring decorated cake on entry day of fair to food department.
2. One "ugly" cake entry per person.
3. Either box cake or scratch cake can be used.
4. Two divisions only: A: Junior B: Adult (over 18)
5. Entry Class 9 Lot 1 Ugly Cake
6. Winner Selected by fair spectators, by ballot at end of first day of fair.
7. Ribbons awarded to all entries.

## KING ARTHUR BAKING CONTEST

### Rules:

1. Exhibitor must bring the open bag of King Arthur flour or submit UPC label from the flour bag when submitting entry.
2. Contestant must follow recipe or category for the given year. **The 2025 category is: Class 1 YEAST BREAD**
3. An entry form must accompany the entry
4. Must provide legible recipe.
5. All entries must be submitted in a fair class and displayed as stated under General Rules.
6. Judging will be on taste 50 points, overall appearance, creativity 25 points, texture 25 points, a total of 100
7. Failure to follow rules may result in disqualification
8. King Arthur is not responsible for replacing lost or misplaced prizes or ribbons. (including any gift cards)

## 2025 FAIR THEME

***"County Roots &  
Cowboy Boots"***



## **SECTION J** **FRUITS**

**Superintendent:**  
Diantha Weilepp

**Entry Location:**  
Vegetable Building

### **General Rules:**

1. Fruit shall be entered on plates, which will be furnished by the Fair.
2. No blemished fruit will be judged. Leave stem on apples for judging.
3. Pacific County Fair will award a special ribbon and 15 points for the Best of Show, when indicated by the judge.
4. All fruits must be grown by Exhibitor.
5. Grand Champion in Fruits will be awarded the Sea Crop Award.

### **DIVISIONS**

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

**Premium Points for Classes 1-6**  
**Blue 20; Red 15; White 5**

### **CLASS 1: APPLES**

#### **ENTRY LOT:**

1. Crab Apples, enter three
2. Gravensteins, enter three
3. Delicious, yellow, enter three
4. Northern Spies, enter three
5. Yellow Transparent, enter three
6. Any other variety not listed, please identify, enter three

### **CLASS 2: PRUNES & PLUMS**

1. Italian Plums, enter three
2. Red Plums, enter three
3. Blue Plums, enter three
4. Any other variety not listed, please identify, enter three

### **CLASS 3: PEARS**

Any variety, please identify, enter three

### **CLASS 4: BERRIES** (fully ripened)

#### **ENTRY LOT:**

1. Blackberries, domesticated
2. Blackberries, cascade
3. Raspberries, red
4. Strawberries
5. Blueberries

6. Cranberries
7. Currants
8. Any other variety, not listed, please identify

### **CLASS 5: NUTS** (should be last years' crop)

#### **ENTRY LOT:**

1. Chestnuts
2. English Walnuts
3. Filberts
4. Dry Filberts (pint)

### **CLASS 6: MISCELLANEOUS**

#### **ENTRY LOT:**

1. Peaches, enter three
2. Quince, enter six
3. Grapes, enter three bunches
4. Cherries, enter six
5. Any other variety not listed, please identify, enter six



## **SECTION K** **VEGETABLES**

**Superintendent**  
Diantha Weilepp

**Entry Location**  
Vegetable Building

### **General Rules:**

1. Only vegetables having marketable value will be considered. All vegetables must be clean and free from insects and pests. Vegetables should be selected for uniformity and size, shape and color.
2. Display containing less than the amount specified shall forfeit premium points.
3. Vegetables shown in this Class cannot be displayed in any other section and must have been grown by the Exhibitor on his/her own or rented land.
4. Write name of the variety, when known on the entry tag.
5. Exhibits will be judged by the Danish System.
6. Most points in Vegetables will be awarded the Dennis Company Award.
7. Grand Champion in Vegetables will be awarded the Sea Crop Award.
8. Pacific County will award a special ribbon and 15 points for the Best of

Show in Vegetables and herbs, when indicated by the judge.

### **DIVISIONS**

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

**Division P:** Professional

**Premium Points for Classes 1-34**  
**Blue 20; Red 15; White 5**

### **CLASS 1: ARTICHOKEs**

Enter 3 on plate

### **CLASS 2: BEANS** (shelling)

#### **ENTRY LOT:**

1. Shelled beans, not dry, 1 pint, enter 6 pods on plate.
2. Shelled beans, dry, 1 pint, enter 6 pods on plate

### **CLASS 3: BEANS** (string, 6/plate)

1. Blue Lake
2. Horticulture
3. Kentucky Wonder
4. Wax
5. Any other variety, please identify

### **CLASS 4: BEETS**

#### **ENTRY LOT:**

1. Baby Beets, under 2", 3 on a plate
2. Table Beets, larger than 2", 3 on a plate

### **CLASS 5: BROCCOLI**

1. Head Green, enter one
2. Head Romanesque, enter one

### **CLASS 6: BRUSSEL SPROUTS**

1. Individual Sprouts, 6 on a plate
2. Stalk of Sprouts, enter 1

### **CLASS 7: CABBAGE**

Enter one head for each variety

#### **ENTRY LOT:**

1. Early Round
2. Late
3. Pointed Early
4. Red
5. Any other variety, please identify

### **CLASS 8: CARROTS**

Enter four on plate

#### **ENTRY LOT:**

1. Baby Carrots, under 3/4" diameter
2. Table Carrots, over 3/4" diameter

### **CLASS 9: CAULIFLOWER**

Head Cauliflower, enter one head

### **CLASS 10: CELERY**

Enter one stalk, plant or bunch



**CLASS 11: CORN**

Enter three ears on plate, husked

**ENTRY LOT:**

1. Yellow Sweet
2. White Sweet
3. Any other, please identify

**CLASS 12: CUCUMBERS****ENTRY LOT:**

1. Pickling, under 3" long, 6 on a plate
2. Pickling, over 3" long, 6 on a plate
3. Slicing, 5" or longer, 3 on a plate
4. Other, 3 on a plate

**CLASS 13: GARLIC**

Enter three heads on plate

**ENTRY LOT:**

1. Culinary Garlic, 3 bulbs on a plate
2. Elephant Garlic, 3 bulbs on a plate
3. Garlic Skein (Braid), enter 1

**CLASS 14: KALE**

Enter three leaves in vase

**ENTRY LOT:**

1. Lacinato
2. Curly
3. Red Russian
4. Other

**CLASS 15: KOHLRABI**

Enter three on plate

**CLASS 16: LEEK**

Enter three on plate

**CLASS 17: LETTUCE****ENTRY LOT**

1. Any variety, please identify, enter 3 leaves in vase
2. Potted, any variety, please identify

**CLASS 18: ONIONS****ENTRY LOT:**

1. Green, enter six on plate
2. Multiplier, enter six on plate
3. Dry, enter three on plate
4. Red, enter three on plate
5. White, enter three on plate
6. Yellow, enter three on plate
7. Any other variety, please identify, enter three on plate

**CLASS 19: PARSNIPS**

Enter three on plate

**CLASS 20: PEAS****ENTRY LOT:**

1. Sugar Snap, enter 6 pods on plate
2. Edible Pod, enter 6 pods on plate
3. One pint pea seeds
4. Any other variety not listed, please identify, enter 6 on plate

**CLASS 21: PEPPERS****ENTRY LOT:**

1. Bell Peppers (green, red, yellow), enter 3 on plate
2. Hot Peppers, enter 3 on plate
3. Any other variety not listed, please identify, enter 3 on plate

**CLASS 22: POTATOES****ENTRY LOT:**

1. Finnish, enter three on plate
2. Netted Gems, enter three on plate
3. Red Finn, enter three on plate
4. Red Pontiac, enter three on plate
5. White Rose, enter three on plate
6. Any other variety not listed, please identify, enter three on plate

**CLASS 23: PUMPKINS****ENTRY LOT:**

1. One Pie
2. One Field
3. Any other variety not listed, please identify, enter one

**CLASS 24: RHUBARB**

Enter three stalks on plate

**CLASS 25: SPINACH (potted)****ENTRY LOT:**

1. New England
2. New Zealand
3. Any other variety, please identify

**CLASS 26: SQUASH****ENTRY LOT:**

1. Summer Squash, skin must be penetrable by thumbnail
2. Zucchini, not over 8"
3. Zucchini, over 8"
4. Crookneck or straight
5. White Scallop
6. Banana
7. Buttercup
8. Butternut
9. Green Hubbard
10. Marblehead
11. Sweetmeat
12. Danish or Acorn
13. Any other variety, please identify

**CLASS 27: SWISS CHARD**

Potted plant (white, red or rainbow)

**CLASS 28: TOMATOES****ENTRY LOT:**

1. Cherry, 6 on a plate
2. Green, 6 on a plate
3. Ripe regular, please identify, 3 on plate
4. Green regulator, please identify, 3 on plate
5. Tomatillos, 3 on plate

6. Other, please identify, 3 on plate

7. Potted, please identify, enter 1

**CLASS 29: TURNIPS**

Enter three on plate

**CLASS 30: MISCELLANEOUS**

Enter three on plate

**ENTRY LOT:**

1. Radishes
2. Any other variety, please identify

**CLASS 31: SPECIAL**

Critter or vehicle made from vegetables and/or fruits

**ENTRY LOT:**

1. Animal
2. Vehicle
3. Other (identify)

**CLASS 32: LARGEST SINGLE VEGETABLE****LOTS**

1. Bean
2. Beet
3. Cabbage
4. Carrot
5. Cucumber
6. Field Pumpkin
7. Garlic
8. Gourd
9. Kohlrabi
10. Onion
11. Pepper
12. Potato
13. Radish
14. Rutabaga
15. Squash
16. Sunflower
17. Swiss Chard
18. Turnip
19. Zucchini
20. Tallest Garden Corn
21. Tallest Field Corn
22. Tallest Sunflower
23. Any other variety, please identify



### CLASS 33: HERBS

Limited to 10 exhibits per exhibitor

#### ENTRY LOT:

1. Anise
2. Basil
3. Bay Leaves
4. Borage
5. Chives
6. Dill heads, not shattered
7. Dill seed, 1 cup
8. Lavender
9. Mint
  - a. Peppermint
  - b. Spearmint
  - c. Chocolate
  - d. Other, please identify
1. Oregano
2. Parsley
3. Peppermint
4. Rosemary
5. Sage
  - a. Culinary
  - b. Purple
  - c. Variegated
  - d. Other, please identify
1. Spearmint
2. Thyme
3. Hop Blossoms - 1 cup
4. Hop Vine 1-2 feet in length
5. Any other variety, please identify

### CLASS 34: POTTED HERBS

Limited to 8 exhibits per person

#### ENTRY LOT:

1. Chives
2. Parsley
3. Rosemary
4. Sage
5. Thyme
6. Any other variety, please identify



### CLASS 35: SCARECROW CONTEST

**Rules:** All scare crows must be entered on Tuesday of Fair in the Vegetable Barn.

#### All scarecrow entries must:

- Be Free Standing
- Weather Hearty (possibly displayed outside)
- Suitable for viewing by all ages and members of the community
- Only current fair year entries accepted
- Not over 4' in width
- One entry per household
- Animatronic/electric parts not permitted
- Any limbs, accessories, etc. must be securely fastened.
- Exhibitors are required to provide their own anchors such as stakes, rods, pins etc.

#### ENTRY LOT:

1. Recycled materials Scarecrow
2. Traditional Scarecrow
3. Fair Themed Scarecrow
4. Creative Scarecrow

## SECTION L HOBBIES, ANTIQUES, ROBOTICS

#### Superintendent:

Elaine Delanoy

#### Entry Location

Hobbies Building

#### DIVISIONS

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

#### Premium Points:

**Blue 20; Red 15 White 5**

**Best In Class—\$3.00 (purple)**

**Special Award—\$5.00 (red/white/blue)**

### CLASS 1: COLLECTIVE HOBBIES

Up to five entries per Lot

#### ENTRY LOT:

1. Baseball Helmets
2. Football Helmets
3. Ponies
4. Horses
5. Troll Dolls
6. Dolls
7. Porcelain Dolls (must be purchased)
8. Barbie Dolls
9. Paper Weights
10. Match Box Cars
11. Hot Wheels
12. Stuffed toys
13. Comic Books
14. Avon Bottle
15. Dogs
16. Cats
17. Skunks
18. Beanie Babies
19. Cows
20. Dinosaurs
21. Monsters
22. Angels (porcelain)
23. Music Boxes
24. Tractors
25. Airplanes
26. Legos
27. Transformers
28. K'nex
29. Star Wars
30. Action Rescue
31. Earthmovers
32. Racing Champions
33. G.I. Joe
34. Mega Rally
35. Marbles
36. Coins
37. Glass Shoes
38. Candy Dishes
39. Glass Baskets
40. Bowls
41. Plates
42. Shells
43. Fossils
44. Agates
45. Petrified Wood
46. Trading Cards
47. Basketball Cards
48. Baseball Cards
49. Football Cards
50. Stamp Books
51. Rocks
52. Diamond Dotz
53. Puzzle
54. Any other not listed



## CLASS II: ANTIQUES

Must be over 50 years old. Up to three items per Lot.

### ENTRY LOT:

1. Old Books
2. Old Tolls
3. Old Post Cards
4. Old Bottles
5. Historical Collectives
6. Any other not listed.

## CLASS III: CREATIVE HOBBIES

Up to three handmade items

### ENTRY LOTS

1. Beadwork
2. Necklaces
3. Woodworking
4. Christmas Ornaments
5. Clay Sculpture
6. Cone Craft
7. Stained Glass
8. Flower Arrangements
9. Wreaths
10. Paper Crafts
11. Plaster Crafts
12. Wind Chimes
13. Stone Carving
14. Swag
15. Tie Dye
16. Try a new craft
17. Punches and Stamps
18. Cards
19. Centerpiece
20. Scrapbooks
21. Scenery set (not over 18"x18"). Only one per Lot.
22. Any other not listed

## HOBBY CONTESTS

### CLASS V: PEOPLE'S CHOICE COLORING CONTEST

#### DIVISIONS

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

#### General Rules:

1. One Entry per exhibitor
2. Must be hand colored
3. Enter on entry day of fair
4. Judged by the fairgoers daily
5. Prize for top in each division
6. Prize given the last day of the fair

## CLASS VI: Paper Plate Decorating

#### General Rules:

1. One Entry per exhibitor
2. Must be hand created
3. Enter on entry day of fair

## SECTION N PHOTOGRAPHY

#### Superintendent:

Dutch Holland

#### Entry Location:

Art Building

#### General Rules:

1. All entries must be ready to hang.
2. There is no limit to the number of entries.
3. Pacific County Fair will pay \$3 for Best In Class, as recommended by the judge.
4. A special award ribbon (red/white/blue) and a premium of \$5 will be awarded in each division, as recommended by the judge.
5. All photos must be original photos taken by the Exhibitor.

#### DIVISIONS

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

**Division D:** Nursing Home Residents

**Division P:** Professional

Professionals awarded ribbons only no premiums.

#### Premium Points:

**Blue 20; Red 15 White 5**

**Best In Class - \$3 (purple)**

**Special Award - \$5 (red/white/blue)**

#### LOTS

1. Up to 5x7 black and white
2. Up to 5x7 color
3. Up to 8x10 black and white
4. Up to 8x10 color
5. Up to 10" black and white
6. Up to 10" color
7. 5x7 black and white
8. 5x7 color
9. 8x10 black and white
10. 8x10 color
11. 10" and bigger black and white
12. 10" and bigger color
13. Film photos black and white
14. Film photos color
15. Photos in a series, any size, black and white
16. Photos in a series, color

## SECTION O HORSE

#### Superintendent

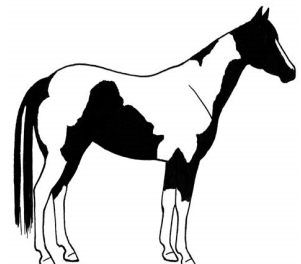
Val Rowe

Rules Used:

<https://extension.oregonstate.edu/catalog/pub/pnw-574-pnw-4-h-horse-contest-guide>

#### General Rules:

1. All participants must follow the General Rules of the Pacific County Fair.
2. Open Class participation is open to all exhibitors the ages of 7 to 50 & older.
3. EXHIBITORS MUST HAVE horse handling experience.
4. All horses, ponies, minis, mules and donkeys welcome.
5. **All horses must go through vet check.**
6. Open Class Horse Entry Forms are available at the Pacific County Fair Office and on the Fair's website.
7. Out of County participants are welcome.
8. Exhibitor may bring more than one horse to exhibit or show. All horses must be broke to ride. Entry Forms are due August 1st in the Fair Office. Exhibitor is responsible for choosing and decorating their stall. Decorating to the theme of the Fair is encouraged. Tack and feed rooms are shared.
9. All participants must participate in Herdsmanship and barn duty. Minor children must be accompanied by an adult. All exhibitors must be available on the barn isle way to answer questions from the public and participate in Herdsmanship.
10. Exhibitors between the age of 7 and 17 years of age, must wear an equestrian helmet and be supervised in arena by parent/guardian during exercise time. Helmets are suggested for all.



11. Appropriate footwear/riding boots are mandatory.
12. Show attire specific to discipline.
13. **NO 30 DAY HEALTH CERTIFICATES WILL BE ACCEPTED.** All horses must go through vet check at the fairgrounds before entering horse barn. Once horse has been vetted in it becomes an exhibit of the Pacific County Fair and shall remain at the fairgrounds until haul out on **Sunday**. Stalls must be completely stripped before leaving.
14. **NO STALLIONS ALLOWED.**
15. Horses must remain in their stalls at all times, with the exception of exercise times and showing. **NO RIDING AFTER DARK.**
16. Horses that are blanketed must have their blankets removed by 10AM each morning to be ready for the Fair. Blankets may be returned after the close of the Fair every evening. Hay nest must be removed from stall at close of Fair each night.
17. The horse is an exhibit of the Fair and must be kept clean and presentable at all times during the Fair for the public enjoyment.
18. Stalls and isle ways must be cleaned before the Fair opens each day. Stalls, hay and tack rooms and isle ways must be kept clean from the opening of the Fair to closing each day.
19. Horses are to be ridden by the exhibitor only.
20. Exhibitors only are allowed in the horse stalls.
21. The general public is not allowed in the horse stalls or allowed to pet or hand feed the horse.
22. Judging will be done under the Danish system.
23. Exhibitor orientation will be held in the Horse Barn immediately after all horses have been vet checked. Minors must be accompanied by an adult.
24. **High Point Awards:** To be eligible for High Point Awards, exhibitors must participate in Showmanship.
25. Once horse is vetted in it becomes an exhibit of Pacific County Fair and shall remain on the grounds until haul out on Sunday.
26. **Awards Ceremony:** The awards ceremony will be held in the Horse Barn after the conclusion of all horse events and points have been tallied. Time and day TBA mid-week of Fair.

**Premium Points:**  
**Blue 75; Red 60; White 50**

#### **DIVISIONS**

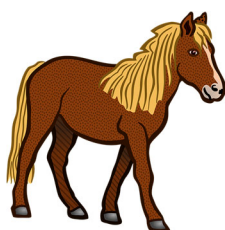
**Division A:** 7-12 Novice  
**Division B:** 7-12  
**Division C:** 13-17  
**Division D:** 18-49  
**Division E:** 50 & over

#### **LOT**

1. Horse
2. Pony
3. Mini
4. Donkey
5. Mule

#### **CLASSES**

1. Showmanship
2. Western Equitation Rail (walk, jog, lope)
3. Western Equitation Rail (walk, jog) no cross entry with lope, Class #2
4. Western Equitation Pattern (walk, jog, lope)
5. Western Equitation Pattern (walk, jog) no cross entry with lope Class #4
6. English Equitation Rail (walk, trot, canter)
7. English Equitation Rail (walk, trot) no cross entry with Class #6
8. English Equitation Pattern (walk, trot, canter)
9. English Equitation Pattern (walk, trot) no cross entry with Class #8
10. Lunge Line (green horse)
11. Horsemanship 101 (green handler)
12. Trail Obstacle Course
13. In Hand Trail Obstacle Course
14. Costume Class & Free Style - routine/pattern/tricks (can use music)  
Costume Class
15. Texas Barrels
16. Pole Bending
17. Idaho Figure 8
18. 2 Barrel Flags
19. Cal Stake
20. Key Race
21. International Flags
22. Herdsmanship
23. Educational Poster - ages 7 to 17



## **SECTION P** **BEEF**

**Superintendent:**  
Marcy Olsen Walden

Pacific County Residents have priority in livestock entries, followed by 4-H & FFA out of county, then OPEN Class out of county. Space is limited.

#### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries.**
2. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.

**Premium Points**  
**Blue 75; Red 60; White 50**

#### **DIVISIONS**

**Division A:** Junior (under 18)  
**Division B:** Adult (18-59)  
**Division C:** Senior (60+)

#### **CLASSES: OPEN CLASS BREEDS**

1. Hereford
2. Polled Hereford
3. Simmental
4. Angus
5. Pinzgauer
6. Beef - Cross Breed
7. Other breed, please identify

#### **ENTRY LOT**

1. Spring Heifer Calf: Calved after March 1st of current year
2. Junior Heifer Calf: Calved after January 1st to February 28th of current year
3. Late Senior Heifer Calf: Calved after November 1st and December 31st of previous year
4. Yearly Senior Heifer Calf: Calved between September 1st and October 31st of the previous year
5. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year



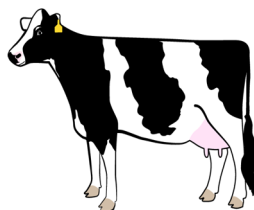
6. Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year
7. Early Summer Yearling Heifer: Calved between May 1st
8. Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year
9. Late Junior Yearling: Calved between January 1st and February 28th of the previous year
10. Senior Yearling Heifer: Calved between August 1st and December 31st of the previous year
11. Aged Cows
12. Cow-Calf: Calf under six months of age
13. Junior Bull Calf: Calved after January 1st of the current year
14. Senior Yearling Heifer: Calved between August 1st and December 31st of the previous year
15. Aged Cows
16. Cow-Calf: Calf under six months of age
17. Junior Bull Calf: Calved after January 1st of the current year
18. Winter Bull Calf: Calved between November 1st and December 31st of the previous year
19. Senior Bull Calf: Calved between September 1st and October 31st of the previous year
20. Intermediate Bull: Calved between May 1st and August 31st of the previous year
21. Junior Yearling Bull: Calved between April 30th and January 1st of the previous year
22. Two Year Old Bull: Calved between January 1st and September 1st of the two previous years
23. County Herd of Beef: Five animals, male or female, from the same herd and same breed. Must be from Pacific County. 4-H and/or FFA Beef exhibits may participate in the County Herd. Prizes awarded will be: 1st Place \$75; 2nd Place \$60; 3rd Place \$50
24. Pee Wee Beef Fitting and Showing: Ribbons and other prizes awarded. No premium points will be awarded. Please fill out Entry Form for Class.
25. Pair of Females: Bred and owned by exhibitor
26. Pair of Bulls: Bred and owned by exhibitor
27. Produce of Dam: Must be from same dam, two animals, either sex, any combination
28. Get of Sire: All sired by the same bull, three animals
29. Pair of Calves: Both sexes, from

Classes 1, 2, 3, 11, 12 and 13  
**CLASS 8: PEE WEE FITTING & SHOWING**

\* Ribbons only will be awarded.

**ENTRY LOT 1:** Over 3 & under 5 years old

**ENTRY LOT 2:** Over 5 and under 8 years old



## SECTION O DAIRY

**Superintendent:**  
Lori Ashley

Pacific County Residents have priority in livestock entries, followed by 4-H & FFA out of county, then OPEN Class out of county. Space is limited.

### General Rules:

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries**.
2. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.

**Premium Points for Lots 1-16:**  
**Blue 75; Red 60; White 50**

### DIVISIONS

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

### CLASSES

**CLASS 1:** Ayrshire

**CLASS 2:** Brown Swiss

**CLASS 3:** Guernsey

**CLASS 4:** Milking Short Horn

**CLASS 5:** Holstein

**CLASS 6:** Jersey

**CLASS 7:** Any Other

### LOTS

1. Junior Bull: Under 18 months, Open Class only

2. Senior Bull: Over 18 months, Open Class only
3. Grand Champion Bull: Red only and Open Class only
4. Junior Heifer Calf: Born after March 1st of current year
5. Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year
6. Senior Heifer Calf: Born September 1st through November 30th of the past year
7. Summer Yearling Heifer: Born between June 1st and August 31st
8. Junior Yearling Heifer: Born between March 1st through May 31st of the past year
9. Winter Yearling Heifer: Born between December 1st and February 28th
10. Senior Yearling Heifer (not in milk): Born between September 1st and November 30th
11. Senior Yearling Heifer: Born between September 1st and November 30th
12. Cow: Two years as of September 1st
13. Cow: Three years as of September 1st
14. Cow: Four years as of September 1st
15. Cow: Five years as of September 1st
16. Best Udder Cow: Any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this Class. All breeds, Open Class, 4-H and FFA Members. Danish system not followed for the 4-H and FFA Members.
17. County Herd: Open Class, FFA and 4-H exhibits may be combined to compose a County Herd. All animals entered for the Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of one breed. The five animals shall represent at least 5 age classification lots. All breeds will compete together. Prizes awarded will be: 1st Place \$75; 2nd Place \$60; 3rd Place \$50

### CLASS 8: PEE WEE FITTING & SHOWING

\*Ribbons only will be awarded.

**ENTRY LOT 1:** Over 3 & under 5 years old

**ENTRY LOT 2:** Over 5 and under 8 years old





## **SECTION R** **GOATS**

**Superintendent:**  
Stacey Schmidt

### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries and to the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass checks.**
2. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the horse barn. The goat stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
3. The exhibitor must show their own animal, except if they have more than one animal in a class, in which case, they may have another youth show their second animal.
4. Horned animals must have tips of horns covered (i.e. tennis balls covering tips).
5. Exhibitors are responsible for the humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, 4-H animal science educator or barn superintendent may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instruction, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
6. Blankets must be removed from all livestock by 10:00am and may be put back on after 9:00pm each day the Fair is open.

**Premium Points for Classes A-K:**  
**Blue 75; Red 60; White 50**

### **DIVISIONS**

**Division A:** Junior (under 18)  
**Division B:** Adult (18-59)  
**Division C:** Senior (60+)

**CLASS A:** Alpine  
**CLASS B:** Lamancha  
**CLASS C:** Nubian

**CLASS D:** Saanen  
**CLASS E:** Toggenburg  
**CLASS F:** Oberhasli  
**CLASS G:** Crossbred  
**CLASS H:** Dwarf  
**CLASS I:** Other Breed  
**CLASS K:** Meat

### **LOTS FOR CLASSES 1-15**

Lot 1: Doeling, 2-6 months  
Lot 2: Doeling, 6-12 months  
Lot 3: Yearling, 1-2 years  
Lot 4: Does, under 2 years in milk  
Lot 5: Does, 2-3 years in milk  
Lot 6: Does 3-4 years in milk  
Lot 7: Does 4 years & over in milk  
Lot 8: Dam & Daughters,  
Lot 9: Produce of Dam, 2 does, separate sires  
Lot 10: Breeders Trio, 3 does, all bred by exhibitor.  
Lot 11: Wether, under 1 year, pygmy and meat only  
Lot 12: Wether, 1 year and under 2, pygmy and meat only  
Lot 13: Wether, 2 years and under 3, pygmy and meat only  
Lot 14: Wether, 3 years and under 4, pygmy and meat only  
Lot 15: Wether, 4 years and over, pygmy and meat only

**CLASS L:** Market Goat (meat only)  
Lot 1: Type Class

**CLASS M:** Feeder Goat  
Lot 1: Type Class

**CLASS Q:** County Herd  
Open Class, FFA and 4-H Exhibitors may be combined to compose a County Herd. All animals entered for Pacific County Herd competition must be from the same herd. Herd shall consist of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together. Prizes awarded will be: 1st - \$75, 2nd - \$60, 3rd - \$50.



## **SECTION S** **SHEEP**

**Superintendent:**  
Stacey Schmidt

### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries**

**and to the Sheep and Goat Scrapie Disease Control. All entries must have a scrapies ID tag and pass checks.**

2. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the horse barn. The sheep stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
3. The exhibitor must show their own animal, except if they have more than one animal in a class, in which case, they may have another youth show their second animal.
4. Market Lambs must be slick shorn within 10 days of show.
5. Exhibitors are responsible for the humane treatment and well-being for any animal in their care. They are to be treated humanely and with dignity and respect. Showing competitively is of secondary importance. The judge, ring master, 4-H animal science educator or barn superintendent may dismiss an exhibitor from any class, show or the grounds, who is cruel and abusive, fails to follow or obey instructions, cannot maintain control of an unruly or inadequately trained animal or fails to cooperate with the show management or other exhibitors.
6. Blankets must be removed from all livestock by 10:00am and may be put back on after 9:00pm each day the Fair is open.

**Premium Points for Classes A-N**  
**Blue 75; Red 60; White 50**

### **DIVISIONS**

**Division A:** Junior (under 18)  
**Division B:** Adult (18-59)  
**Division C:** Senior (60+)

### **LOTS FOR CLASSES B-K:**

**CLASS A:** Dorset  
**CLASS B:** Hampshire  
**CLASS C:** Suffolk  
**CLASS D:** Southdown  
**CLASS E:** Romney  
**CLASS F:** Lincoln  
**CLASS G:** Cheviot  
**CLASS H:** Crossbreed, meat  
**CLASS I:** Crossbreed, wool  
**CLASS J:** Natural Colored  
**CLASS K:** Other Breed

Lot 1: Ram Lamb, less than 1 year  
Lot 2: Yearling Ram, 1-2 years  
Lot 3: Pair of Rams

Lot 4: Ewe Lamb, less than 1 year  
 Lot 5: Yearling Ewe, 1 year old and under 2 years  
 Lot 6: Aged Ewe, 2 years and older  
 Lot 7: Pair of Ewes  
 Lot 8: Best Pair, two animals, any sex, any age  
 Lot 9: Young Flock, owned and bred by exhibitor, 3-5 animals

**CLASS M:** Feeder Lamb

**LOT 1:** Type Class

**CLASS N:** Fiber/Fleece Entry

**LOT 1:** Fiber Class

**CLASS O:** County Flock

Open Class, FFA and 4-H Exhibitors may be combined to compose a County Flock. All animals entered for Pacific County Flock competition must be from the same flock. Flock shall consist of 5 females of the same breed; the 5 animals shall present at least 5 age classification lots. All breeds will compete together. Prizes will be:  
 1st - \$75, 2nd - \$60, 3rd - \$50.



## **SECTION T** **SWINE**

**Superintendent:**  
Mike Walden

### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries and to the Sheep and Goat Scrapie Disease Control**. All entries must have a scrapies ID tag and pass checks.
2. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin located outside the cow barn. The swine stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
3. All hogs must be taken out of pen for type judging and for fitting and showing. No exceptions will be allowed, unless the animal is in heat or has a litter.
4. Potbellied pigs are not acceptable for entries in this department.

**Premium Points:**  
**Blue 75; Red 60; White 50**

### **DIVISIONS**

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

### **CLASSES**

**CLASS 1:** Chester White

**CLASS 2:** Duroc

**CLASS 3:** Hampshire

**CLASS 4:** Yorkshire

**CLASS 5:** Crossbreeds

**CLASS 6:** Other Breeds

**CLASS 7:** Feeder Hogs (130-199 lbs)

### **LOTS:**

Lot 1: Junior Spring Gilt: farrowed after March 14th

Lot 2: Senior Spring Gilt: farrowed between January 1st and March 14th

Lot 3: Senior Gilt: farrowed between August 1st and December 31st

Lot 4: Senior Gilt with Litter: farrowed between August 1st and December 31st

Lot 5: Market Hogs, Sale

Lot 6: Market Hogs, Non-sale



## **SECTION U** **POULTRY & EGGS**

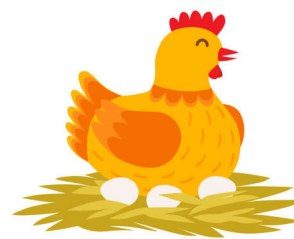
**Superintendent:**  
Cassie Merrin

### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries**.
2. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The poultry cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.
3. All poultry going to exhibit must test negative for Salmonella Pullorum-Typhoid (P-T). This rule applies to chickens, exotic fowl and game birds; but excludes waterfowl, doves and pigeons. Exhibitors that meet one of the two options below **do not** need to have their birds P-T tested prior to exhibiting:
  - a. NPIP participants;

- b. Hatcheries (must be an NPIP participant);
- c. Feed stores (must be an NPIP participant)

4. Exhibitors that do not meet the criteria above **must** test negative for P-T within 90 days of going to exhibition. Exhibitors can meet the requirements using the options below:
  - a. A veterinarian, vet tech or trained personnel can draw 1/2 cc of blood from each bird and send the sample to the WSU Avian Health and Food Safety Laboratory in Puyallup; or
  - b. A WSDA field veterinarian can perform P-T testing at the Fair (applicable fee will apply). If you are interested in this service, please contact Beth Corder at (360) 725-5494 or via email at [bcorder@agr.wa.gov](mailto:bcorder@agr.wa.gov); or Dr. Lynden Badcoe at (360) 725-5763 or email at [badcoe@agr.wa.gov](mailto:badcoe@agr.wa.gov). Resources for Fairs and exhibitors can be found at <https://foodanimal/avianhealth/fairs.aspx>.
5. The Fair will use every precaution in its power to protect the exhibits, but will not be responsible for injury, loss, damage by theft, fire or otherwise.
6. All production birds shall be judged according to the American Standard of Perfection.
7. All birds will be in the charge of the Superintendent during the Fair and cannot be removed without the consent of the Superintendent. No one will be allowed to handle any birds, except their own.
8. No broods will be exhibited.
9. Water, feed and care will be furnished without charge.



10. No one but the Superintendents or authorized personnel will feed and water.
11. All birds must be clean and healthy. Birds not in show conditions and suffering from any disease or parasites will be refused entry.
12. The same bird will not be shown in Open Class and 4-H Competition.
13. No one is allowed to remove animals from cages, except for the 4-H Fitting and Showing contest.
14. Special ribbons for Grand Champion, Reserve Champion and Best in Class will be awarded when there are enough entries in a class or breed to warrant the special attention. This is completely at the discretion of the judge and the Superintendent.
15. Building Superintendents are in charge of all exhibits and will enforce the rules.

**Premium Points:**  
**Blue 20 Red 15; White 10**

#### **LOTS**

1. Cock, old drake, older gander, old tom: a male over one year of age
2. Hen, old duck, old goose, old hen: a female over one year of age
3. Cockerel, young drake, young gander, young tom: a male under one year
4. Pullet, young duck, young goose, young hen: a female under one year
5. Old trio: consists of a cock and two hens, over one year old (chickens only, same breed, uniform in appearance)
6. Young trio: consists of a cock and two hens, under one year old (chickens only, same breed, uniform in appearance)
7. Egg-layer trio: consists of chickens only, three hens or three pullets, same breed.

#### **CLASS 10: Large Fowl**

Includes any breed recognized by the American Poultry Association. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

#### **CLASS 12: Bantams**

Includes any breed recognized the American Bantam Association or the APA. Crossbreeds or barnyard mixes will be accepted, but will not be eligible for special ribbons.

#### **CLASS 14: Ducks**

Includes any breed recognized by the APA and ABA. Crossbreeds will be accepted, but will not be eligible for special ribbons.

#### **CLASS 16: Geese**

Includes any breed recognized by the APA.

#### **CLASS 18: Turkeys**

Includes any breed recognized by the APA.



### **EGGS**

#### **General Rules:**

1. Eggs must be from the laying flocks of the exhibitor.
2. Eggs will be judged on external quality only.
3. Tints and creams are considered browns.
4. Each exhibitor may enter only one dozen in Classes 1-4

#### **Premium Points:**

**Blue 15; Red 10; White 5**

#### **CLASSES**

- CLASS 1:** White  
**CLASS 2:** Brown  
**CLASS 3:** Green  
**CLASS 4:** Blue  
**CLASS 5:** Other

#### **LOTS**

1. Extra Large - 27-30 oz/dozen
2. Large - 24-26 oz/dozen
3. Medium - 21-23 oz/dozen
4. Small - 18-20 oz/dozen

**CLASS 6:** One dozen duck, turkey or geese, etc., eggs. Must be uniform in size, shape and color.



## **SECTION V** **RABBITS**

**Superintendent:**  
Cassie Merrin

#### **General Rules:**

1. Refer to **General Veterinary Information and Health Requirements for Animal Entries.**

2. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The rabbit cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.
3. Animals with any diseases or parasites will be refused entry. Water and feed containers will be furnished by the Fair.
4. Building Superintendents are in charge of all exhibits and will enforce the rules.

#### **Premium Points:**

**Blue 20; Red 15; White 10**

#### **DIVISIONS**

**Division A:** Junior (under 18)

**Division B:** Adult (18-59)

**Division C:** Senior (60+)

#### **CLASSES**

- CLASS 1:** Satin  
**CLASS 2:** Dutch  
**CLASS 3:** New Zealand  
**CLASS 4:** French Lop  
**CLASS 5:** French Angora  
**CLASS 6:** American Chinchilla  
**CLASS 7:** Champagne DeArgent  
**CLASS 8:** Palomino  
**CLASS 9:** Mini Lop  
**CLASS 10:** Silver Martin  
**CLASS 11:** Silver Fox  
**CLASS 12:** Rex  
**CLASS 13:** California  
**CLASS 14:** English Angora  
**CLASS 15:** Standard Chinchilla  
**CLASS 16:** Himalayan  
**CLASS 17:** Checkered Giant  
**CLASS 18:** Netherland Dwarf  
**CLASS 19:** Other Breeds

#### **LOTS**

1. Buck
2. Doe
3. Doe and Litter, double points, litter must be at least three weeks old
4. Fryer, live, 3 to 3 1/2 pounds





## **4-H GENERAL RULES**

Thank you for exhibiting your 4-H projects at the Pacific County Fair! The following general rules will help you know what to expect as you prepare to share what you've raised, made, grown and learned this year.

1. All youth entering exhibits in this department must be properly enrolled members of the 4-H Youth Development program. To be eligible to participate in the Pacific County Fair, project enrollments must be submitted by May 1 of the current year. When exhibits and contests are divided into age groups, the WSU Extension 4-H Youth Development Policy applies. 4-H age is determined by October 1<sup>st</sup> of the current 4-H year.

### **4-H AGE DIVISIONS (Age on October 1, 2024)**

Cloverbud (ages 5-7)

Junior (ages 8-10)

Intermediate (ages 11-13)

Senior (ages 14 - less than 19)

2. All General Rules of the Pacific County Fair must be observed and followed.
3. All State 4-H Policies and Procedures (updated 10/01/2024) must be observed and followed.
4. All Pacific County 4-H Policies (Policy Handbook) must be observed and followed.
5. Youth carrying projects in both 4-H and FFA must abide by the Memorandum of Understanding, effective March 2022.
6. Pacific County Youth Livestock Auction members must observe and follow their Policy Handbook.
7. Exhibits must have been preserved, raised, grown or made by the exhibitor during the current 4-H year and represent the project(s) in which the member is currently enrolled.
8. All 4-H animals are to be left outside the 4-H barns until the animals are checked by the veterinarians outside the barns. Superintendents have the authority to refuse entry until the animal is examined and approved for entry by a veterinarian.
9. All exhibitors showing animal projects must enter a Fitting and Showmanship class with their animals. Premiums will be withheld if member does not Fit and Show. Exhibitors are not required to enter conformation, equitation or other classes.
10. Exhibitors will not stay overnight in the exhibit barns.
11. Priority for exhibitor space will be given to members enrolled in Pacific County 4-H.
12. Veterinary care costs or tests of any animal at the Fair are the responsibility of the exhibitor.

13. Criteria for participation in the State 4-H Fair are published in the State Fair Premium Handbook, which is online at: <https://extension.wsu.edu/4h/state-4-h-fair/>
14. To be eligible for the 4-H State Fair, youth must be Junior, Intermediate or Senior 4-H members. Cloverbuds are not eligible for State Fair.
15. All entries (except livestock, small animals, garden, baking, sewing and educational exhibits) must be accompanied by a 3" x 5" card explaining what it is, where it is to be used and why it was made. Also, be sure to check each department for anything else that needs to be included on the 3" x 5" card. Cards are not judged as part of the exhibit; the information they give assists the judge in determining the appropriate evaluations.
16. All 4-H Member numbers must be included on all entry tags and entry forms. This number is assigned by the WSU Extension Office and can be obtained by contacting your 4-H club leader or Extension staff.
17. All exhibits must remain in place until 9AM Sunday. Leaving early will result in loss of ribbons and premium money.
18. Fair Management and Superintendents are not responsible for exhibits after noon on Sunday. All unclaimed exhibits will be disposed of or left at the fairgrounds by Superintendents unless prior arrangements are made.





## **4-H GENERAL ACTIVITIES AND CONTESTS**



### **CLASS 1 – 4-H PUBLIC PRESENTATIONS Premium Points: Blue 75, Red 60, White 50**

Arrangements for Public Presentations must be made with WSU Extension office staff by calling 360-875-9331. Refer to How to Make a 4-H Public Presentation (EM4787E) available at <https://pubs.extension.wsu.edu>

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

### **CLASS 8 – 4-H IN ACTION Premium Points: Blue 75, Red 60, White 50**

LOT 1 – 4-H in Action – Still Life

LOT 3 – 4-H in Action – Livestock

LOT 2 – 4-H in Action – Promotion

LOT 4 – 4-H in Action – Small Animal

1. This is a non-judged activity, with a one hour minimum.
2. This activity is not as formal as a demonstration, however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered. A minimum presentation of one hour is required. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.
3. Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy and training experiences with the public.
4. You are responsible to provide all supplies and equipment necessary to complete your presentation.
5. Any exhibits from the video photography project may be entered in this class.
6. Food products will not be distributed to the public without clearance from the Building Superintendent.

## **4-H JUDGING CONTESTS**

### **CLASS 10 – 4-H JUDGING CONTESTS Premium Points: Blue 75, Red 60, White 50**

LOT 1 - Cat Judging

LOT 8 - General 4-H Judging

LOT 2 - Cavy Judging

LOT 9 - Equine Judging

LOT 3 - Clothing Judging

LOT 10 - Livestock Judging

LOT 4 - Dairy Goat Judging

LOT 11 - Natural Resources Judging

LOT 5 - Dog Judging

LOT 12 - Poultry Judging

LOT 6 - Foods Judging

LOT 13 - Rabbit Judging

LOT 7 - Garden Judging

## **4-H FOODS ACTIVITIES**

### **CLASS 23 – 4-H TABLE SETTING ACTIVITY Premium Points for LOTS 1 – 2: Blue 25, Red 20, White 15**

General Rules:

1. Read Table Setting Activity Guide (C1075E) available at <https://pubs.extension.wsu.edu>
2. This contest does not permit team competition.

LOT 1 – For 2<sup>nd</sup> year Cloverbuds, Juniors, Intermediates and Seniors

1. Contestants will bring a written plan listing menu and planned occasion.
2. Using their own dishes, utensils, glassware, linens, and centerpiece, participants will demonstrate the correct place setting for one (1) place. Provided table with be card table size.  
Please note that if table setting entry moves on to State Fair, two (2) place settings are required.
3. Paper and plastic may be used where appropriate to carry out some themes.

#### LOT 2 – State Fair Qualifying Activity

1. Participant must have earned a blue ribbon in LOT 1 in a prior year to enter.
2. Participant will provide table setting as in LOT 1 and will set in front of a judge. One hour will be allowed for the completion of the entire activity. This includes set up, the activity, judge's interview, and clean up.

#### **Premium Points for LOT 3: Blue 8, Red 6, White 4**

#### LOT 3 – For Cloverbuds, Juniors, Intermediates and Seniors

1. Any item related to table setting or table etiquette made by the participant.

### **4-H CLOTHING ACTIVITIES**

#### General Rules:

1. Participants in Class 34 must prepare "Personal Data Sheet" (EM0682E) available at <https://pubs.extension.wsu.edu>
2. Participants in Class 36 must prepare "Creative Consumers of Fashion Data Sheet" (C1079E) available at <https://pubs.extension.wsu.edu>
3. The commentary portion of the sheet must be typed. Photos rather than sketches must be attached to the sheet.

#### **CLASS 34 – 4-H FASHION REVUE Premium Points: Blue 75, Red 55, White 40**

##### LOT 1 – Fashion Revue Activity

1. The outfit entered in Class 34 must be an item made (sewn, knitted, crocheted) and modeled by the participant. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as a blouse, shirt, sweater, accessories, etc.
2. Contestants shall bring completed Fashion Revue Personal Data Sheet (EM0682E) with them on the day of their activity.
3. Each separate piece must have a permanently attached care label or a 3"x5" card with care instructions.
4. All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
5. All judging of this activity will be done on stage before the public. This includes both modeling and interview judging.

#### **CLASS 36 – 4-H CREATIVE CONSUMERS OF FASHION Premium Points: Blue 75, Red 55, White 40**

##### LOT 1 – Creative Consumers of Fashion Activity

##### LOT 2 - \$10 Challenge for remodeled or recycled garments

1. The garment entered in Class 36, Lot 1, may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. Completed data sheets (C1079E), photos, etc. must be provided.
2. Each separate piece must have a permanently attached care label, or a 3"x5" card with care instructions.
3. All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
4. All judging of this activity will be done on stage before the public. This includes both modeling and interview judging.
5. The garment entered in Class 36, Lot 2, must include a top (shirt, blouse, etc.) and a bottom (pants, shorts, skirt, etc.) or may be a one-piece total garment. Completed data sheets (C1079E), photos, etc. must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$10. The cost figure does not apply to shoes and/or accessories.
6. Lot 2 is open to all 4-H members who may be purchasing clothing for their own specific project (i.e. show clothes). Shopping may be done at thrift stores, consignment shops, garage sales, eBay, or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost.

### **4-H STILL LIFE EXHIBITS**

All Still Life exhibits will be entered on Sunday, August 17, 2025 between 1-5PM in the 4-H Expressive Arts building at the fairgrounds. If you need to arrange a different entry time, please call the WSU Extension Office at 360-875-9331.

## **CLASS 48 – 4-H CLUB/GROUP DISPLAYS Premium Points: Blue 40, Red 30, White 22**

LOT 1 – 4-H Club/Group Community Service Display

LOT 2 – 4-H Club/Group Promotional Display

1. Entries in this class will be accepted only from Pacific County 4-H clubs or programs.
2. Entries will be entered under the name of the 4-H club or 4-H program.
3. The projects portrayed in the display must be from the current 4-H year. The club/program may only display projects in which they participated.
4. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
5. The intent of the community service display is to inform the public of 4-H service-learning projects over the past year. The intent of the promotional display is to inform the public of the wide variety of 4-H programs in Pacific County.
6. The display may include photos, drawings, diagrams, statistics, etc. that represent the work of the club/group.
7. Displays must be constructed by 4-H members. Adults may offer guidance and advice only.
8. Only one entry is allowed per 4-H club/group in each lot.
9. The community service displays will be evaluated on the following criteria: Project Completion (50%) – Need for Projects Selected – 15%; Project Plans – 10%; Cooperation from Other Groups – 10%; Project Evaluation – 15%; and Display Construction (50%) – Design (color, lettering, illustration, layout) – 20%; Originality and Creativity – 10%; and Educational Value – 20%.
10. The promotional displays will be evaluated on the following criteria: Design (color, lettering, illustration, layout) – 40%; Originality and Creativity – 20%; and Educational Value – 40%.

## **CLASS 50 – HANDMADE 4-H PROJECT EQUIPMENT Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Hand Sewn item to be used in conjunction with another 4-H project

LOT 2 – Handmade Wooden Item to be used in conjunction with another 4-H project

LOT 3 – Handmade Metal Item to be used in conjunction with another 4-H project

LOT 4 – Handmade Craft Item to be used in conjunction with another 4-H project

1. Additional points may be awarded at the discretion of the judges/superintendent.
2. This class is designed to allow the 4-H member to enter their handmade items that are suitable to be used for other 4-H projects. Suggested items for this class: animal blankets, feed pans, tack boxes, lead ropes, tail bags, show sticks, etc. All items in this class are due with the regular still-life exhibits on the designated days. Judging will be based on workmanship, intended use, and appearance.
3. All items entered must include a 3"x5" card telling about the exhibit: what the item is, its use, the project you will use it with, what you did, what was learned in making the exhibit, and how you will maintain the cleanliness of the item.

## **4-H EDUCATIONAL DISPLAYS**

General Rules:

1. Five entries per exhibitor allowed in Class 70.
2. Please make sure exhibitor name, club name, current year, age division (Cloverbud, Junior, Intermediate, or Senior) and barn you want display to be in are clearly written on back of each entry.
3. Educational displays are due between 1-5PM on August 17, 2025 in the 4-H Expressive Arts building at the fairgrounds. If you need to arrange a different entry time, please call the WSU Extension Office at 360-875-9331.
4. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
5. No copyrighted illustrations or cartoons may be used in educational displays or posters.
6. Please request approval to enter large displays (LOT 7) with the Pacific County Extension staff.
7. Scorecard C0679E available at <https://pubs.extension.wsu.edu> will be used to judge all educational displays. Exhibitors are judged against a standard as defined on the scorecard.

## **CLASS 70 – 4-H EDUCATIONAL DISPLAYS Premium Points for LOTS 1 – 3: Blue 15, Red 10, White 7**

LOT 1 – Posters, 14" x 22" minimum

LOT 2 – Charts or Graphs, 14" x 22" minimum

LOT 3 – Mobile

**Premium Points for LOTS 4 -7: Blue 20, Red 15, White 10**

LOT 4 – Table Display to fit 30” x 30” table

LOT 5 – Three-Dimensional Clothing Project Display

LOT 6 – Three or More Posters in One Display

LOT 7 – Large Display (obtain approval)

**CLASS 72 – 4-H RECORD BOOKS Premium Points for LOTS 1 – 4: Blue 75, Red 60, White 50**

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

**CLASS 75 - WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS Premium Points: Blue 40, Red 30, White 22**

LOT 1 – Cloverbud Member Ag Display

LOT 3 – Intermediate Member Ag Display

LOT 2 – Junior Member Ag Display

LOT 4 – Senior Member Ag Display

LOT 5 – Club Ag Display (created by multiple members of the same 4-H club)

1. The intent of the display is to promote and inform the public of the various WA agricultural products.
2. Each display shall focus on one WA agricultural product (example: beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.)
3. The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
4. The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state.
5. The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used.
6. Scorecard C0679E available at <https://pubs.extension.wsu.edu> will be used to judge the displays.

## **4-H FAMILY AND CONSUMER SCIENCES**

### **4-H ADVENTURES IN FAMILY LIVING**

All exhibits in this project should be entered in the appropriate corresponding class/lot.

**CLASS 81 – CONSUMER SCIENCES Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the exhibitor in the consumer sciences project.

**CLASS 82 – MONEY MANAGEMENT Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the exhibitor in the money management project.

## **4-H TEXTILE ARTS**

General Rules:

1. Sleepwear, sized 9 months – youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear sized under 9 months are exempt as are adult sized garments.
2. Non-sewn fleece blankets are to be entered in Class 141, Lot 3 – General Media Craft.
3. All exhibits in Classes 84-91 must be accompanied by a 3”X5” card giving the following information: 1) Age of the exhibitor; 2) Number of years in project; 3) Care instructions if a separate care label is not permanently attached to the exhibit. If it is a pot holder you must state what kind of stuffing was used.
4. All exhibits in Classes 93-100 must be accompanied by the completed form C1065E – 4-H Quilt Entrant Questionnaire available at <https://pubs.extension.wsu.edu> If questionnaire is missing or incomplete, the exhibit may be dropped one ribbon placing.
5. Exhibits in Lot 1 of Classes 94-100 will be less than 2,500 square inches in size.
6. Exhibits in Lot 2 of Classes 94-100 will be more than 2,500 square inches in size.

7. In Quilting Classes 94-100, a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc).
8. Fashion revue garments may be entered in construction classes. Entries must be made on still life entry day and marked on the entry tag as a fashion revue garment. Following the fashion revue, items must be returned to the superintendent for display for the remainder of the fair. Failure to return garments after modeling will result in the forfeiture of ribbons, awards, and premiums.

**CLASS 84 – NON-CLOTHING SEWING ITEMS** (items such as kites, pillows, personal accessories, etc.).

LOT 1 – Simple **Premium Points: Blue 8, Red 6, White 4**

LOT 2 – Difficult **Premium Points: Blue 10, Red 8, White 6**

**CLASS 85 – EMBELLISHED ITEMS Premium Points – Blue 10, Red 8, White 6**

LOT 1 – Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3” x 5” card must include what technique(s) used.

**CLASS 86 – COSTUMES**

LOT 1 – Simple **Premium Points: Blue 12, Red 9, White 6**

LOT 2 – Difficult **Premium Points: Blue 15, Red 11, White 8**

**CLASS 87 - SEPARATES**

LOT 1 – Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)

**Premium Points: Blue 12, Red 9, White 7**

LOT 2 – Coordinated separates (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest, and shirt; jumper and blouse.) **Premium Points: Blue 30, Red 23, White 17**

**CLASS 88 – NIGHTWEAR Premium Points: Blue 15, Red 11, White 8**

LOT 1 – Any Nightwear Item

**CLASS 89 – DAYTIME DRESSES Premium Points: Blue 20, Red 15, White 11**

LOT 1 – Any Daytime Dress

**CLASS 90 – EVENING WEAR Premium Points: Blue 30, Red 23, White 17**

LOT 1 – Clothing for formal or semi-formal occasion

**CLASS 91 – COAT OR SUIT Premium Points for LOTS 1 & 2: Blue 30, Red 23, White 17**

LOT 1 – Suits of matching or coordinated fabrics

LOT 2 – Coats of matching or coordinated fabrics

**CLASS 93 – PIECED, QUILTED WALL HANGING OR HOME DECOR Premium Points for LOTS 1 & 2: Blue 15, Red 11, White 8**

LOT 1 – Quilted Wall hanging

LOT 2 – Quilted Home Décor Item

**CLASS 94 – PIECED, QUILTED WEARABLE GARMENT**

LOT 1 – Simple **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Difficult **Premium Points: Blue 15, Red 11, White 8**

**CLASS 95 – HAND OR MACHINE PIECED QUILT; QUILTED BY SOMEONE ELSE**

LOT 1 – Small **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Large **Premium Points: Blue 15, Red 10, White 7**

**CLASS 96 - HAND OR MACHINE PIECED QUILT; TIED**

LOT 1 – Small **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Large **Premium Points: Blue 15, Red 10, White 7**

**CLASS 97 - WHOLE CLOTH QUILT; MACHINE OR HAND QUILTED**



LOT 1 – Small **Premium Points: Blue 12, Red 9, White 7**  
LOT 2 – Large **Premium Points: Blue 16, Red 12, White 9**

**CLASS 98 - MACHINE PIECED AND/OR APPLIQUÉD QUILT; MACHINE QUILTED**

LOT 1 – Small **Premium Points: Blue 20, Red 15, White 11**  
LOT 2 – Large **Premium Points: Blue 24, Red 18, White 13**

**CLASS 99 - MACHINE PIECED AND/OR APPLIQUÉD QUILT; HAND QUILTED**

LOT 1 – Small **Premium Points: Blue 20, Red 15, White 11**  
LOT 2 – Large **Premium Points: Blue: 24, Red 18, White 13**

**CLASS 100 - HAND PIECED AND/OR APPLIQUÉD QUILT; HAND QUILTED**

LOT 1 – Small **Premium Points: Blue 24, Red 18, White 13**  
LOT 2 – Large **Premium Points: Blue 30, Red 23, White 17**

**4-H KNITTING, CROCHETING AND NEEDLE ARTS**

**General Rules:**

1. Each exhibit must have a 3"x5" card attached to the item stating: 1) name of exhibitor; 2) age of exhibitor; 3) number of years in project; 5) any special techniques used; 6) care label; 7) Class 101 must indicate hand or machine knit.
2. Items made on looms should be entered in Expressive Arts, Class 141 Lot 3, General Media Craft, rather than in Knitted Items (Classes 101-104).

**CLASS 101 - KNITTED ITEMS**

|   |   |
|---|---|
| LOT 1 – Accessories/Decorative Items                  | Premium Points: Blue 10, Red 8, White 6   |
| LOT 2 – Slippers, Hats, Mittens                       | Premium Points: Blue 10, Red 8, White 6   |
| LOT 3 – Clothing (other than slippers, hats, mittens) | Premium Points: Blue 18, Red 14, White 11 |
| LOT 4 – Afghans (1200 – 2500 square inches)           | Premium Points: Blue 18, Red 14, White 11 |
| LOT 5 – Afghans (over 2500 square inches)             | Premium Points: Blue 22, Red 17, White 1  |

**CLASS 105 - CROCHETED ITEMS**

|   |   |
|---|---|
| LOT 1 – Accessories/Decorative Items                  | Premium Points: Blue 10, Red 8, White 6   |
| LOT 2 – Slippers, Hats, Mittens                       | Premium Points: Blue 10, Red 8, White 6   |
| LOT 3 – Clothing (other than slippers, hats, mittens) | Premium Points: Blue 18, Red 14, White 11 |
| LOT 4 – Afghans (1200 0 2500 square inches)           | Premium Points: Blue 18, Red 14, White 11 |
| LOT 5 – Afghans (over 2500 square inches)             | Premium Points: Blue 22, Red 17, White 13 |

**CLASS 110 – EMBROIDERY**

**CLASS 111 – COUNTED CROSS STITCH**

**CLASS 112 – WEAVING**

**CLASS 113 – RUG TECHNIQUES**

**CLASS 114 – LATCH HOOK**

**CLASS 115 – OTHER NEEDLE ARTS**

The LOT number will be decided upon by the superintendent and/or judge.

|  |   |
|--|---|
| LOT 1 - Small and/or simpler items               | Premium Points: Blue 12, Red 10, White 8  |
| LOT 2 - Medium and/or moderately difficult items | Premium Points: Blue 18, Red 14, White 11 |
| LOT 3 - Large and/or difficult items             | Premium Points: Blue 22, Red 17, White 13 |

**4-H FOODS AND NUTRITION**

**General Rules:**

1. All entries must demonstrate knowledge gained from projects in which the 4-H member is currently enrolled.
2. Alcoholic products are not to be used in any food product exhibit.
3. Enter decorated food products in Class 126.

**CLASS 120 - FOOD PRODUCT - COOKED Premium Points: Blue 15, Red 10, White 5**

LOT 1 – Quick Breads and Muffins

LOT 3 – Desserts (Cookies, cakes, fruit desserts, pies)

LOT 2 – Yeast Breads and Rolls

LOT 4 – Nutritious Snacks

LOT 5 – Any baked item featuring a northwest agricultural product for flavor.

LOT 6 – Baked Item – Special Diet – enter appropriate number/amount (may be gluten free, diabetic, vegan, etc.); include nutritional information on a 3"x5" card.

- a. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
- b. Entries may be made from a prepared mix or separate ingredients.
- c. Recipes are to be included for all exhibits in Class 120. Include exhibitor name on all recipe cards.

**CLASS 125 – FOODS RELATED EXHIBITS Premium Points: Blue 15, Red 10, White 5**

LOT 1 – Modified Recipe – start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)

LOT 2 - Menu Plan – list a menu for three days on an 8 ½" x 11" paper; include a personal recipe book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions

LOT 3 - Food Gift Basket – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3" x 5" note card describing the occasion and/or purpose of the basket

LOT 4 - Preserved Food Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3" x 5" card with nutritional information, and food preparation methods appropriate to the preserved items

**CLASS 126 – DECORATED FOOD PRODUCT Premium Points: Blue 12, Red 9, White 7**

May be a decorated Styrofoam, plastic, or cardboard form and the actual baked item. Will only be evaluated on the artistic work. A 3" x 5" card is needed to tell with – a) What was used for frosting, b) What tips (if any) that you used, c) How you made the decorations and from what.

LOT 1 – Decorated Cake – minimum size 8" round, no maximum size.

LOT 2 – Decorated Cupcake – submit 3 decorated cupcakes.

LOT 3 – Decorated Cookies – submit 3 decorated cookies.

**CLASS 130 - FOOD PRODUCT – PRESERVED Premium Points: Blue 15, Red 10, White 5**

LOT 1 – Dried foods

LOT 4 – Jams, jellies, preserves, marmalades

LOT 2 – Canned Fruit

LOT 5 – Canned vegetables

LOT 3 – Pickles, relishes

LOT 6 – Canned meats, fish and poultry

- a. Processing methods and times must follow current Washington State University and USDA recommendations. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. Youth may find this information at their website <https://nchfp.uga.edu> Due to the potential presence of e-coli and salmonella bacteria in raw meat, Extension-approved instructions on making jerky must be followed. Instructions can be found in the publication PNW 632 Making Jerky at Home Safely available at <https://pubs.extension.wsu.edu/> Dried meats prepared using this publication will be accepted.
- b. Recipes are required for all entries in Lots 1, 2, 3, and 4, except applesauce, with source. Include exhibitor name on all recipe cards.
- c. All canned products must be exhibited in standard canning jars, sealed with flat metal lids and screw band rings. Rings should be included with the exhibit, but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
- d. All canned exhibits must be labeled with C0803 (available from your Extension office). Indicate "hot" or "raw" pack on canned food exhibit labels.

- e. Please provide ¼ cup of dried food product for exhibit and judging. All dried foods exhibits must be labeled with C0804 (available from your Extension office).
- f. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words “adjusted for high altitude” appear in parenthesis after the time processed.
- g. The exhibitor should indicate if lemon juice or citric acid has been added to any canned tomato product.

## **4-H EXPRESSIVE ARTS**

### **4-H FINE & APPLIED ARTS**

#### **General Rules:**

1. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc.
2. Each LEGO entry must be accompanied by a 3" x 5" card to explain if the creation was made from a kit/pattern or an original design, how does it relate to your 4-H project, and how you would change it if you made this design again.
3. Each fine arts item in Class 140, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached.
4. Decorated clothing will be entered in either Class 141 or the Needle Arts section, as appropriate to method.
5. Decorated cakes, cupcakes, and cookies should be entered in Class 126.

#### **CLASS 140 - FINE ARTS Premium Points: Blue 15, Red 10, White 7**

LOT 1 – Drawing – Charcoal

LOT 2 – Drawing – Pen and Ink

LOT 3 – Drawing – Pencil

LOT 4 – Drawing – Other

LOT 5 – Painting – Watercolor

LOT 6 – Painting – Tempura Paint

LOT 7 – Painting – Oils

LOT 8 – Painting – Acrylic

LOT 9 – Painting – Other and/or Mixed Medium

#### **CLASS 141 - APPLIED ARTS Premium Points: Blue 15, Red 10, White 7**

LOT 1 – Item made from kits

LOT 2 – Printmaking (relief, intaglio, lithograph, screen, other)

LOT 3 – General Media Craft (clay, glass, metal, wood, leather, fiber, other)

LOT 4 – Paper Crafts (scrapbooking, cards, stamping, etc.)

LOT 5 – Food Arts (edible food mixes, etc.)

LOT 6 – Jewelry (all jewelry, regardless of craft method)

LOT 7 – Poetry (written by the exhibitor; must be either matted or framed; may include illustration)

LOT 8 – LEGO creations

#### **CLASS 142 – PERFORMING ARTS ITEMS Premium Points: Blue 15, Red 10, White 7**

LOT 1 – Dioramas, displays

LOT 2 – Costumes

LOT 3 – Props

LOT 4 – Other items made by the exhibitor – no notebooks allowed

### **4-H PHOTOGRAPHY & VIDEOGRAPHY**

#### **General Rules:**

1. All entries in all classes must be pictures taken by the exhibitor during the current 4-H year.
2. **Entries must be firmly mounted on matte board, not poster board or foam core.** Minimum mat margin is 1" on all sides and maximum mat margin is 2 ½" on all sides. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and

non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.

3. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
4. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
5. Attach a completed WSU photo label C0890E available at <https://pubs.extension.wsu.edu/> to bottom of photo matte as instructed on the label.

#### **CLASS 150 – 4-H PROJECT PHOTOGRAPHY Premium Points: Blue 15, Red 10, White 7**

LOT 1 – Scenic

LOT 5 – Buildings/Architecture

LOT 2 – People

LOT 6 – Any Subject/Miscellaneous

LOT 3 – Animals

LOT 7 – Action

LOT 4 – Flower/Nature

LOT 8 – Close Up

LOT 9 – Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) – must identify type of lighting on C0890E

LOT 10 – Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) – must identify the design element on C0890E

LOT 11 – Composition: Still Life (i.e. inanimate objects set up for photo)

LOT 12 – Composition: Abstracts

LOT 13 – Special Effects (Note special effects used on C0890E)

LOT 14 – Darkroom Skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)

a. Entries in Class 150 Lots 1-11 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.

b. Entries will be judged on the following criteria, as in WS4HF/9.53b: Correct Category - 10%; Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

c. Black/white photos, developed by exhibitor, will be judged on the following criteria: Correct Category - 10%, Quality - 30%, Darkroom Techniques - 25%, Composition/Creativity - 25%, and Presentation - 10%.

#### **CLASS 151 – 4-H PHOTO BOARDS Premium Points: Blue 16, Red 12, White 9**

LOT 1 – Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and "preferred" captions; all photos to be mounted on one board.

LOT 2 – Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.

a. This class requires up to 6 photos, black/white or color, each 3 ½"x5" or larger – up to 8"x12" or 5"x14".

b. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c, d, e, f, g, and h for additional instructions.

c. Entries will be judged on the following criteria, as in WS4HF/9.53b: Correct Category - 10%, Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

#### **CLASS 152 – 4-H PHOTO ALBUM/PORTFOLIO Premium Points: Blue 20, Red 15, White 11**

LOT 1 – First year in project album – 25 prints

LOT 2 – Second year in project album – 30 new prints

LOT 3 – Third year in project album – 35 new prints

LOT 4 – Fourth year in project album – 40 new prints

LOT 5 – Fifth year and above in project album – 50 new prints

a. Enlargements not required in this class.

- b. Digital photos are accepted in this class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO890E) if two or more cameras are used.
- c. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO890E) is required. Previous year's photos may or may not be included with the current year's photos.
- d. Scrapbooks are to contain only photos taken by the exhibitor.
- e. Entries will be judged on the following criteria as in WS4HF/9.53b: Correct Category - 10%; Quality - 30%; Composition/Creativity - 45%, and Presentation - 15%.

## **CLASS 153 – PHOTOJOURNALISM**

### **Premium Points LOT 1: Blue 12, Red 9, White 7**

LOT 1 – Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

### **Premium Points LOTS 2 - 3: Blue 16, Red 12, White 9**

LOT 2- Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

LOT 3 - Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

- a. Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c-h for additional instructions.
- b. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- c. Photos may be black/white or color.
- d. Entries will be scored on the following criteria as in WS4HF/9.54b: Journalistic value - 55%; Quality of photo - 35%, and Captioned correctly - 10%.

## **CLASS 154 – DIGITAL IMAGING Premium Points: Blue 20, Red 15, White 10**

LOT 1 – Regular film and camera, Black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

LOT 2 – Digital capture, Black/white or color. (Photo taken with a digital camera, then enhanced or manipulated, and printed by exhibitor.)

- a. All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- b. Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
- c. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- d. It is recommended that digital captures be taken on "high" resolution.
- e. Digital captures must be color corrected.
- f. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
- g. Minimum printer output of 300 DPI or PPI should be used.
- h. Original image must be part of the mounted display, on the front of the exhibit mat for comparison.
- i. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography Label CO890E must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22". Do not use dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.
- j. Exhibits in Class 154 will be scored on the following criteria as in WS4HF/9.54b: Quality of image - 20%, Composition - 20%, Color correction - 20%, Retouching - 10%, Cropping done correctly, if necessary - 10%, Mounting - 10%, and Correct category and inf. cards - 10%.



**CLASS 155 – DIGITALLY RESTORED PHOTOS Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Digitally Restored Photo – Scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

- a. The original photo may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo.
- b. Only one entry per exhibitor in this class.
- c. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- d. Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used.
- e. Other printing requirements should follow class 154.
- f. An untouched copy of the original photo must accompany the entry.

**CLASS 156 – 4-H VIDEOGRAPHY Premium Points: Blue 15, Red 11, White 7**

LOT 1 – Videos for 4-H Promotion

LOT 3 – Videos for 4-H Projects

LOT 2 – Videos for 4-H Activities

LOT 4 – Videos of Any non-4-H Subject

- a. This class is open to all Junior, Intermediate, and Senior 4-H Members. The video must have been filmed by the member.
- b. Videos should be submitted on a CD, with completed entry forms and tags attached.
- c. Videos should be a minimum of two minutes and a maximum of five minutes.
- d. Washington State 4-H reserves the right to retain possession of videos for 4-H promotional purposes.

**CLASS 157 – 4-H PROMOTIONAL PHOTOS Premium Points: Blue 10, Red 8, White 6**

LOT 1 – 4-H Promotional Photos – Projects

LOT 2 – 4-H Promotional Photos – Community Service

LOT 4 – 4-H Promotional Photos – Leadership

LOT 3 – 4-H Promotional Photos – Activities/ Events

Development

- a. This class is open to all Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member.
- b. Entries in this class do not have to pre-qualify through the county qualifying show.
- c. There is a maximum of two entries, per exhibitor, in this class.
- d. All photos must be captioned.
- e. Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- f. Refer to general photography rules for information on matting and framing.
- g. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- h. Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

**4-H PLANT SCIENCES**

General Rules:

1. There are no limits to the number of entries in Class 160, LOTS 1 – 10.
2. Entries other than flowers will be displayed on paper plates or in suitable containers provided by WSU Extension staff.
3. Entries in Class 160 LOT 3 should be exhibited with some foliage intact. Exhibitor must furnish own vases, containers, etc. for arrangements and bouquets.
4. See Publication SKU:4H970W "Gardening Exhibit Guide" available at <https://shop4-h.org/products/gardening-curriculum-exhibit-guide>

**CLASS 160 - GARDENING Premium Points LOTS 1 - 5: Blue 15, Red 10, White 5**

LOT 1 – Vegetable Garden

- Leafy & Stem Vegetables: Enter one head (such as cabbage, lettuce, broccoli, cauliflower), cleaned and groomed, OR bundle of leaves/stems
- Tomatoes, large or cherry types (ripe or green): Enter at least four specimens

- Root, Bulb & Tuber Vegetables: Enter at least four specimens (such as carrots, beets, onions, potatoes, parsnips, radishes, turnips, etc.); trim side roots but leave tap roots; brush or wash to remove soil
- Vine Crops: Enter one large (such as cucumber, squash, pumpkin, melon, gourds, etc.) or six small (such as peas and beans) specimens; gently wipe clean

LOT 2 – Container Garden

- Potted Plant
- Terrarium
- Container Garden (variety of three or more floral and/or foliage plants grown in a container)
- Fairy Garden (two or more plants with decoration)
- Hanging Basket (floral and/or foliage)

LOT 3 – Flower Garden

- Annual Cut Flowers: Enter three stems per exhibit
- Perennial Cut Flowers: Enter one stem per exhibit

LOT 4 – Fruits, Nuts, Berries

- Small Fruit & Berries: Enter ½ cup berries; enter three specimens of each variety of tree fruit
- Nuts (in shell or shelled): Enter ½ cup

LOT 5 – Herbs

- Fresh Herb (three stems or flowers)
- Dried Herb

LOT 6 – Other Garden Produce

**Premium Points: Blue 15, Red 10, White 7**

LOT 7 – Cut or dried flower arrangement or bouquet, need not be grown by exhibitor.

**Premium Points LOTS 7 - 9: Blue 30, Red 25, White 20**

LOT 8 – Experimental Vegetable Garden: teaching display showing results of experimental gardening

LOT 9 – Experimental Container Garden: teaching display showing results of experimental container garden project

LOT 10 – Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project

## **4-H ENTOMOLOGY**

General Rules:

1. The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, and livestock projects.
2. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
3. All work, including labeling, should be that of the member.

**CLASS 165 - ENTOMOLOGY Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display from the Entomology Project

**CLASS 166 – BEEKEEPING Premium Points: Blue 10, Red 8, White 6**

LOT 1 – One pint or one quart of home harvested honey

LOT 2 – Any item made related to or made from beeswax

LOT 3 – Any other item or display from the Beekeeping Project

**CLASS 170 BUTTERFLIES Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the exhibitor in the Butterfly Project.

## **4-H SCIENCE/TECHNOLOGY/ENGINEERING/MATHEMATICS**

### **4-H AEROSPACE**

#### **General Rules:**

1. Superintendent or judge will determine degree of challenge for Classes 210, 211 and 212. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form. Classes 210 and 211 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit.
2. Rockets will not be displayed with live engines.
3. All exhibits in Classes 210 - 212 must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry in Classes 210-212.
4. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
5. Class 215, "Aerospace Project" is intended for entries from the 4-H aerospace project curriculum. Attach a 3"x5" card to the entry form telling what the item is, its use, what you did, and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for this project.

**CLASS 210 - ROCKETS BUILT FROM PLANS OTHER THAN KITS Premium Points: Blue 10, Red 8, White 6**

**CLASS 211 - ROCKETS DESIGNED AND BUILT BY EXHIBITOR** LOTS are listed by degree of challenge.

LOT 1 – Easy **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Thoughtful **Premium Points: Blue 12, Red 9, White 7**

LOT 3 – Hard **Premium Points: Blue 16, Red 12, White 9**

LOT 4 – I Can't Believe I Did It! **Premium Points: Blue 20, Red 15, White 11**

**CLASS 212 - MODEL ROCKETS FROM KITS** LOTS are listed by degree of challenge. Rockets should follow plans and designs included with kit. Include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

LOT 1 – Easy **Premium Points: Blue 8, Red 6, White 5**

LOT 2 – Thoughtful **Premium Points: Blue 10, Red 8, White 6**

LOT 3 – Hard **Premium Points: Blue 12, Red 9, White 7**

LOT 4 – I Can't Believe I Did It! **Premium Points: Blue 16, Red 12, White 9**

**CLASS 213 – MODEL ROCKETS RE-DESIGNED BY EXHIBITOR** LOTS are listed by degree of challenge. Kits redesigned by the exhibitor. Must include plan sheet or description of changes made from the original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

LOT 1 – Easy **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Thoughtful **Premium Points: Blue 12, Red 9, White 7**

LOT 3 – Hard **Premium Points: Blue 16, Red 12, White 9**

LOT 4 – I Can't Believe I Did It! **Premium Points: Blue 20, Red 15, White 12**

#### **CLASS 215 – AEROSPACE PROJECT**

LOT 1 – Any other item from the Aerospace Project **Premium Points: Blue 10, Red 8, White 6**

### **4-H BICYCLES/ENGINES**

#### **General Rules:**

1. All items entered must include a 3" x 5" card telling what the item is, its use, what you did, and what was learned.
2. Class 219 is intended for entries from the 4-H "Start Your Engines" project. Add to the required 3"x5" card: the publication title and page number where the goals are listed for this project.
3. See Self-determined Class 295 for entry of rebuilt or restored internal combustion engine exhibits.

**CLASS 218 – BICYCLES Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the member from the Bicycle Project

**CLASS 219 – SMALL ENGINES Premium Points: Blue 10, Red 8, White 6** LOT 1 – Any item or display made by the member in the Small Engine Project

#### **4-H ELECTRICITY**

General Rules: All items entered must include a 3"x5" card telling what the item is, its use, what you did, and what was learned.

**CLASS 225 – ELECTRICITY Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the exhibitor in the Electricity Project

#### **4-H WELDING**

General Rules: All items entered must include a 3"x5" card telling what the item is, its use, what you did, any special techniques used, and what was learned.

**CLASS 226 - WELDING**

LOT 1 – A display board featuring at least three different types of welds. **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – A display board featuring at least six different types of welds. **Premium Points: Blue 16, Red 12, White 9**

**CLASS 227 – WELDED ITEMS** (LOT to be determined by the judge)

LOT 1 – Small welded item **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Medium size welded item **Premium Points: Blue 16, Red 12, White 9**

LOT 3 – Large welded item **Premium Points: Blue 20, Red 15, White 12**

**CLASS 228 – LARGE CONSTRUCTION PROJECTS Premium Points: Blue 40, Red 30, White 20**

LOT 1 – Large Welded Construction Project

#### **4-H WOODWORKING**

General Rules:

1. The judge will determine the appropriate lot for all exhibits.
2. All items entered must include a 3" x 5" card telling about the exhibit: what the item is, its use, what you did, and what was learned.

**CLASS 230 – WOODWORKING**

LOT 1 – Simple Woodworking Project **Premium Points: Blue 10, Red 8, White 6**

LOT 2 – Medium Woodworking Project **Premium Points: Blue 20, Red 15, White 12**

LOT 3 – Intricate, or Difficult Woodworking Project **Premium Points: Blue 40, Red 30, White 22**

#### **4-H COMPUTER TECHNOLOGY**

General Rules: All items entered must include a minimum of a 3"x5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.

**CLASS 235 – COMPUTER TECHNOLOGY Computer Generated Items created by using specialized computer programs – print out and submit. Premium Points LOTS 1 - 8: Blue 10, Red 8, White 6**

LOT 1 – Flyers/Pamphlets/Market Sale Sheets

LOT 2 – Greeting Cards

LOT 3 – Certificates

LOT 4 – Scrapbooks

LOT 5 – 4-H Club Newsletter (using columns, charts, tables, graphs)

LOT 6 – T Shirt Design

LOT 7 – Spread sheet showing income and expense (invent data or use for one of your other 4-H projects)

LOT 8 – Calendars, Address Books, Programs, etc. (include note card telling what program was used)

**Premium Points LOTS 9 - 14: Blue 15, Red 11, White 7**

LOT 9 – Magazine or Newspaper (at least 8 pages) – print out

LOT 10 – Personal Slide Show, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

LOT 11 – Slide Show of 4-H Project or Activity, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

LOT 12 – Individual Web Page designed by the member (print out page)  
LOT 13 – 4-H Club Web Page designed by the member (print out pages and links)  
LOT 14 – Other computer generated items (premium points to be determined by the judge)

**Computer Program Development Premium Points: Blue 20, Red 16, White 12**

LOT 15 – Computer Program Written by the member (Print out program and place in a notebook)

**Homemade Computer Equipment Premium Points: Blue 15, Red 11, White 7**

LOT 16 – Computer Tool Kit

LOT 17 – Software Toolkit

**Digital Art**

LOT 18 – Small Digital Art Items (under 5"x7") **Premium Points: Blue 8, Red 6, White 4**

LOT 19 – Medium Size Digital Art Items (larger than 5"x7", smaller than 8"x12") **Premium Points: Blue 10, Red 8, White 6**

LOT 20 – Large Digital Art Items (larger than 8"x12") **Premium Points: Blue 15, Red 11, White 7**

**3-D Printing – Exhibit must be accompanied with a project plan and/or explanation of how it was made Premium Points: Blue 15, Red 11, White 7**

LOT 21 – Any 3-D Printed Item made by the exhibitor

**CLASS 240 – GEOSPATIAL Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display from "Exploring Spaces, Going Places" – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

**CLASS 245 – ROBOTICS Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display from the Robotics Project – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

**CLASS 250 – ANY OTHER STEM RELATED PROJECT Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

## **4-H ENVIRONMENTAL STEWARDSHIP**

**General Rules:**

1. Open to all members enrolled in any project of the environmental stewardship/ natural resources program.
2. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
3. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.
4. Group entries are encouraged in classes 260-290.

**CLASS 260 – EXPLORING YOUR ENVIRONMENT Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Air

LOT 5 – Soil

LOT 2 – Energy

LOT 6 – Water

LOT 3 – Forestry

LOT 7 – Wildlife

LOT 4 – Marine Life

**CLASS 265 – OUTDOOR ADVENTURES Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display form the Outdoor Adventures Project

**CLASS 270 – SCIENCE DISCOVERY Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display related to rocks and minerals

LOT 2 – Any item or display related to the 3R's: reduce, reuse, recycle

LOT 3 – Any item or display related to oceanography

LOT 4 – Any item or display related to weather or climate

LOT 5 – Any item or display related to spiders



LOT 6 – Any item or display related to astronomy or outer space

**CLASS 272 – WIND ENERGY Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the member in the Wind Energy Project

**CLASS 273 – WATER RESOURCES Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the member in the Water Resources Project

**CLASS 275 – FORESTRY Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display from the Forestry Project

**CLASS 280 – SPORT FISHING Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display from the Sport Fishing Project

**CLASS 282 – AMPHIBIANS Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the member in the Amphibians Project (no live animals in this class – live animals may be included in the 4-H in Action activity).

**CLASS 285 – PETS Premium Points: Blue 10, Red 8, White 6**

LOT 1 – Any item or display made by the member in the Pets Project (no live animals in this class – live animals may be included in the 4-H in Action activity).

**CLASS 290 – SHOOTING SPORTS Premium Points: Blue 10, Red 8, White 6**

Targets are not acceptable entries. Targets, as a part of an educational exhibit, can be exhibited in Class 70. Firearms are not allowed as exhibits.

LOT 1 – Any item or display from the Riflery Project

LOT 2 – Any item or display from the Pistol Project

LOT 3 – Any item or display from the Shotgun Project

LOT 4 – Any item or display from Archery Project

## **4-H SELF-DETERMINED PROJECTS**

**General Rules:**

1. Cloverbuds, Juniors, Intermediates, and Seniors enrolled in a Self-Determined Project:  
a) Environmental Stewardship, b) Expressive Arts, c) Family Living, d) Mechanical Science, e) Plant Science, or  
f) Social Science may enter this class. Exhibitors must submit a copy of the 4-H Project Plan/Commitment page from their record book as part of the exhibit.
2. This is a category of still life exhibits that is (1) the end product of advanced learning in 4-H project areas or (2) exploratory innovative projects that are not covered with the usual project material support. This class should reflect individual endeavor beyond the scope of typical project work. The exhibit may be the actual product of the project (e.g., rebuilt diesel engine - Mechanical Science exhibit), or may be a visual presentation of the work done (e.g., photos of steps in cleaning oil from waterfowl, and accompanying information - Environmental Stewardship.) Any posters prepared as part of this class will be judged.
3. Notebooks will not be accepted as the lone exhibit of the project. Notebooks may accompany the completed exhibit in order to document activities in the project. They should enhance the presentation of the exhibit - not be the primary exhibit. Notebooks are not judged as a part of the presentation.

**CLASS 330 – SELF-DETERMINED 4-H PROJECTS**

LOT 1 – Simple items **Premium Points: Blue 12, Red 9, White 7**

LOT 2 – Difficult items **Premium Points: Blue 30, Red 23, White 17**

## **4-H BEEF**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586.

**Vet Check** Tuesday, August 19 - Time to be determined

**Release Date & Time** Sunday, August 24 - Time determined by Superintendent

General Rules:

1. This section is open to all 4-H beef project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.
4. Stall assignments will be made by the Superintendent.
5. A rotating plaque and banner in memory of Margaret Olsen will be awarded to the Supreme Champion Female. All breeds that are Grand Champion in 4-H/FFA will compete. Plaque and banner are sponsored by Olsen's Timberline Ranch.

**CLASS 340 – 4-H BEEF FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**Premium Points for Classes 341 – 350: Blue 75; Red 60; White 50**

**CLASS 341 – HEREFORD**

**CLASS 345 – PINZGAUER**

**CLASS 342 – POLLED HEREFORD**

**CLASS 346 – CROSSBREED**

**CLASS 343 – SIMMENTAL**

**CLASS 347 – OTHER BEEF BREEDS**

**CLASS 344 – ANGUS**

LOTS FOR CLASSES 341 – 347:

LOT 1 – Spring Heifer Calf: Calved March 1st or after of current year

LOT 2 – Junior Heifer Calf: Calved after January 1st to February 28th of current year

LOT 3 – Late Senior Heifer Calf: Calved after November 1st and December 31st of the previous year

LOT 4 – Early Senior Heifer Calf: Calved between September 1st and October 31st of the previous year

LOT 5 – Summer Yearling Heifer: Calved between July 1st and August 31st of the previous year

LOT 6 – Early Summer Yearling Heifer: Calved between May 1st and June 30th of the previous year

LOT 7 – Junior Yearling Heifer: Calved between March 1st and April 30th of the previous year

LOT 8 – Late Junior Yearling: Calved between January 1st and February 28th of the previous year

LOT 9 – Senior Yearling Heifer: Calved between August 1st and December 31st of the previous year

LOT 10 – Aged Cows

LOT 11 – Cow-Calf: Calf under 6 months of age

LOT 12 – County Herd: Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five animals of one breed. The animals may be either sex and any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair.

LOT 13 – Pair of Females: Bred and owned by exhibitor

LOT 14 – Produce of Dam: Must be from same dam, two animals either sex, any combination

**CLASS 348 – LIGHT FEEDER STEER UNDER 900 POUNDS**

**CLASS 349 – HEAVY FEEDER STEER OVER 900 POUNDS**

**CLASS 350 – MARKET STEER CONSIGNED TO LIVESTOCK SALE - NO DAIRY/BEEF CROSSBREEDS**

## **4-H CATS**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Date and time to be determined

**Release Date & Time** At the close of the barn or as determined by the Superintendent

General Rules:

1. This section is open to all 4-H cat project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. All cats should be vaccinated against Feline Panleukopenia, Feline Rhinotracheitis, Calici, Feline Leukemia Virus, and Chlamydia psittaci.
3. All cats must be born before April 15th of the current year.
4. All cats must be owned or in the exhibitor's care by May 1st of the current year.
5. Cages will be provided by the fair or the exhibitor and will be large enough for food and water pans and a small litter pan. Cages should be decorated, but cats must be in full view at all times. Do not decorate the cage with materials that a cat might destroy or are dangerous to the cat's health.
6. Please refer to project material for appropriate attire.
7. The member is responsible for the cage of their cat while on display.
8. Each cat must be on a leash when not caged.
9. All cats must have been vaccinated against rabies with an approved vaccine within 12 months, as per label directions. Exhibitors must present proof of vaccination against rabies by a licensed veterinarian.

**CLASS 351 – 4-H CAT FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

**Premium Points for Classes 352 - 356: Blue 75; Red 60; White 50**

**CLASS 352 – PUREBRED CATS**

**CLASS 353 – HOUSEHOLD PETS, SHORT HAired**

**CLASS 354 – HOUSEHOLD PETS, LONG HAired**

**CLASS 355 – SENIOR CATS – 10 YEARS OR OLDER**

**CLASS 356 – KITTENS – 4-6 MONTHS, ALL SEXES IN ONE CLASS**

LOTS for Classes 352 – 356:

LOT 1 – Toms

LOT 3 – Neutered

LOT 2 – Queens

LOT 4 – Spayed

**CLASS 357 – COSTUME – Ribbons only, Non-premium class**

**CLASS 358 – DECORATED CAGE - Ribbons only, Non-premium class**

## **4-H CAVIES**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Date and time to be determined

**Release Date & Time** At the close of the barn or as determined by the Superintendent

General Rules:

1. This section is open to all 4-H cavy project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. Cages will be provided by the fair or the exhibitor. Exhibitors must provide their own food and water containers.
4. Cages will be large enough to allow for free movement of the animal.

**CLASS 360 – 4-H CAVY FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

**Premium Points for Classes 361 - 368: Blue 75; Red 60; White 50**

**CLASS 361 – AMERICAN**

**CLASS 365 – TEDDY**

**CLASS 362 – ABYSSINIAN**

**CLASS 366 – WHITE CRESTED**

**CLASS 363 – PERUVIAN**

**CLASS 367 – SATIN**

**CLASS 364 – SILKIE**

**CLASS 368 – HOUSEHOLD PET**

LOTS for Classes 361 – 368:

LOT 1 – Senior Boar  
LOT 2 – Intermediate Boar  
LOT 3 – Junior Boar

LOT 4 – Senior Sow  
LOT 5 – Intermediate Sow  
LOT 6 – Junior Sow

### **4-H DAIRY**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to all 4-H dairy project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. Exhibitors are responsible for the cleaning of their area. All mangers must be cleaned out and all shavings must be taken to the muck bin located outside the cow barn. The cow barn must be clean at the end of the Fair. Fair premiums will be withheld until cow barn is clean.
4. Dairy Certificates must on file in the 4-H Office, as per policy, and will be checked on entry day at the Fair. Animals with no certificate will be sent home.
5. Best Udder Cow will be entered under Open Class Dairy division. All breeds, any age, to be judged on udder only. Exhibitor limited to one animal. Dry cows barred from this class. Open class, 4-H and FFA members will be judged using the American System.

**CLASS 370 – 4-H DAIRY FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior  
LOT 2 – Intermediate  
LOT 3 – Senior

**Premium Points for Classes 371 - 377: Blue 75; Red 60; White 50**

**CLASS 371 – MILKING SHORTHORN**

**CLASS 372 – JERSEY**

**CLASS 373 – BROWN SWISS**

**CLASS 374 – HOLSTEIN**

**CLASS 375 – AYRSHIRE**

**CLASS 376 – GUERNSEY**

**CLASS 377 – OTHER BREEDS (MAY BE SHOWN BY BREED)**

LOTS for Classes 371 – 377:

LOT 1 – Junior Heifer Calf: Born after March 1st of current year

LOT 2 – Intermediate Heifer Calf: Born December 1st of the past year through February 28th of the current year

LOT 3 – Senior Heifer Calf: Born September 1st through November 30th of the past year

LOT 4 – Summer Yearling Heifer: Not in milk, born between September 1st and February 28th

LOT 5 – Junior Yearling Heifer: Born between March 1st through May 31st of the past year

LOT 6 – Senior Yearling Heifer: Not in milk, born before September 1st and February 28th

LOT 7 – Senior Yearling Heifer: In milk, born between September 1st and February 28th

LOT 8 – Cow: Two years as of September 1st

LOT 9 – Cow: Three years as of September 1st

LOT 10 – Cow: Four years as of September 1st

LOT 11 – Cow: 5 years or over as of September 1st

LOT 12 – Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five females of one breed. The animals may be any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair

### **4-H DOGS**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Date and time to be determined

**Release Date & Time** At the close of the barn or as determined by the Superintendent

General Rules:

1. This section is open to Pacific County 4-H dog project members only.
1. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
2. All exhibitors MUST compete in fitting and showing.
3. All NEW members must start with Obedient Level of Pre-Novice. If a member has exhibited in a previous year, he/she may need to advance to a higher level depending upon his/her previous placing(s).
4. Dogs are required to be benched for exhibit between the hours of 9AM and 8PM on show days. Regular breaks will be scheduled. Primary Members ONLY may choose to leave at 4PM or at the completion of the dog competition, whichever is later.
5. Although dogs are not present for exhibit every day of the fair, the 4-H Dog Program has the obligation to present a neatly decorated display throughout the Fair from Wednesday morning through closing on Saturday. Clubs will be benched together and should be clearly identified. Educational exhibits should be a portion of each display. Contact the program Superintendent(s) for decorating guidelines and suggestions.
6. Exhibitors MUST present proof of vaccination against rabies by a licensed veterinarian and vet check. It is strongly recommended that all dogs be vaccinated against distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo and Corona Virus.
7. A dog that poses a safety threat at any time may be dismissed from the Fairgrounds by the Superintendent(s).
8. Each exhibitor must have adult supervision from a parent or leader at all times.

**CLASS 380 – 4-H DOG FITTING& SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

**Premium Points for Classes 381 - 399: Blue 75; Red 60; White 50**

**CLASS 381 – PRE-NOVICE**

**CLASS 392 – NOVICE BRACE**

**CLASS 382 – NOVICE**

**CLASS 393 – ADVANCED NOVICE BRACE**

**CLASS 383 – ADVANCED NOVICE**

**CLASS 394 – VETERANS/HANDICAPPED**

**CLASS 384 – GRADUATE NOVICE**

**CLASS 395 – BEGINNER AGILITY**

**CLASS 385 – OPEN**

**CLASS 396 – ELEMENTARY AGILITY**

**CLASS 386 – PRE-UTILITY**

**CLASS 397 – PRE-NOVICE AGILITY**

**CLASS 387 – UTILITY**

**CLASS 398 – NOVICE AGILITY**

**CLASS 388 – PRE-NOVICE**

**CLASS 399 – SERVICE PUPPY**

**CLASS 389 – NOVICE TEAM**

**CLASS 400 – COSTUME Ribbons only, Non-Premium Class**

**CLASS 390 – ADVANCED NOVICE TEAM**

**CLASS 391 – PRE-NOVICE BRACE**

LOTS for Classes 381 – 400:

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

## **4-H GOATS**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to all 4-H goat project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. **Goat and Sheep Scrapie Disease Control. All entries must have a Scrapie ID tag.**
4. All goats on exhibit must be dehorned or naturally polled.
5. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin. The goat stalls must be clean at the end of Fair. Fair premiums will be withheld until stalls are clean.



#### **4-H DAIRY GOATS**

##### **CLASS 401 – 4-H DAIRY GOAT FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

##### **Premium Points for Classes 402 - 410: Blue 75, Red 60, White 50**

**CLASS 402 – ALPINE**

**CLASS 403 – LAMANCHA**

**CLASS 404 – NUBIAN CLASS**

**CLASS 405 – NIGERIAN DWARF**

LOTS for Classes 402 – 409:

LOT 1 – Kids born in April, May and June, 2018

LOT 2 – Kids born in Jan, Feb and March, 2018

LOT 3 – Does under 2 years of age never in milk

LOT 4 – Does 1 year and under 2 in milk

**CLASS 410 – County Herd** – Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five females of one breed. The animals may be any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair

**CLASS 406 – OBERHASLI**

**CLASS 407 – TOGGENBURG**

**CLASS 408 – ALL OTHER PUREBREDS**

**CLASS 409 – CROSSBREDS**

LOT 5 – Does 2 years and under 3 in milk

LOT 6 – Does 3 years and under 5 in milk

LOT 7 – Does 5 years and over in milk

#### **4-H NOVELTY GOATS**

#### **PYGMY GOATS**

##### **CLASS 411 – 4-H PYGMY GOAT FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

##### **Premium Points for Classes 412 - 414: Blue 75, Red 60, White 50**

**CLASS 412 - PYGMY GOATS**

LOT 1 – Wether over 2 mo. and under 1 year of age

LOT 2 – Wether 1-3 years of age

LOT 3 – Wether 4 years of age and over

LOT 4 – Does 2-6 months of age - never freshened

LOT 5 – Does 6-12 months of age - never freshened

LOT 6 – Does 12-24 months of age - never freshened

**CLASS 413 – DAM/DAUGHTER**

LOT 1 – Both animals must be shown in LOTS of Class 412.

**CLASS 414 – COUNTY HERD** – Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five animals of one breed. The animals may be either sex and any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair.

LOT 7 – Does over 24 mo. of age - never freshened

LOT 8 – Does over 2 mo. and under 24 mo. of age - first freshening

LOT 9 – Does 2-4 years of age – ever freshened

LOT 10 – Does 4 years and older – ever freshened

#### **FLEECE GOATS**

##### **CLASS 415 – 4-H FLEECE GOAT FITTING & SHOWING Premium Points: Blue 75, Red 60, White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

##### **Premium Points for Classes 416 - 419: Blue 75, Red 60, White 50**

**CLASS 416 – ANGORA GOATS**

**CLASS 417 – CASHMERE GOATS**

**CLASS 418 – PYGORA GOATS**

LOTS for Classes 416 – 418:

LOT 1 – Wether over 2 mo. and under 1 year of age

LOT 2 – Wether over 1 year of age

LOT 3 – Does over 2 mo. and under 1 year of age

LOT 4 – Does over 1 year of age

LOT 5 – Aged Does 2 years and older

**CLASS 419 – COUNTY HERD** – Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five animals of one breed. The animals may be either sex and any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair.

### **PACK/UTILITY GOATS**

**CLASS 420 – 4-H PACK/UTILITY GOAT FITTING & SHOWING Premium Points: Blue 75, Red 60, White 50**

Pack goats will wear a pack (owner provided) for the fitting and showing class. The trail course will be a part of the fitting and showmanship class.

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**CLASS 421 – PACK GOATS Premium Points: Blue 75, Red 60, White 50**

Lot 1 – Wether under 1 year of age

Lot 5 – Does under 1 year of age

Lot 2 – Wether over 1 and under 2 years of age

Lot 6 – Does 1 – 3 years of age

Lot 3 – Wether 2 – 4 years of age

Lot 7 – Does over 3 years of age

Lot 4 – Wether over 4 years of age

### **MEAT GOATS**

**CLASS 422 – 4-H MEAT GOAT FITTING & SHOWING Premium Points: Blue 75, Red 60, White 50**

LOT 1 – Junior

LOT 3 – Senior

LOT 2 – Intermediate

**Premium Points for Classes 423 - 428: Blue 75, Red 60, White 50**

**CLASS 423 – BOER (purebred and full-blood)**

**CLASS 424 – KIKO**

**CLASS 425 – ALL OTHER BREEDS (WILL BE SHOWN BY BREED)**

**CLASS 426 – CROSS BREEDS (including percentage Boers and Dairy/Meat crossbreeds)**

LOTS for Classes 423 – 426:

LOT 1 – Does under 3 months

LOT 6 – Does, 1-2 years, kidded

LOT 2 – Does, 3-6 months

LOT 7 – Does, 2-3 years, kidded

LOT 3 – Does, 6-9 months

LOT 8 – Does, 3-5 years, kidded

LOT 4 – Does, 9-12 months

LOT 9 – Does, over 5 years, kidded

LOT 5 – Does, 12-24 months, never kidded

**CLASS 427 – MARKET GOATS (ALL BREEDS JUDGED TOGETHER) All animals to be under one year of age.**

**Class to include both does and wethers. All animals in class to be considered ready for processing.**

LOT 1 – Lightweight Market Goats, 65-85 lbs.

LOT 2 – Medium Lightweight Market Goats, 85-105 lbs.

LOT 3 – Medium Weight Market Goats, 105-125 lbs.

LOT 4 – Heavyweight Market Goats, over 125 lbs.

**CLASS 428 – COUNTY HERD** – Open Class, 4-H and FFA exhibits may be combined to compose a County Herd. A county herd will consist of five animals of one breed. The animals may be either sex and any age. All animals must be owned by exhibitor or family members and must have been shown in their respective classes during the current fair.

## **4-H HORSES**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to Pacific County 4-H equine project members only.

2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. All participants in the 4-H Horse Department of the Pacific County Fair must be enrolled in the horse project.
4. Check-in time is the only time for entry.
5. Stalling assignment will be available after the August 1st Entry Form deadline.
6. Horses that are known to be kickers will wear a RED ribbon on their tails at all times.
7. Driving project entries will be eligible for State Fair by (a) placing at driving show; or (b) receiving a blue or red ribbon in showmanship at this Fair; or (c) demonstrating their driving skills at this Fair.

**Premium Points for Classes 430 – 450: Blue 75; Red 60; White 50**

LOTS for Classes 430 – 451:

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**CLASS 430 – SHOWMANSHIP**

**CLASS 431 – WESTERN EQUITATION**

**CLASS 432 – WESTERN PLEASURE**

**CLASS 433 – ENGLISH EQUITATION**

**CLASS 434 – ENGLISH PLEASURE**

**CLASS 435 – BAREBACK EQUITATION, ENGLISH OR WESTERN**

**WALK, TROT CLASSES (no cross entry with any walk, trot, canter classes – Western Equitation/Pleasure or English Equitation/Pleasure or Bareback or Hunt Seat Over Fences)**

**CLASS 436 – WESTERN EQUITATION, WALK/TROT**

**CLASS 437 – WESTERN PLEASURE, WALK/TROT**

**CLASS 438 – ENGLISH EQUITATION, WALK/TROT**

**CLASS 439 – ENGLISH PLEASURE, WALK/TROT**

**CLASS 440 – DRESSAGE, TEST OF CHOICE**

**CLASS 441 – HUNTER HACK**

**CLASS 442 – HUNTSEAT EQUITATION OVER FENCES**

**CLASS 443 – WORKING HUNTER OVER FENCES**

**CLASS 444 – IN-HAND TRAIL**

**CLASS 445 – TRAIL**

**CLASS 446 – TEXAS BARRELS**

**CLASS 447 – POLE BENDING**

**CLASS 448 – IDAHO FIGURE 8**

**CLASS 449 – TWO KEY RACE**

**CLASS 450 – GROOM SQUAD**

**CLASS 451 – COSTUME Ribbons only, Non-Premium Class**

## **4-H POULTRY**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to all 4-H poultry project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**

3. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The poultry cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.
4. All poultry going to exhibit must test negative for Salmonella Pullorum Typhoid (P-T). This rule applies to chickens, exotic fowl and game birds; but excludes waterfowl, doves and pigeons. Exhibitors that meet one of the two options below do not need to have their birds P-T tested prior to exhibiting:
  - a. NPIP participants;
  - b. Hatcheries (must be an NPIP participant);
  - c. Feed stores (must be an NPIP participant)
5. Exhibitors that do not meet the criteria above must test negative for P-T within 90 days of going to exhibition. Exhibitors can meet the requirements using the options below:
  - a. A veterinarian, vet tech or trained personnel can draw 1/2 cc of blood from each bird and send the sample to the WSU Avian Health and Food Safety Laboratory in Puyallup; or
  - b. A WSDA field veterinarian can perform P-T testing at the Fair (applicable fee will apply). If you are interested in this service, please contact Beth Corder at (360) 725-5494 or via email at bcorder@agr.wa.gov; or Dr. Lynden Badcoe at (360) 725-5763 or email at badcoe@agr.wa.gov. The Fair will use every precaution in its power to protect the exhibits, but will not be responsible for injury, loss, damage by theft, fire or otherwise.
6. All production birds shall be judged according to the American Standard of Perfection.
7. All birds will be in the charge of the Superintendent during the Fair and cannot be removed without the consent of the Superintendent. No one will be allowed to handle any birds, except his own.
8. No broods will be exhibited.
9. Water, feed and care will be furnished without charge. No one but the Superintendent or authorized personnel will feed and water.
10. All birds must be clean and healthy. Birds not in show condition and suffering from any disease or parasites will be refused entry.
11. No one is allowed to remove animals from cages, except for the 4-H Fitting and Showing contest.
12. Exhibits left behind following the closing of the Fair will be disposed of by the Superintendent and their helpers.

**CLASS 460 – 4-H POULTRY FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Cloverbud

LOT 3 – Intermediate

LOT 2 – Junior

LOT 4 – Senior

**Premium Points for Classes 461-477: Blue 75; Red 60; White 50**

**STANDARD BREEDS: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

**CLASS 461 – AMERICAN:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delawares

**CLASS 462 – ASIATIC:** Brahamas, Cochins, Langshans

**CLASS 463 – ENGLISH:** Dorkings, Red Caps, Cornish, Orpingtons, Sussex, Australorps

**CLASS 464 – MEDITERRANEAN:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanans

**CLASS 465 – CONTINENTAL:** Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Polish, Houdans, Faverolles, Crevecoeurs, LaFleche, Marans

**CLASS 466 – ALL OTHER STANDARD BREEDS:** Modern Game, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Frizzles, Naked Necks, Araucanas, Ameracaunas

**CLASS 467 – LARGE FOWL:** Standard bred, not in the standard, not cross bred

**CLASS 468 – CROSSBREDS:** Any standard breed mix, including Sexlinks

**CLASS 469 – MEAT PEN: MARKET SALE POULTRY**

**CLASS 470 – MEAT PEN: NON-MARKET SALE POULTRY**

**BANTAM BREEDS: MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT**

**CLASS 471 – GAME BANTAM:** Modern Games, African Games, Old English Games

**CLASS 472 – SINGLE COMB CLEAN LEGGED:** Anconas, Andalusians, Australorps, Catalanans, Campines, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns,

Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Serama

**CLASS 473 – ROSE COMB CLEAN LEGGED:** Anconas, Antwerp, Belgians, Dorkings, Dominiques, Hamburgs, Leghorns, Minoras, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

**CLASS 474 – ALL OTHER COMBS, CLEAN LEGGED:** Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoers, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

**CLASS 475 – FEATHER LEGGED:** Booted (D’Uccle), Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans

**CLASS 476 – BANTAMS:** Standard bred, not in the standard, not cross bred

**CLASS 477 – CROSSBREDS:** Any Bantam crossbreds

LOTS for Classes 461 – 477:

LOT 1 – Cock (Male birds over one year of age)

LOT 2 – Hen (Female birds over one year of age)

LOT 3 – Cockerel (Male birds under one year of age)

LOT 4 – Pullet (Female birds under one year of age)

LOT 5 – Young Trio (Consists of a cock and two hens, under one year old. Chickens only. Same breed. Uniform in appearance.)

LOT 6 – Old Trio (Consists of one cock and two hens, over one year old. Chickens only. Same breed. Uniform in appearance.)

LOT 7 – Egg-layer Trio, Market (Consists of three pullets. Chickens only. Same breed.)

LOT 8 – Egg-layer Trio, Non-Market (Consists of three hens or three pullets. Chickens only. Same breed.)

LOT 9 – Fryer Trio, Market (Consists of three meat breed chickens. Same breed.)

LOT 10 – Fryer Trio, Non-Market (Consists of three meat breed chickens. Same breed.)

## **EGGS**

General Rules:

1. Eggs must be from the laying flocks of the 4-H Member.
2. Eggs will be judged on external quality only.
3. Each 4-H Member may enter one exhibit per class.
4. Classes 480 – 484 shall consist of one dozen chicken eggs. Must be uniform in size, shape and color.

**Premium Points for Classes 480 – 486: Blue 12, Red 9, White 7**

**CLASS 480 – WHITE**

**CLASS 481 – BROWN**

**CLASS 482 – GREEN**

LOTS for Classes 480 – 484:

LOT 1 – Extra Large (27-30 oz/dozen)

LOT 2 – Large (24-26 oz/dozen)

**CLASS 485 – DECORATED EGGS, HALF DOZEN** (6 eggs, must be hard-boiled or blown)

**CLASS 486 – TURKEY, GOOSE, DUCK, QUAIL, ETC. EGGS** (One dozen eggs, must be uniform in size, shape and color.)

**PIGEONS** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

**Premium Points for Classes 490 – 494: Blue 75, Red 60, White 50**

**CLASS 490 – UTILITY**

**CLASS 491 – ROLLER**

**CLASS 492 – FANCY**

LOTS for Classes 490 – 494:

LOT 1 – Old Cock

LOT 2 – Young Cock

**CLASS 483 – BLUE**

**CLASS 484 – OTHER COLOR**

LOT 3 - Medium (21-23 oz/dozen)

LOT 4 – Small 18-20 oz/dozen)

**CLASS 493 – RACING HOMER UNFLOWN**

**CLASS 494 – RACING HOMER FLOWN**

LOT 3 – Old Hen

LOT 4 – Young Hen

**OTHER FOWL** MUST LIST VARIETY, PLEASE LIST BAND (TAG) NUMBER IF YOU HAVE IT

**Premium Points for Classes 495 – 503 Blue 75, Red 60, White 50**

**CLASS 495 – QUAIL**

LOT 1 – Standard

LOT 2 – Button

**CLASS 496 – DOVES**

LOT 1 – Young Cock

LOT 2 – Old Cock

LOT 3 – Young Hen

LOT 4 – Old Hen

**CLASS 497 – PHEASANTS****CLASS 498 – GUINEA FOWL****CLASS 499 – DUCKS****CLASS 500 – MARKET BIRD**

LOTS for Classes 497 – 500

LOT 1 – Cock

LOT 2 – Hen

LOT 3 – Cockerel

LOT 4 – Pullet

LOT 5 – Young Drake

LOT 6 – Mature Drake

LOT 7 – Young Hen

LOT 8 – Mature Hen

LOT 9 – Young Trio

LOT 10 – Old Trio

**CLASS 501 – GEESE**

LOT 1 – Young Gander

LOT 2 – Mature Gander

LOT 3 – Young Goose

LOT 4 – Mature Goose

LOT 5 – Market Bird, Not for Sale

**CLASS 502 – TURKEYS**

LOT 1 – Young Tom

LOT 2 – Mature Tom

LOT 3 – Young Hen

LOT 4 – Mature Hen

LOT 5 – Market Bird, Sale

LOT 6 – Market Bird, Non-Sale

**CLASS 503 – OTHER FOWL**

LOT 1 – Other Fowl

LOT 2 – Emu/Ratites

**4-H RABBITS****Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586**Vet Check** Tuesday, August 19 – Time to be determined**Release Date & Time** Sunday, August 24 – Time determined by Superintendent**General Rules:**

1. This section is open to all 4-H rabbit project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries**.
3. There will be a mandatory exhibitor meeting after vet check is over.
4. All rabbit cages will be cleaned and animals fed and watered by 9am each morning.
5. Rabbits will be permanently tattooed prior to the Fair.
6. All judging will be in accordance with the American Rabbit Breeders Association.
7. All rabbits will be entered by breed and variety.
8. Each entry must be entered in Breed Classes to be eligible for Fur Classes.
9. Exhibitors are responsible for the cleaning of their cages after the Fair. All used shavings must be taken to the muck bin located outside the cow barn. The poultry cages must be clean at the end of the Fair. Fair premiums will be withheld until cages are clean.

**CLASS 510 - 4-H RABBIT FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Cloverbud

LOT 2 – Junior

LOT 3 – Intermediate

LOT 4 – Senior

**Premium Points for Classes 515 - 555: Blue 75; Red 60; White 50****CLASS 515 – DWARF HOTOT****CLASS 516 – NETHERLAND DWARF****CLASS 517 – POLISH****CLASS 518 – HIMALAYAN****CLASS 519 – DUTCH****CLASS 520 – FLORIDA WHITE****CLASS 521 – HAVANA****CLASS 522 – SHANDARD CHINCHILLA****CLASS 523 – HOLLAND LOP****CLASS 524 – TAN****CLASS 525 – MINI REX****CLASS 526 – ENGLISH SPOT****CLASS 527 – THRIANTA****CLASS 528 – MINI LOP****CLASS 529 – CAIFORNIAN****CLASS 530 – FLEMISH GIANT****CLASS 531 – PALOMINO****CLASS 532 – NEW ZEALAND****CLASS 533 – REX****CLASS 534 – SATIN**



CLASS 535 – SILVER MARTEN  
CLASS 536 – CHAMPAGE D'ARGENT  
CLASS 537 – CRÈME D'ARGENT  
CLASS 538 – HARLEQUIN  
CLASS 539 – CINNAMON  
CLASS 540 – RHINELANDER  
CLASS 541 – ENGLISH LOP  
CLASS 542 – FRENCH LOP  
CLASS 543 – CHECKERED GIANT

CLASS 544 – GIANT CHINCHILLA  
CLASS 545 – SILVER FOX  
CLASS 546 – BELGIAN HARE  
CLASS 547 – AMERICAN FUZZY LOP  
CLASS 548 – ENGLISH ANGORA  
CLASS 549 – FRENCH ANGORA  
CLASS 550 – JERSEY WOOLLY  
CLASS 551 – LION HEAD  
CLASS 552 – OTHER PUREBREDS

CLASS 553 - CROSSBREDS, PET QUALITY, OR NEUTERED RABBITS – UNDER 5 LBS

CLASS 554 – CROSSBREDS, PET QUALITY, OR NEUTERED RABBITS – OVER 5 LBS

LOTS for Classes 515 – 554:

LOT 1 – Senior Buck

LOT 2 – Intermediate Buck

LOT 3 – Junior Buck

Heavy Breeds (over 9 pounds):

Senior - 8 months of age or older

Intermediate - 6 months & under 8 months of age

Junior - under 6 months of age

CLASS 555 – FRYERS, Non-Market Sale

LOT 1 – Pen of Three Age limit not over 10 weeks and weight limit not over 5 pounds. Each rabbit will be judged on meat type (40 points), condition of flesh (25 points), uniformity of body and weight (20 points), and fur (15 points).

**Premium Points for Fur Classes 556 – 558: Blue 20, Red 15, White 10**

CLASS 556 – BREED FUR

CLASS 557 – NORMAL WHITE FUR

CLASS 558 – NORMAL COLORED FUR

CLASS 559 – RABBIT PELTS Premium Points: Blue 20, Red 15, White 10

LOT 4 – Senior Doe

LOT 5 – Intermediate Doe

LOT 6 – Junior Doe

Light Breeds:

Senior - 6 months of age and older

Junior - Under 6 months of age

## **4-H SHEEP**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to all 4-H sheep project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries in the OPEN CLASS Premium.**
3. **Sheep and Goat Scrapie Disease Control. All entries must have a Scrapie ID tag.**
4. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin. The sheep stalls must be clean at the end of Fair. Fair premiums will be withheld until stalls are clean.

**CLASS 560 - 4-H SHEEP FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**Premium Points for Classes 561 - 582: Blue 75, Red 60, White 50**

CLASS 561 – BORDER CHEVIOT

CLASS 562 – BORDER LEICESTER

CLASS 563 – TARGHEE

CLASS 564 – CORRIEDALE

CLASS 565 – DORSET

CLASS 566 – HAMPSHIRE

**CLASS 567 – LINCOLN**  
**CLASS 568 – MONTADALE**  
**CLASS 569 – NATURAL COLORED**  
**CLASS 570 – NATURAL COLORED LINCOLN**  
**CLASS 571 – NATURAL COLORED ROMNEY**  
**CLASS 572 – NORTH COUNTRY CHEVIOT**  
**CLASS 573 – OXFORD**  
**CLASS 574 – ROMNEY**  
**CLASS 575 – SHROPSHIRE**  
**CLASS 576 – SOUTHDOWN**  
**CLASS 577 – SUFFOLK**  
**CLASS 578 – WETHER SIRE/DAM – NO BREED DISTINCTION**  
**CLASS 579 - ALL OTHER BREEDS-WOOL OR DOWN (WILL BE SHOWN BY BREED)**  
**CLASS 580 - CROSSBREEDS - EWES ONLY**

LOTS for Classes 561 – 580:

LOT 1 – Yearling Ram - 1 year old and under 2 years old

LOT 2 – Ram Lamb - under 1 year old

LOT 3 – Aged Ewe - in production - over 2 years old

LOT 4 – Yearling Ewe - 1 year old and under 2 years old

LOT 5 – Ewe Lamb - under 1 year old

LOT 6 – Best Pair - Best two animals of same breed or class bred by exhibitor.

LOT 7 – County Flock – Open Class, 4-H and FFA exhibits may be combined to compose a County Flock. A county flock will consist of five animals of one breed. The animals may be any age or either sex. All animals must have been shown in their respective classes during the current fair and must be owned by exhibitor or family members.

**CLASS 581 – ALL BREEDS-WETHERS**

LOT 1 – Wool breeds, in full fleece

LOT 2 – Down breeds, in full fleece

**CLASS 582 – MARKET/FEEDER LAMBS**

LOT 1 – Feeder Lambs – Superintendent to make LOT determination

LOT 2 – Market Lambs – Superintendent to make LOT determination

## **4-H SWINE**

**Entry Forms Due** August 1st in WSU Extension Office 1216 W Robert Bush Dr/PO Box 88, South Bend, WA 98586

**Vet Check** Tuesday, August 19 – Time to be determined

**Release Date & Time** Sunday, August 24 – Time determined by Superintendent

General Rules:

1. This section is open to all 4-H swine project members.
2. Refer to **General Veterinary Information and Health Requirements for Animal Entries**.
3. Exhibitors are responsible for the cleaning of their stalls after the Fair. All shavings must be taken to the muck bin. The swine stalls must be clean at the end of the Fair. Fair premiums will be withheld until stalls are clean.
4. All hogs must be taken out of pen for type judging and for fitting and showing. No exceptions will be allowed, unless the animal is in heat or has a litter.
5. Potbellied pigs are not acceptable for entries in this Department.

**CLASS 590 - 4-H SWINE FITTING & SHOWING Premium Points: Blue 75; Red 60; White 50**

LOT 1 – Junior

LOT 2 – Intermediate

LOT 3 – Senior

**Premium Points for Classes 591 - 597: Blue 75, Red 60, White 50**

**CLASS 591 – HAMPSHIRE**

**CLASS 592 – YORKSHIRE**

**CLASS 593 – DUROC**

**CLASS 594 - CROSSBREEDS**

**CLASS 595 - OTHER BREEDS**

LOT 1 – Junior Spring Gilt - farrowed after Mar. 14, 2023  
 LOT 2 – Senior Spring Gilt - farrowed after Jan. 1 and before Mar. 14, 2023  
 LOT 3 – Senior Gilt - farrowed after Aug. 1 and before Dec. 31, 2022  
 LOT 4 – Sow - farrowed before Aug. 1, 2022  
**CLASS 596 - MARKET SWINE (225-300 LBS)**  
 LOT 1 – Sale Animal  
 LOT 2 – Non-Sale Animal  
**CLASS 597 - FEEDER SWINE (UNDER 225 LBS)**

## **4-H ROUND ROBIN**

### **4-H Animal Sciences Round Robin Fitting and Showing Premium Points: Blue 20, Red 15, White 10**

General Rules: This contest is open to individuals who qualify in earlier Fitting and Showing contests. Details to be announced.

**CLASS 600 – SMALL ANIMAL ROUND ROBIN** Dog, Cat, Rabbit, Poultry, Pygmy Goat, and Cavy  
**CLASS 601 – LARGE ANIMAL ROUND ROBIN** Beef, Dairy, Horse, Swine, Dairy Goat, and Sheep

## **4-H HERDSMANSHIP**

1. Each 4-H member with animal exhibits is required to perform herdsmanship.
2. The purpose of herdsmanship is for 4-H members to care for their animals and equipment properly, ensure safety, and to keep stalls, surrounding areas, and animals clean and attractive at all times. Educational displays and public relations are also important components of herdsmanship.
3. **All 4-H exhibitors will participate in Herdsmanship as a club.** Premiums will be paid to the club if Herdsmanship score merits the award.
4. Stall cards will be furnished for each animal and must be on display for the entire fair,
5. Pens must be kept clean before, during, and after the fair. 4-H members ONLY may perform duties of herdsmanship during the ENTIRE fair. Adults in charge may assist when safety requires it.
6. All 4-H members must be properly attired while on herdsmanship duty. Please refer to 4-H project material and State 4-H Program Policies.

**Premium Points for Classes 605 – 615: Blue 100, Red 75, White 50**

**CLASS 605 – BEEF HERDSMANSHIP**  
**CLASS 606 – CAT HERDSMANSHIP**  
**CLASS 607 – CAVY HERDSMANSHIP**  
**CLASS 608 – DAIRY HERDSMANSHIP**  
**CLASS 609 – DOG HERDSMANSHIP**  
**CLASS 610 – GOAT HERDSMANSHIP**

**CLASS 611 – HORSE HERDSMANSHIP**  
**CLASS 612 – POULTRY HERDSMANSHIP**  
**CLASS 613 – RABBIT HERDSMANSHIP**  
**CLASS 614 – SHEEP HERDSMANSHIP**  
**CLASS 615 – SWINE HERDSMANSHIP**

**NOTE:** *All building superintendent information is listed in the  
 OPEN PREMIUM BOOK ALONG WITH ALL ANIMAL HEALTH REQUIREMENTS!  
 You can find this information online as well. Thank you!*





# 2025

## PACIFIC COUNTY FAIR

### FFA Exhibitor Premium Book

#### **GENERAL RULES:**

1. Exhibitors must turn their registration forms into the FFA Advisor ***no later than August 1, 2025***. All late entries will be up to the discretion of the FFA Advisor, Fair Manager and Barn Superintendents.

#### **FFA Advisors are:**

Wyatt Kuiken, Willapa Valley High School FFA Advisor - email: [wyattk@willapavalley.org](mailto:wyattk@willapavalley.org)

2. Exhibitors must be FFA Members and have Advisor's permission. Advisor shall make arrangements with the Department Superintendent for supervision and care of exhibitors and projects. Any exhibitor who does not meet standards required by Fair Manager or FFA Advisor may have their premiums withheld.
3. Exhibits must correspond to type, kind and amount listed in the Fair Premium Book. An animal or article will not be allowed to compete for more than one premium or entered in more than one division, except as listed in the Premium Book. Any FFA exhibitor showing similar articles or animals in 4-H will not receive premiums for those entered in FFA.
4. Exhibits shall be displayed in the manner and location assigned by the FFA Advisor. This includes stall and exhibit cards, chapter identification, decorations, any part of display or materials to maintain display and awards won by the display. Premiums shall not be awarded if the exhibit is unworthy, even though there is no competition.
5. Still Life Exhibits shall be entered Monday, August 18, 2025 from 2PM to 7PM on the Fairgrounds.
6. Livestock exhibits must go through vet check before entering any barns on the Fairgrounds ***NO EXCEPTIONS***. The Official Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by the Fair Manager, Fair Board and FFA Advisor. Check the Pacific County Fair Webpage for vet check times at [pacificcountyfair.com](http://pacificcountyfair.com).
7. **All exhibits entered in the Fair for display, must remain on the Fairgrounds until Sunday, August 24, 2025 at 9AM or premium points will be forfeited.**
8. The Fair Manager and Staff will use every precaution for the safe preservation of exhibits, but will not assume liability for loss or damage.

#### **GENERAL VETERINARY INFORMATION AND HEALTH REQUIREMENTS FOR ANIMAL ENTRIES**

1. The health status of all entries will be ascertained by the Official Fair Veterinarian at the time of entry and will continue while on the Fairgrounds.
2. Individual Health Certificates on Washington Animals are not required for entry into the Fair.
3. Out of state animals MUST comply with Washington State import regulations. ***NO EXCEPTIONS***.
4. Fair Veterinarian will inspect all classes of livestock and poultry, including horse, pet animals, rabbits, pigeons, ducks, geese, turkeys, etc., before they are allowed entry into Fair buildings or exhibit areas to determine that there are no clinical indications of contagious infectious disease or parasites.

5. Fair Veterinarian must reject any animal that is determined to have infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, pinkeye, warts, strangles, scabies, contagious ecthyma, lice, mites, ticks and fleas fall into this category.
6. Animals exhibiting disease symptoms during the Fair will be rejected by the Veterinarian and removed from the Fairgrounds.
7. It is recommended, but not required, that cattle be vaccinated in the current year against respiratory diseases.
8. The Fair Veterinarian's professional decision as to the health status of an animal will be final and will be upheld by Fair Management.
9. The Official Fair Veterinarian will check in all animal entries at the beginning of the Fair at the Fair's expense. Any need for professional veterinary services during the course of the Fair after initial check-in will be at the expense of the animal exhibitor requesting veterinary service.
10. Exhibitors should note and respect the potential for exposure to health threatening conditions while at the Fair. Crowding of animals and birds, long distance hauling and changing environmental conditions are major stress factors to which exhibits are subjected.

### **SHEEP AND GOAT SCRAPIE DISEASE CONTROL**

1. Washington State Department of Agriculture requires that black-faced breeding sheep be identified with a flock ID number assigned by the State Department of Agriculture before movement of such sheep from the premises of origin for show, sale, purchase or other movements.
2. Tattoos, electronic implants or tamperproof tags from an approved supplier may be used.
3. Black-faced sheep are defined as Suffolk or Hampshire breeds or any breed crossed with Suffolk or Hampshire.
4. Goats must also be identified, except castrated males, and those moving directly to slaughter channels must have official USDA National Scrapie Eradication assigned flock identification.

### **FFA LIVESTOCK**

1. Cattle will not be admitted for exhibition unless they pass vet check and adhere to the general rules.
2. The Official Fair Veterinarian will be on the Fairgrounds, in the unloading area and livestock barns. It is the duty of the Official Fair Veterinarian to refuse admission to any animal showing evidence of communicable disease. The Fair's minimum health requirements are the same as the recommended minimum health requirements of the State Veterinarian. The Official Fair Veterinarian will have the final say on the animal's health, ability to be shown and Fairgrounds Livestock Health Requirements.
  - A. Brucellosis - all female cattle will be blood tested, certificate in hand, or calfhood vaccinated. All males over six months blood tested, certificate in hand.
  - B. Animal health treatment required while at the Fairgrounds shall be the sole obligation of the exhibitor. Any veterinarian of exhibitor's choice may be called.
  - C. Any animal showing evidence of communicable disease after having been admitted to the barns shall be removed at any time at the request of the Official Fair Veterinarian.
  - D. It shall be understood by the exhibitor that if at any time during the Fair their animal seriously detracts from the overall aesthetic value of the department, the Fair Manager shall request the Official Fair Veterinarian to dismiss the animal belonging to the exhibitor.
  - E. An exhibitor requesting the removal of an animal at any time during the Fair for health reasons must have animal examined by the Official Fair Veterinarian and abide by the decision. Failure to do so will result in forfeiture of premium and exhibiting privileges in the future.
3. Housing of animals will be under the direction of the FFA Advisor.

4. Livestock barns are officially open to the public from 10AM to when Fair closes each day 9PM. The Fair Management will furnish bedding. All cattle are to be double tied.
5. Livestock entries are limited to two per class, with exception of market classes, which adhere to Market Livestock Sale rules. Champion ribbons will be awarded if judge deems worthy (no additional premiums for champions).
6. Fitting and Showing contest will be held before Type, Novice and Senior. Jackets and hard shoes are required. Anyone showing before 1/1 of current year in 4-H or FFA the same species loses Novice standing.
7. All FFA members exhibiting in Open Class competition must conform strictly to rules and regulations applicable to Open Class exhibitors.
8. FFA Advisor may refuse exhibits of inferior quality.
9. All classes of pens will be judged in pens and cannot be used in other classes, for example, Market and Chapter herds.
10. **No dogs allowed in barns.**
11. No sleeping in the barn, unless approved by Barn Superintendent.
12. Cattle need to be double tied.
13. Fitting and Showing is a requirement of each species exhibited.

**FFA DEPARTMENT: SA**  
**DAIRY SCIENCE**

**DIVISIONS**

**DIVISION A:** Holsteins

**DIVISION B:** Jerseys

**DIVISION C:** Guernsey

**DIVISION D:** Ayrshire

**DIVISION E:** Brown Swiss

**DIVISION F:** Milking Shorthorn

**DIVISION G:** Other Breeds

**NOTE:** All Dairy will be housed in the Cattle Barn until Sunday, August 24th, or forfeit premium points.

| <b>CLASSES</b>  | <b>B</b> | <b>R</b> | <b>W</b> |
|---|----------|----------|----------|
| 1. <u>Junior Heifer Calf</u> ,<br>born after 3/1 this year and<br>over four months old  | 50       | 35       | 20       |
| 2. <u>Intermediate Heifer Calf</u> ,<br>born 12/1 last year through<br>2/28 this year   | 50       | 35       | 20       |
| 3. <u>Senior Heifer Calf</u> ,<br>born between 9/1 last year<br>through 11/30 last year | 50       | 35       | 20       |
| 4. <u>Summer Yearling Heifer</u> ,<br>born between 6/1 last year<br>to 8/31 last year   | 50       | 35       | 20       |
| 5. <u>Junior Yearling Heifer</u> ,  | 60       | 40       | 20       |

|  |    |    |  |  |  |
|--|----|----|--|--|--|
|  |    |    | born 3/1 last year through<br>5/31 last year |  |  |
| 6. <u>Winter Yearling Heifer</u> ,   | 60 | 40 | 20   |  |  |
| born between 12/1 two<br>years previous to 2/28<br>last year                           |    |    |  |  |  |
| 7. <u>Senior Yearling Heifer</u> ,   | 60 | 40 | 20   |  |  |
| (never freshened) born<br>9/1 years previous through<br>11/30 two years previous       |    |    |  |  |  |
| <b>NOTE: Senior Yearling that have freshened must be<br/>awarded in Class 10</b>       |    |    |  |  |  |
| 8. <u>Junior two year old</u>  | 60 | 40 | 20   |  |  |
| (unfreshened) born between<br>3/1 two years previous<br>through 8/31                   |    |    |  |  |  |
| <b>NOTE: Junior two year olds that have freshened<br/>must be entered in Class 10.</b> |    |    |  |  |  |
| 9. <u>Senior two year cow</u> ,  | 60 | 40 | 20   |  |  |
| born between 9/1 three<br>years prior and 2/28 two<br>years prior                      |    |    |  |  |  |
| 10. <u>Cow, 2 years and under 3</u> ,  | 70 | 50 | 20   |  |  |
| born 9/1 three years previous<br>through 8/31 two years previous                       |    |    |  |  |  |
| 11. <u>Cow, 3 years and under 4</u> ,  | 70 | 50 | 20   |  |  |
| born 9/1 four years previous<br>and 8/31 three years previous                          |    |    |  |  |  |
| 12. <u>Cow, 4 years and under 5</u> ,  | 70 | 50 | 20   |  |  |
| born under five years previous   |    |    |  |  |  |



|   |    |    |    |
|---|----|----|----|
| 13. <u>Cow, 5 years and over,</u>             | 70 | 50 | 20 |
| born before 9/1 five years previous           |    |    |    |
| 14. <u>Dry Cow,</u>                           | 70 | 50 | 20 |
| over three years of age                       |    |    |    |
| 15. <u>Chapter Herd,</u>                      | 70 | 50 | 20 |
| 5 females, two or more owners with same breed |    |    |    |

The following rosettes will be awarded at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand Champion

### **FFA DEPARTMENT: SB** **BEEF SCIENCE**

#### **DIVISIONS**

**DIVISION A:** Angus

**DIVISION B:** Hereford

**DIVISION C:** Simmental

**DIVISION D:** Limousin

**DIVISION E:** Charolais

**DIVISION F:** Brahman

**DIVISION G:** Pinzgauer

**DIVISION H:** Piedmontese

**DIVISION I:** Maine-Anjou

**DIVISION J:** Other Breeds - shown separately

**DIVISION K:** Cross Breed

**DIVISION M:** Market Sale Animal

**NOTE:** All beef will be housed in the Cattle Barn and will stay until Sunday, August 24th, or forfeit premium points.

| <b>CLASSES</b>                                 | <b>B</b> | <b>R</b> | <b>W</b> |
|--|----------|----------|----------|
| 1. <u>Junior Heifer Calves,</u>                | 50       | 35       | 20       |
| calved after 1/1 current year over four months |          |          |          |
| 2. <u>Senior Heifer Calves,</u>                | 50       | 35       | 20       |
| calved between 9/1 and 12/31 previous year     |          |          |          |
| 3. <u>Early Summer Yearling Heifer,</u>        | 50       | 35       | 20       |
| calved between 5/1 and 6/30 previous year      |          |          |          |
| 4. <u>Late Summer Yearling Heifer,</u>         | 50       | 35       | 20       |
| calved between 7/1 and 8/31 previous year      |          |          |          |
| 5. <u>Early Junior Yearling Heifer,</u>        | 50       | 35       | 20       |
| calved between 7/1 and 2/28 previous year      |          |          |          |
| 6. <u>Late Junior Yearling Heifer,</u>         | 50       | 35       | 20       |
| calved between                                 |          |          |          |

|  |    |    |    |
|--|----|----|----|
| 7. <u>Senior Yearling Heifer,</u>                  | 60 | 40 | 20 |
| between 9/1 and 12/31 two years previous           |    |    |    |
| 8. <u>Two Year Old Females</u>                     | 60 | 40 | 20 |
| 9. <u>Aged Cow,</u>                                | 60 | 40 | 20 |
| three years and older                              |    |    |    |
| 10. <u>Junior Bull Calf,</u>                       | 50 | 35 | 20 |
| calved after 1/1 current year and over four months |    |    |    |
| 11. <u>Senior Bull Calf,</u>                       | 50 | 35 | 20 |
| calved between 9/1 and 12/31 prior year            |    |    |    |
| 12. <u>Summer Yearling Bull,</u>                   | 50 | 35 | 20 |
| calved between 5/1 and 8/31 prior year             |    |    |    |
| 13. <u>Junior Yearling Bull,</u>                   | 50 | 35 | 20 |
| calved between 1/1 and 4/3 prior year              |    |    |    |
| 14. <u>Senior Yearling Bull,</u>                   | 60 | 40 | 20 |
| calved between 9/1 and 12/31 two years prior       |    |    |    |
| 15. <u>Cow and Calf,</u>                           | 85 | 65 | 20 |
| calf under four months                             |    |    |    |
| 16. <u>Chapter Herd,</u>                           | 40 | 30 | 20 |
| five females with two or more owners by breed      |    |    |    |
| 17. <u>Feeder</u>                                  | 40 | 30 | 20 |
| 18. <u>Dairy Feeder</u>                            | 40 | 30 | 20 |
| 19. <u>Veal</u>                                    | 40 | 30 | 20 |
| 20. <u>Non-Sale Market Steer</u>                   | 50 | 35 | 20 |
| 21. <u>Market Steer Sale Animal</u>                | 50 | 35 | 20 |

The following rosettes will be awarded at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand Champion

### **FFA DEPARTMENT: SC** **SWINE SCIENCE**

#### **DIVISIONS**

**DIVISION A:** Berkshire

**DIVISION B:** Chester White

**DIVISION C:** Duroc

**DIVISION D:** Hampshire

**DIVISION E:** Yorkshire

**DIVISION F:** Spots

**DIVISION G:** Other Purebreds

**DIVISION H:** Crossbred

**DIVISION M:** Market Sale Animal

**NOTE:** All Swine will be housed in the Swine Stalls and will stay until Sunday, August 24th, or forfeit premium points.

| CLASSES   | B  | R  | W  |
|---|----|----|----|
| 1. <u>Boar 3-6 months</u>   | 40 | 30 | 20 |
| 2. <u>Boar 6-12 months</u>  | 50 | 35 | 20 |
| 3. <u>Boar 12-18 months</u>   | 50 | 35 | 20 |
| 4. <u>Gilts 3-6 months</u>  | 40 | 30 | 20 |
| 5. <u>Gilts 6-8 months</u>  | 40 | 30 | 20 |
| 6. <u>Gilts 8-12 months</u>   | 50 | 35 | 20 |
| 7. <u>Sow 12-18 months</u>  | 50 | 35 | 20 |
| 8. <u>Sow 18 months or older</u>  | 50 | 35 | 20 |
| 9. <u>Sow and litter,</u><br>not less than 6 pigs under<br>9 weeks of age       | 70 | 50 | 30 |
| 10. <u>Chapter Herd,</u><br>Five females, two or more<br>owners with same breed | 40 | 30 | 20 |
| 11. <u>Feeder, 1</u>  | 40 | 30 | 20 |
| 12. <u>Feeder, pen of 2</u>   | 50 | 35 | 20 |
| 13. <u>Feeder, pen of 3</u>   | 60 | 45 | 30 |
| 14. <u>Non-Sale Market Hog</u>  | 40 | 30 | 20 |
| 15. <u>Market Hog Sale Animal</u>   | 50 | 35 | 20 |

Boars must be purebred

The following rosettes will be awarded at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand Champion

#### **FFA DEPARTMENT: SD** **SHEEP SCIENCE**

##### **DIVISIONS**

**DIVISION A:** Cheviot

**DIVISION B:** Dorset

**DIVISION C:** Hampshire

**DIVISION D:** Romney

**DIVISION E:** Shropshire

**DIVISION F:** Southdown

**DIVISION G:** Suffolk

**DIVISION H:** Montadale

**DIVISION I:** Other Meat Breeds

**DIVISION J:** Other Wool Breeds

**DIVISION K:** Crossbreeds (no rams)

**DIVISION M:** Market Sale Animal

**DIVISION N:** Non-Sale Market Animal

**NOTE:** All Sheep will be housed in the pens in the AG Building. They must stay until Sunday, August 24th, or forfeit premium points.

| CLASSES                               | B  | R  | W  |
|---------------------------------------|----|----|----|
| 1. <u>Rams, Lambs</u><br>under 1 year | 40 | 30 | 20 |
| 2. <u>Ram, 1-2 years</u>              | 40 | 30 | 20 |
| 3. <u>Ewes, lambs under</u>           | 40 | 30 | 20 |

|  |    |    |    |
|--|----|----|----|
| 1 year   |    |    |    |
| 4. <u>Ewes, 1-2 years</u>  | 40 | 30 | 20 |
| 5. <u>Aged Ewes,</u><br>over 2 years   | 50 | 35 | 20 |
| 6. <u>Chapter Herd,</u><br>five females, two or more<br>owners with same breed | 40 | 30 | 20 |
| 7. <u>Feeder, 1 lamb</u>   | 40 | 30 | 20 |
| 8. <u>Feeder Lambs, pen of 2</u>   | 50 | 35 | 20 |
| 9. <u>Feeder Lambs, pen of 3</u>   | 60 | 45 | 30 |
| 10. <u>Non-Sale Market Lamb</u>  | 40 | 30 | 20 |
| 11. <u>Fleece</u>  | 15 | 10 | 5  |
| 12. <u>Market Lamb Sale Animal</u>   | 50 | 35 | 20 |
| 13. <u>Supreme Female</u>  | 25 | 20 | 15 |
| 14. <u>Supreme Male</u>  | 25 | 20 | 15 |

The following rosettes will be awarded at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand champion

#### **FFA DEPARTMENT: SE** **GOAT SCIENCE**

##### **DAIRY BREEDS**

**DIVISION A:** Alpine

**DIVISION B:** Nubian

**DIVISION C:** Saanen

**DIVISION D:** Toggenburg

**DIVISION E:** La Mancha

**DIVISION F:** Oberhasli

**DIVISION G:** Nigerians

**DIVISION H:** Crossbreed Dairy

**DIVISION I:** Other Breeds

##### **MEAT BREEDS**

**DIVISION J:** Kinder

**DIVISION K:** Boer

**DIVISION L:** Pygmy

**DIVISION M:** Market Sale Animal

**DIVISION N:** Non-Market Sale Animal

**DIVISION O:** Crossbred Meat

**NOTE:** All goats will be housed in the pens in front of the Horse Barn and will stay until Sunday, August 24th, or forfeit premium points.

| CLASSES                                  | B  | R  | W  |
|--|----|----|----|
| 1. <u>Doelings,</u><br>born 5/1 or later | 40 | 30 | 20 |
| 2. <u>Doelings,</u><br>born 4/1 to 4/30  | 40 | 30 | 20 |
| 3. <u>Doelings,</u>                      | 40 | 30 | 20 |

|   |    |    |    |
|---|----|----|----|
| born 3/1 to 3/31  |    |    |    |
| 4. <u>Doelings</u> ,<br>born 1/1 to 2/28                                  | 40 | 30 | 20 |
| 5. <u>Dry Yearlings</u>   | 40 | 30 | 20 |
| 6. <u>Does</u> ,<br>under two years in milk                               | 50 | 35 | 20 |
| 7. <u>Does</u> , 2-3 years  | 50 | 35 | 20 |
| 8. <u>Does</u> , 3-4 years  | 50 | 35 | 20 |
| 9. <u>Does</u> , 4 years and over   | 50 | 35 | 20 |
| 10. <u>Chapter Herd</u> ,<br>five milkers, two or more<br>owners by breed | 40 | 30 | 20 |
| 11. <u>Wether</u> , under 1 year  | 40 | 30 | 20 |
| 12. <u>Market Goat Sale Animal</u>  | 50 | 35 | 20 |
| 13. <u>Non-Market Sale Animal</u>   | 40 | 30 | 20 |

No goats with horns will be allowed. All goats will be housed in the pens in the AG Building. They must stay until Sunday, August 24th, or forfeit premium points.

The following rosettes will be awarded at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand Champion

#### **FFA DEPARTMENT: SF** **FITTING AND SHOWING**

#### **DIVISIONS**

**DIVISION A:** Senior - shown prior to 1/1, current year (by species)

**DIVISION B:** Novice - has not shown prior to 1/1, current year

**DIVISION C:** Graduate - graduated the previous year - not eligible for Division showmanship

**DIVISION D:** Master Showmanship

| <b>CLASSES</b> | <b>B</b> | <b>R</b> | <b>W</b> |
|----------------|----------|----------|----------|
| 1. Dairy       | 60       | 40       | 20       |
| 2. Beef        | 60       | 40       | 20       |
| 3. Sheep       | 60       | 40       | 20       |
| 4. Swine       | 60       | 40       | 20       |
| 5. Dairy Goats | 60       | 40       | 20       |
| 6. Meat Goats  | 60       | 40       | 20       |
| 7. Rabbits     | 60       | 40       | 20       |
| 8. Chicken     | 60       | 40       | 20       |
| 9. Duck        | 60       | 40       | 20       |
| 10. Turkey     | 60       | 40       | 20       |

Rosettes will be awarded for the following at the discretion of the judge:

Junior Champion  
Senior Champion  
Champion  
Reserve Champion  
Grand Champion  
Reserve Grand Champion

#### **FFA DEPARTMENT: SH** **HERDSMANSHIP CONTEST**

In order to help the public better understand agriculture, it will be a requirement that all members have educational display material related to their animals either above or around the exhibit. Each exhibit area (beef, sheep, etc.) will be given premium points based on the Danish system of scoring.

1. Exhibitor must be housed in the barn as assigned by the FFA Advisor to compete for Herdsmanship.
2. Each exhibitor will be judged on Herdsmanship and judged using the Danish system.
3. Split shows receive ½ of points.
4. Herds will be judged from 9AM until close of buildings for the duration of the Fair.

**NOTE:** Herdsmanship points will be awarded to the FFA Chapter Advisor, not individuals.

| <b>CLASSES</b>   | <b>B</b> | <b>R</b> | <b>W</b> |
|--|----------|----------|----------|
| 1. Beef, Sheep, Dairy,<br>Goats, Swine, Rabbits<br>and Poultry | 15       | 10       | 5        |
| 2. Split Show  | 7.5      | 5        | 2.5      |

#### **FFA DEPARTMENT: SI** **POULTRY SCIENCE**

1. Exhibitor must pre-enter FFA poultry.
2. All poultry exhibitors will sign up for a two-hour birdmanship class.

**DIVISION A:** Any Standard Breed

| <b>CLASSES</b>   | <b>B</b> | <b>R</b> | <b>W</b> |
|--|----------|----------|----------|
| 1. Cockerel  | 8        | 6        | 4        |
| 2. Pullet  | 8        | 6        | 4        |
| 3. Cock  | 10       | 8        | 4        |
| 4. Hen   | 10       | 8        | 4        |
| 5. Young Trio<br>5 months or older,<br>one cockerel, 2 pullets | 12       | 10       | 8        |
| 6. Pen of 3 pullets<br>5 months or older                       | 12       | 10       | 8        |

**DIVISION B:** Crossbreed

| <b>CLASSES</b> | <b>B</b> | <b>R</b> | <b>W</b> |
|----------------|----------|----------|----------|
| 1. Pullet      | 8        | 6        | 4        |

|   |          |          |          |
|---|----------|----------|----------|
| 2. 3 Pullets                                      | 12       | 10       | 8        |
| <b>DIVISION C: Ducks (any standard variety)</b>   |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Young Drake                                    | 8        | 6        | 4        |
| 2. Young Duck                                     | 8        | 6        | 4        |
| <b>DIVISION D: Geese (any standard variety)</b>   |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Young Gander                                   | 8        | 6        | 4        |
| 2. Young Goose                                    | 8        | 6        | 4        |
| <b>DIVISION E: Turkeys (any standard variety)</b> |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Young Tom                                      | 12       | 10       | 8        |
| 2. Young Hen                                      | 12       | 10       | 8        |
| <b>DIVISION F: Pheasants</b>                      |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Cockerel                                       | 8        | 6        | 4        |
| 2. Pullet   | 8        | 6        | 4        |
| 3. Cock   | 10       | 8        | 4        |
| 4. Hen  | 10       | 8        | 4        |
| 5. Young Trio                                     | 12       | 10       | 8        |
| 5 months or older,<br>one cockerel, 2 pullets     |          |          |          |
| <b>DIVISION G: Quail</b>                          |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Cockerel                                       | 8        | 6        | 4        |
| 2. Pullet   | 8        | 6        | 4        |
| 3. Cock   | 10       | 8        | 4        |
| 4. Hen  | 10       | 8        | 4        |
| 5. Young Trio                                     | 12       | 10       | 8        |
| 5 months or older,<br>one cockerel, 2 pullets     |          |          |          |
| <b>DIVISION H: Peacock</b>                        |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| 1. Cockerel                                       | 8        | 6        | 4        |
| 2. Pullet   | 8        | 6        | 4        |
| 3. Cock   | 10       | 8        | 4        |
| 4. Hen  | 10       | 8        | 4        |
| 5. Young Trio                                     | 12       | 10       | 8        |
| 5 months or older,<br>one cockerel, 2 pullets     |          |          |          |
| <b>DIVISION I: Eggs</b>                           |          |          |          |
| <b>CLASSES</b>                                    | <b>B</b> | <b>R</b> | <b>W</b> |
| Half Dozen White                                  |          |          |          |
| 1. Large  | 8        | 6        | 4        |
| 2. Medium   | 8        | 6        | 4        |
| 3. Small  | 8        | 6        | 4        |
| Half Dozen Brown                                  |          |          |          |
| 1. Large  | 8        | 6        | 4        |

|                  |   |   |   |
|------------------|---|---|---|
| 2. Medium        | 8 | 6 | 4 |
| 3. Small         | 8 | 6 | 4 |
| Half Dozen Green |   |   |   |
| 1. Large         | 8 | 6 | 4 |
| 2. Medium        | 8 | 6 | 4 |
| 3. Small         | 8 | 6 | 4 |
| Half Dozen Blue  |   |   |   |
| 1. Large         | 8 | 6 | 4 |
| 2. Medium        | 8 | 6 | 4 |
| 3. Small         | 8 | 6 | 4 |

**DIVISION J: Incubators**

|                         |   |   |   |
|-------------------------|---|---|---|
| 1. Incubators (working) | 8 | 6 | 4 |
|-------------------------|---|---|---|

**DIVISION K: Fryer Contest**

|                    |    |    |    |
|--------------------|----|----|----|
| 1. Pen of 4        | 32 | 24 | 16 |
| 4lb minimum weight |    |    |    |
| 2. Market Turkey   | 40 | 30 | 20 |
| 15lb minimum       |    |    |    |
| 3. Market Duck     | 12 | 8  | 4  |

**NOTE:** See Market Livestock Sale rules and regulations

A champion male and female will be selected in each class at the discretion of the judge.

**FFA DEPARTMENT: SJ**

**AGRICULTURAL MECHANICS**

1. All entries must be properly tagged. May have more than two entries per class.
2. A champion and reserve champion rosette will be awarded at the discretion of the judge.

**CLASS 1**

**DIVISIONS: Construction Jobs**

|  |          |          |          |
|--|----------|----------|----------|
|  | <b>B</b> | <b>R</b> | <b>W</b> |
| <b>DIVISION A: Giant</b>                       | 100      | 60       | 40       |
| <b>DIVISION B: Large</b>                       | 80       | 50       | 30       |
| <b>DIVISION C: Medium Large</b>                | 60       | 30       | 15       |
| <b>DIVISION D: Medium Small</b>                | 40       | 20       | 10       |
| <b>DIVISION E: Small</b>                       | 20       | 10       | 8        |
| <b>DIVISION F: Small Projects</b>              | 15       | 6        | 4        |
| <b>DIVISION G: Display Boards (all skills)</b> |          |          |          |

**CLASSES**

|                          |    |   |   |
|--------------------------|----|---|---|
| 1. Skill Boards          | 10 | 6 | 4 |
| 12'x24' (suggested size) |    |   |   |
| Small, 3 articles        |    |   |   |
| 2. Large, 5 articles     | 15 | 8 | 6 |

**DIVISION H: Small Repair Job** Points Determined

**FFA DEPARTMENT: SL**

**FRUITS AND VEGETABLES**

**DIVISION A:**

| <b>CLASSES</b>   | <b>B</b> | <b>R</b> | <b>W</b> |
|--|----------|----------|----------|
| 1. Plate of beans, 6   | 4        | 3        | 2        |
| 2. Beets, 6 baby, 3 slicers  | 4        | 3        | 2        |
| 3. Carrots, 6 baby under 1½" in diameter or 3 over 1½" in diameter | 4        | 3        | 2        |
| 4. Corn, yellow or white 3 ears                                    | 4        | 3        | 2        |
| 5. Rutabagas, 3  | 4        | 3        | 2        |
| 6. Long Green Cucumbers 3 slicers or 6 pickling                    | 4        | 3        | 2        |
| 7. Lettuce, 1 head   | 4        | 3        | 2        |
| 8. Onions, 3 dry, 6 green  | 4        | 3        | 2        |
| 9. Parsnips, 6   | 4        | 3        | 2        |
| 10. Rhubarb, 3 stalks  | 4        | 3        | 2        |
| 11. Pumpkin, 1   | 4        | 3        | 2        |
| 12. Broccoli   | 4        | 3        | 2        |
| 13. Squash, 1  | 4        | 3        | 2        |
| 14. Tomatoes, 3 ripe or 6 green                                    | 4        | 3        | 2        |
| 15. Turnips, 3   | 4        | 3        | 2        |
| 16. Potatoes, 3 any variety  | 4        | 3        | 2        |
| 17. Apples, any variety  | 4        | 3        | 2        |
| 18. Crabapples, 5  | 4        | 3        | 2        |
| 19. Berries, 24 any variety  | 4        | 3        | 2        |
| 20. Red, early plum, prune, 3                                      | 4        | 3        | 2        |
| 21. Cherries, 6  | 4        | 3        | 2        |
| 22. Pear   | 4        | 3        | 2        |
| 23. Cabbage  | 4        | 3        | 2        |
| 24. Cauliflower  | 4        | 3        | 2        |
| 25. Garlic, 3  | 4        | 3        | 2        |
| 26. Peas, 6  | 4        | 3        | 2        |
| 27. Peppers, 3   | 4        | 3        | 2        |
| 28. Radishes, 3  | 4        | 3        | 2        |
| 29. Grapes   | 4        | 3        | 2        |
| 30. Nuts, 3  | 4        | 3        | 2        |
| 31. Miscellaneous  | 4        | 3        | 2        |
| 32. Oddities   | 4        | 3        | 2        |

#### **DIVISION B:**

|                                |   |   |   |
|--------------------------------|---|---|---|
| Classes 1-25, largest specimen | 6 | 4 | 3 |
|--------------------------------|---|---|---|

Must enter this class to be considered

### **FFA DEPARTMENT: SM** **MISCELLANEOUS**

| <b>DIVISION A: Bees</b> | <b>B</b> | <b>R</b> | <b>W</b> |
|-------------------------|----------|----------|----------|
| 1. Nuceli               | 15       | 10       | 5        |
| 2. Honey                | 5        | 4        | 3        |

#### **DIVISION B: Notebooks**

|                           |    |    |    |
|---------------------------|----|----|----|
| 1. Chapter Scrapbooks     | 50 | 40 | 30 |
| 2. Students Project Books | 25 | 15 | 10 |

#### **DIVISION C: Grains**

|                           |   |   |   |
|---------------------------|---|---|---|
| 1. Tied Sheath            | 4 | 3 | 2 |
| 2. Grain Samples, in jars | 4 | 3 | 2 |

#### **DIVISION D: Hays (one flake)**

|            |    |   |   |
|------------|----|---|---|
| 1. Grass   | 10 | 8 | 6 |
| 2. Alfalfa | 10 | 8 | 6 |
| 3. Pea     | 10 | 8 | 6 |
| 4. Other   | 10 | 8 | 6 |

#### **DIVISION E: Other**

|          |    |   |   |
|----------|----|---|---|
| 1. Other | 10 | 8 | 6 |
|----------|----|---|---|

### **FFA DEPARTMENT: SN** **NATURAL RESOURCE SCIENCE**

#### **DIVISION A: Forestry**

| <b>CLASSES</b>  | <b>B</b>          | <b>R</b> | <b>W</b> |
|---|-------------------|----------|----------|
| 1. Identification of at least 10 forest trees in display form with interpretation | 5                 | 4        | 3        |
| 2. Flat of tree seedlings   | 6                 | 4        | 2        |
| 3. Biltmore   | 8                 | 6        | 4        |
| 4. Educational Display  | Points Determined |          |          |
| 5. Other  | Points Determined |          |          |

#### **DIVISION B: Aquaculture**

|                          |                   |    |    |
|--------------------------|-------------------|----|----|
| 1. Chapter Display       | Points Determined |    |    |
| 2. Individual Succu Dish | Points Determined |    |    |
| 3. Clam Gun              | Points Determined |    |    |
| 4. Fishing Rods          | 40                | 20 | 10 |

#### **DIVISION C: Taxidermy**

|                    |    |    |    |
|--------------------|----|----|----|
| 1. Small Projects  | 20 | 10 | 5  |
| 2. Medium Projects | 40 | 20 | 10 |
| 3. Large Projects  | 60 | 40 | 20 |

### **FFA DEPARTMENT: SO** **PLANT SCIENCE**

This Department is intended to support the commercial aspect of Horticulture. Landscaping and Plant Use, rather than hobby or uniqueness. All entries are to have been completed during the past year. In keeping with the commercial goal, plants are to be free of disease and insects, properly labeled and in appropriate containers. They should be in sale condition as to quality, foliage and bloom or quantity. Cut flowers in arrangements only.

#### **DIVISION A: Chapter Landscapes**

Premium variable according to merit. Must pre-sign up with Superintendent.

## CLASS

1. Four areas, approximate 8'x10' are available for Chapters with large exhibits to put their exhibits into an attractive setting for additional premiums. Variable 350-50.

### DIVISION B: Single Container

Limit one plant per kind/individual. Plants must fit container and normally be sold or used in manner shown.

| CLASSES                             | B  | R | W |
|-------------------------------------|----|---|---|
| 1. Small, under 4 inches            | 3  | 2 | 1 |
| 2. Medium 4-6 inches                | 5  | 4 | 3 |
| 3. Medium 7-9 inches                | 8  | 6 | 4 |
| 4. Large multiple species 10 inches | 10 | 8 | 5 |

### DIVISION C: Multiple Plant Containers

Limit to one of a kind/individual. Plant must fit container and normally be sold or used in manner shown.

| CLASSES                                  | B  | R  | W |
|--|----|----|---|
| 1. Trays, 4-8 plants, 4 inches and up    | 8  | 5  | 3 |
| 2. Flats, less than 4 inches 25 per plat | 10 | 7  | 5 |
| 3. Small multiple species 8-10 inches    | 10 | 7  | 5 |
| 4. Large multiple species 10 inches      | 15 | 10 | 5 |

### DIVISION D: Arrangements

Label as to use or theme

| CLASSES                   | B | R | W |
|---------------------------|---|---|---|
| 1. Natural                | 7 | 5 | 3 |
| 2. Artificial             | 3 | 2 | 1 |
| 3. Corsage                | 7 | 5 | 3 |
| 4. Individual cut flowers | 7 | 5 | 3 |

## FFA DEPARTMENT: SP RABBIT SCIENCE

All rabbits will be shown by breed. Pre-register your rabbits with the FFA Advisor by August 2nd. When signing up on blue cards, specify the breed of each animal. Blue Cards are due by 7PM. Only two per class per breed per exhibitor. Due to limited space available, the number of exhibits accepted from each member may be limited.

### DIVISIONS

**DIVISION A:** Show Rabbits

**DIVISION B:** Meat Rabbits

**DIVISION M:** Market Sale Animal

| CLASSES  | B  | R  | W  |
|--|----|----|----|
| 1. Junior Doe up to six months   | 8  | 6  | 4  |
| 2. Junior Buck up to six months  | 8  | 6  | 4  |
| 3. Senior Doe over six months  | 8  | 6  | 4  |
| 4. Senior Buck over six months   | 8  | 6  | 4  |
| 5. Single Fryer  | 8  | 6  | 4  |
| 6. Doe and Litter to consist of doe with a maximum of four bunnies not over 8 weeks of age | 12 | 6  | 4  |
| 7. Fur   | 3  | 2  | 1  |
| 8. Pen of Market Sale Fryers   | 24 | 18 | 12 |

## FFA DEPARTMENT: SQ PIGEON SCIENCE

Entry forms must be turned in to the Fair Office by August 2<sup>nd</sup>.

| DIVISIONS  | B | R | W |
|--|---|---|---|
| <b>DIVISION A:</b> Utility                       | 7 | 5 | 3 |
| <b>DIVISION B:</b> Roller                        | 7 | 5 | 3 |
| <b>DIVISION C:</b> Fancy                         | 7 | 5 | 3 |
| <b>DIVISION D:</b> Racing Homer Un-flown         | 7 | 5 | 3 |
| <b>DIVISION E:</b> Racing Homer Flown            | 7 | 5 | 3 |
| <b>DIVISION F:</b> Deplumed Birds (all distance) | 7 | 5 | 3 |

| CLASSES                            | B | R | W |
|------------------------------------|---|---|---|
| 1. Old Cock                        |   |   |   |
| 2. Young Cock, current year banded |   |   |   |
| 3. Old Hen                         |   |   |   |
| 4. Young Hen, current year banded  |   |   |   |

## FFA DEPARTMENT: SQB DOVES

| DIVISIONS                     | B | R | W |
|-------------------------------|---|---|---|
| <b>DIVISION A:</b> Ring Necks | 7 | 5 | 3 |
| <b>DIVISION B:</b> Sacred     | 7 | 5 | 3 |
| <b>DIVISION C:</b> Belt Necks | 7 | 5 | 3 |
| <b>DIVISION D:</b> Other      | 7 | 5 | 3 |

A champion and reserve champion rosette will be awarded at the discretion of the judge.

## FFA DEPARTMENT: SR EDUCATION



**DIVISION A:** Poster - Handmade size 22"x28" to 24"x36"

| CLASSES                     | B  | R | W |
|-----------------------------|----|---|---|
| 1. Livestock Related        | 10 | 8 | 5 |
| 2. Horticulture Related     | 10 | 8 | 5 |
| 3. Ag Mechanics Related     | 10 | 8 | 5 |
| 4. Natural Resource Related | 10 | 8 | 5 |
| 5. Agribusiness Related     | 10 | 8 | 5 |
| 6. General FFA Related      | 10 | 8 | 5 |

**DIVISION B:** Poster - Computer Generated - minimum size 22"x28"

| CLASSES                     | B  | R | W |
|-----------------------------|----|---|---|
| 1. Livestock Related        | 10 | 8 | 5 |
| 2. Horticulture Related     | 10 | 8 | 5 |
| 3. Ag Mechanics Related     | 10 | 8 | 5 |
| 4. Natural Resource Related | 10 | 8 | 5 |
| 5. Agribusiness Related     | 10 | 8 | 5 |
| 6. General FFA Related      | 10 | 8 | 5 |

**DIVISION C:** Chapter Displays

Premium points determined by FFA Advisor

| CLASSES                     | B | R | W |
|-----------------------------|---|---|---|
| 1. Livestock Related        |   |   |   |
| 2. Horticulture Related     |   |   |   |
| 3. Ag Mechanics Related     |   |   |   |
| 4. Natural Resource Related |   |   |   |
| 5. Agribusiness Related     |   |   |   |
| 6. General FFA Related      |   |   |   |

**DIVISION D:** Presentation

| CLASSES                     | B  | R  | W  |
|-----------------------------|----|----|----|
| 1. Livestock Related        | 25 | 20 | 10 |
| 2. Horticulture Related     | 25 | 20 | 10 |
| 3. Ag Mechanics Related     | 25 | 20 | 10 |
| 4. Natural Resource Related | 25 | 20 | 10 |
| 5. Agribusiness Related     | 25 | 20 | 10 |

**DIVISION E:** Individual Displays

| CLASSES                     | B  | R  | W  |
|-----------------------------|----|----|----|
| 1. Livestock Related        | 20 | 16 | 10 |
| 2. Horticulture Related     | 20 | 16 | 10 |
| 3. Ag Mechanics Related     | 20 | 16 | 10 |
| 4. Natural Resource Related | 20 | 16 | 10 |
| 5. Agribusiness Related     | 20 | 16 | 10 |

**DIVISION F:**

|              |    |    |    |
|--------------|----|----|----|
| 1. Portfolio | 20 | 16 | 10 |
|--------------|----|----|----|

**FFA DEPARTMENT: SS**  
**CHAPTER POINT CONTEST****DIVISION A:** FFA Chapter Point Contest

| CLASSES                   | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
|---------------------------|-----------------|-----------------|-----------------|-----------------|
| 1. Dairy Science          | 100             | 75              | 50              | 25              |
| 2. Goat Science           | 100             | 75              | 50              | 25              |
| 3. Beef Science           | 100             | 75              | 50              | 25              |
| 4. Sheep Science          | 100             | 75              | 50              | 25              |
| 5. Swine Science          | 100             | 75              | 50              | 25              |
| 6. Rabbit Science         | 100             | 75              | 50              | 25              |
| 7. Poultry Science        | 100             | 75              | 50              | 25              |
| 8. Pigeon Science         | 100             | 75              | 50              | 25              |
| 9. Herdsmanship           | 100             | 75              | 50              | 25              |
| 10. Fruits and Vegetables | 100             | 75              | 50              | 25              |
| 11. Plant Science         | 100             | 75              | 50              | 25              |
| 12. Education             | 100             | 75              | 50              | 25              |
| 13. Natural Resources     | 100             | 75              | 50              | 25              |
| 14. FFA Display           | 100             | 75              | 50              | 25              |
| 15. Judging               | 100             | 75              | 50              | 25              |
| 16. Miscellaneous         | 100             | 75              | 50              | 25              |
| 17. Overall               | 100             | 75              | 50              | 25              |

**FFA DEPARTMENT: ST**  
**JUDGING****DIVISION A:** Judging Contest

| CLASSES      | B  | R | W |
|--------------|----|---|---|
| 1. Livestock | 10 | 8 | 5 |
| 2. Dairy     | 10 | 8 | 5 |
| 3. Poultry   | 10 | 8 | 5 |

# 2025 LIVESTOCK SHOWING & JUDGING SCHEDULE

## Wednesday - August 20, 2025 - FAIR OPENS 10:00am

- ◆ 10:00am - Horse Exhibitor Mini Clinics All Day
- ◆ 10:30am - Swine Showing - Livestock Arena
- ◆ 1:00pm - Sheep Showing - Goat/Sheep Arena
- ◆ 4:00pm - Rabbit Showing - Goat/Sheep Arena

## Thursday - August 21, 2025 - FAIR OPENS 10:00am

- ◆ 10:00am - Horse Showmanship followed by Equitation, In Hand Classes & Trail Course Challenge
- ◆ 10:30am - Beef Cattle Showing - Livestock Arena
- ◆ 1:00pm - Poultry Showing- Goat/Sheep Arena

## Friday - AUGUST 22, 2025 - FAIR OPENS 10:00am

- ◆ 10:00am - Horse Showmanship 101 followed by Costume Class & Western Gaming
- ◆ 10:30am - Dairy Showing - Livestock Arena
- ◆ 2:00am - Goat Showing - Goat/Sheep Arena

## Saturday - AUGUST 23, 2025 - FAIR OPENS 10:00am

- ◆ 1:00pm Market Livestock Auction - Livestock Arena
- ◆ Prettiest Animal Contest right after the Livestock Auction - Livestock Arena
- ◆ TBD - Horse High Point Awards in Horse Barn

***ALL ANIMALS MUST COMPLETE THE VET CHECK  
ON TUESDAY, AUGUST 19. BELOW IS THE SCHEDULE BY SPECIES.***

### 2025 Vet Check Schedule

| Species | Time         | Gate | Location                |
|---------|--------------|------|-------------------------|
| Sheep   | 1:00-2:00 PM | H    | Outside Sheep/Goat Barn |
| Horses  | 2:00-4:00 PM | H    | Outside Horse Arena     |
| Beef    | 2:00-4:00 PM | F    | Outside Livestock Barn  |
| Dairy   | 2:00-7:00 PM | F    | Outside Livestock Barn  |
| Swine   | 2:00-4:00 PM | F    | Outside Livestock Barn  |
| Goats   | 2:00-4:00 PM | H    | Outside Sheep/Goat Barn |
| Rabbits | 5:00-7:00 PM | G    | Outside Poultry Barn    |
| Poultry | 5:00-7:00 PM | G    | Outside Poultry Barn    |



*Scan here for the full Fair schedule!*

What is mounted shooting?  
Cowboy mounted shooting is a  
competitive equestrian sport  
involving the riding of a horse  
to negotiate a shooting pattern.



# COWBOY MOUNTED Shooting

Sat. Aug. 23  
10am-3pm

at the

Your fair button is  
your admission!

## Pacific County Fair!

THANK YOU SPONSORS!



Pacific County Friends of the Fair Foundation 501 c3

Rockett Financial Willapa Vet Bud's Lumber South Bend Pharmacy  
Great Northwest Federal Credit Union Jerry & Barb Bolden Lloyd & Lynn



For more information  
P.O. Box 322, Raymond, WA 98577  
[Fof501c3@gmail.com](mailto:Fof501c3@gmail.com)  
360-942-7422



## **Bouncy Houses, Dunk Tank, Yard Games!**

***FREE All Day with Fair Admission!***

### **Oyster Shucking Contest**

*6:00pm Wednesday*

### **3rd Annual Connect Community Bank Cornhole Tournament**

*Thursday & Friday Noon-4:00pm*

### **Prettiest Boots Contest**

*6:00pm Friday Main Stage*

*Sign-Up at the Jodesha Broadcasting Booth*

### **Cheerleader Extravaganza & Rivalry Tug-of-Rope**

*Saturday - Cheer at 5:00pm &  
Rivalry Tug-of-Rope at 7:00pm*

### **Everyday at the Fair:**

Jeff Evans, Magician

Sir Mimealot, Mime

Matt Henry, Big Bubble Show

Dr. Jon, Hypnotist (Thursday-Saturday)

Circus Luminescence

### **Nightly Music at 7:00pm - Main Stage:**

***Beer Garden provided by Wild Man Brewing!***

Wednesday: Los Del R

Thursday: The Jake Brakes

Friday: Variety Talent Show

*Sponsored by Connect Community Bank*

Saturday: Olsen Brothers

# **County Roots & Cowboy Boots**



*Scan here for full schedule!*