

# ACGA 2026 WINTER MEETING

## WEDNESDAY, FEBRUARY 18TH

### AGENDA

Arizona Industrial Commissions Building | 800 W Washington St, Phoenix, AZ 85007

\*Agenda is subject to change

8:30 a.m. Registration  
9:00 a.m. Welcome Brian deGanahl, President, ACGA  
9:05 a.m. Paul Brierley, Director, Arizona Dept. of Ag.  
9:25 a.m. Sine Kerr, State Executive Director, FSA  
9:40 a.m. Keisha Tatem, State Conservationist, NRCS  
10:05 a.m. Bylaw and Policy Update  
10:35 a.m. ACGA General Meeting  
12:00 p.m. Lunch and Update on Bills Affecting Ranchers  
(Lunch donated by Arizona Grass Raised Beef)

1 p.m. - **Senate Caucus Room - Open**  
4:00 p.m. **House**  
5:30 p.m. Reception at Frasher's Tavern  
4180 N Drinkwater Blvd,  
Scottsdale, AZ 85251  
6:00 p.m. Legislative Dinner

**Thursday, February 19th**

9:00 a.m. **ACGA Board of Directors Meeting**

U of A Scottsdale Center - 7135 E Camelback Rd Ste, 2nd floor, Scottsdale, AZ 85251

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**Lodging: Hotel Solaya (formally known as the Monarch)**

**4000 N Drinkwater Blvd, Scottsdale, AZ 85251**

**(623) 352-7272**

Registration Includes:

- Lunch
- Reception/Legislative Dinner at Frasher's Tavern

Full Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Attendees' Names: \_\_\_\_\_

# of people x ~~\$175~~ \$150 price reduced = Grand Total = \_\_\_\_\_

Registrations can be made online or by mailing this form to the office with a check.

**Please make checks payable to ACGA; Memo: Winter Meeting** If you have any questions, please feel free to contact the office: (602) 267-1129

**Mailing Address - PO BOX 1267 Buckeye, AZ 85326 | [www.azcattlegrowers.org](http://www.azcattlegrowers.org)**