

## WELCOME TO TRINITY

**W**hether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. We are grateful you have chosen to be with us for this special worship service today.

The text in this bulletin is from the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Congregational hymns are included in this bulletin, and music sung by the choir is indicated as such.

Restrooms are located in the buildings across the driveway. If you need help locating them, or any other assistance, please see one of our ushers who will be happy to help.



## TRINITY SUNDAY

**T**rinity Sunday is the only principal feast of the Church that commemorates a reality and doctrine rather than a person or event. Falling on the Sunday after Pentecost, we celebrate the Holy and Undivided Trinity as the final celebration, after Christ's resurrection and ascension and the descent of the Holy Spirit at Pentecost.

The word "trinity" is not found in the scriptures, however in the Gospel according to Matthew Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. From the day of our baptism, we are commissioned to go out into the world and show the love God as Jesus showed his disciples.

As we celebrate the feast of the Trinity today, we are also giving thanks for the 300 years that Trinity Church has stood on this corner in Newport. For three centuries Christians have been sent forth from this building to do the work God has given us to do: to love and to serve.

We are delighted to welcome the congregation of Holy Trinity in Tiverton today, whose roots are closely intertwined with those of Trinity Newport. In the early 18th century, The Rev'd James Honyman (rector of Trinity from 1709–1750) traveled from Newport to minister to Anglican communities in Tiverton, helping to establish what would later become Holy Trinity Church.

# ORDER OF SERVICE

The musical setting of the service is *Missa Brevis in C Major, K. 259* by W.A. Mozart (1756–1791).

## VOLUNTARY

*Sinfonia*, from *Cantata 29*

Johann Sebastian Bach (1685–1750)

## HYMN 518

WESTMINSTER ABBEY



1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
2. All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
4. Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,  
what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
and the full - est ben - e - dic - toin shed with - in its walls al - way.  
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

TEXT: c. 7<sup>th</sup> cent. Latin, trans. after John Mason Neale (1818–1866)

TUNE: Henry Purcell (1659–1695)

## OPENING ACCLAMATION

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*¶ All are seated as the choir sings*

## GLORIA IN EXCELSIS

W.A. Mozart

**G**loria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cœlestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe

deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

*¶ Please rise in body or spirit.*

### COLLECT OF THE DAY

*Bishop* The Lord be with you

*People* **And also with you.**

*Bishop* Let us pray.

**A**lmighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

*¶ Please be seated.*

### THE FIRST LESSON

*Genesis 1:1–2:4a*

*The Creation Story will be read by Mary de Pinho & Noah Moniz from the Children of God Storybook Bible, written by Archbishop Desmond Tutu. Archbishop Tutu preached at Trinity Church on November 2 and 4, 1984 in connection with the bicentennial of the consecration of Bishop Seabury as the first bishop in the United States.*

*¶ All remain seated and join in singing the Canticle.*

1. Glo - ry to you, Lord God of our fa - thers; you are  
 wor - thy of praise; glo - ry to you. 2. Glo - ry to you for the  
 ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for  
 ev - er. 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to you.  
 4. Glo - ry to you, seat - ed be - tween the Cher - u - bim; we will  
 praise you and high - ly ex - alt you for ev - er. 5. Glo - ry to you, be -  
 hold - ing the depths; in the high vault of hea - ven, glo - ry to you.  
 6. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit; We will  
 praise you and high - ly ex - alt you for ev - er.

## THE EPISTLE

*2 Corinthians 13:11-13*

**F**inally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*g Please rise in body or spirit and join in singing the Gradual Hymn.*



1. O God, our help in a - ges past, our hope for years to come,
2. un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges in thy sight are like an eve - ning gone;
5. Time, like an ev - er - roll - ing stream, bears all our years a - way;
6. O God, our help in a - ges past, our hope for years to come,



1. our shel - ter from the storm - y blast, and our e - ter - nal home:
2. suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3. from ev - er - last - ing thou art God, to end - less years the same.
4. short as the watch that ends the night be - fore the ris - ing sun.
5. they fly, for - got - ten, as a dream dies at the o - pening day.
6. be thou our guide while life shall last, and our e - ter - nal home.

TEXT: Isaac Watts (1674–1748)

TUNE: Melody attr. William Croft (1678–1727)

## THE HOLY GOSPEL

*Matthew 28:16–20*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to you, Lord Christ.**

**T**he eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## SERMON

*The Most Rev'd Sean W. Rowe, Presiding Bishop*

## THE NICENE CREED *¶ Please rise in body or spirit.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **A LITANY OF THANKSGIVING FOR A CHURCH**

*¶ The Intercessor bids the people to prayer saying,*

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,

**℞ We thank you, Lord.**

For your presence whenever two or three have gathered together in your Name,

**℞ We thank you, Lord.**

For this place where we may be still and know that you are God,

**R** **We thank you, Lord.**

For making us your children by adoption and grace, and refreshing us day by day with the bread of life,

**R** **We thank you, Lord.**

For the knowledge of your will and the grace to perform it,

**R** **We thank you, Lord.**

For the fulfilling of our desires and petitions as you see best for us,

**R** **We thank you, Lord.**

For the pardon of our sins, which restores us to the company of your faithful people,

**R** **We thank you, Lord.**

For the blessing of our vows and the crowning of our years with your goodness,

**R** **We thank you, Lord.**

For the faith of those who have gone before us and for our encouragement by their perseverance,

**R** **We thank you, Lord.**

For the fellowship of all your Saints,

**R** **We thank you, Lord.**

*¶ After a brief silence, the Bishop concludes with the following Doxology*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

**For everything in heaven and on earth is yours.**

Yours, O Lord, is the kingdom;

**And you are exalted as head over all. Amen.**

## THE PEACE

*Bishop* The Peace of the Lord be always with you.

*People* **And always with you.**

## WELCOME AND ANNOUNCEMENTS

# HOLY COMMUNION

## THE OFFERTORY

*As we feast together today in many ways, we remember those in our community who are hungry. Our loose plate offering today will go to the food pantry at the Martin Luther King Center. If you would rather give online, you can give at [www.TrinityNewport.org](http://www.TrinityNewport.org) or scan the QR code on the right.*



## AT THE OFFERTORY

**O** beata et benedicta et gloriosa Trinitas, Pater, Filius et Spiritus Sanctus. Alleluja. O beata et gloriosa Unitas, Pater, Filius, et Spiritus Sanctus. Alleluja. O vera summa et sempiternal Trinitas, Pater, Filius, et Spiritus Sanctus. Alleluja.

Giovanni Pierluigi da Palestrina (c. 1525–1594)

*O joyful and blessed and glorious Trinity, Father, Son and Holy Spirit. Alleluia. And blessed and glorious unity, Father, Son and the Holy Spirit. Alleluia. O highest, true, and eternal Trinity, Father, Son and Holy Spirit. Alleluia.*

*¶ Please rise in body or spirit as the gifts are brought forward.*

## AT THE PRESENTATION: HYMN 365 (STANZA 4)

MOSCOW

**To thee, great One in Three, the highest praises be,  
Hence evermore; thy sovereign majesty  
May we in glory see,  
And to eternity love and adore!**

## EUCCHARISTIC PRAYER A

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Bishop* Let us give thanks unto our Lord God.

*People* **It is right to give God thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS** *¶ Sung by the choir.*

W.A. Mozart

**S**anctus, Sanctus, Sanctus, Domine Deus Sabaoth: Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

*¶ The Bishop continues*

**H**OLY AND GRACIOUS FATHER: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF BREAD

*Bishop* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### THE INVITATION

*Bishop* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE ADMINISTRATION OF HOLY COMMUNION

*Please follow usher directions to the altar. Communion will be offered at two stations—please receive on the side of the church where you are seated and return to your seats by the side aisles. If you are unable to come forward, communion can be brought to you in your pew, please let your usher know.*

*If you require a gluten free wafer, place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your wafer carefully into the wine.*

**AGNUS DEI** *♩ Sung by the choir.*

W.A. Mozart

**A**gnus Dei, qui tollis peccata mundi, Miserere nobis.  
Agnus Dei, qui tollis peccata mundi, Miserere nobis.  
Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

## MUSIC AT COMMUNION

*Gratias agimus tibi*, from *Mass in B Minor*

J.S. Bach

Gratias agimus tibi propter magnum gloriam tuam.

*We thank you for your great glory.*

*The Lord's Prayer*

Nadia Boulanger (1887–1979)

*Sung by the Choir School of Newport County*

## POST-COMMUNION PRAYER *g Please rise in body or spirit.*

*Bishop* Let us pray.

**A**lmighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### HYMN 362

NICAEA

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

TEXT: Reginald Herber, alt. (1783–1826)

TUNE: John Bacchus Dykes (1823–1876)

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia.  
**Thanks be to God, alleluia, alleluia.**

## VOLUNTARY

*Sonata in C Major, K. 278*

W.A. Mozart

*☞ Please join us for the Bishop's Brunch following the service.*

## PARTICIPANTS IN WORSHIP

### CELEBRANT & PREACHER

The Most Reverend Sean W. Rowe, *Presiding Bishop*

### CHAPLAIN TO THE PRESIDING BISHOP

The Reverend Molly James

### ASSISTING CLERGY

The Reverend Canon Meaghan Kelly Brower, *Rector*

The Reverend Noël Bailey Robinson, *Priest Associate*

The Reverend K Casenhiser, *Rector, Holy Trinity, Tiverton*

### ACOLYTE

Brad Carter

### CRUCIFER

Oliver Lopez

### TORCH BEARERS

Dorothy Quincy Tumblin & Charlotte Day

### LECTORS

Mary de Pinho, Noah Moniz, Teddy Sargent

### INTERCESSOR

Ann Souder

### ALTAR SOCIETY

Mary Sinnot, Jeanne Kelley, Helen Brennan, Candy Gilmartin,  
Nancy Murray, Brad Carter

### USHERS

Phillip Wilson, Robert Smith, Karina Valencia, Richard Alexander, Norris Commodore

CLERGY & GUESTS IN PROCESSION

The Reverend Della Wager Wells, *Rector, Emmanuel Church, Newport*  
The Reverend Virginia Buckles, *Chaplain, St. George's School, Middletown*  
The Reverend David Duprey, *Chaplain, USN*  
The Reverend Norman MacLeod  
The Reverend David Robinson  
Jeremy Langill, *Executive Minister of the Rhode Island State Council of Churches*

THE CHOIR OF TRINITY CHURCH

Frederick Jodry & Michael Bahmann, *Co-Music Directors*  
Jennifer Berton & Kristi Rood, *soprano soloists*  
Nancy Murray, *alto soloist*  
Andrew Boyacigillier & Santiago Vargas Machado, *tenor soloists*  
Christopher Myers, *bass soloist*

THE CHOIR SCHOOL OF NEWPORT COUNTY

Dr. Kathryn Kelly Longo, *Associate Director*

INSTRUMENTALISTS

Ealain McMullin & Kenneth Trotter, *violin*  
Florrie Marshall, *viola*  
Chelsea Bernstein, *cello*  
Eliot Porter, *bass*  
Mia Fasanello & Kenneth Santos, *oboe*  
Robinson Pyle & Greg Gettel, *trumpet*  
Nick Carnevale, *tympani*

ALTAR FLOWERS

Given to the Glory of God and in loving memory of Chaplain (LTC) James A. Carter  
by Brad Carter & in thanksgiving for the past members of the Trinity Altar Society



# ANNOUNCEMENTS AND UPCOMING EVENTS



**Please join us** for a Bishop's Brunch following the service outdoors. We offer our sincere gratitude to the team who has prepared this wonderful celebration!

**Fill out a welcome card** in your pew or online if you would like to learn more about our life at Trinity or help us to learn more about you: [www.trinitynewport.org/new](http://www.trinitynewport.org/new)

**Join us for** Sunday worship each week at 8 & 10 a.m. Sunday School for children ages 3–12 resumes during our 10am service in the Glenn Family Center next week for two weeks until our summer break. Children join the congregation at communion after Sunday School each week.

**Trinity300** — We are planning a series of worship services, lectures and programs, and celebrations throughout the year. Please take one of our brochures from the back of the church and join us for any and all programming.

**Tower Lighting** — The Tower will be lit on June 3rd to the glory of God, and in loving memory of beloved husband John B. Lawton, Jr. on the anniversary of his birth by Beverly Lawton.

**Visit our website** to learn more about our ministries and how to get involved: [www.trinitynewport.org](http://www.trinitynewport.org)