

# Third Sunday in Lent

## March 8, 2026, 10 a.m.

### Holy Eucharist

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Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.

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TRINITY  
**300<sup>TH</sup>**  
1726-2026

**Prelude**

Our Father who art in Heaven

Georg Böhm

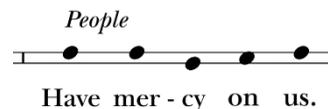
### THE GREAT LITANY IN PROCESSION

Holy God, Creator of heaven and earth,  
**Have mercy on us.**

Holy and Mighty, Redeemer of the world,  
**Have mercy on us.**

Holy Immortal One, Sanctifier of the faithful,  
**Have mercy on us.**

Holy, blessed and glorious Trinity, One God,  
**Have mercy on us.**



From all evil and mischief; from pride, vanity and hypocrisy; from envy, hatred and malice; and from all evil intent,

**Savior deliver us.**



From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

**Savior deliver us.**

From sins of body and mind; from deceits of the world, flesh and the devil,

**Savior deliver us.**

From famine and disaster; from violence, murder, and dying unprepared,

**Savior deliver us.**

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

**Savior deliver us.**

By the mystery of your holy incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

**Savior deliver us.**

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

**Savior deliver us.**

By your agony and trial; by your cross and passion; by your precious death and burial,

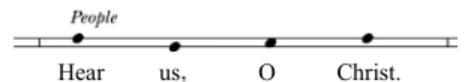
**Savior deliver us.**

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,

**Savior deliver us.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, O Christ.**



Give your wisdom and strength to the President of the United States, the Governor of this state, that in all things they may do your will, for your glory and the common good.

**Hear us, O Christ.**

Give to the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

**Hear us, O Christ.**

Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

**Hear us, O Christ.**

Give us the will to use the resources of the earth to your glory and for the good of all.

**Hear us, O Christ.**

Bless and keep all your people,

**Hear us, O Christ.**

Comfort and liberate the lonely, the bereaved and the oppressed.

**Hear us, O Christ.**

Keep in safety those who travel and all who are in peril.

**Hear us, O Christ.**

Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

**Hear us, O Christ.**

Guard and protect all children who are in danger.

**Hear us, O Christ.**

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

**Hear us, O Christ.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Hear us, O Christ.**

Hear us as we remember those who have died and grant us with them a share in your eternal glory.

**Hear us, O Christ.**

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

**Hear us, O Christ.**

## Opening Acclamation

BCP 355

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

## Trisaigon S-102

Holy God

Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

Exodus 17:1-7

*The people sit*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

**Thanks be to God.**

**Psalm 95** *sung by the choir*

Tone IV

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, \*  
though they had seen my works.
- 10 Forty years long I detested that generation and said, \*  
"This people are wayward in their hearts; they do not know my  
ways."
- 11 So I swore in my wrath, \*  
"They shall not enter into my rest."

**Second Lesson**

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

**Thanks be to God.**

*The people stand for the Gradual Hymn and the reading of the Gospel*

**Hymn 635**      If thou but suffer God to guide Thee      Wer nur den lieben Gott

## The Gospel

John 4:5-42

The Holy Gospel of our Savior Jesus Christ according to John.

### **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is

coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

**Praise to you, Lord Christ**

*The people stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Peace

BCP 360

The peace of the Lord be always with you.  
**And also with you.**

## Welcome & Announcements

### The Offertory

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at [www.TrinityNewport.org](http://www.TrinityNewport.org) or scan the QR code on the right.



### Offertory Anthem

Nolo mortis peccatoris

Thomas Morley

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

(I do not wish for the death of a Sinner. These are the words of the Saviour)

Father I am thine only Son,  
sent down from heav'n mankind to save.  
Father, all things fulfilled and done  
according to thy will, I have.  
Father, my will now all is this:  
Nolo mortem peccatoris.

Father, behold my painful smart,  
Taken for man on every side,  
E'en from my birth to death most tart;  
No kind of pain I have denied,  
But suffered all and all for this:  
Nolo mortem peccatoris.

### Presentation Hymn 380 (Veres 3)

Old 100th

*Please stand as the offering is brought forward.*

**Praise God, from whom all blessing flow;  
praise him all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.**

## HOLY COMMUNION

### The Great Thanksgiving

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and Praise.**

*The Celebrant says the proper preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### Sanctus S-124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### **Memorial Acclamation**

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

## The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

*The celebrant breaks the Bread*

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

## Agnus Dei S-161

David Hurd

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.*

*Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.*

**Communion Anthem**

Ave verum corpus

William Byrd

Hail, true Body, born of Mary the Virgin; truly suffering, sacrificed on the cross for man; from Whose pierced side flowed water and blood. Be to us a foretaste at death's trial, O sweet Jesus, O loving Jesus, O Jesus Son of Mary.

**Communion Hymn 152**

Kind maker of the world

A la venue de Noel

**Post Communion Prayer**

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Recessional Hymn 573**

Father eternal

Langham

**The Dismissal**

BCP 366

Let us go forth in the name of Christ.  
**Thanks be to God.**

**Postlude**

If thou but suffer God to guide Thee

J.S. Bach

*Our worship is now over, and our service in the world begins.*

## WORSHIP PARTICIPANTS

**Celebrant & Preacher:** The Rev. Canon Meaghan Kelly Brower

**Co Music Director & Organist:** Fredrick Jodry

**Acolyte & Crucifer:** Larry Pulice

**Lector & Intercessor:** Terry Commodore

**Ushers:** Geer Isdale, Tricia Baylor, Terry Abbott

**Altar Society:** Mary de Pinho, Ellen Patterson, Chris Pimentel, Tricia Baylor, Anne Glenn

**Coffee Hour:** Kay Winston & Robert Smith

## *Tower Lighting*

The Tower will be lit on March 7<sup>th</sup>, 8<sup>th</sup> and 9<sup>th</sup>  
in memory of Celia Welton Coll  
in honor of her birthday,  
by Alberto, Nancy and Albert Coll

## WEEKLY PRAYERS AND DEDICATIONS

**This week we pray for:** Eric, Joan, Jackie, Miriam, James, Sandra, Todd, Anita, Michael, Karen, Peter, Jaxson, Laurie, Elizabeth, Susan, Robby, Leonard, Bob S., Lewis, Anne, Kathy, Waring, and Pam. We pray also for those who have passed in recent days, especially Chris Pimentel and Fred Brown. In the Diocesan cycle of prayer, we join the Bishop in prayer for Church Beyond the Walls.

**Give thanks this week for** the life of Hebert A. Lawton, Jr., Flora W. Ashe, Winsor Beebe, Pauline B. Tracy, Elizabeth Francis Hackett, and Sydney Smith Gorham III, the faithful departed on the anniversary of their passing.

**Give thanks this month for** the birthdays of Lisa Trainor, Laynie Sobin, Bob Johnstone, Timothy Safford, Charlotte Day, Bev Lobecker, Bill St. George, Patrick Lengyel, Ellen Patterson, Amy Wintersteen, George Ellis, Jeanne Kelley, Wolff Bardenheier, Andie Dwyer, Susan Millis, Suzy Hardy, Steve Parfet, Alison Hosford, Hellen Brennan, David Fernandes, and Violet Geisler.

## SPECIAL ANNOUNCEMENTS

**Join us today at 4 pm** for a Lenten Evensong, with the Trinity Choir and the Choir School of Newport County. The music will include the works of Howells and Greene, with an afternoon tea to follow.

**We are forming an Outreach Team!** The first meeting will be on Tuesday March 24th at 10:30 a.m. at Trinity. All are welcome. For more information, please see this week's E-Tower. If you would like to participate in this initiative, please contact Elizabeth Cooke at [elizabeth.cooke.stevens@gmail.com](mailto:elizabeth.cooke.stevens@gmail.com).

**We are not morose: Holy conversations about death and dying**

Our Wednesday Lenten Series begins this week and will run for 3 weeks wrapping up on March 25. The meal will begin at **5:30pm** in the Hawes Room, and the program will run from **6-7:30 pm**.

**Children are welcome at the meal and childcare will be provided in the Glenn Family Center during the program.**

**Food Drive:** Trinity is collecting food for Lucy's Hearth. A list with specific requests can be found at the rear of the church. For more information see this week's E-Tower.

**Easter Donations** are now being accepted online. If you would like to make an offering to the music ministry, Easter flowers, or request a dedicated Tower Lighting between April 5<sup>th</sup> and May 24<sup>th</sup>, please see this week's E-Tower for directions. A physical mailing will be going out in the next few weeks. If you have any questions, please contact Alison in the Parish Office.

### **LEARN MORE & GET INVOLVED**

There are a variety of ministry opportunities at Trinity, and we would welcome your presence. Our weekly newsletter can be found online at [www.trinitynewport.org/news1](http://www.trinitynewport.org/news1)

Contact Alison Hosford, our parish administrator at the Church office to learn more about any of our ministries at Trinity, or contact Meaghan, our rector, to arrange to meet and discuss how you might best become more involved.

### **THIS WEEK AT TRINITY**

**Sunday, March 8:** Evensong, 4 p.m.

**Wednesday, March 11:** Healing Service and Eucharist, 12 p.m.

Men's Bible Study, 12 p.m.

Lenten Series, 5:30 p.m.

**Thursday, March 12:** Prayer Shawl Group, 1 p.m.

Choir Rehearsal, 7p.m.

**Sunday, March 15:** Worship Services: 8 & 10 a.m.

Bible Study in the Glenn Family Center, 9 a.m.

Teen Program, 9 a.m. Sunday School, 10 a.m.,

Holy Eucharist, 10 a.m.

TLC Pastoral Care Coordinator: Pam Alexander [rkalexander@cox.net](mailto:rkalexander@cox.net)

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours: Per special request to Charlotte Johnson

**STAFF**

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The Rev. Noël Bailey Robinson, Parish Associate

[parishassoc@trinitynewport.org](mailto:parishassoc@trinitynewport.org)

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**VESTRY**

**OFFICERS**

Senior Warden: Norris Commodore

Treasurer: Elaine Burress

Co - Junior Warden: Dan Cordeiro

Assistant Treasurer: Geer Isdale

Larry Pulice

Clerk: Karen Nash

**Class of 2027**

Ann Souder

Dan Cordeiro

Jeff Clark

**Class of 2028**

Alexandra Day

John Cassis

**Class of 2029**

Brad Carter

Nancy Murray

Christopher Myers

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**[www.trinitychurch.org](http://www.trinitychurch.org)**



Music at Trinity

# Lenten Evensong

Trinity Choir with  
The Choir School of Newport County  
Music by Howells & Greene

March 8<sup>th</sup> at 4 PM



TRINITY  
300<sup>TH</sup>  
1726-2026



## Holy Week Schedule

**Palm Sunday**  
March 29, 10 am  
Choral works by Weelkes, Victoria and Anerio

**Good Friday**  
April 3, Noon and 7 pm  
Choral works of John of Portugal and Victoria  
with the Plainsong Passion according to St. John

**Easter Sunday**  
April 5th, 10 am  
Choral works of Randall Thompson and G. F. Handel  
Missa Brevis in C K 259 with members of the  
Newport String Project,  
trumpets oboes and tympani