



The Feast of Creation
September 6, 2026, 10 a.m.
Trinity Church Newport

Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.

Prelude

Kyrie, God the Holy Spirit

J.S. Bach

Processional Hymn 412 (vs 1-3) Earth and all stars

Opening Acclamation

BCP 355

Blessed be God: Father, Son and Holy Spirit

And blessed be his kingdom now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S-236

Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: You established your covenant with all creation. Guide us and all your people, that we may walk upon the earth in righteousness and peace, and honor you in our kinship with all your creatures; through our Risen Lord, Jesus Christ, who with you and the Holy Spirit lives and reigns, one God, to the ages of ages. **Amen.**

First Lesson

Genesis 1:1 – 2:3

Creation story read as an excerpt from the Desmond Tutu Storybook Bible

Psalm 148:1-14

Tone 3

sung by the cantor

¹ Praise the Lord! Praise the Lord from the heavens;*
praise him in the heights!

² Praise him, all his angels;* praise him, all his host!

³ Praise him, sun and moon;* praise him, all you shining stars!

⁴ Praise him, you highest heavens,* and you waters above the heavens!

⁵ Let them praise the name of the Lord,*
for he commanded and they were created.

⁶ He established them for ever and ever;*
he fixed their bounds, which cannot be passed.

⁷ Praise the Lord from the earth,* you sea monsters and all deeps,

⁸ fire and hail, snow and frost,* stormy wind fulfilling his command!

⁹ Mountains and all hills,* fruit trees and all cedars!

¹⁰ Wild animals and all cattle,* creeping things and flying birds!

¹¹ Kings of the earth and all peoples,* princes and all rulers of the earth!

¹² Young men and women alike,* old and young together!

¹³ Let them praise the name of the Lord, for his name alone is exalted;*
his glory is above earth and heaven.

¹⁴ He has raised up a horn for his people,* praise for all his faithful, for
the people of Israel who are close to him. Praise the Lord!

Second Lesson

Acts 17:22, 24-28

Then Paul stood in front of the Areopagus and said, “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’”

The Word of the Lord.

Thanks be to God.

The people stand for the Gradual Hymn and the reading of the Gospel

Gradual Hymn 383

Fairest Lord Jesus

St. Elizabeth

The Gospel

John 1:1-5

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

The Gospel of the Lord.

Praise to you, Lord Christ

Sermon

The Rev. Norman MacLoed

The Nicene Creed

BCP 358

The people stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers: A Litany of Thanksgiving

Moses called the people of Israel to remember their release from bondage in Egypt into new life as a people. During this Season of Creation we remember the ways God sustains all life through water. We give thanks for the Bailey Brook, Maidford River and Paradise Brook watersheds providing drinking water on Aquidneck Island. We give thanks for Narragansett Bay and the Atlantic Ocean. We pray for all the living waters of the seas embracing our Earth, for rivers, for springs emerging from the deep, and for rain in due season. Let us give thanks to God our Father for these and all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of men and women, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity, **We thank you, Lord.**

For all valiant seekers after truth, liberty, and justice,

We thank you, Lord.

For the communion of saints, in all times and places,

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord;

To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

The Peace

BCP 360

The peace of the Lord be always with you.

And also with you.

Welcome & Announcements

The Offertory

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at www.TrinityNewport.org or scan the QR code on the right.



Offertory Anthem

Now vanish before thy holy beams

Franz Joseph Haydn

from The Creation

Soloist: Andrew Boyacigillier

Presentation Hymn 380 (Verse 3)

Old 100th

Please stand as the offering is brought forward.

**Praise God, from whom all blessing flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

HOLY COMMUNION

Eucharistic Prayer C

BCP 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and Praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-125

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the Bread

Fraction Anthem S-154

Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.

Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.

Communion Anthem

In native worth

Haydn

Communion Hymn 302

Father we thank thee

Rendez a Dieu

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

The Blessing

Recessional Hymn 405 All things bright and beautiful

Royal Oak

The Dismissal

BCP 366

Alleluia, Alleluia. Let us go forth in the name of Christ.
Thanks be to God. Alleluia, Alleluia.

Postlude

We all believe in one God

J. S. Bach

Our worship is now over, and our service in the world begins.

WORSHIP PARTICIPANTS

Preacher: The Rev. Norman MacLeod

Celebrant: The Rev. Canon Meaghan Kelly Brower

Co Music Director & Organist: Fredrick Jodry

Musicians: Trinity Choir

Acolyte & Crucifer: Phoebe Livingston

Lector & Intercessor: Karen Nash

Ushers: Larry Pulice, Turner Scott, Richard Alexander

Altar Society: Mary Sinnott, Jeanne Kelley, Helen Brennan, Candy Gilmartin, Nancy Murray, Brad Carter

ALTAR FLOWERS

The altar flowers are given to the glory of God and
In celebration of the marriage of Erin Burgwinkle & John Brian Adams,
Given by the bride and groom

WEEKLY PRAYERS AND DEDICATIONS

This week we pray for: Eric, Jackie, Miriam, James, Sandra, Todd, Anita, Michael B., Peter, Laurie, Elizabeth, Susan, Robby, Leonard, Lewis, Anne H., Pam F., Waring, Pam S., Mimi, Anne G, John C., Alexander G., Will, Alex D., Mark, Michael W., Charlie, Elizabeth, Karen, Cameron, John G, and Stan. In the Diocesan cycle of prayer, we join the Bishop in prayer for postulants, candidates, and those in discernment.

Give thanks this week for the life of Rosalie Sellar Brainard, Edna G. Evans, John Frederick Sieck, Walter Whitley, Helen Adelaide Hatch, Doris Gibson Bett, the faithful departed on the anniversary of their passing.

Give thanks this month for the birthdays of Nancy Bills, Brierley Barber, Christopher Skeechn, Arthur Buckles, Vance Gatchel, Jane Roach, Noah Moniz, Kristen Fagan, Chrissy Pimentel, Vail Palumbo, George Tumblin, and Jeffrey Clark.

SPECIAL ANNOUNCEMENTS

Trinity Family Beach Dinner will take place tomorrow, September 7 from 5:30 – 7:30pm at Third Beach in Middletown. Bring your own dinner and beach chair and meet other families from Trinity Church! We will gather on the south end of the beach, parking in the parking lot closest to Sachuest Point.

Save the Date Mark your calendar and call your friends, pumpkins will be delivered on October 6th at 4 pm many hands will make light work! Thank you for supporting the Pumpkin Patch.

Prayer Shawl Group will resume regular meetings Thursday September 10th at 1 pm in the Hawes Room. All are welcome.

Homecoming Sunday and America's Birthday BBQ (a Trinity300 event) will take place September 20th. Sunday School and Trinity Choir will resume that morning, and a festive lunch will be provided after service

Attention Crafters! It's hard to believe that summer is nearing the end and it's already time for us to start thinking about one of Trinity's longstanding traditions, our annual **Silver Tea!** See this weeks E-Tower for more information or if possible, please join us on Tuesday afternoons, beginning on September 15th, at 12:30 PM in the Hawes Room.



Monday *with* Munday

at Trinity Church

Monday, September 14

5:30 - 7:30 pm

Light food and drink offered at 5pm



TRINITY
300TH
1726-2026

Join us for an in-depth look into colonial architecture and aesthetics, focusing on the work of Master Builder Richard Munday. Presentation by historian and architect Ross Cann in Honyman Hall with a tour of the church and the Colony House to follow.

A Trinity300 event offered in collaboration with Newport Historical Society.

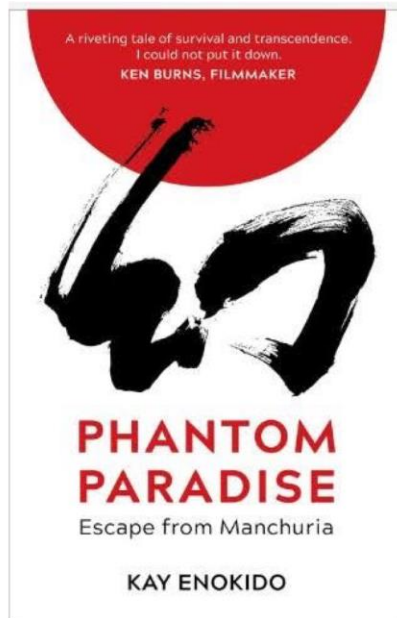
Trinity Book Club
Invites You

Join us for a discussion of
Phantom Paradise
with the author Kay Enokido

Tuesday, September 15th
5 p.m.
Hawes Room

It is a riveting story of her Japanese family's escape
from Manchuria as World War II comes to an end

The book can be ordered at
Charter Books (on Broadway)
or purchased from Amazon



Wait

THAT'S MY FAVORITE PART!

ALISON KELLY HOSFORD
DAVID GILLILAND

SOPRANO
PIANO

WITH
KATHRYN KELLY LONGO &
MEAGHAN KELLY BROWER

SEPTEMBER 7TH AT 3 PM
EMMANUEL CHURCH
NEWPORT, RHODE ISLAND

THIS WEEK AT TRINITY

Monday, September 7: Community Meal, 5 p.m.

Family Beach dinner, 5:30 p.m.

Wednesday, September 9: Healing Service and Eucharist, 12 p.m.

Thursday, September 10: Prayer Shawl Group, 1 p.m.

Choir Rehearsal, 7 p.m.

Sunday, September 13: Worship Service 8 a.m. & 10 a.m.

Bible Study in the Glenn Family Center, 9 a.m.

TLC Pastoral Care Coordinator: Diane Myers Dianemassage99@gmail.com

or contact the office @ (401)846-0660

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours after today's service by Pam and Ray Fisher

Alternate times per special request to Charlotte Johnson

STAFF

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Co - Junior Warden: Dan Cordeiro

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Christopher Myers

Nancy Murray

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Living Water

Season of Creation 2026

Immersion in Living Water

EZEKIEL 47:9, 12

Each year from September 1 to October 4, the Christian family unites for this worldwide celebration of prayer and action to protect our common home. It is a special season where we celebrate God as Creator, and acknowledge Creation as the divine continuing act that summons us as collaborators to love and care for the gift of all that is created. As followers of Christ from around the globe, we share a common call to care for Creation. We are co-creatures and part of all that God has made. Our well-being is interwoven with the well-being of the Earth. We rejoice in this opportunity to safeguard our common home and all beings who share it with us.

This year's theme, "Living Water", explores Ezekiel 47:9 and 12 as a powerful biblical vision of hope and ecological healing. Set amid exile and loss, the image of living water flowing from God's sanctuary reveals divine healing that renews land, water, biodiversity, and human responsibility towards the whole creation. The symbol depicts water flowing from the Temple of God - at first a tiny stream that grows deeper, and deeper and as it does so, it brings life to dead areas and restores fertility to damaged or barren ecosystems. Through living water comes healing; but in order to receive new life, we too must step into the water and also become part of God's river of life, taking part in the healing of creation.