

Ninth Sunday after Pentecost

July, 26 2026, 10 a.m.

Holy Eucharist

Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.



Prelude

Processional Hymn 400 (vs 1-4) All creatures of our God and King Lasst uns erfreuen

Opening Acclamation

BCP 355

Blessed be God: Father, Son and Holy Spirit

And blessed be his kingdom now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 400 (vs 7)

Lasst uns erfreuen

**Let all things their creator bless, and worship him in humbleness,
O praise him, Alleluia!**

**Praise God the Father, Praise the Son, and praise the Spirit, Three in One:
O praise him, O praise him, Alleluia, alleluia, alleluia.**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Genesis 29:15-28

The people sit

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

Thanks be to God.

Psalm 128*Read responsively by half verse*

- 1 Happy are they all who fear the Lord, *
and who follow in his ways!
- 2 You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.
- 4 The man who fears the Lord *
shall thus indeed be blessed.
- 5 The Lord bless you from Zion, *
and may you see the prosperity of Jerusalem all the days of your life.
- 6 May you live to see your children's children; *
may peace be upon Israel.

Second Lesson

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

The people stand for the Gradual Hymn and the reading of the Gospel

Gradual Hymn

This little light of mine

Folk Tune

The Gospel

Matthew 13:31-33,44-52

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

Praise to you, Lord Christ

The Nicene Creed

BCP 358

The people stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Fran McKendree

Sung refrain begins with the cantors, all join with "Hear our Prayer"

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Sung refrain



Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Sung refrain

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Sung refrain

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Sung refrain

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Sung refrain

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Sung refrain

Silence may be kept. The Celebrant adds a concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Confession

BCP 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

The Offertory

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at www.TrinityNewport.org or scan the QR code on the right.



Offertory Hymn 711

Seek ye first

Seek ye first

Presentation Hymn 380 (Verse 3)

Old 100th

Please stand as the offering is brought forward.

**Praise God, from whom all blessings flow;
praise Him all creatures here below;
praise Him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

HOLY COMMUNION

The Great Thanksgiving

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant says the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

Fran McKendree

Sung to the tune of Hymn 304

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Celebrant continues

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.

Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.

Communion Anthem

How can I keep from singing

Quaker Song

Communion Hymn 335

I am the Bread of Life

I am the Bread of Life

Post Communion Prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.

The Blessing

Recessional Hymn

I'll fly Away

Traditional Folk Tune

Some glad morning when this life is o'er
I'll fly away
To a home on God's celestial shore
I'll fly away (I'll fly away)

Chorus:

I'll fly away, oh glory
I'll fly away (In the morning)
When I die, Hallelujah, by and by
I'll fly away (I'll fly away)

When the shadows of this life have gone
I'll fly away
Like a bird from prison bars has flown
I'll fly away (I'll fly away)

Chorus

Just a few more weary days and then
I'll fly away
To a land where joy shall never end
I'll fly away (I'll fly away)

The Dismissal

BCP 366

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Our worship is now over, and our service in the world begins.

WORSHIP PARTICIPANTS

Celebrant and Preacher: The Rev. Canon Meaghan Kelly Brower

Co-Director of Music & Organist: Michael Bahmann

Musicians: Christopher and Diane Myers

Acolyte & Crucifer: Larry Pulice

Lector & Intercessor: Karen Nash

Ushers: Richard Alexander, Harle Tinney, Bill Downing

Altar Society: Lisa Trainor, Pam Alexander, Terry Commodore, Peggy Hersam

Coffee Hour: Jeff & Melissa Moniz

WEEKLY PRAYERS AND DEDICATIONS

This week we pray for: Eric, Jackie, Miriam, James, Sandra, Todd, Anita, Michael B., Peter, Laurie, Elizabeth, Susan, Robby, Leonard, Lewis, Anne H., Pam F., Waring, Pam S., Ryan, Mimi, Anne G, John C., Alexander G., Will, Alex D., Mark, Michael W. and Charlie. We pray for the recently departed, remembering especially Maxine Glenn. In the Diocesan cycle of prayer, we join the Bishop in prayer for St. Ann's by-the-Sea, Block Island.

Give thanks this week for the life of Janice Lawton Dwyer, The Rev. Constance Robinson, June Baker, Marion Clay, Albert K. Sherman, Mary Lyon, Charles Hicken Pauly, and Ruth Hewitt Trojan, the faithful departed on the anniversary of their passing.

Give thanks this month for the birthdays of Geer Isdale, Campbell Carr, Michael Wilson, Larry Pulice, Wilma Simpson, Patricia Blakeley, Philip Ferzoco, Christine Cassels, Mary Sinnott, Heather de Pinho.

SPECIAL ANNOUNCEMENTS

Funeral for The Rev. Alan Neale: On Saturday, August 8th at 11am a funeral for the Rev. Alan Neale will be held here at Trinity Church. Alan served as a part-time priest at Trinity Church and was the rector at St. Columba's Church in Middletown. All are welcome.

THIS WEEK AT TRINITY

Monday, July 27: Community Meal, 5:30 p.m.

Wednesday July 29: Healing Service and Eucharist, 12 p.m.

Men's Bible Study, 12 p.m.

Sunday, August 2: Worship Service 8 a.m. & 10 a.m.

Bible Study in the Glenn Family Center, 9 a.m.

TLC Pastoral Care Coordinator: Kay Winston kwindowx@gmail.com

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours after today's service by Harle Tinney

Alternate times per special request to Charlotte Johnson

STAFF

The Rev. Canon Meaghan Kelly Brower	rector@trinitynewport.org
The Rev. Noël Bailey Robinson, Parish Associate	parishassoc@trinitynewport.org
Caren Banks, Parish Administrator	parishadmin@trinitynewport.org
Alison Hosford, Communications	communications@trinitynewport.org
L. Frederick Jodry, Co-Director of Music	fred_jodry@brown.edu
Michael Bahmann, Co-Director of Music	michaelbahmann@yahoo.com

OFFICERS

Senior Warden: Norris Commodore	Treasurer: Elaine Burress
Co - Junior Warden: Dan Cordeiro	Assistant Treasurer: Geer Isdale
Larry Pulice	Clerk: Karen Nash

VESTRY

Class of 2027

Ann Souder
Dan Cordiero
Jeff Clark

Class of 2028

Alexandra Day
John Cassis

Class of 2029

Brad Carter
Christopher Myers
Nancy Murray

the rector invites you to a

Summer Sunday in the Balcony



An informal small group gathering with light food and drink and good company - a chance to get to know one another and a unique glimpse of our organ project.

August 9, 16, 30

4:30 - 6:30pm

RSVP to parishadmin@trinitynewport.org
with your preferred date