

Fourth Sunday after Pentecost

June 21, 2026, 10 a.m.

Holy Eucharist

Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.



TRINITY
300TH
1726-2026

Prelude

Processional Hymn 438 (vs1-3)

Tell out my soul

Woodlands

Opening Acclamation

BCP 355

Blessed be God: Father, Son and Holy Spirit

And Blessed be his kingdom Now and forever

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 438 (vs 4)

Tell out, my soul, the greatness of his Word!

Firm is his promise, and his mercy sure.

Tell out, my soul, the greatness of the Lord

to children's children and forever more!

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson

Genesis 21:8-21

The people sit

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then

God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

Thanks be to God.

Psalm 86:1-10

sung by the cantor

Tone VIII.2

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.
- 10 For you are great; you do wondrous things; *
and you alone are God.

Second Lesson

Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

The people stand for the Gradual Hymn and the reading of the Gospel

Gradual Hymn 686

Come thou fount of every blessing

Nettleton

The Gospel

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

Praise to you, Lord Christ

The Nicene Creed

BCP 358

The people stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The Leader and People pray responsively

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially
**Sandra, Anne H., Terry, Mimi, Jackie, James, John C., Alexander, Will
Phyllis and Charlie;**
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept. The Celebrant adds a concluding Collect.

The Confession

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says the absolution.

The Peace

BCP 360

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

The Offertory

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at www.TrinityNewport.org or scan the QR code on the right.



Offertory Anthem

Duo Seraphim

Dering

Presentation Hymn 380 (Verse 3)

Old 100th

Please stand as the offering is brought forward.

**Praise God, from whom all blessing flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

HOLY COMMUNION

The Great Thanksgiving

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant says the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus S-125

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The celebrant breaks the Bread

Fraction Anthem S-154

Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.

Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.

Communion Anthem

Ave Maria

Saint Saëns

Communion Hymn 593

Lord make us servants of your peace

Dickinson College

Post Communion Prayer

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.
Amen.**

The Blessing

Recessional Hymn 688

A mighty fortress is our God

Ein feste Burg

The Dismissal

BCP 366

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Our worship is now over, and our service in the world begins.

WORSHIP PARTICIPANTS

Celebrant and Preacher: The Rev. Canon Meaghan Kelly Brower

Assistant Priest: The Rev. Noël Bailey Robinson

Co Music Director & Organist: Michael Bahmann

Cantor: Jenn Berton, Dorrie Pinchbeck

Acolyte & Crucifer: Robert Smith

Lector & Intercessor: Karen Nash

Ushers: Phillip Wilson, Geer Isdale, Alan Bernard

Altar Society: Miriam Smith, Bev Lobecker, Debbie Bartlett,
Donna Ellis, Heather Ogletree

Coffee Hour: Chris Pimentel, Mary Sinnot

Tower Lighting

The Tower was lit on June 19 and June 20 to the glory of God &
in loving memory of CELIA WELTON COLL,
by Alberto, Nancy, and Albert Coll.

Altar Flowers

The Altar Flowers are given to the glory of God and
in celebration of the marriage of Lydia Cotter & John Wade

By: Lydia Cotter and John Wade

WEEKLY PRAYERS AND DEDICATIONS

This week we pray for: Eric, Jackie, Miriam, James, Sandra, Todd, Anita, Michael, Peter, Laurie, Elizabeth, Susan, Robby, Leonard, Lewis, Anne H., Pam F., Waring, Pam S., Ryan, Terry, Mimi, Anne G, John C., Alexander, Will, Phyllis, and Charlie. In the Diocesan cycle of prayer, we join the Bishop in prayer for all priests that they may be constant in faith and witness.

Give thanks this week for the life of Stewart Pardee, Edward Young, James Bruce Osborn, Mildred Lucille Osborn, Janice Lawton Dwyer, The Rev. Constance Robinson, June Baker, the faithful departed on the anniversary of their passing.

Give thanks this month for the birthdays of Dana Staats (Baker), Mary de Pinho, Phoebe Livingston, Wayne Porter, Jodi Rodrigues, Meryl Moore, Charlotte Johnson, Caroline Clark, Connor Skeeahan, Jonathan Myers, Phyllis Lohrum.

SPECIAL ANNOUNCEMENTS

Thank you! Thank you to all our Strawberry Festival volunteers. We had a beautiful day and welcomed many guests to our campus. We sold hundreds of Strawberry Shortcakes and lemonades and Deb's Choc dipped strawberries. Our volunteers were energetic, enthusiastic and welcoming. And a special thank you to the wonderful lead group who stayed and worked all day. We had plenty of ripe berries and fun! Ellen Patterson, Phoebe Livingston and Cissie Ferzoco -Co-Chairs

THIS WEEK AT TRINITY

Sunday, June 21: Service of Celebration and Blessing
at the Center for Black History

Wednesday, June 24: Healing Service and Eucharist, 12 p.m.
Men's Bible Study, 12 p.m.

Thursday June 25: Prayer Shawl Group, 1 p.m.

Sunday, June 28: Worship Services: 8 & 10 a.m.
Bible Study in the Glenn Family Center, 9 a.m.

TLC Pastoral Care Coordinator: Pam Alexander rkalexander@cox.net

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours after today's service by Harle Tinney

STAFF

The Rev. Canon Meaghan Kelly Brower	rector@trinitynewport.org
The Rev. Noël Bailey Robinson, Parish Associate	parishassoc@trinitynewport.org
Caren Banks, Parish Administrator	parishadmin@trinitynewport.org
Alison Hosford, Communications	communications@trinitynewport.org
L. Frederick Jodry, Co-Director of Music	fred_jodry@brown.edu
Michael Bahmann, Co-Director of Music	michaelbahmann@yahoo.com

OFFICERS

Senior Warden: Norris Commodore	Treasurer: Elaine Burress
Co - Junior Warden: Dan Cordeiro	Assistant Treasurer: Geer Isdale
Larry Pulice	Clerk: Karen Nash

VESTRY

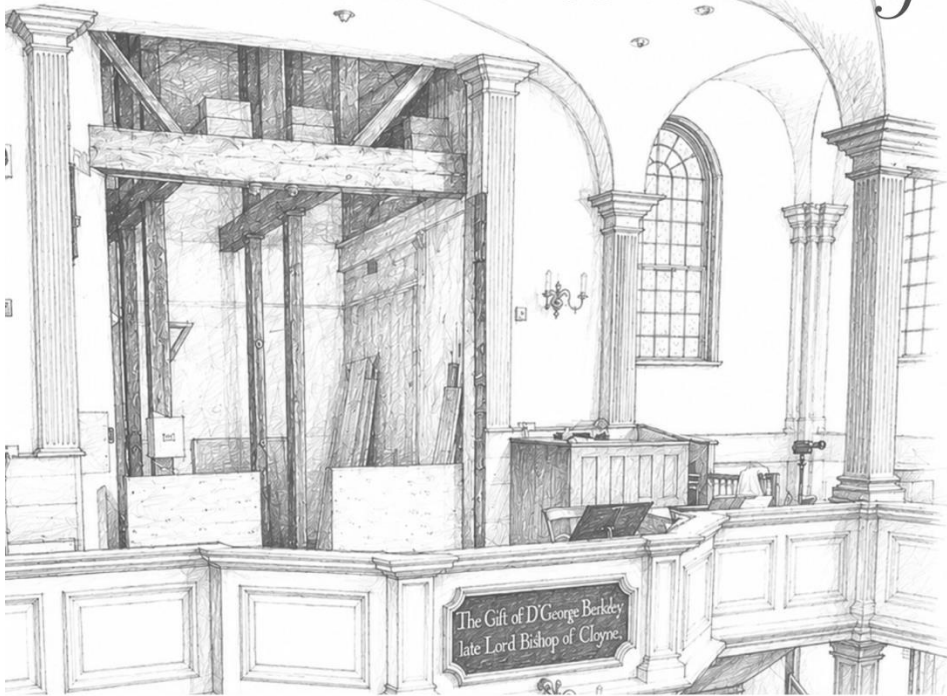
Class of 2027
Ann Souder
Dan Cordiero
Jeff Clark

Class of 2028
Alexandra Day
John Cassis

Class of 2029
Brad Carter
Christopher Myers
Nancy Murray

the rector invites you to a

Summer Sunday in the Balcony



An informal small group gathering with light food and drink and good company - a chance to get to know one another and a unique glimpse of our organ project.

June 21, 28, July 12, 19, 26, August 9, 16, 23, 30
4:30 - 6:30pm

RSVP to parishadmin@trinitynewport.org
with your preferred date