



PALM SUNDAY

Trinity Church Newport

Sunday, March 29, 2026

10 A.M.

Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.

THE LITURGY OF THE PALMS

BCP 270

HOSANA FILO DAVID

TOMAS LUIS DA VICTORIA

Sung by the choir

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord. Amen

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

READING

MATHEW 27:11-54

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?"
The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

PROCESSION

Sung by all

SING HOSANNA

MICHAEL JOTHEN

Sing Hosanna, loudly sing, to the Son of David
Sing Hosanna to the King, to the Son of David
Cut your branches, strew his way
Bring your palms, and sing today,
Sing Hosanna to the King, to the Son of David

Blessed is the King who comes, in the name of David,
Gather flowers, with us run, to the son of David,
Cut your branches, strew his way
Bring your palms, and sing today,
Sing Hosanna to the King, to the Son of David

The people process behind the cross and choir; the clergy will follow. The hymn "All glory, laud and honor" will begin upon entry to the church.

PROCESSIONAL HYMN ALL GLORY, LAUD, AND HONOR VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The people are seated for the Lessons and the Psalm.

FIRST LESSON**ISAIAH 50:4-9A**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

Thanks be to God.

PSALM 31:9-16*sung by the choir*

TONE II

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay
to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND LESSON**PHILIPPIANS 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

Thanks be to God.

The people rise in body or spirit for the Gradual Hymn

GRADUAL HYMN 156

RIDE ON, RIDE ON IN MAJESTY

THE KING'S MAJESTY

The people sit until Golgotha is mentioned.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

MATHEW 26:14-27:66

One of the twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I betray him to you?" They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve; and while they were eating, he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd, the sheep of the flock will be scattered.'

But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the

two sons of Zebedee, and began to be grieved and agitated. Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.”

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the

elders of the people. Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, “Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?” At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’” The high priest stood up and said, “Have you no answer? What is it that they testify against you?” But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the

Messiah, the Son of God.” Jesus said to him, “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?” They answered, “He deserves death.” Then they spat in his face and struck him; and some slapped him, saying, “Prophecy to us, you Messiah! Who is it that struck you?”

Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, “You also were with Jesus the Galilean.” But he denied it before all of them, saying, “I do not know what you are talking about.” When he went out to the porch, another servant-girl saw him, and she said to the bystanders, “This man was with Jesus of Nazareth.” Again he denied it with an oath, “I do not know the man.” After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” After conferring together, they used them to buy the potter’s field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter’s field, as the Lord commanded me.”

Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, “Do you not hear how many accusations they make against you?” But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” Then the people as a whole answered, “His blood be on us and on our children!” So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, “Hail, King of the Jews!” They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

The people stand

And when they came to a place called **Golgotha** (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of

God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’ Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.” Pilate said to them, “You have a guard of soldiers; go, make it as secure as you can.” So they went with the guard and made the tomb secure by sealing the stone.

THE PRAYERS OF THE PEOPLE

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop, Nicholas, for this gathering; and for all ministers and people. Pray for the Church.

Silence. The people offer their petitions.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence. The people offer their petitions.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence. The people offer their petitions.

I ask your prayers for all who seek God, or a deeper knowledge of him, especially Blair Marie Bardallis, who will receive the sacrament of baptism in this church on April 12th. Pray that they may find and be found by him.

Silence. The people offer their petitions.

I ask your prayers for the departed, especially Calvin Tomkins and Alan Neale

Silence. The people offer their petitions.

I ask your prayers for **Eric, Joan, Jackie, Miriam, James, Sandra, Todd, Anita, Michael, Karen, Peter, Jaxson, Laurie, Elizabeth, Susan, Robby, Leonard, Bob S., Lewis, Anne, Kathy, Pam F., Waring, Pam S., Ryan, and Terry.**

Silence. The people offer their petitions.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The people offer their petitions.

The Celebrant adds a concluding collect.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord.

Amen.

The Celebrant says the absolution.

THE PEACE

BCP 360

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

THE OFFERTORY

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at www.TrinityNewport.org or scan the QR code on the right.



OFFERTORY ANTHEM

VERE LANGUORES NOSTROS

VICTORIA

Vere languores nostros ipse tulit,
et dolores nostros ipse portavit;
Cujus livore sanati sumus.
Dulce lignum, dulces clavos, dulcia ferens
pondera, quae sola fuisti digna sustinere
Regem coelorum et Dominum.

Truly he bore our griefs,
and he himself carried our sorrows;
by his wounds we are healed.
Sweetest wood, and sweet the nails,
sweetest weight was born by thee,
For you alone were worthy to bear the King
of heaven and the Lord.

HOLY COMMUNION

THE GREAT THANKSGIVING

BCP 361

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

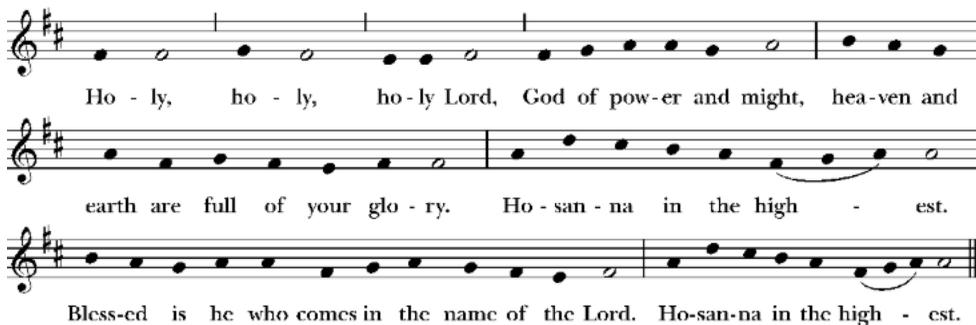
It is right to give him thanks and Praise.

The Celebrant sings the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-124

DAVID HURD



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

MEMORIAL ACCLAMATION

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ has risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 364

The Celebrant breaks the Bread.

AGNUS DEI S-161

DAVID HURD

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.

Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.

COMMUNION ANTHEM

CHRISTUS FACTUS EST

FELICE ANERIO

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.
 Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us even unto death, death upon the cross.
 Therefore God has exalted Him and given Him a name which is above all names.
 Philippians 2: 8-9

COMMUNION HYMN 164

ALONE THOU GOEST

BANGOR

POST COMMUNION PRAYER

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING**RECESSIONAL HYMN 158**

AH HOLY JESUS

HERZLIEBSTER JESU

THE DISMISSAL

BCP 366

Let us go forth in the name of Christ.
Thanks be to God.

Please depart in silence

WORSHIP PARTICIPANTS

Celebrant & Preacher: The Rev. Canon Meaghan Kelly Brower

Assistant Clergy: The Rev. Noël Bailey Robinson

Co-Music Director & Organist: Fredrick Jodry

Acolyte & Crucifer: Phoebe Livingston

Lector & Intercessor: Ann Souder

Ushers: Richard Alexander, Harle Tinney, Robert Smith

Altar Society: Lisa Trainor, Pam Alexander, Terry Commodore, Peggy Hersam

Coffee Hour: Ellen & Jim Patterson

WEEKLY PRAYERS AND DEDICATIONS

This week we pray for: Eric, Joan, Jackie, Miriam, James, Sandra, Todd, Anita, Michael, Karen, Peter, Jaxson, Laurie, Elizabeth, Susan, Robby, Leonard, Bob S., Lewis, Anne, Kathy, Pam F., Waring, Pam S., Ryan and Terry. We pray for the recently departed especially Calvin Tomkins and Alan Neale. In the Diocesan cycle of prayer, we join the Bishop in prayer for the Diocesan Commission on Investments; Commission on Finance; and all who serve the financial ministries of the Diocese.

Give thanks this week for the life of Andrew J. Patterson, Robert Keeney Small, Elizabeth Cochran, Helen Frazer, Phoebe Milligan, Frederick C. Pullman, Richard J. Ward, Frederick E. Craig, Helen Jauss, & Jeanna Marie Nassa, the faithful departed on the anniversary of their passing.

Give thanks this month for the birthdays of Lisa Trainor, Laynie Sobin, Bob Johnstone, Timothy Safford, Charlotte Day, Bev Lobecker, Bill St. George, Patrick Lengyel, Ellen Patterson, Amy Wintersteen, George Ellis, Jeanne Kelley, Wolff Bardenheier, Andie Dwyer, Susan Millis, Suzy Hardy, Steve Parfet, Alison Hosford, Hellen Brennan, David Fernandes, and Violet Geisler.

SPECIAL ANNOUNCEMENTS

Lent Program: Holy conversations about death and dying

The Lenten Series will conclude this Wednesday, April 1st. The meal will begin at **5:30pm** in the Hawes Room, and the program will run from **6-7:30 pm**.

Easter Donations are now being accepted, paper forms can be found in the tower room or you can use the online forms in this week's E-Tower. Please note, dedications must be submitted by **Tuesday, March 31st at noon** to ensure being included in the Easter Bulletin.

Silver Sunday, April 12, 12pm: Join us for our first Trinity300 program of the year! Altar Guild Directress Mary Sinnott and silver expert Spencer Gordon will display the Trinity silver used in our worship and provide history and context for the pieces. The event will take place in the church by the altar.

Food Drive: Trinity is collecting food for Lucy's Hearth. A list with specific requests can be found at the rear of the church. For more information see this week's E-Tower.

Earth Tenebrae Service: Litany for the Endangered and Extinct Tenebrae taking place at Holy Trinity Episcopal Church at 6:30 Wednesday Evening.

LEARN MORE & GET INVOLVED

There are a variety of ministry opportunities at Trinity, and we would welcome your presence. Our weekly newsletter can be found online at www.trinitynewport.org/news1

Contact Alison Hosford, our parish administrator at the Church office to learn more about any of our ministries at Trinity, or contact Meaghan, our rector, to arrange to meet and discuss how you might best become more involved.

THIS WEEK AT TRINITY

Monday, March 30: Community Meal 5 p.m.

Tuesday, March 31: Chrism Mass, 10 a.m.

Wednesday, April 1: Healing Service and Eucharist, 12 p.m.

Men's Bible Study, 12 p.m.

Lenten Series, 5:30 p.m.

Choir Rehearsal, 7 p.m.

Thursday, April 2: Maundy Thursday Service
at Emmanuel Church Newport, 6 p.m.

Friday, April 4: Good Friday Services 12 p.m. & 7 p.m.

Sunday, April 5: Worship Services: 8 & 10 a.m.

Bible Study in the Glenn Family Center, 9 a.m.

Teen Program, 9 a.m. Sunday School, 10 a.m.

TLC Pastoral Care Coordinator: Pam Alexander rkalexander@cox.net

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours after today's service by Harle Tinney

Alternate times per special request to Charlotte Johnson

STAFF

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[@Trinitynewport](#) and [#Trinitynewport](#)

www.trinitychurch.org

Holy Week at Trinity

shared with Emmanuel, Newport

Chrism Mass for the Clergy of the Diocese

Tuesday, March 31, 10am

Bishop Knisely presides this service which includes renewal of vows for the clergy and blessing of holy oils. All are welcome.

Maundy Thursday

April 2, 6 pm

at Emmanuel Church Newport

Good Friday

April 3, Noon and 7 pm

Choral works of John of Portugal and Victoria
with the Plainsong Passion according to St. John

Easter Sunday

April 5th, 8 & 10 am

10 am service will include:

Choral works of Randall Thompson and G. F. Handel
Missa Brevis in C K 259 with members of
The Newport String Project, trumpets oboes and tympani