

# Last Sunday after the Epiphany

## February 15, 2026, 10 a.m.

### Holy Eucharist

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Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.

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<b>Prelude</b>	Little Partita on Salzburg	James Woodman
<b>Opening Hymn 135</b>	Songs of thankfulness	Salzburg
<b>Opening Acclamation</b>		BCP 355
<p>Blessed be God: Father, Son and Holy Spirit. <b>And blessed be his kingdom, now and for ever. Amen.</b></p>		

#### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## A Song of Praise (Benedictus es Domine) S-236

John Rutter

1. Glo - ry to you, \_\_\_\_\_ Lord  
 God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
 glo - ry to you. \_\_\_\_\_

2. Glo - ry to you \_\_\_\_\_  
 for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
 praise you and highly ex - alt you for ev - er.

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_

4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glory to you, be -

5. Glory to you, be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo - ry to

heav - en, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo - ry to you!

high-ly ex - alt you for ev - er.

## The Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson

Exodus 24:12-18

*The people sit*

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

**Thanks be to God.**

**Psalm 99 (verses 1-2, 6-9)***Sung by the choir*

1 The LORD is King; let the people tremble; \*  
     he is enthroned upon the cherubim; let the earth shake.

2 The LORD is great in Zion; \*  
     he is high above all peoples.

6 Moses and Aaron among his priests,  
     and Samuel among those who call upon his Name, \*  
     they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; \*  
     they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed; \*  
     you were a God who forgave them,  
     yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
     and worship him upon his holy hill; \*  
     for the LORD our God is the Holy One.

**Second Lesson**

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.  
**Thanks be to God.**

*The people stand for the Gradual Hymn and the reading of the Gospel*

**Gradual Hymn 129**

Christ upon the mountain peak

Mowsley

**The Gospel**

Matthew 17:1-9

The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

**Praise to you, Lord Christ**

**Sermon**

The Rev. Canon Meaghan Kelly Brower

**The Nicene Creed***The people stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*The leader and people pray responsively*

BCP 387

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

**Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

**Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially, **Bob S., James, Jackie, Joan, Miriam, Sandra, Anne, Kathy, Waring, Karen, and Pam** give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

**Hear our prayer.**

We commend to your mercy all who have died, especially Jan Watkinson, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

**Hear our prayer.**

*The Celebrant adds a concluding collect.*

**The Confession**

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says the absolution.*

**The Peace**

BCP 360

The peace of the Lord be always with you.

**And also with you.**

**Welcome & Announcements****The Offertory**

The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at [www.TrinityNewport.org](http://www.TrinityNewport.org) or scan the QR code on the right.

**Offertory Anthem****Prayer for the transfiguration**

John Weaver

O God, in the glorious transfiguration of Christ your Son, you have confirmed the mystery of the faith by the testimony of the Apostles, in the voice that came from the bright cloud, you proclaimed Him to be your Son, and told us to heed His teachings. O God, make us heirs with Christ in his glory forevermore. Alleluia, Amen.

**Presentation Hymn 380 (Veres 3)**

*Please stand as the offering is brought forward.*

Old 100th

**Praise God, from whom all blessings flow:**  
**Praise him, all creatures here below;**  
**Praise him above ye heavenly host;**  
**Praise Father, Son, and Holy Ghost**

## HOLY COMMUNION

## The Great Thanksgiving

BCP 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and Praise.**

*The Celebrant says the proper preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus S-128

William Matthias

Ho - ly, ho - ly, ho - ly,  
Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## Memorial Acclamation

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say

### The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

### The Breaking of the Bread

*The celebrant breaks the Bread*

### Agnus Dei S-165

William Matthias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re - deem - er of the world: Give us your peace.

Music: William Matthias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

*Please follow usher directions to the altar rail. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.*

*Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.*

### Communion Anthem

O nata lux de lumine  
Jesu redemptor saeculi  
Dignare clemens supplicum  
Laudes preces que sumere.

Qui carne quondam contegi  
Dignatus es pro perditis  
Nos membra confer effici  
Tui beati corporis

O nata lux

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Thou who once deigned to be clothed in  
flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

Thomas Tallis

### Communion Hymn 122

Alleluia, song of Gladness

Urbs beata Jerusalem

### Post Communion Prayer

BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

**Closing Hymn 137**

O wondrous type

Wareham

## The Dismissal

BCP 366

Let us go forth in the name of Christ.

**Thanks be to God.**

## Postlude

*Our worship is now over, and our service in the world begins.*

## WORSHIP PARTICIPANTS

**Preacher & Celebrant:** The Rev. Canon Meaghan Kelly Brower

**Co Music Director & Organist:** Fredrick Jodry

**Acolyte & Crucifer:** Brad Carter

**Lector & Intercessor:** Norey Cullen

**Ushers:** Phillip Wilson, Candy Gilmartin, John Gilmartin

**Altar Society:** Miriam Smith, Bev Lobecker, Debbie Bartlett, Donna Ellis,  
Heather Ogletree

**Coffee Hour:** Tricia Baylor

## *Tower Lighting*

The Tower will be lit on February 15, 2026  
in loving memory of Robert & Marjorie McCurdy  
by their family

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## WEEKLY PRAYERS AND DEDICATIONS

**This week we pray for:** Eric, Joan, Jackie, Miriam, James, Sandra, Todd, Anita, Michael, Karen, Peter, Jaxson, Laurie, Elizabeth, Susan, Robby, Leonard, Bob S., Lewis, Anne, Kathy, Waring, Karen, and Pam. We pray also for those who have passed in recent days, especially Jan Watkinson. In the Diocesan cycle of prayer, we join the Bishop in prayer for Episcopal Charities and the ministries and agencies they support.

**Give thanks this week for** the life of John Dale Davis, Lillian Blanding Lally, and Richard Rice Long the faithful departed on the anniversary of their passing.

**Give thanks this month for** the birthdays of Diane Myers, Bob Lobecker, Grant Ducharme, Isla Palumbo, Jasmine Giesler, Chris Pimentel, Addie Rucker, Juniper Baker, Margot Rous, Brad Carter, Jeremy Wintersteen, Jr., Douglas Chamberlain, Michael Bahmann, Karl Weintz, Andy Green, and Melissa Danks.

## SPECIAL ANNOUNCEMENTS

**The Annual Meeting** will be held on February 22<sup>nd</sup> immediately following the 10 a.m. service. **Childcare will be provided.**

**Shrove Tuesday Pancake Supper:** The Trinity Choir and Sunday School will be hosting a pancake supper on Tuesday, February 17<sup>th</sup>! Seating will begin at 5:30 p.m. with rolling service till 6:30 p.m. After dinner join us for a Hymn sing. Please let us know you are coming by emailing [parishadmin@trinitynewport.org](mailto:parishadmin@trinitynewport.org) or using the signup sheets on the piano at coffee hour.

### **We are not morose!: Holy conversations about death and dying**

On Wednesdays in Lent, join us for a simple meal of soup and salad and a program where we enter holy conversations about death and dying. This program is NOT intended to be full of gloom, but will instead invite us to consider what our tradition teaches about what happens when we die, what we hope for in a good death, what we hope our own end of life might look like, and what has helped inform and comfort us as we have considered death.

The meal will begin at 5:30pm in the Hawes Room, and the program will run from 6-7pm. **Children are welcome at the meal and childcare will be provided in the Glenn Family Center during the program.** The program will run on the following dates: Feb 25, March 4, March 11, March 18, March 25  
Please see this week's e-Tower to RSVP.

**Food Drive:** Trinity is collecting food for Lucy's Hearth. A list with specific requests can be found at the rear of the church. For more information see this week's e-Tower.

**Ash Wednesday Services** will be held at Trinity at Noon and 7 p.m. on February 18. Please join us for the imposition of ashes, and Eucharist.

**Save the date:** Join us March 8<sup>th</sup> at 4 pm for a Lenten Evensong, with the Trinity Choir and the Choir School of Newport County. The music will include the works of Howells and Greene, with an afternoon tea to follow.

#### THIS WEEK AT TRINITY

**Tuesday, February 17:** Shrove Tuesday Pancake Supper, 5:30 p.m.

**Wednesday, February 18:** Ash Wednesday Service, 12 p.m.

Men's Bible Study, 12 p.m.

Ash Wednesday Service, 7 p.m.

**Thursday, February 19:** Choir Rehearsal, 7 p.m.

**Sunday, February 22:** Worship Services: 8 & 10 a.m.

Bible Study in the Glenn Family Center, 9 a.m.

Teen Program, 9 a.m. Sunday School, 10 a.m.

Holy Eucharist, 10 a.m.

Annual Meeting to follow

TLC Pastoral Care Coordinator: Kay Winston [kwindowx@gmail.com](mailto:kwindowx@gmail.com)

Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.

Guided Tours: Per special request to Charlotte Johnson

#### STAFF

The Rev. Canon Meaghan Kelly Brower, Rector

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