Twenty-Fourth Sunday after Pentecost
November 8, 2026, 10 a.m.



Welcome to Trinity!

Whether this has been your church home for many years, or this is your first time visiting us, we hope you feel at home here. If you are new or visiting, please fill out the Welcome Card in your pew and put it in the offertory plate or hand it to an usher.

This bulletin is designed for use with the Book of Common Prayer. Text in **bold** is read aloud by the congregation. Text in *italics* provides directions or details. Unless otherwise indicated, hymns can be found in the 1982 Hymnal.

Prelude

Hymn 48 O day of radiant gladness Es flog ein kleins Waldvögelein

Opening Acclamation BCP 355

Blessed be God: Father, Son and Holy Spirit
And blessed be his kingdom now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis- S-280 Robert Powell





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

The Lord be with you.
And also with you.
Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson Joshua 24:1-3a,14-25

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

The Word of the Lord.
Thanks be to God.

Psalm 78:1-7 Thomas Jackson

sung by the choir

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;

6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;

7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments;

Second Lesson 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

The people stand for the Gradual Hymn and the reading of the Gospel

Gradual Hymn 707 Take my life and let it be Hollingside

The Gospel Matthew 25:1-13

The Holy Gospel of our Savior Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Praise to you, Lord Christ

Sermon The Rev. Noël Bailey Robinson

The Nicene Creed BCP 358

The people stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, Nicholas our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially **John C, Sandra, Anne H., Will, Cameron, Charlie, Waring, Mark, Stan, Mimi, John G., Kathy, Donna, Kipp, David, Meryl C., Terry A., and Diane.**

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant offers the Absolution.

The Peace BCP 360

The peace of the Lord be always with you.
And also with you.

Welcome & Announcements

The Offertory
The people remain seated as an offering to support the mission and ministry of the church is collected. If you would rather give online, you can give at www.TrinityNewport.org or scan the QR code on the right.

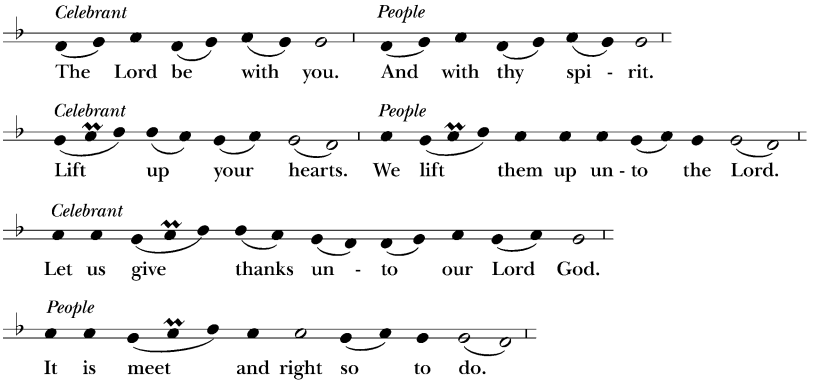
Offertory Anthem God is a spirit Randall Thompson

Presentation Hymn 380 (Verse 3) Old 100th
Please stand as the offering is brought forward.

Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

HOLY COMMUNION

The Great Thanksgiving BCP 361

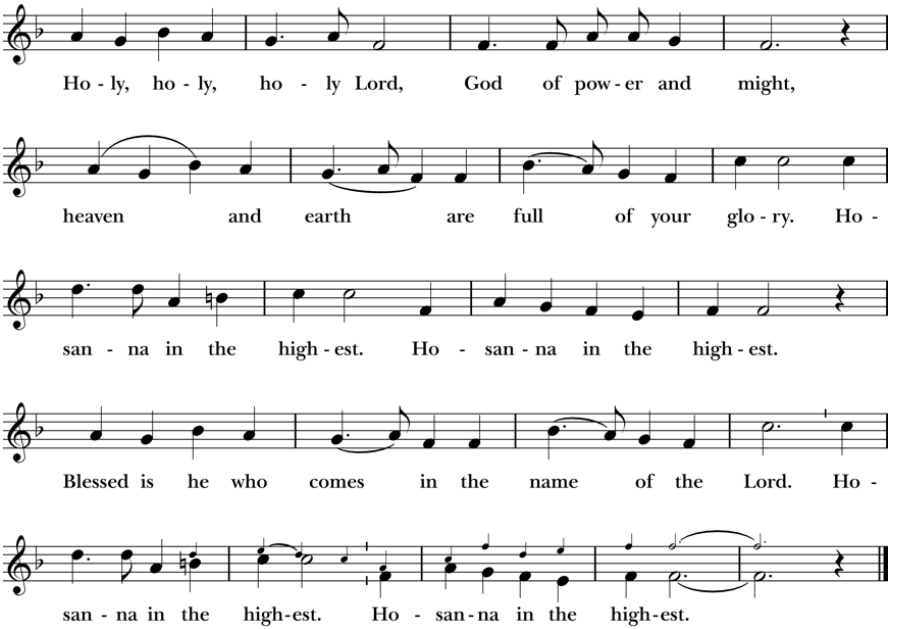


Setting: Copyright © Church Publishing Inc.

The Celebrant says the proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus S-125 Proulx



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new

Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Therefore, we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

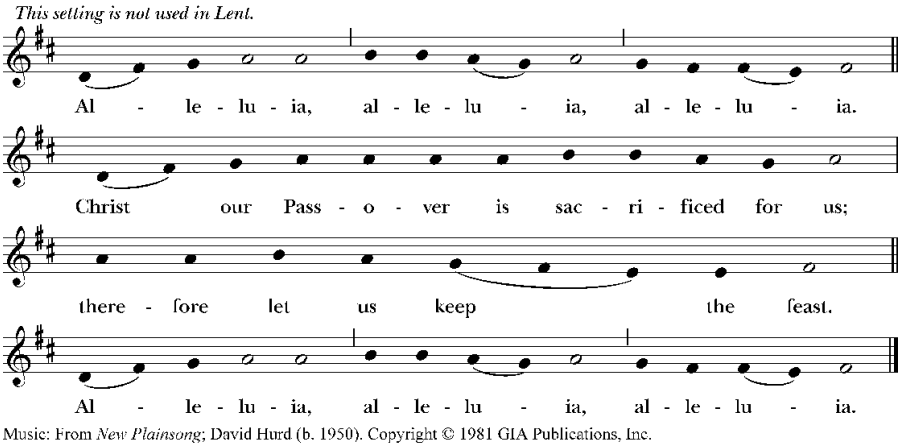
And now, as our Savior Christ has taught us, we are bold to say

The Lord's Prayer BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread
The celebrant breaks the Bread

Fraction Anthem S-154 Hurd



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

Please follow usher directions to the altar rail via the center aisle and return to your seats by the side aisles. If you are sitting in the balcony, come down whenever you wish to receive. If you are unable to come forward, communion can be brought to you in your pew, please just let your usher know.

Gluten-free wafers are available at the rail, just place your hand over your heart (like the Pledge of Allegiance). If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you wish to receive wine, you may either sip from the cup or dip (intinct) your bread carefully into the wine.

Communion Anthem Ego sum panis vivus Juan Esquinel

Communion Hymn 313 Let thy blood in mercy poured Jesu, meine Zuversicht

Post Communion Prayer BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn 594 God of grace Cum Rhondda

The Dismissal BCP 366

Let us go forth in the name of Christ.
Thanks be to God.

Postlude

Our worship is now over, and our service in the world begins.

WORSHIP PARTICIPANTS

Preacher: The Rev. Noël Bailey Robinson
Celebrant: The Rev. Canon Meaghan Kelly Brower
Co Music Director & Organist: Michael Bahmann
Musicians: Trinity Choir
Acolyte & Crucifer: Norey Cullen
Lector & Intercessor: Karen Nash
Ushers: James Patterson, Ellen Patterson, Karina Valencia
Altar Society: Mary de Pinho, Ellen Patterson, Chris Pimentel, Tricia Baylor, Anne Glenn
Coffee Hour: Ellen & James Patterson

WEEKLY PRAYERS AND DEDICATIONS

This week we pray for: Eric, Jackie, Miriam, James, Sandra, Todd, Anita, Michael B., Peter, Laurie, Elizabeth, Susan, Robby, Leonard, Lewis, Anne H., Pam F., Waring, Mimi, John C., Alexander G., Will, Alex D., Mark, Charlie, Elizabeth, Karen, Cameron, John G, Stan, Donna, Kathy, Sara, David, Kipp, Terry A., William, Diane, and Meryl C. In the Diocesan cycle of prayer, we join the Bishop in prayer for St. Martin's, Providence.

Give thanks this week for the life of Elizabeth Bayne Connelly, Miller Rush, Robert Lewis Morris, Daniel J. Bills, Cornelius Moriarty, Neil Porter the faithful departed on the anniversary of their passing.

Give thanks this month for the birthdays of Tatiana Schweibenz, Stephen Rous, Samuel Brower, Emily Brower, Quincy Tumblin, Boe Bardenheier, Susan Bernard, Pamela Fisher, Ryan Anderson, Norris Commodore, James Patterson, Miriam Smith, Madeline Carr, Evan Sargent, Peter Chabot, Richard Alexander, Raymond Viera, Debbie Bartlett, Nikita Valencia, Jonathan Brower, Fran Kretzschmar, Karina Valencia, Naima Viera, and Mary Johnstone.

SING TO THE LORD A NEW SONG: 2027 Annual Pledge Campaign

Please make a pledge for 2027! If you have not received a pledge mailing please contact Caren in the parish office.

# of Pledges received to date: **27** Total pledged to date: **$84,270.00**

SPECIAL ANNOUNCEMENTS

Trinity Outreach For the Holidays the outreach team will be collecting donations and raising funds this holiday season for local families in need. Please consider supporting these efforts. For more information contact Cissie Ferzoco at ferzoco@cox.net or Nancy Murray at nnmurray49@gmail.com. To donate to via Venmo please label your gift "Outreach" using the QR code.

Sponsor a family Thanksgiving partnering with Lucy's Hearth we are collecting non-perishable holiday food and gift cards for a Thanksgiving dinner. The suggested list with directions can be found in the tower room and in this week's E-Tower. Please drop off your items to the Hawes Room no later than Sunday, November 15th.

Giving Tree This effort will be rolled out in the next few weeks, Trinity will be collecting gifts for 23 local youth.

Advent Calendar Drawing Enter to win this year's wooden calendar. It will be on display each Sunday from now until November 15th, when a winner will be drawn during coffee hour. The suggested donation is $5 per entry, or 3 entries for $10.00. You need not be present to win!

THIS WEEK AT TRINITY

Tuesday, November 2: Silver Tea Crafters, 12:30 p.m.
Wednesday, November 4: Healing Service and Eucharist, 12 p.m.,
Thursday, November 5: Prayer Shawl Group 1 p.m.
Choir Rehearsal, 7 p.m.
Sunday, November 8: Worship Service 8 a.m & 10 a.m.
Bible Study in the Glenn Family Center, 9 a.m.
Sunday School 10 a.m.,

TLC Pastoral Care Coordinator: Cissie Ferzoco ferzoco@cox.net
or contact the office @ (401)846-0660
Office Hours: Tuesday-Friday 10 a.m. – 2 p.m.
Guided Tours after today's service by Harle Tinney
Alternate times per special request to Charlotte Johnson

Open House: Opus 170
for Trinity Church in Newport
Saturday, November 14, 2026

12-2 p.m.: Trinity parishioners only*
2-6pm: Open to general public

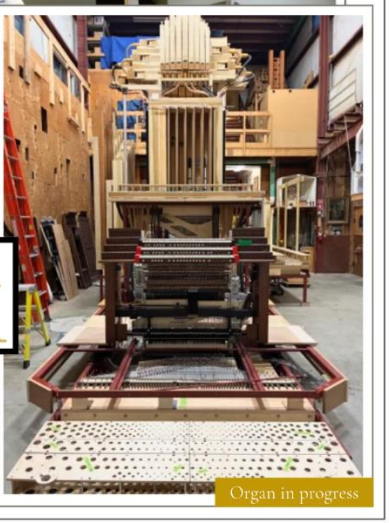
You are cordially invited to join us at our Gloucester workshop to celebrate the creation of a new pipe organ. See and hear Opus 170, tour the shop, and learn about the art and craft of organ building. We look forward to seeing you then.

Located at:
C.B. Fisk, Inc.
21 Kondelin Road
Gloucester, Massachusetts 01930

Fisk

*RSVP required for 12-2pm time slot. Email parishadministrator@trinitynewport.org.





STAFF

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Michael Bahmann, Co-Director of Music	michaelbahmann@yahoo.com

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