



Bryan-College Station Regional Association of REALTORS®

Application Deadline: March 13, 2026.

This application must also include a current bio, .jpeg or .png picture of yourself (e-mailed) and a check in the amount of \$325 made out to the Association.

I. General Information

Please complete this application thoroughly, typing or printing all answers. Please print and complete for mailing or hand delivery with required enclosures.

Name _____ Preferred First Name _____

Title _____ Company _____

Business Mailing Address _____

Cell Phone: _____ Fax _____

E-mail _____

License No: _____ Years in business: _____

Real estate specialty (i.e.) (residential, appraisal, commercial, etc.) _____

Real Estate designations earned:

II. Application Questions:

On a separate sheet, complete the following questions. Please limit your replies to information about yourself that you believe to be the most outstanding and relevant. Answers for each question should not exceed half a page of typewritten text.

1. Describe your primary occupation and duties.
2. Please list information about your education, experience, college level and beyond. Include name of school(s), location, field of study, years attended, and degrees awarded.
3. Describe your volunteer, civic, community and worship-related activities during the past five years, noting any special awards and citations. Include specific examples of your leadership experience.
4. List and briefly describe any other accomplishments, skills, and awards that you consider significant.
5. What are three critical issues facing the real estate industry from the perspective of your profession, your personal life, and American society as a whole?
6. Why do you want to be selected?
7. What do you consider to be your major qualifications for the program?
8. What do you hope to gain from participation?
9. As a leader, what skill enhancement are you looking for?

In Addition:

- Please attach two letters of recommendation. Letters may be addressed to the attention of **BCSRAOR Leadership**.
- Please attach a 150-word biography in *narrative* form. Should you be selected as a participant, this bio will be used in the directory. You may also submit a one-page resume.
- Please provide a current color .jpeg headshot

III. Commitment

1. Each participant is expected to attend **all** sessions. You may have one **absence** and still graduate, but you are strongly encouraged to attend all if possible. Arriving late, missing part of the day or session will be reflected as an absence.
 - a. Should you not complete the TRLP program (missing more than one session and not graduate), it will be necessary for you to reimburse your local association **\$1,000.00** by the end of 2026. This is the amount of tuition subsidized, on your behalf, for you to attend TRLP.
2. Cell phones and all electronic devices may be accessed **only** during breaks.
3. Any participant whose cell phone rings during a session will make a **\$50.00** TREPAC investment.

2026 Leadership Program Schedule

Dates are subject to change

- Session 1** – Sunday, April 26th & 27th Opening Retreat – Understanding Leadership
(Bryan College Station – **overnight stay**)
Mandatory
- Session 2** – Friday, May 15th Leadership Defined - (Temple/Belton)
- Session 3** – June TBD Leadership Directed - (Ft Hood)
"Because we are visiting the military base, this date may change."
- Session 4** – July 29th Law, Legislature, and the Texas REALTOR
(TR) **Overnight stay**
Mandatory
- Session 5** – Friday, August 7th Spokesperson Training - (South Central –
Brenham)
Mandatory
- Session 6** – Friday, September 18th Leadership Development - (Waco)
- Session 7** – Friday, October 9th Leadership Delivered – (Highland Lakes)
Mandatory
- Session 8** – Friday, November 13th Graduation – (Five Points)

I certify that all statements made in this application are true, complete, and correct to the best of my knowledge and are made in good faith. I know and understand that all items may be verified. If selected, I have my company/organization's support for my participation, where applicable, and I will be able to attend all eight sessions in their entirety and agree to the participant commitment statements.

Signature

Date

Please Print Name