

The Third Sunday of Easter

Making disciples who make disciples of Jesus Christ

Prelude: "Blessed Be the Tie That Binds," Harold DeCou

Processional Hymn "That Day of Resurrection" (Please stand)



1. The day of re - sur - rec - tion! Earth,
 2. Our hearts be pure from e - vil, that
 3. Now let the heav'ns be joy - ful, let

1. tell it out a - broad; the Pass - o - ver of
 2. we may see a - right the Lord in rays e -
 3. earth her song be - gin, the round world keep high

1. glad - ness, the Pass - o - ver of God. From
 2. ter - nal of re - sur - rec - tion light; and,
 3. tri - umph, and all that is there - in; let

1. death to life e - ter - nal, from earth un - to the
 2. lis - t'ning to his ac - cents, may hear so calm and
 3. all things seen and un - seen their notes to - geth - er

1. sky, our Christ hath brought us o - ver with
 2. plain his own "All hail!" and, hear - ing, may
 3. blend, for Christ the Lord is ris - en our

1. hymns of vic - to - ry.
 2. raise the vic - tor strain.
 3. joy that hath no end.

HOLY EUCHARIST

THE ACCLAMATION

Celebrant Alleluia! Christ is risen!
People **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

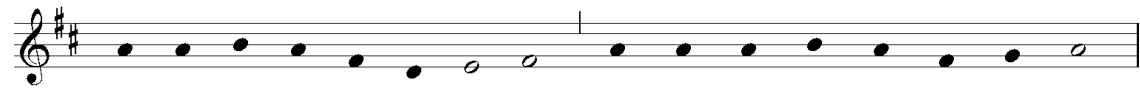
Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Celebrant Lord have mercy.
People **Christ have mercy.**
Celebrant Lord have mercy.

GLORIA

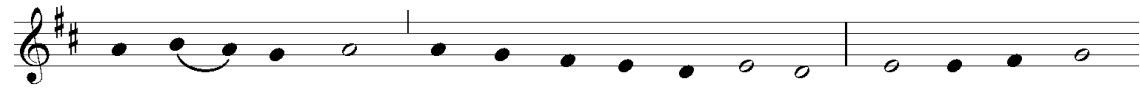
Celebrant and People



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



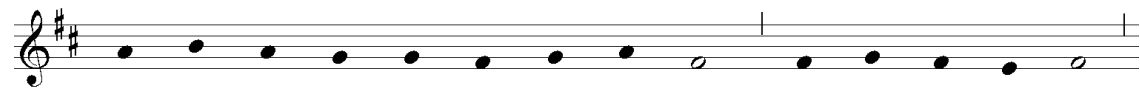
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray. Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Acts 4:5-14

On the next day their rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.” Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition.

The Word of the Lord.

People **Thanks be to God.**

Psalm 98:1-5

- 1 **O sing unto the LORD a new song, ***
 for he has done marvelous things.
- 2 **With his own right hand and with his holy arm, ***
 he has won for himself the victory.
- 3 **The LORD declared his salvation; ***
 his righteousness has he openly shown in the sight of the nations.
- 4 **He has remembered his mercy and truth toward the house of Israel, ***
 and all the ends of the world have seen the salvation of our God.
- 5 **Show yourselves joyful in the LORD, all you lands; ***
 sing, rejoice, and give thanks.

1 John 1:1-2:2

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

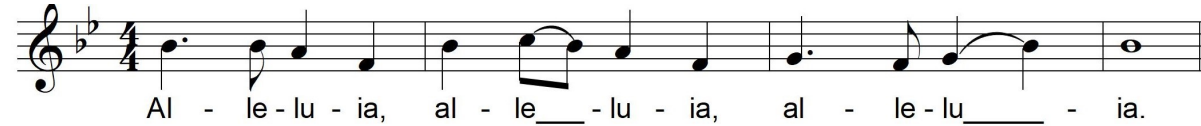
People

Thanks be to God.

THE HOLY GOSPEL (*please stand*)

People and Choir

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.



Festival Alleluia, James Chepponis. © 1999 MorningStar Music Publishers of St. Louis, MO. Reprinted with permission under OneLicense.net #A-715700.

People **Glory to you, Lord Christ.**

Luke 24:36-49

As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” But they were startled and frightened and thought they saw a spirit. And he said to them, “Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Repeat Festival Alleluia

THE SERMON (*Seated*)

THE NICENE CREED *(Please stand)*

Celebrant Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For Foley, our Archbishop, and Ryan and Keith, our Bishops, and Andrew, Greg and John, our Priests, and for all the clergy and people of our Diocese and Congregation.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Apartment Life and Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, and Mandalay.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially our President, Joe Biden.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* . . . those in sickness, *especially* . . . or those in any other adversity *especially* . . .

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

Celebrant and People **Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Please stand or kneel in silence.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed,
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear. Have mercy upon us,
have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Online Giving Opportunity:

Cash and checks are always welcome! We also have online giving resources to assist you as you feel led to give. There are two ways to access them -

1. Go to our website and click the 'give' button - www.stbarnabas.us

-OR-

2. You can download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation. If you have questions or need assistance with our new mobile app, please email the church office at st.barnabas.us@gmail.com or call us at **817-479-4414**.

THE OFFERTORY (*Please stand*)

“Be Thou My Vision”

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words and music in public domain.

DOXOLOGY

**Praise God from whom all blessings flow, praise him all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

THE SURSUM CORDA

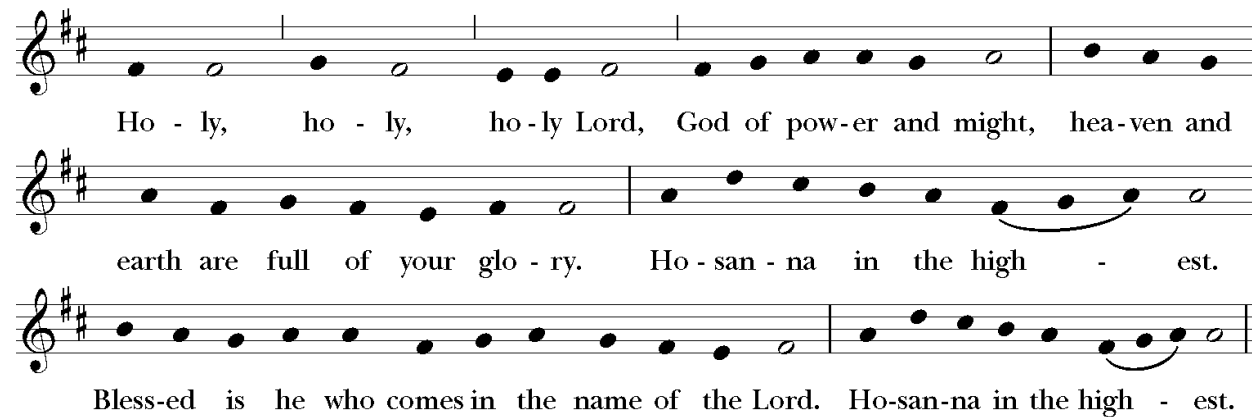
The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: From *New Plainsong*; David Hurd (b.1950). Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

THE PRAYER OF CONSECRATION

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

Celebrant and People **We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (*Please remain standing or kneeling*)

Celebrant and People

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b.1950). Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

THE MINISTRATION OF COMMUNION (*Please remain standing or kneeling*)

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.

Communion Voluntary

COMMUNION HYMN

“King of Kings”

1. In the darkness we were waiting
Without hope, without light
’Til from Heaven You came running
There was mercy in Your eyes
To fulfill the law and prophets
To a virgin came the word
From a throne of endless glory
To a cradle in the dirt

REFRAIN:

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

2. To reveal the kingdom coming
And to reconcile the lost
To redeem the whole creation
You did not despise the cross
For even in your suffering
You saw to the other side
Knowing this was our salvation
Jesus for our sake you died

REFRAIN:

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings

3. And the morning that You rose
All of Heaven held its breath
’Til that stone was moved for good
For the Lamb had conquered death
And the dead rose from their tombs
And the angels stood in awe
For the souls of all who’d come
To the Father are restored

4. And the church of Christ was born
Then the Spirit lit the flame
Now this gospel truth of old
Shall not kneel, shall not faint
By His blood and in His name
In His freedom I am free
For the love of Jesus Christ
Who has resurrected me

REFRAIN:

Praise the Father, praise the Son
Praise the Spirit, three in one
God of glory, Majesty
Praise forever to the King of Kings
Praise forever to the King of Kings

Songwriters: Jason Ingram, Scott Ligertwood, Brooke Ligertwood

© 2019 Hillsong Music Publishing Australia | Fellow Ships Music | So Essential Tunes

All rights reserved. Reprinted under CCLI license 2467061.

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

Celebrant Let us pray.

**Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

THE BLESSING *(Please stand)*

Celebrant The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

Closing Hymn "The Strife Is Over, the Battle Won" (Please stand)

Antiphon (at the beginning only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to -
 2. The powers of death have done their worst, but Christ their
 3. The three sad days are quick - ly sped; he ris - es
 4. He closed the yawn - ing gates of hell; the bars from
 5. Lord, by the stripes which wound - ed thee, from death's dread

1. -ry of life is won, the song of tri - umph
 2. le - gions has dis - persed. Let shouts of ho - ly
 3. glo - rious from the dead. All glo - ry to our
 4. heav'n's high por - tals fell. Let hymns of praise his
 5. sting thy ser - vants free, that we may live and

1. has be - gun. --- Al - le - lu - ia!
 2. joy out - burst. --- Al - le - lu - ia!
 3. ris - en Head. --- Al - le - lu - ia!
 4. tri - umph tell. --- Al - le - lu - ia!
 5. sing to thee. --- Al - le - lu - ia! ▶ *To antiphon below*

} *Go to next stanza*

Antiphon (at the end)

--- Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

In Public Domain. Words: Latin, 1695. Music: Tune, VICTORY, Giovanni Palestrina (1525-1594)

Postlude: "Postludium on Almighty God of Majesty," Flor Peeters

An opportunity **for the whole St Barnabas Church Family** to enjoy fellowship together and engage our neighbors

Save the date and **please plan to attend**
Childrens' Day on Saturday,
April 20 from 4:00-7:00 pm!



WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today.

“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship.

Please join us for Weekday Worship Wednesdays at 6:00 pm.

ST. BARNABAS ANGLICAN CHURCH

Worship Sunday at 10:00 am and Wednesday at 6:00 pm

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 www.stbarnabas.us st.barnabas.us@gmail.com

THE REV. ANDREW S. PETTA, Rector

THE REV. GREG MCBRAYER, Assistant Priest

THE REV. JOHN HEFFRON, Associate for Spanish Ministry

JENNIFER THOMPSON, Church Administrator

THE RT. REV. RYAN REED

Bishop of the Diocese of Fort Worth

ED ACKERMANN, Music Director