



saint
barnabas
anglican
church

The Sixteenth Sunday after Pentecost

Making disciples who make disciples of Jesus Christ

Processional Hymn: "O, Bless the Lord My Soul" (Please stand)



1. O	bless	the	Lord,	my	soul!	His	grace	to	thee	pro -	claim!
2. O	bless	the	Lord,	my	soul!	His	mer -	cies	bear	in	mind!
3. He	will	not	al -	ways	chide;	He	will	with	pa -	tience	wait;
4. He	par -	dons	all	thy	sins,	pro -	longs	thy	fee -	ble	breath;
5. He	clothes	thee	with	His	love,	up -	holds	thee	with	his	truth;
6. Then	bless	His	ho -	ly	Name,	whose	grace	hath	made	thee	whole;



And	all	that	is	with -	in	me	join	to	bless	His	ho -	ly	Name!
For -	get	not	all	his	ben -	e -	fits!	The	Lord	to	thee	is	kind.
His	wrath	is	ev -	er	slow	to	rise	and	rea -	dy	to	a -	bate.
He	heal -	eth	thine	in -	fir -	mi -	ties	and	ran -	soms	thee	from	death.
and	like	the	ea -	gle	He	re -	news	the	vi -	gor	of	they	youth.
Whose	lov -	ing -	kind -	ness	crowns	thy	days:	O	bless	the	Lord,	my	soul!

HOLY EUCHARIST

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Celebrant Lord have mercy.
People **Christ have mercy.**
Celebrant Lord have mercy.

GLORIA

Celebrant and People

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray. O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

Ecclesiasticus 27:30-28:7

Anger and wrath, these also are abominations, yet a sinner holds on to them. The vengeful will face the Lord's vengeance, for he keeps a strict account of their sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does anyone harbor anger against another, and expect healing from the Lord? If someone has no mercy towards another like himself, can he then seek pardon for his own sins? If a mere mortal harbors wrath, who will make an atoning sacrifice for his sins? Remember the end of your life, and set enmity aside; remember corruption and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook faults.

Here ends the reading.

People **Thanks be to God.**

Psalms 103:1-14

- 1 **Praise the LORD, O my soul, ***
and all that is within me, praise his holy Name.
- 2 **Praise the LORD, O my soul, ***
and forget not all his benefits:
- 3 **Who forgives all your sin ***
and heals all your infirmities,
- 4 **Who saves your life from the pit ***
and crowns you with mercy and loving-kindness,
- 5 **Who satisfies you with good things, ***
renewing your youth like an eagle's.

- 6 The LORD executes righteousness and judgment *
for all those who are oppressed with wrong.
- 7 He showed his ways to Moses, *
his works to the children of Israel.
- 8 The LORD is full of compassion and mercy, *
long-suffering and of great goodness.
- 9 He will not always chide us, *
neither will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so great is his mercy also toward those who fear him.
- 12 As far as the east is from the west, *
so far has he set our sins from us.
- 13 As a father pities his own children, *
so is the LORD merciful to those who fear him.
- 14 For he knows whereof we are made; *
he remembers that we are but dust.

Romans 14:5-12

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

The Word of the Lord.

People

Thanks be to God.

THE HOLY GOSPEL *(please stand)*

People and Choir sing twice



Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 18:21-35

Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy-seven times. “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

People and Choir repeat Festival Alleluia one time

THE SERMON (*Seated*)

THE NICENE CREED *(Please stand)*

Celebrant Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan, our Bishop, Keith, our Assisting Bishop and Kevin, our Bishop in Residence, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, SOMA USA, La Gran Familia, Northern Malawi, Mandalay and Sittwe.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

Celebrant and People Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Please stand or kneel in silence.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Online Giving Opportunity:

Cash and checks are always welcome! We also have online giving resources to assist you as you feel led to give.

Scan the QR code below to go to a secure contribution page



Or, Go to our website and click the 'give' button - www.stbarnabas.us

THE OFFERTORY *(Please stand)*

"10,000 Reasons"

Refrain



The musical score for the Refrain of "10,000 Reasons" is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The score consists of five lines of music.

Bless the Lord, oh, my soul, oh, my soul. Wor-ship His ho - ly Name. Sing like
nev - er be-fore oh, my soul. I wor-ship Your ho - ly Name.
1.The sun comes up. It's a new day dawn - ing
2.You're rich in love and You're slow to an - ger Your
3.And on that day when my strength is fail - ing the
it's time to sing Your song a - gain. What - ev - er may pass and what
name is great and your heart is kind. For all of Your good ness I will
end draws near and my time has come. And still my soul will sing Your
ev-er lies be - fore me, let me be sing-ing when the ev'n-ing comes.
keep on sing-ing. ten thou-sand rea-sons for my heart to find.
praise un - end - ing. ten thous-sand years and then for - ev - er more.

DOXOLOGY

**Praise God from whom all blessings flow, praise him all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

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THE PRAYER OF CONSECRATION *(Please stand or kneel)*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

Celebrant Alleluia. Christ our Passover is sacrificed for us

People **Therefore let us keep the feast. Alleluia.**

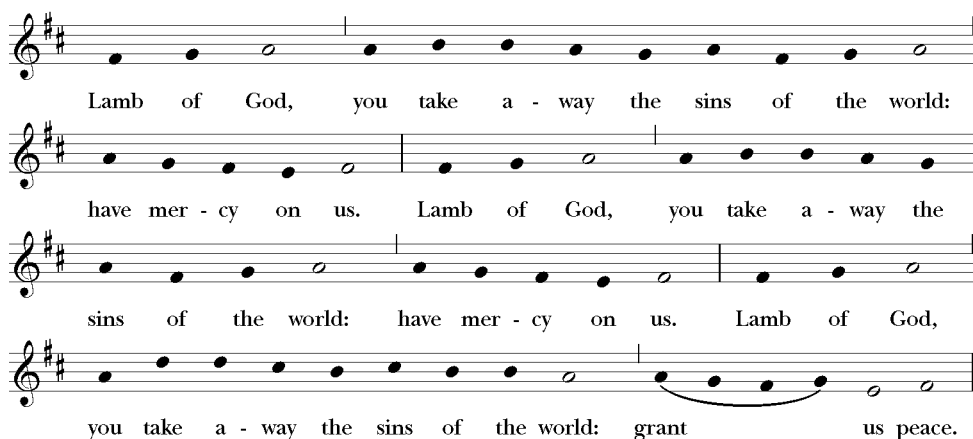
THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

Celebrant and People **We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI *(Please remain standing or kneeling)*

Celebrant and People



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

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THE MINISTRATION OF COMMUNION *(Please remain standing or kneeling)*

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.

Gluten-free Host is available; simply let the Priest know of your need.

COMMUNION HYMNS

(Please be seated after receiving Communion or blessing)

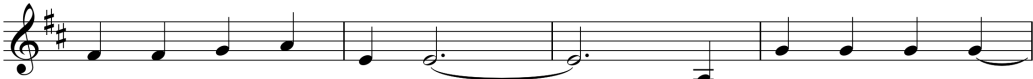
Choir: "Create in Me a Clean Heart"

All: "Make Me a Channel of Your Peace"



1. Make me a chan-nel of your peace. _____
 2. Make me a chan-nel of your peace. _____
 3. Make me a chan-nel of your peace. _____

Where there is ha - tred
 Where there's de - spair in
 It is in par - don -



let me bring your love. _____
 life let me bring hope. _____
 ing that we are par - doned, _____

Where there is in - ju -
 Where there is dark - ness, _____
 in giv - ing of our -



ry, your par - don, Lord. _____
 _____ on - ly light, _____
 selves that we re - ceive, _____

and where there's doubt true
 and where there's sad - ness, _____
 and in dy - ing that we're



faith in you. _____
 ev - er joy. _____
 born to e - ter - nal life. _____

Refrain



O Mas - ter, grant that I may nev - er seek _____ so much to be con -



soled as to con - sole, _____ to be un - der - stood, as to un - der -



stand, _____ to be loved, as to love with all my soul. _____

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

Celebrant Let us pray.

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

THE BLESSING *(Please stand)*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Hymn "Praise to the Lord, the Almighty" (Please stand)



1.Praise to the Lord, the Al - might - y, the King of cre - a - tion!
 2.Praise to the Lord, o - ver all things He glo - rious - ly reign - eth:
 3.Praise to the Lord, who doth pros - per thy way and de - fend thee;
 4.Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul praise him, for he is thy health and sal - va - tion!
 Borne as on ea - gle - wings, safe - ly his saints He sus - tain - eth.
 Sure - ly his good - ness and mer - cy shall ev - er at - tend thee.
 All that has life and breath, come now with prais - es be - fore him!



Join the great throng, psal - ter - y, or - gan, and song,
 Hast thou not seen how all thou need - est hath been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.



Sound - ing in glad ad - o - ra - tion!
 Grant - ed in what he or - dain - eth?
 Who with his love doth be - friend thee.
 Glad - ly for - ev - er a - dore him!

September Events

Noonday Mass with Communion every Wednesday at 12:00 pm

September 18-19: Diocesan Family Conference at St John's Anglican Church
(see details on the flyers around the church)

Monday, September 21: Feast of Saint Matthew at 6:30 pm with fellowship to follow
Bring something to share

Thursday, September 24 6:00—8:30 pm Blessing of the Badges
We will be providing dinner for our local First Responders—
contact the office if you are interested in serving.

Saturday, September 26: Burritos and Bingo—Game Night at the church
Watch for a sign up to help out with filling the burritos!

Processional Hymn: "O, Bless the Lord My Soul" Hymn#411, *The Hymnal 1982*.

Words: James Montgomery (1771-1854); para. Of Psalms 103:1-5

Music: ST.THOMAS, melody, Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872). SM

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Offertory: Hymn - "10,000 Reasons (Bless the Lord)"

Author: Matt Redman; Jonas Myrin

Tune: THE SUN COMES UP, IT'S A NEW DAY DAWNING, Irregular; CCLI Number: 6016351

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* **Sanctus:** "Sanctus, New Plainsong Mass," David Hurd. *The Hymnal 1982 Service Music*, S124, © 1981, GIA Publications.

* **Agnus Dei:** "Agnus Dei, New Plainsong Mass," David Hurd. *The Hymnal 1982 Service Music*, S161, © 1981, GIA Publications.

Communion - Create in Me a Clean Heart (Choir only)

Words: Based on Psalm 51:10-12

Music: Unknown

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"Make Me a Channel of Your Peace"

Author: (attributed to): St. Francis of Assisi; adapt. by Sebastian Temple

Tune: MAKE ME A CHAHHHEL OF YOUR PEACE, Sebastian Temple (1928-1997), Irregular

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Recessional Hymn: "Praise to the Lord, the Almighty" Hymn#390, *The Hymnal 1982*.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

Music: LOBE DEN HERREN, melody from Emeuerten Gesangbuch, 1665;

harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971)

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WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today. You are invited to remain for coffee and fellowship following the service.

“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship. They are welcome to follow the cross out during the announcement at the beginning of worship.

For more offerings in the course of the week, please fill out a Prayer and Connection Card found next to the bulletins in the doorway. You may drop them in the offering plate as we'd love to connect with you further.



ALTAR FLOWERS are a wonderful way to give thanks for a birthday or anniversary or to honor the memory of a loved one. Flowers are \$35, and the sign up sheet is located on the bulletin board outside the kitchen.

ST. BARNABAS ANGLICAN CHURCH

Worship Sundays at 10:00 am & Wednesdays at noon

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 www.stbarnabas.us office@stbarnabas.us

THE REV. JOHN ALLEN, Rector

THE REV. GREG MCBRAYER, Assistant Priest

THE RT. REV. RYAN REED

Bishop of the Diocese of Fort Worth

JULIE WILLIAMS, Children's Ministry Director

JENNIFER THOMPSON, Church Administrator

MIKE KUNKEL, Music Director