

Processional Hymn "Hail to the Lord's Anointed" (Please stand)



1. Hail to the Lord's A - noin - ted, great Da - vid's great - er Son! Hail,
 2. He comes with suc - cur spee - dy to those who suf - fer wrong, to
 3. He shall come down like show - ers up - on the fruit - ful earth, and
 4. Kings shall bow down be - fore him, and gold and in - cense bring; all
 5. O'er ev - ery foe vic - to - rious, he on his throne shall rest; from



in the time ap - poin - ted, his reign on earth be - gun! He
 help the poor and nee - dy, and bid the weak be strong: to
 love, joy, hope, like flow - ers, spring in his path to birth; be -
 na - tions shall a - dore him, his praise all peo - ple sing; to
 age to age more glo - rious, all bless - ing and all blest: the



comes to break op - pres - sion, to set the cap - tive free; to
 give them songs for sigh - ing, their dark - ness turn to light, whose
 fore him on the moun - tains shall peace, the her - ald, go; and
 him shall prayer un - ceas - ing and dai - ly vows as - cend; his
 tide of time shall nev - er his cov - e - nant re - move; his



take a - way trans - gres - sion, and rule in e - qui - ty.
 souls, con - demned and dy - ing, were pre - cious in his sight.
 right - eous - ness in foun - tains from hill to val - ley flow.
 king - dom still in - creas - ing, a king - dom with - out end.
 Name shall stand for - ev - er, his change - less Name of Love.

HOLY EUCHARIST

THE ACCLAMATION

Celebrant Blessed be God, the Father, the Son and the Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Celebrant Lord have mercy.
People **Christ have mercy.**
Celebrant Lord have mercy.

GLORIA

Celebrant and People



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



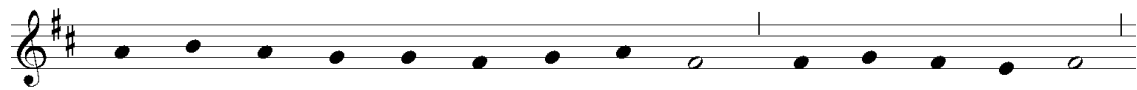
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE LESSONS

1 Kings 3:3-14

Solomon loved the LORD, walking in the statutes of David his father, only he sacrificed and made offerings at the high places. And the king went to Gibeon to sacrifice there, for that was the great high place. Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night, and God said, “Ask what I shall give you.” And Solomon said, “You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you. And you have kept for him this great and steadfast love and have given him a son to sit on his throne this day. And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in. And your servant is in the midst of your people whom you have chosen, a great people, too many to be numbered or counted for multitude. Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?” It pleased the Lord that Solomon had asked this. And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, behold, I now do according to your word. Behold, I give you a wise and discerning mind, so that none like you has been before you and none like you shall arise after you. I give you also what you have not asked, both riches and honor, so that no other king shall compare with you, all your days. And if you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your days.”

The Word of the Lord.

People **Thanks be to God.**

Psalms 119:121-136

121 I have done that which is lawful and right; *

O give me not over to my oppressors.

122 Be surety for your servant's good; *

O let not the arrogant oppress me.

- 123 My eyes have wasted away with looking for your salvation, *
and for the word of your righteousness.
- 124 O deal with your servant according to your loving mercy, *
and teach me your statutes.
- 125 I am your servant; O grant me understanding, *
that I may know your testimonies.
- 126 It is time for you, O LORD, to act, *
for they have broken your law.
- 127 For I love your commandments above all things, *
more than gold and precious stones.
- 128 Therefore I hold all your commandments to be right, *
and all false ways I utterly abhor.
- 129 Your testimonies are wonderful; *
therefore does my soul keep them.
- 130 When your word goes forth it gives light *
and understanding to the simple.
- 131 I opened my mouth, and drew in my breath, *
for my delight was in your commandments.
- 132 O look upon me, and be merciful unto me, *
as you always do for those who love your Name.
- 133 Order my steps according to your word, *
and so shall no wickedness have dominion over me.
- 134 O deliver me from those who deal wrongfully, *
and so shall I keep your commandments.
- 135 Show the light of your countenance upon your servant, *
and teach me your statutes.
- 136 My eyes gush out water *
because of those who do not keep your law.

Romans 8:26-34

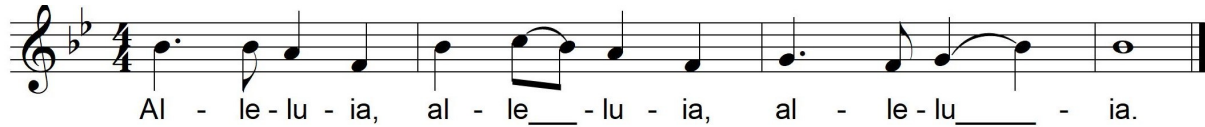
Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

People The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL *(please stand)*

People and Choir sing twice



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Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Matthew 13:31-33,44-50

He put another parable before them, saying, “The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches.” He told them another parable. “The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened. The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

People and Choir repeat Festival Alleluia one time

THE SERMON (*Seated*)

THE NICENE CREED (*Please stand*)

Celebrant Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan, our Bishop, Keith, our Assisting Bishop and Kevin, our Bishop in Residence, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, SOMA USA, La Gran Familia, Northern Malawi, Mandalay and Sittwe.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially* ... or those in any other adversity *especially*...

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

Celebrant and People **Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.**

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Please stand or kneel in silence.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Online Giving Opportunity:

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Or, Go to our website and click the 'give' button - www.stbarnabas.us

THE OFFERTORY *(Please stand)*

"Knowing You"

1. All I once held dear, built my life up - on, all this
2. Now my heart's de - sire is to know You more, to be
3. Oh, to know the pow'r of Your ris - en life, and to



world re - veres and wars to own., all I once thought gain I have
found in You and know as Yours, to pos - sess by faith what I
know You in Your suf - fer ing, to be - come like You in Your



count - ed loss, spent and worth - less now com - pared to this.
could not earn, all - sur - pass - ing gift of righ - teous ness.
death, my Lord, so with You to live and nev - er die.

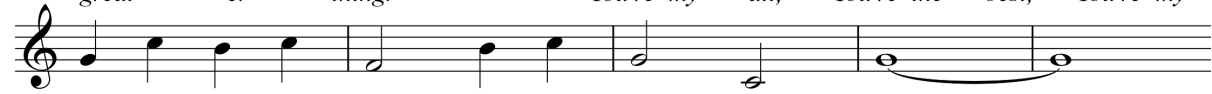
Refrain:



Know - ing You, Je - sus, know - ing You. There is no



great - er thing. You're my all, You're the best, You're my



joy, my righ - teous - ness; and I love You, Lord.

DOXOLOGY

**Praise God from whom all blessings flow, praise him all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

THE SURSUM CORDA

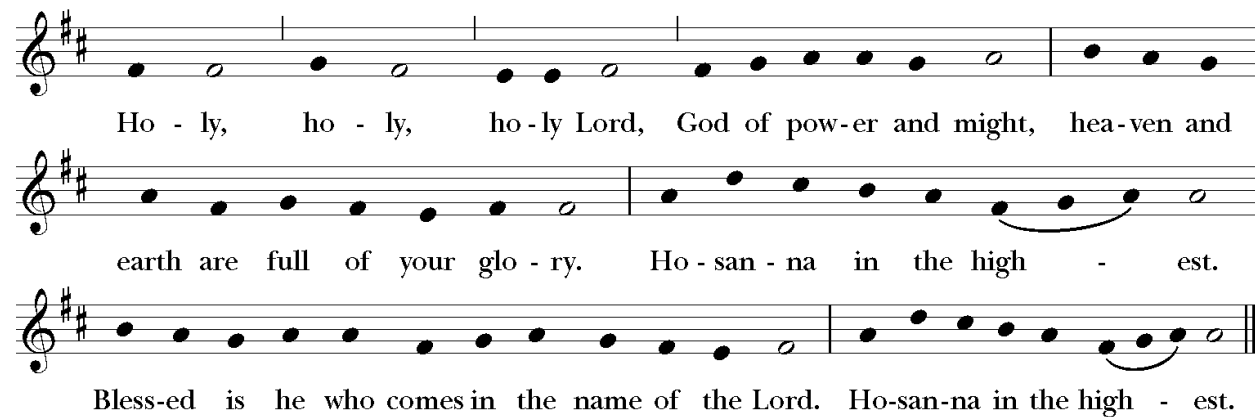
The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

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THE PRAYER OF CONSECRATION *(Please stand or kneel)*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

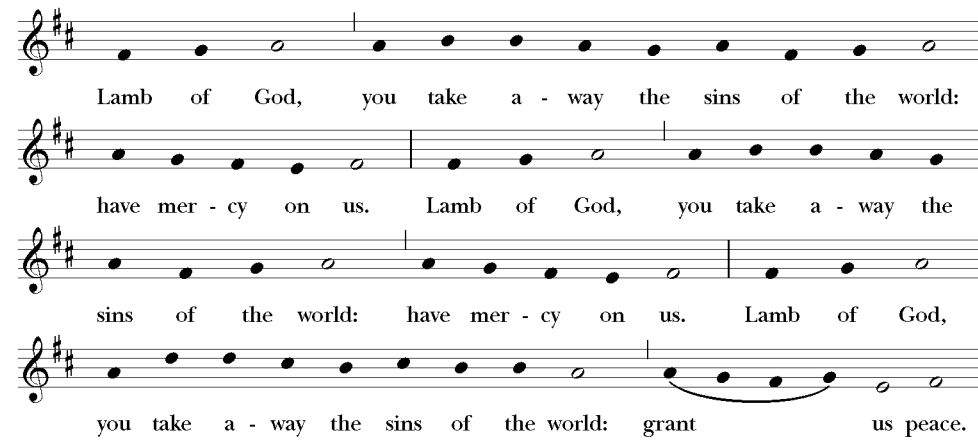
Celebrant Alleluia. Christ our Passover is sacrificed for us
People **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

Celebrant and People **We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI *(Please remain standing or kneeling)*

Celebrant and People



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

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THE MINISTRATION OF COMMUNION *(Please remain standing or kneeling)*

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.

Gluten-free Host is available; simply let the Priest know of your need.

COMMUNION HYMNS

(Please be seated after receiving Communion or blessing)

Choir: "I Love You Lord "

All: "Seek Ye First the Kingdom of God "

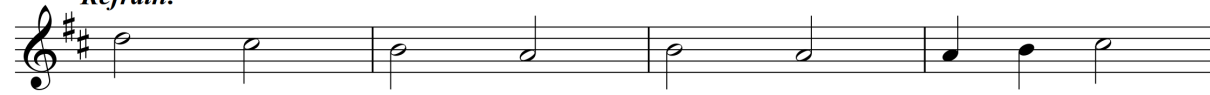


1. Seek ye__ first the__ king - dom of God and its__ right-eous - ness,
2. Ask, and it shall be__ giv-en un - to you, seek, and__ ye shall find,



and all these things shall be add-ed un-to you; Al - le - lu, al - le - lu - ia!
knock, and the door shall be o-pened un-to you; Al - le - lu, al - le - lu - ia!

Refrain:



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia! Al - le - lu, al - le - lu - ia!

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

Celebrant Let us pray.

**Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

THE BLESSING *(Please stand)*

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

THE DISMISSAL

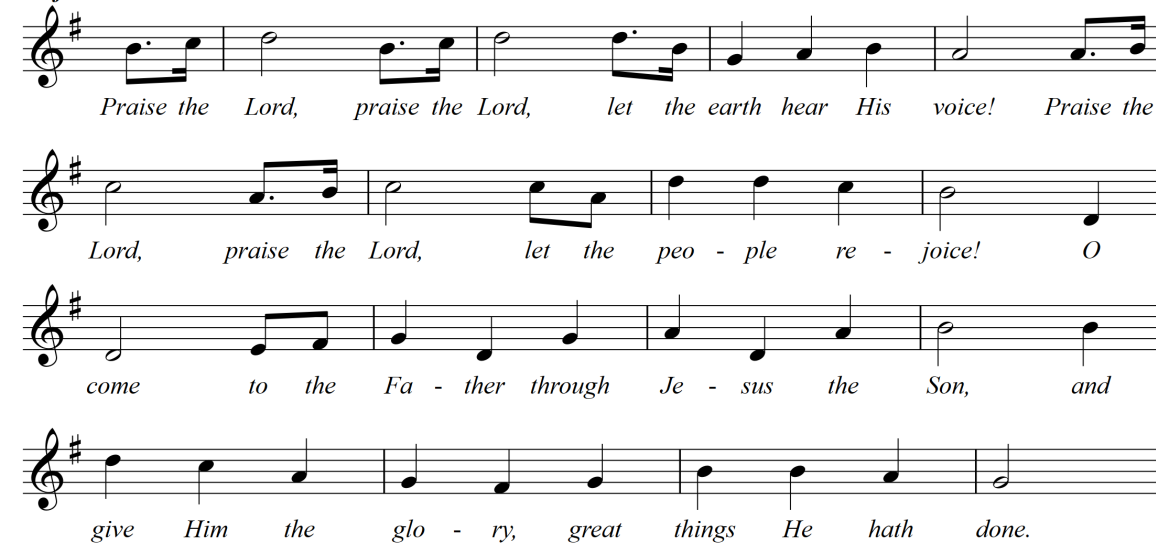
Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Hymn "To God Be the Glory" (Please stand)

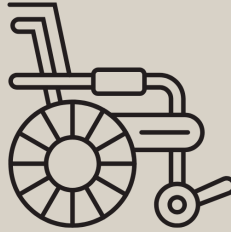


1.To God be the glo - ry, great things He hath done; so
2.O per - fect re - demp - tion, the pur - chase of blood, to
3.Great things He hath taught us, great things He hath done, and
loved He the world that He gave us His Son, who
ev - ery be - liev - er the pro - mise of God; the
great our re - joic - ing through Je - sus the Son; but
yield - ed His life an a - tone - ment for sin, and
vil - est of - fen - der who tru - ly be - lieves, that
pur - er, and high - er and great - er will be our
o - pened the life - gate that all may go in.
mo - ment from Je - sus a par - don re - ceives.
won - der, our trans - port, when Je - sus we see.

Refrain:



*Praise the Lord, praise the Lord, let the earth hear His voice! Praise the
Lord, praise the Lord, let the peo - ple re - joice! O
come to the Fa - ther through Je - sus the Son, and
give Him the glo - ry, great things He hath done.*



Bill, a new addition to our church family, is a full-time wheelchair user. We are raising funds to help him replace his chair. The anticipated cost will be \$3000. If you'd like to help, please click the QR code below or drop a check in the plate with "wheelchair" in the memo line.



Processional Hymn: "Hail to the Lord's Anointed" Hymn#616, The Hymnal 1982.
Author: James Montgomery (1821)
Tune: ES FLOG EIN KLEINS WALDVÖGELEIN, German folk song; adapt. And harm. 1923, Henry Walford Davies (1869-1941) 7.6.7.6 D
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Offertory: Hymn -"Knowing You"
Author: Graham Kendrick (1993)
Tune: KNOWING YOU, 10.9.10.9 with refrain, CCLI Number: 1045238
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* Sanctus: "Sanctus, New Plainsong Mass," David Hurd. The Hymnal 1982 Service Music, S124, © 1981, GIA Publications.

* Agnus Dei: "Agnus Dei, New Plainsong Mass," David Hurd. The Hymnal 1982 Service Music, S161, © 1981, GIA Publications.

Communion Hymns: "I Love You Lord" (Choir only), Author: Laurie Klein (1978)
Tune: I LOVE YOU LORD, 9.9.8.10, CCLI Number: 25266
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"Seek Ye First the Kingdom of God" Hymn#711, The Hymnal 1982.
Author: Karen Lafferty (1972)
Tune: SEEK YE FIRST, 13. 11. 7 with Alleluias, ONE LICENSE: 00400
Copyright: © 1972, Maranatha! Music (admin by Capital CMG Publishing)

Recessional Hymn: "To God Be the Glory"
Author: Fanny Crosby (1875)
Tune: TO GOD BE THE GLORY, 11.11.11.11 with refrain
Copyright: Public Domain

WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today. You are invited to remain for coffee and fellowship following the service.

“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship. They are welcome to follow the cross out during the announcement at the beginning of worship.

For more offerings in the course of the week, please fill out a Prayer and Connection Card found next to the bulletins in the doorway. You may drop them in the offering plate as we'd love to connect with you further.



ALTAR FLOWERS are a wonderful way to give thanks for a birthday or anniversary or to honor the memory of a loved one. Flowers are \$35, and the sign up sheet is located on the bulletin board outside the kitchen.

ST. BARNABAS ANGLICAN CHURCH

Worship Sundays at 10:00 am & Wednesdays at noon

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 www.stbarnabas.us office@stbarnabas.us

THE REV. JOHN ALLEN, Rector

THE REV. GREG MCBRAYER, Assistant Priest

THE RT. REV. RYAN REED

Bishop of the Diocese of Fort Worth

JULIE WILLIAMS, Children's Ministry Director

JENNIFER THOMPSON, Church Administrator

MIKE KUNKEL, Music Director