

*Processional Hymn "Praise to the Lord, the Almighty" (Please stand)*



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2. Praise to the Lord, o - ver all things He glo - rious - ly reign - eth:  
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;  
4. Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul praise him, for he is thy health and sal - va - tion!  
Borne as on ea - gle - wings, safe - ly his saints He sus - tain - eth.  
Sure - ly his good - ness and mer - cy shall ev - er at - tend thee.  
All that has life and breath, come now with prais - es be - fore him!



Join the great throng, psal - ter - y, or - gan, and song,  
Hast thou not seen how all thou need - est hath been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



Sound - ing in glad ad - o - ra - tion!  
Grant - ed in what he or - dain - eth?  
Who with his love doth be - friend thee.  
Glad - ly for - ev - er a - dore him!

# HOLY EUCHARIST

## THE ACCLAMATION

*Celebrant* Blessed be God, the Father, the Son and the Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

*Celebrant* Lord have mercy.  
*People* **Christ have mercy.**  
*Celebrant* Lord have mercy.

# GLORIA

*Celebrant and People*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



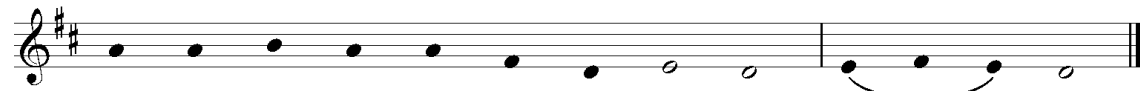
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*Exodus 19:1-8*

On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel." So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

The Word of the Lord.

*People* **Thanks be to God.**

*Psalm 100*

- 1     **O be joyful in the LORD, all you lands; \***  
          serve the LORD with gladness, and come before his presence with a song.
- 2     **Be assured that the LORD, he is God; \***  
          it is he that has made us, and not we ourselves; we are his people, and the  
          sheep of his pasture.
- 3     **O go your way into his gates with thanksgiving, and into his courts with praise; \***  
          be thankful unto him, and speak good of his Name.
- 4     **For the LORD is gracious, his mercy is everlasting, \***  
          and his truth endures from generation to generation.

*Romans 5:1-11*

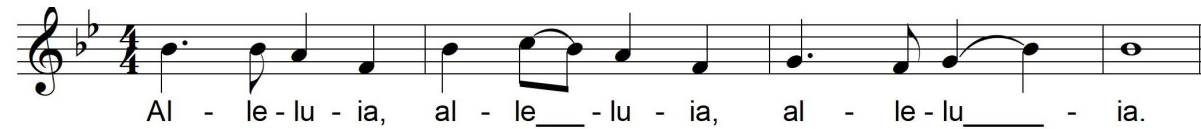
Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

*People*       **Thanks be to God.**

THE HOLY GOSPEL (*please stand*)

*People and Choir sing twice*



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*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Matthew 9:35-10:15*

And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot, and Judas Iscariot, who betrayed him. These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand. Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay. Acquire no gold or silver or copper for your belts, no bag for your journey, or two tunics or sandals or a staff, for the laborer deserves his food. And whatever town or village you enter, find out who is worthy in it and stay there until you depart. As you enter the house, greet it. And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*People and Choir repeat Festival Alleluia one time*

THE SERMON (*Seated*)

THE NICENE CREED (*Please stand*)

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan, our Bishop, Keith, our Assisting Bishop and Kevin, our Bishop in Residence, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, SOMA USA, La Gran Familia, Northern Malawi, Mandalay and Sittwe.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

*Celebrant and People* **Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant* All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Please stand or kneel in silence.*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Online Giving Opportunity:**

Cash and checks are always welcome! We also have online giving resources to assist you as you feel led to give.

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Or, Go to our website and click the 'give' button - [www.stbarnabas.us](http://www.stbarnabas.us)

THE OFFERTORY *(Please stand)*

*"The Servant Song"*



Bro - ther let me be your ser - vant, Let me be as Christ to you;  
We are pil - grims on a jour - ney, We are trav - lers on the road;  
I will hold the Christ-light for you In the night-time of your fear;  
I will weep when you are weep - ing; When you laugh I'll laugh with you.  
When we sing to God in heav - en We shall find such har - mo - ny,

5



Pray that I may have the grace to Let you be my ser - vant, too.  
We are here to help each oth - er Walk the mile and bear the load.  
I will hold my hand out to you, Speak the peace you long to hear.  
I will share your joy and sor-row 'Til we've seen this jour - ney through.  
Born of all we've know to - geth - er Of Christ's love and a - go - ny.

DOXOLOGY

**Praise God from whom all blessings flow, praise him all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

## THE SURSUM CORDA

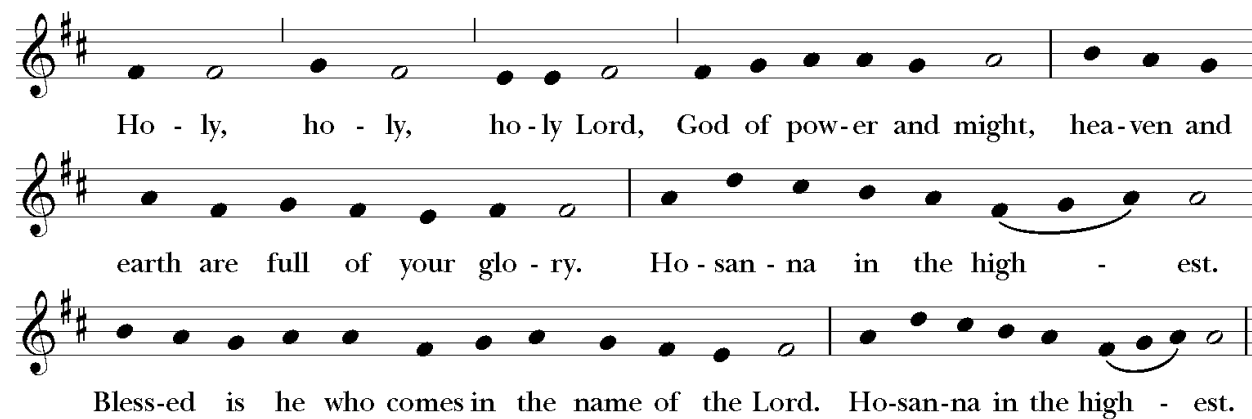
*The People remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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THE PRAYER OF CONSECRATION *(Please stand or kneel)*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us  
*People* **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

*Celebrant and People* **We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (*Please remain standing or kneeling*)

*Celebrant and People*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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THE MINISTRATION OF COMMUNION (*Please remain standing or kneeling*)

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.*

*Gluten-free Host is available; simply let the Priest know of your need.*

*Communion Voluntary*

COMMUNION HYMNS

Choir: "You Are My All in All"

All: "As the Deer Pants for the Water"



1.As the deer pants\_ for the wa - ter, so my soul longs af - ter you;  
2.I want you more than gold or sil - ver, on - ly you can sat - is - fy;  
3.You're my friend and you are my bro - ther, e - ven though you are a king;



you a - lone are my heart's de - sire\_ and I long to wor - ship you.  
you a - lone are the real joy - giv - er and the ap - ple of my eye.  
I love you more than an - y oth - er, so much more than an - y - thing!



You a - lone are my strength, my shield, to you a - lone may my spir - it yield;



you a - lone are my heart's de - sire,\_ and I long to wor - ship you!

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

*Celebrant* Let us pray.

**Heavenly Father,**  
we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

THE BLESSING *(Please stand)*

*Celebrant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

Closing Hymn "Jesus Shall Reign Where'er the Sun" (Please stand)



1. Je - sus shall reign where - e'er the sun  
2. To Him shall end - less prayer be made,  
3. Peo - ple and realms of ev - ery tongue  
4. Bless - ings a - bound where - e'er He reigns:  
5. Let ev - ery crea - ture rise and bring



Doth his suc - ces - sive jour - neys run;  
And prais - es thron - e to crown His head;  
Dwell on his love with sweet - est song;  
The pris - oners leap to lose their chains,  
Pe - cu - liar hon - ors to our King;



His king - dom stretch from shore to shore,  
His Name like sweet perfume shall rise  
And in - fant voices shall pro - claim  
The wea - ry find eter - nal rest,  
An - gels de - scend with songs a - gain,



Till moon shall wax and wane no more.  
With ev - ery morn - ing sac - ri - fice.  
Their ear - ly bless - ings on His Name.  
And all who suf - fer want are blest.  
And earth re - peat the loud a - men.

*Thank you to everyone who made last week so wonderful!!*



**Processional Hymn:** "Praise to the Lord, the Almighty" Hymn#390, *The Hymnal* 1982.  
Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.  
Music: LOBE DEN HERREN, melody from Emeuerten Gesangbuch, 1665; harm. The Chorale Book for England, 1863; desc. Craig Sellar Lang (1891-1971) 14 14. 478  
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**\*Gloria in Excelsis:** "Glory to God, New Plainsong Mass," David Hurd, *The Hymnal 1982 Service Music*, S277, © 1981, GIA Publications.  
**\*Gospel Acclamation:** "Festival Alleluia," James Chepponis, © 1999 MorningStar Publishers of St. Louis, MO. Reprinted with permission under [OneLicense.net](#) #A-715700.  
Offertory Hymn - "The Servant Song"  
Author: Richard Gillard  
Tune: THE SERVANT SONG, 8. 7. 8. 7 D.  
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**\* Sanctus:** "Sanctus, New Plainsong Mass," David Hurd, *The Hymnal 1982 Service Music*, S124, © 1981, GIA Publications.  
**\* Agnus Dei:** "Agnus Dei, New Plainsong Mass," David Hurd, *The Hymnal 1982 Service Music*, S161, © 1981, GIA Publications.  
**Communion Hymns:** "You are My All in All" (Choir only), Words and Music: Dennis L. Jernigan (1990).  
Tune: JERNIGAN, 8.8.5.8.8.5 with refrain.  
Copyright © 1990, Shepherd's Heart Music, Inc. (admin. [PraiseCharts.com](#)), CCLI Number: 825356  
"As the Deer Pants for the Water" Author: Marty Nystrom

Tune: AS THE DEER, Irregular.  
Copyright: © 1984, Universal Music-Brentwood-Benson Publishing (admin. CapitalCMGPublishing), CCLI #1431  
**Recessional Hymn:** "Jesus Shall Reign Where'er the Sun" Hymn#544, *The Hymnal* 1982  
Words: Isaac Watts (1674-1748), alt.  
Music: DUKE STREET, John Hatton (d.1793). LM  
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# WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today. You are invited to remain for coffee and fellowship following the service.

**“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”**

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship. They are welcome to follow the cross out during the announcement at the beginning of worship.

For more offerings in the course of the week, please fill out a Prayer and Connection Card found next to the bulletins in the doorway. You may drop them in the offering plate as we'd love to connect with you further.

## ST. BARNABAS ANGLICAN CHURCH

Worship Sundays at 10:00 am & Wednesdays at noon

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

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