



saint  
barnabas  
anglican  
church

## The Fourth Sunday of Easter

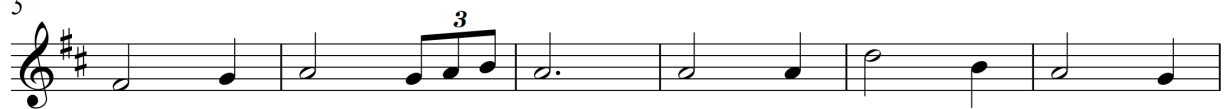
*Making disciples who make disciples of Jesus Christ*

*Processional Hymn "The King of Love My Shepherd Is" (Please stand)*



1. The\_\_ King of love my\_\_ Shep - herd is, whose  
2. Where streams of liv - ing\_\_ wa - ter flow, my\_\_  
4. In\_\_ death's dark vale I\_\_ fear no ill with\_\_  
5. Thou\_\_ spread'st a ta - ble\_\_ in my sight; Thy\_\_  
6. And\_\_ so through all the\_\_ length of days Thy\_\_

5



good - ness fail - eth\_\_ nev - er; I noth - ing lack if  
ran - somed soul He\_\_ lead - eth, and where the ver - dant  
Thee, dear Lord, be - side me; thy rod and staff my  
unc - tion grace be - stow - eth; and oh, what tran - port  
good - ness fail - eth\_\_ nev - er: Good Shep - herd, may I

11



I am His, and He is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
com - fort still, Thy cross be - fore to guide me.  
of de - light from thy pure chal - ice flow - eth.  
sing Thy praise with - in Thy house for - ev - er.

## HOLY EUCHARIST

### THE ACCLAMATION

*Celebrant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

### THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

*Celebrant* Lord have mercy.  
*People* **Christ have mercy.**  
*Celebrant* Lord have mercy.

## GLORIA

*Celebrant and People*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



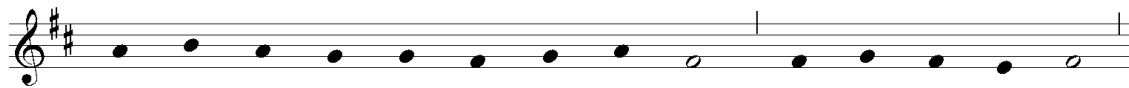
2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray. O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.  
**Amen.**

## THE LESSONS

*Acts 6:1-9,7:2a,51-60*

Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands on them. And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. And Stephen, full of grace and power, was doing great wonders and signs among the people. Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen. And Stephen said: "Fathers and brothers, hear me. You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, you who received the law as delivered by angels and did not keep it." Now when they heard these things they were enraged, and they ground their teeth at him. But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. And he said, "Behold, I see the heavens opened, and the Son of Man standing at the right hand of God." But they cried out with a loud voice and stopped their ears and rushed together at him. Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. And as they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." And falling to his knees he cried out with a loud voice, "Lord, do not hold this sin against them." And when he had said this, he fell asleep.

The Word of the Lord.

*People*

**Thanks be to God.**

*Psalm 23*

**1 The Lord is my shepherd; \***

**I shall not want.**

**2 He maketh me to lie down in green pastures: \***

**he leadeth me beside the still waters.**

**3 He restoreth my soul: \***

**he leadeth me in the paths of righteousness for his Name's sake.**

**4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: \***

**for thou art with me; thy rod and thy staff they comfort me.**

**5 Thou preparest a table before me in the presence of mine enemies: \***

**thou anointest my head with oil; my cup runneth over.**

**6 Surely goodness and mercy shall follow me all the days of my life: \***

**and I will dwell in the house of the Lord for ever.**

*1 Peter 2:13-25*

Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor. Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

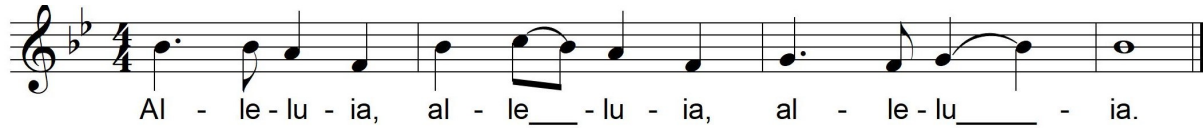
The Word of the Lord.

*People*

**Thanks be to God.**

## THE HOLY GOSPEL (*please stand*)

*People and Choir sing twice*



*Festival Alleluia, James Chepponis. © 1999 MorningStar Music Publishers of St. Louis, MO. Reprinted with permission under OneLicense.net #A-715700.*

*Celebrant*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*          **Glory to you, Lord Christ.**

*John 10:1-10*

“Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them. So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

*Repeat Festival Alleluia*



*Festival Alleluia, James Chepponis. © 1999 MorningStar Music Publishers of St. Louis, MO. Reprinted with permission under OneLicense.net #A-715700.*

## THE SERMON (*Seated*)

THE NICENE CREED *(Please stand)*

*Celebrant* Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,**

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.

**We believe in one Lord, Jesus Christ,**

the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan, our Bishop, Keith, our Assisting Bishop and Kevin, our Bishop in Residence, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Apartment Life and Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, and Mandalay.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

*Celebrant and People* **Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant* All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Please stand or kneel in silence.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Online Giving Opportunity:**

Cash and checks are always welcome! We also have online giving resources to assist you as you feel led to give.

Scan the QR code below to go to a secure contribution page



Or, Go to our website and click the 'give' button - [www.stbarnabas.us](http://www.stbarnabas.us)

THE OFFERTORY  
*(Choir Anthem—Please be seated)*

My Shepherd Will Supply My Need

Verse 1

My Shepherd will supply my need  
Jehovah is His name  
In pastures fresh, He makes me feed  
Beside the living stream  
He brings my wandering spirit back  
When I forsake His ways  
And leads me, for His mercy's sake  
In paths of truth and grace

Verse 2

When I walk through the shades of death  
Thy presence is my stay  
One word of Thy supporting breath  
Drives all my fears away  
Thy hand, in sight of all my foes  
Doth still my table spread  
My cup with blessings overflows  
Thine oil anoints my head

Verse 3

The sure provisions of my God  
Attend me all my days  
O may Thy house be my abode  
And all my work be praise  
There would I find a settled rest  
While others go and come  
No more a stranger nor a guest  
But like a child at home  
No more a stranger nor a guest  
But like a child at home

Author: Isaac Watts (1719); Tune: RESIGNATION (Southern Harmony) 8.6.8.6 Choir Arrangement: Mike Kunkel (2026) Copyright: Public Domain

DOXOLOGY

**Praise God from whom all blessings flow, praise him all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

## THE SURSUM CORDA

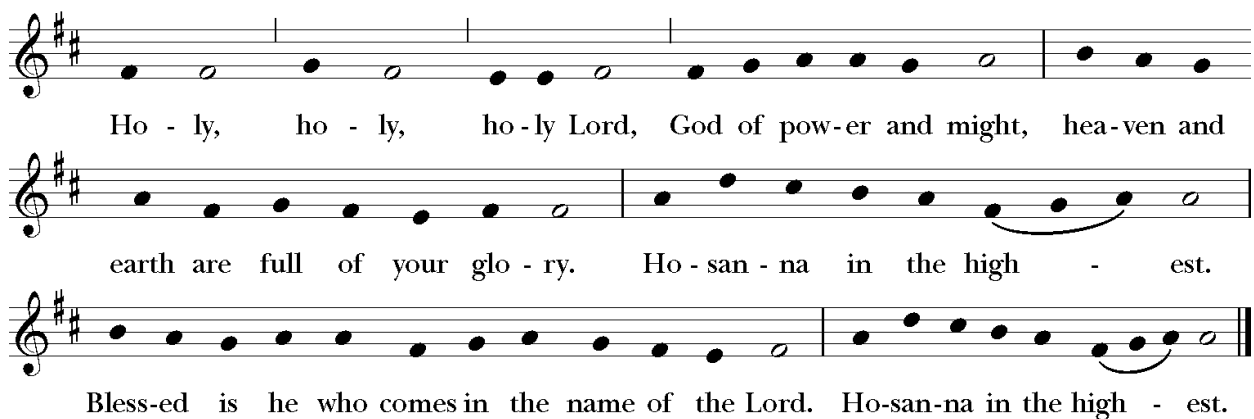
*The People remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b.1950). Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

## THE PRAYER OF CONSECRATION

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast. Alleluia.**

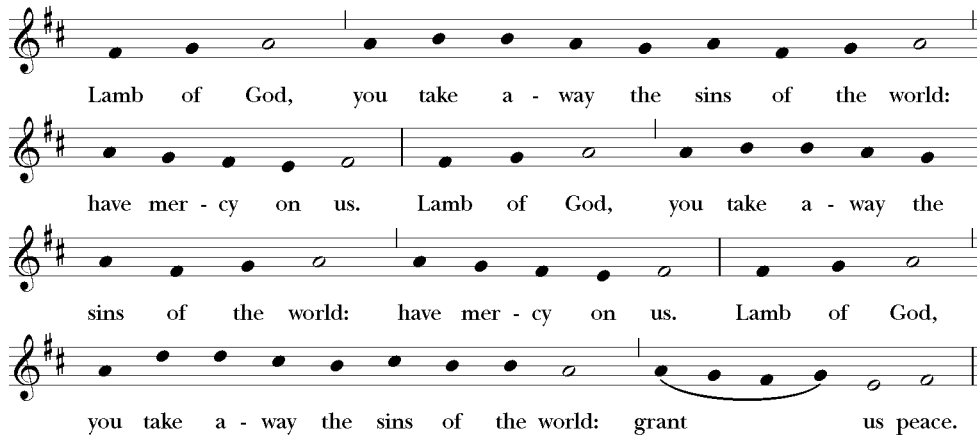
THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

*Celebrant and People* **We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.  
But you are the same Lord, whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI *(Please remain standing or kneeling)*

*Celebrant and People*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b.1950). Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

THE MINISTRATION OF COMMUNION *(Please remain standing or kneeling)*

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.*

*Gluten-free Host is available; simply let the Priest know your need.*

## COMMUNION HYMN

*(Please be seated upon returning to your seat after receiving Communion)*

*"Jesus Draw Me Ever Nearer"*

1. Je - sus\_ draw me ev - er near - er as I la - bor through the  
2. Je - sus\_ guide me through the temp - est, keep my spir - it staid and  
3. Let the\_ trea - sures of the tri - al form with - in me as I

storm You have called me to this pas - sage and I'll fol - low though I'm  
sure. When the mid - night meets the morn - ing, let me love You e - ven  
go; And at the end of this long pas - sage, let me leave them at Your

worn. May this jour - ney bring a bles - sing, May I rise\_\_\_\_\_ on wings of  
more.  
throne.

faith; and at the end of my heart's test - ing, with Your like - ness, let me wake.

Words and Music: Margaret Becker, Keith Getty 8.7.8.7 with Refrain © 2002 Modern M. Music (SESAC) (admin. by Music Services, Inc.)/Kingsway's ThankYou Music (ASCAP) (admin. by EMI CMG Publishing)

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

*Celebrant* Let us pray.

**Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.**

THE BLESSING *(Please stand)*

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

Closing Hymn "Savior, Like a Shepherd Lead Us" (Please stand)



1. Sav - ior, like\_\_ a\_\_ shep-herd lead\_\_ us: Much we need thy\_\_ ten - der care;  
2. We are Thine, do\_\_ Thou be - friend us, Be the guard - ian\_\_ of our way;  
3. Thou hast prom - ised\_\_ to re - cieve\_\_ us, Poor and sin - ful\_\_ though we be;  
4. Ear - ly let\_\_ us\_\_ seek thy fa - vor, Ear - ly let us\_\_ learn Thy will;



In thy plea - sant\_\_ pas - tures feed\_\_ us; For our use thy\_\_ folds pre - pare.  
Keep Thy flock, from\_\_ sin de - fend\_\_ us, Seek us when we\_\_ go - a - stray;  
Thou hast mer - cy\_\_ to re - lieve\_\_ us, Grace to cleanse, and\_\_ pow'r to free;  
Do thou, Lord, our\_\_ on - ly Sa - vior, With Thy love our\_\_ bos - oms fill.



Bless - ed\_\_ Je - sus, bless - ed\_\_ Je - sus! Thou hast bought us,\_\_ thine we are.  
Bless - ed\_\_ Je - sus, bless - ed\_\_ Je - sus! Hear, O\_\_ hear\_\_ us\_\_ when we pray.  
Bless - ed\_\_ Je - sus, bless - ed\_\_ Je - sus! Ear - ly\_\_ let\_\_ us\_\_ turn to Thee.  
Bless - ed\_\_ Je - sus, bless - ed\_\_ Je - sus! Thou hast loved us\_\_ love us still.

Hymn 708, The Hymnal 1982. Words: Hymns for the Young, ca. 1830, alt. Tune: Sicilian Mariners, Sicilian melody, The European Magazine and London Review, 1792; 87.87.87. Copyright: Public Domain



We are looking forward to a  
Bishop's Visitation in June.

If you are interested in baptism,  
confirmation, reception or  
membership, please contact  
Fr John or Jennifer for details.

# WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today.

**“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”**

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship. They are welcome to follow the cross out during the announcement at the beginning of worship.

For more offerings in the course of the week, please fill out a Prayer and Connection Card found next to the bulletins in the doorway. You may drop them in the offering plate as we'd love to connect with you further.

*Altar Flowers are given today by Ted and June Theis in celebration of their wedding anniversary!*



*ALTAR FLOWERS are a wonderful way to give thanks for a birthday or anniversary or to honor the memory of a loved one. Flowers are \$35, and the sign up sheet is located on the bulletin board outside the kitchen.*

## ST. BARNABAS ANGLICAN CHURCH

Worship Sunday at 10:00 am

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 [www.stbarnabas.us](http://www.stbarnabas.us) [office@stbarnabas.us](mailto:office@stbarnabas.us)

THE REV. JOHN ALLEN, Rector  
THE REV. GREG MCBRAYER, Assistant Priest

THE RT. REV. RYAN REED  
Bishop of the Diocese of Fort Worth

JULIE WILLIAMS, Children's Ministry Director  
JENNIFER THOMPSON, Church Administrator

MIKE KUNKEL, Music Director