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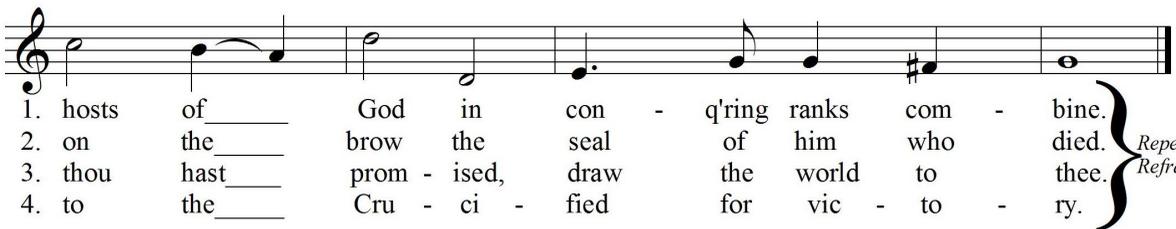
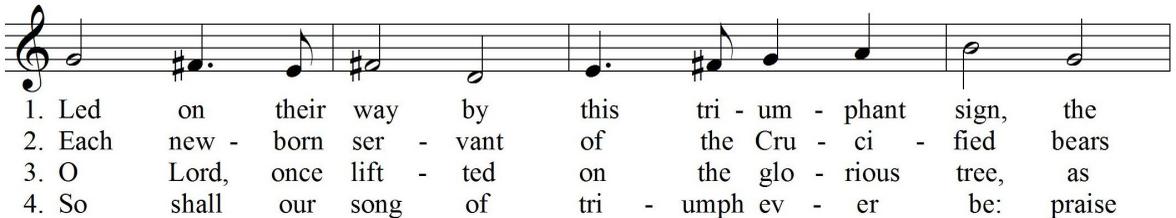
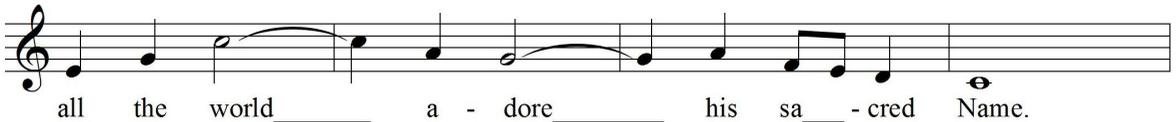
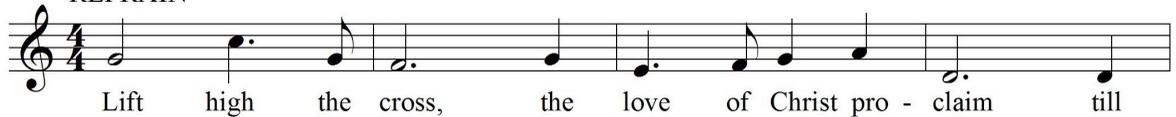
## The Fourth Sunday in Lent

*Making disciples who make disciples of Jesus Christ*

*Prelude "Were You There When They Crucified my Lord," Anna Laura Page*

*Processional Hymn "Lift High the Cross" (Please stand)*

### REFRAIN



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# THE HOLY EUCHARIST

## THE ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE DECALOGUE

*Exodus 20:1-17; Deuteronomy 5:6-21*

*Celebrant* God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not make for yourself any idol.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not take the Name of the Lord your God in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor your father and your mother.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not covet.

*People* **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

*Celebrant* Lord have mercy.

*People* **Christ have mercy.**

*Celebrant* Lord have mercy.

*Celebrant and People*

1. For - ty days and for - ty nights  
2. Should not we thy sor - row share  
3. Then if Sa - tan on us press,  
4. So shall we have peace di - vine:  
5. Keep, O keep us, Sa - vior dear,

1. thou wast fast - ing in the wild;  
2. and from world - ly joys ab - stain,  
3. Je - sus, Sa - vior, hear our call!  
4. ho - lier glad - ness ours shall be;  
5. ev - er con - stant by thy side;

1. for - ty days and for - ty nights  
2. fast - ing with un - ceas - ing pray'r,  
3. Vic - tor in the wil - der - ness,  
4. round us, too, shall an - gels shine,  
5. that with thee we may ap - pear

1. tempt - ed, and yet un - de - filed.  
2. strong with thee to suf - fer pain?  
3. grant we may not faint or fall!  
4. such as min - is - tered to thee.  
5. at the\_e - ter - nal Eas - ter - tide.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Let us pray. Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE LESSONS *(Please be seated)*

*1 Samuel 16:1-13*

The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." And Samuel said, "How can I go? If Saul hears it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' And invite Jesse to the sacrifice, and I will show you what you shall do. And you shall anoint for me him whom I declare to you." Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" And he said, "Peaceably; I have come to sacrifice to the LORD. Consecrate yourselves, and come with me to the sacrifice." And he consecrated Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

The Word of the Lord.

*People* **Thanks be to God.**

*Psalm 23*

- 1 **The LORD is my shepherd; \*  
I shall not want.**
- 2 **He maketh me to lie down in green pastures: \*  
he leadeth me beside the still waters.**
- 3 **He restoreth my soul: \*  
he leadeth me in the paths of righteousness for his Name's sake.**
- 4 **Yea, though I walk through the valley of the shadow of death, I will fear no evil: \*  
for thou art with me; thy rod and thy staff they comfort me.**
- 5 **Thou preparest a table before me in the presence of mine enemies: \*  
thou anointest my head with oil; my cup runneth over.**
- 6 **Surely goodness and mercy shall follow me all the days of my life: \*  
and I will dwell in the house of the LORD for ever.**

*Ephesians 5:1-14*

Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. But sexual immorality and all impurity or covetousness must not even be named among you, as is proper among saints. Let there be no filthiness nor foolish talk nor crude joking, which are out of place, but instead let there be thanksgiving. For you may be sure of this, that everyone who is sexually immoral or impure, or who is covetous (that is, an idolater), has no inheritance in the kingdom of Christ and God. Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. Therefore do not become partners with them; for at one time you were darkness, but now you are light in the Lord. Walk as children of light (for the fruit of light is found in all that is good and right and true), and try to discern what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to speak of the things that they do in secret. But when anything is exposed by the light, it becomes visible, for anything that becomes visible is light. Therefore it says, "Awake, O sleeper, and arise from the dead, and Christ will shine on you."

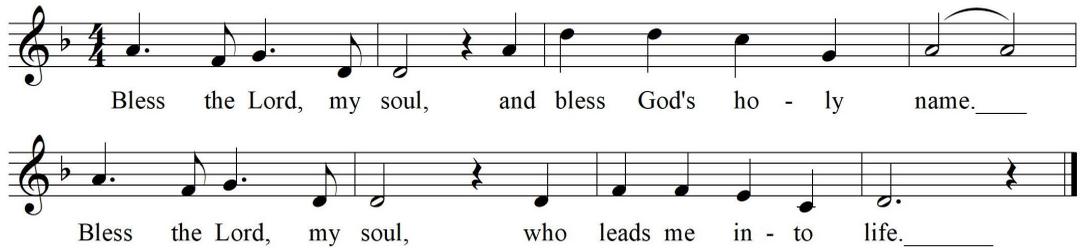
The Word of the Lord.

*People*

**Thanks be to God.**

## THE HOLY GOSPEL (please stand)

*People and  
choir sing*



Bless the Lord, my soul, and bless God's ho - ly name. \_\_\_\_\_

Bless the Lord, my soul, who leads me in - to life. \_\_\_\_\_

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*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

*John 9:1-13,28-38*

As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world.” Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar were saying, “Is this not the man who used to sit and beg?” Some said, “It is he.” Others said, “No, but he is like him.” He kept saying, “I am the man.” So they said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud and anointed my eyes and said to me, ‘Go to Siloam and wash.’ So I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. And they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, he could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and it is he who is speaking to you.” He said, “Lord, I believe,” and he worshiped him.

*Celebrant*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

THE NICENE CREED (*Please stand*)

*Celebrant*        Let us confess our faith in the words of the Nicene Creed:

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,  
the only-begotten Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Celebrant* Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan, our Bishop, Keith, our Assisting Bishop and Kevin, our Bishop in Residence, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Apartment Life and Kairos Prison Ministries, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, and Mandalay.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

*Celebrant* Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

*Celebrant and People* **Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.**

*The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE CONFESSION AND ABSOLUTION OF SIN

*Celebrant* All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

*Please stand or kneel in silence.*

**Most merciful God,**

**we confess that we have sinned against you  
in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS *(Please remain standing or kneeling)*

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## THE PEACE *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### Online Giving Opportunity:

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Or, Go to our website and click the 'give' button - [www.stbarnabas.us](http://www.stbarnabas.us)

## THE OFFERTORY

*CHOIR ANTHEM – Please be seated.*

*There is a Balm in Gilead (American Spiritual)*

*Curated and edited by Thom Pavlechko (b. 1962; active sacred music composer; lives in Dallas, Texas)*

There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin sick soul.

Sometimes I feel discouraged and think my work's in vain,  
then the Holy Spirit revives my soul again.

There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin sick soul.

If you cannot preach like Peter, if you cannot pray like Paul,  
you can tell the love of Jesus and say, "He died for all."

There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin sick soul.

Don't ever feel discouraged, for Jesus is your friend;  
and if you lack for knowledge he'll ne'er refuse to lend.

There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sin sick soul.

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Doxology

**Praise God from whom all blessings flow, praise him all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.**

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* **And of your own have we given you.**

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

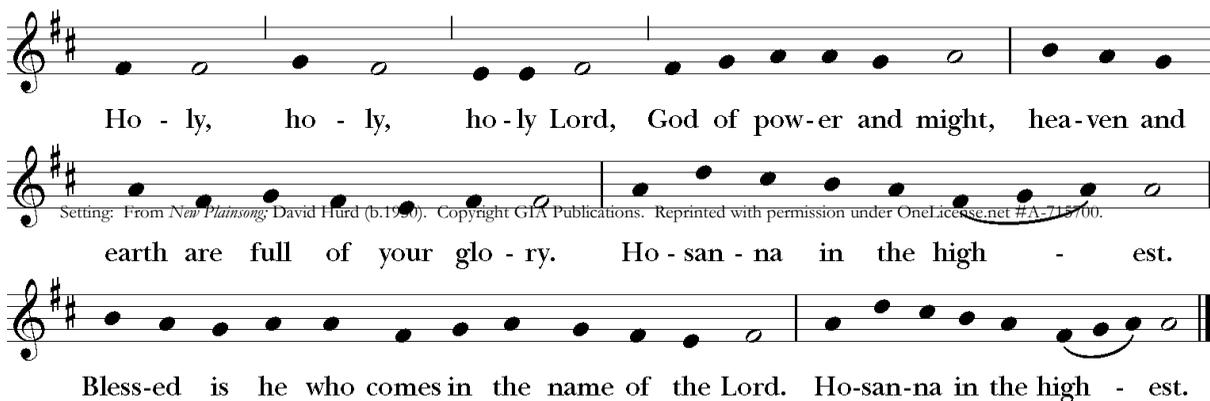
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

## THE PRAYER OF CONSECRATION

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER *(Please remain standing or kneeling)*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory  
forever and ever. Amen.**

THE FRACTION *(Please remain standing or kneeling)*

*Celebrant* Christ our Passover is sacrificed for us

*People* **Therefore let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS *(Please remain standing or kneeling)*

*Celebrant and People* **We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,**

**but in your abundant and great mercies.**

**We are not worthy so much as to gather up the crumbs under your table.**

**But you are the same Lord, whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,**

**so to eat the flesh of your dear Son Jesus Christ and to drink his blood,**

**that our sinful bodies may be made clean by his body,**

**and our souls washed through his most precious blood,**

**and that we may evermore dwell in him, and he in us. Amen.**

## AGNUS DEI *(Please remain standing or kneeling)*

*Celebrant and People*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b.1950). Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

## THE MINISTRATION OF COMMUNION *(Please remain standing or kneeling)*

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

*John 1:29, Revelation 19:9*

*If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.*

*Gluten-free Host is available; simply let the Priest know your need.*

*Communion Voluntary*

## COMMUNION HYMN

*(Please be seated as you return to your seats following Communion.)*

*"Let All Mortal Flesh Keep Silence"*



1. Let all mor - tal flesh keep\_\_ si - lence, and with fear and
2. King of kings, yet born of\_\_ Ma - ry, as of old on
3. Rank on rank, the host of\_\_ hea - ven spreads its van - guard
4. At his feet the six - winged ser - aph, cher - u - bim with



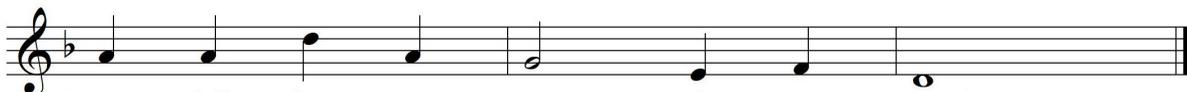
1. trem - bling\_\_ stand: pon - der noth - ing earth - ly\_\_
2. earth he\_\_ stood, Lord of lords in hu - man\_\_
3. on the\_\_ way, as the Light of Light, de\_\_ -
4. sleep - less\_\_ eye, veil their fa - ces to the\_\_



1. mind - ed for with bless - ing in his\_\_ hand
2. ves - ture, in the Bo - dy and the\_\_ Blood
3. scend - eth from the realms of end - less\_\_ day,
4. Pre - sence, as with cease - less voice they\_\_ cry:



1. Christ our God to earth de - scend\_\_ - eth,
2. He will give to all the faith\_\_ - ful
3. that the powers of hell may va\_\_ - nish
4. "Al - le - lu - ia, al - le - lu\_\_ - ia!



1. our full hom - age to de\_\_ - mand.
2. his own self for heav'n - ly\_\_ food.
3. as the dark - ness clears a\_\_ - way.
4. Al - le - lu - ia, Lord Most\_\_ High!"

*Music and words in public domain.*

THE POST-COMMUNION PRAYER *(Please stand or kneel)*

*Celebrant* Let us pray.

**Heavenly Father,**  
we thank you for feeding us with the spiritual food  
of the most precious body and blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal **Kingdom.**  
And now Father, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

THE BLESSING *(Please stand)*

*In Lent, a solemn Prayer over the People is used, as follows*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

THE DISMISSAL

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

Recessional Hymn "O Sacred Head Now Wounded" (Please stand)



1. O sa - cred head now wound - ed, de - filed and put to
2. Thy beau - ty, long de - sir - ed, hath va - nished from our
3. In thy most bit - ter pas - sion my heart to share doth
4. What lan - guage shall I bor - row to thank thee, dear - est



1. scorn; O king - ly head, sur - round - ed with mock - ing crown of
2. sight; thy power is all ex - pir - ed, and quenched the light of
3. cry, with thee for my sal - va - tion up - on the cross to
4. friend, for this thy dy - ing sor - row, thy pi - ty with - out



1. thorn: what sor - row mars thy gran - deur? Can death thy bloom de-
2. light. Ah me! for whom thou di - est, hide not so far thy
3. die. Ah, keep my heart thus mov - ed to stand thy cross be-
4. end? Oh, make me thine for ev - er! And should I faint - ing



1. flower? O coun - te - nance whose splen - dor the hosts of heav'n a - dore!
2. grace: show me, O Love most high - est, the bright-ness of thy face.
3. neath, to mourn thee, well - be - love - ed, yet thank thee for thy death.
4. be, Lord let me nev - er, nev - er, out - live my love for thee.

*Music and words in public domain.*

*Postlude: "Prayer," Cesar Franck*



With joy, the Parish of  
St Barnabas the Apostle  
invites you to join us for the  
**Institution of John Allen as our Rector,**  
with Bishop Ryan Reed presiding.

**THURSDAY, 19<sup>TH</sup> OF MARCH, 2026**

**6:00 PM**

**8425 Parkwood Hill Blvd**

**Fort Worth, TX 76137**

All are invited to a reception following the service.  
Clergy are invited to vest and process, and are to wear  
Cassock, Surplice and White Stole

# WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today. You are invited to remain for coffee and fellowship following the service.

**“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”**

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship. They are welcome to follow the cross out during the announcement at the beginning of worship.

For more offerings in the course of the week, please fill out a Prayer and Connection Card found next to the bulletins in the doorway. You may drop them in the offering plate as we'd love to connect with you further .

## ST. BARNABAS ANGLICAN CHURCH

Worship Sunday at 10:00 am

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 [www.stbarnabas.us](http://www.stbarnabas.us) [office@stbarnabas.us](mailto:office@stbarnabas.us)

THE REV. JOHN ALLEN, Rector  
THE REV. GREG MCBRAYER, Assistant Priest

JENNIFER THOMPSON, Church Administrator

THE RT. REV. RYAN REED  
Bishop of the Diocese of Fort Worth

ED ACKERMANN, Music Director