



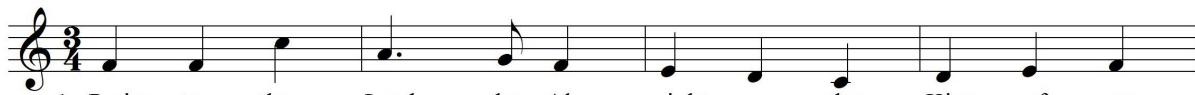
saint
barnabas
anglican
church

Making disciples who make disciples of Jesus Christ

The Third Sunday after the Epiphany

Prelude: "Dear Lord and Father of Mankind," arr Harold DeCou

Processional Hymn: "Praise to the Lord"



1. Praise to the Lord, the Al - might - y, the King of cre -
3. Praise to the Lord, who doth pros - per thy way and de -
4. Praise to the Lord! O let all that is in me a -



1. a - tion! O my soul, praise him, for he is your
3. fend thee; sure - ly his good ness and mer - cy shall
4. dore him! All that has life and breath, come now with



1. health and sal - va - tion! Join - the great - throng, psal - ter - y,
3. ev - er at - tend thee; pon - der a - new what the from Al -
4. prais - es be - fore him. Let the A - men sound from his



1. or - gan and song, sound - ing in glad a - dor - a - tion.
3. might- ty can do, who with his love doth be - friend thee.
4. peo - ple a - gain; glad - ly for - ev - er a - dore him.

Words and music in public domain.

HOLY EUCHARIST

THE ACCLAMATION

Celebrant I will make you as a light for the nations,

People **That my salvation may reach to the end of the earth.**

Isaiah 49:6

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Celebrant Lord have mercy.

People **Christ have mercy.**

Celebrant Lord have mercy.

GLORIA

Celebrant and People

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven - ly King, al-might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

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COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Celebrant Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

Amos 3:1-11

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: “You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together, unless they have agreed to meet? Does a lion roar in the forest, when he has no prey? Does a young lion cry out from his den, if he has taken nothing? Does a bird fall in a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster come to a city, unless the LORD has done it? For the Lord GOD does nothing without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy? Proclaim to the strongholds in Ashdod and to the strongholds in the land of Egypt, and say, “Assemble yourselves on the mountains of Samaria, and see the great tumults within her, and the oppressed in her midst.” They do not know how to do right,” declares the LORD, “those who store up violence and robbery in their strongholds.” Therefore thus says the Lord GOD: “An adversary shall surround the land and bring down your defenses from you, and your strongholds shall be plundered.

The Word of the Lord.
People **Thanks be to God.**

Psalm 139:1-18

- 1 **O LORD, you have searched me out and known me; ***
 you know my sitting down and my rising up; you understand my thoughts from afar.
- 2 **You examine my path and my places of rest, ***
 and are acquainted with all my ways.
- 3 **Indeed, there is not a word on my tongue, ***
 but you, O LORD, know it altogether.
- 4

4 You have enclosed me behind and before, *
and have laid your hand upon me.
5 Such knowledge is too wonderful for me, *
so excellent I cannot attain to it.
6 Where shall I go then from your Spirit, *
or where shall I flee from your presence?
7 If I climb up to heaven, you are there; *
if I make my bed in the Grave, you are there also.
8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
9 Even there shall your hand lead me, *
and your right hand shall hold me.
10 If I say, "Surely the darkness shall cover me," *
then shall my night be turned to day.
11 Even the darkness is not dark to you, and the night is as clear as the day; *
the darkness and the light to you are both alike.
12 For you yourself made my inmost parts; *
you knit me together in my mother's womb.
13 I will give thanks to you, for I am fearfully and wonderfully made; *
marvelous are your works, and my soul knows it very well.
14 My bones were not hidden from you *
when I was made in secret and fashioned in the depths of the earth.
15 Your eyes beheld my substance, while I was yet unformed; *
and in your book were all my members written,
16 Which day by day were fashioned, *
when as yet there was none of them.
17 How dear to me are your thoughts, O God. *
How great is the sum of them!
18 If I were to count them, they would be more in number than the sand. *
When I wake up, I am present with you.

1 Corinthians 1:10-17

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas,"

or “I follow Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

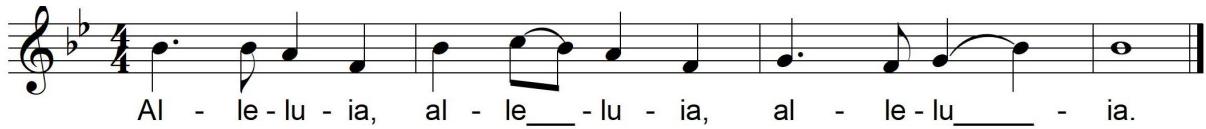
The Word of the Lord.

People

Thanks be to God.

THE HOLY GOSPEL (*please stand*)

People and Choir sing twice



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Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Matthew 4:12-22

Now when he heard that John had been arrested, he withdrew into Galilee. And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: “The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned.” From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.” While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And he said to them, “Follow me, and I will make you fishers of men.” Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

People and Choir repeat Gospel Acclamation once

THE SERMON (*Seated*)

THE NICENE CREED (*Please stand*)

Celebrant Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,

the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For Steve, our Archbishop, and Ryan and Keith, our Bishops, and John and Greg, our Priests, and for all the clergy and people of our Diocese and Congregation.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Kairos Prison Ministry, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, Mandalay and Sittwe.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

Celebrant Lord, in your mercy. *People* **Hear our prayer.**

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

Celebrant and People Lord, you know what is best for our church family. Give us what you will, when you will, and as much as you will. Do with us as you think best, and as it pleases you and brings you the most honor. Place each of us where you will, and use us according to your wisdom. We are in your hand as your servants, ready to do all that you command. We want to live, not for ourselves, but for you. We want to serve you fittingly, and faithfully, through Jesus Christ, Our Lord. Amen.

The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Please stand or kneel in silence.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed,
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear. Have mercy upon us,
have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS (*Please remain standing or kneeling*)

The Celebrant may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (*Please stand*)

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

Online Giving Opportunity:

Cash and checks are always welcome! We also have online giving resources to assist you as you feel led to give.

Scan the QR code below to go to a secure contribution page

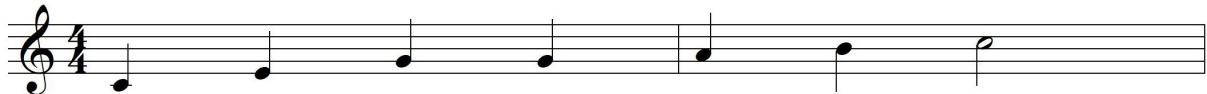


Or, Go to our website and click the 'give' button - www.stbarnabas.us

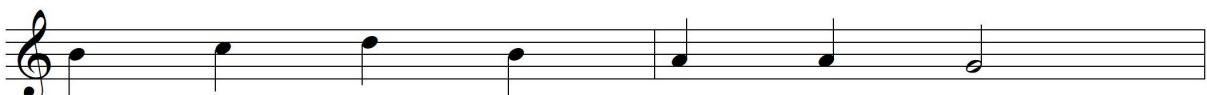
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THE OFFERTORY (*Please be seated*)

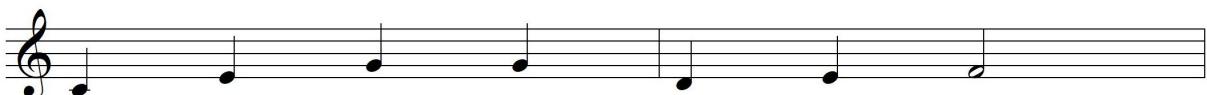
"Spread, O Spread Thou Mighty Word"



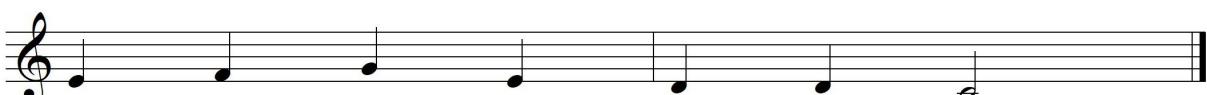
1. Spread, O spread, thou might - y word,
 2. word of how the Fa - ther's will
 3. word of how the Sa - vior's love
 4. word of how the Spi - rit came
 5. Word of life, most pure and strong,



1. spread the king - dom of the Lord
 2. made the world, and keeps it, still:
 3. earth's sore bur - den doth re - move:
 4. bring - ing peace in Je - sus' name:
 5. word for which the na - tions long.



1. that to earth's re - mot - est bound
 2. how his on - ly Son he gave,
 3. how for - ev - er, in its need,
 4. how his nev - er fail - ing love
 5. spread a - broad, un - til from night



1. all may heed the joy - ful sound;
 2. earth from sin and death to save;
 3. through his death the world is freed;
 4. guides us on to heav'n a - bove.
 5. all the world a - wakes to light.

Words and music in public domain.

DOXOLOGY

Praise God from whom all blessings flow, praise him all creatures here below;
 Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

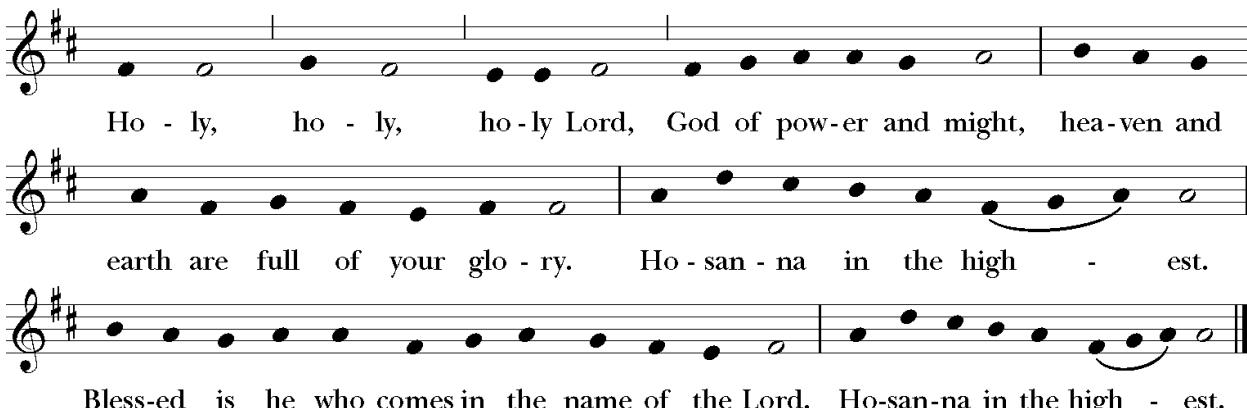
Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal His glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

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THE PRAYER OF CONSECRATION

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (*Please remain standing or kneeling*)

Celebrant And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory
forever and ever. Amen.**

THE FRACTION (*Please remain standing or kneeling*)

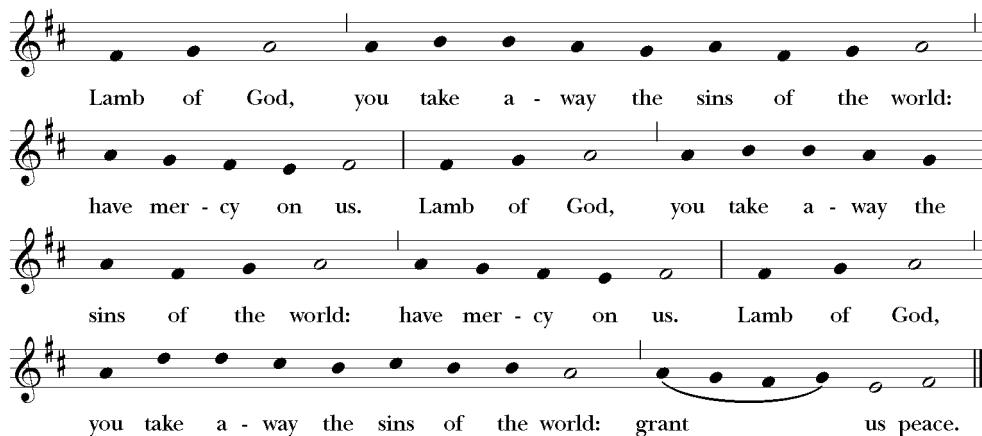
Celebrant Alleluia. Christ our Passover is sacrificed for us
People Therefore let us keep the feast. Alleluia.

THE PRAYER OF HUMBLE ACCESS (*Please remain standing or kneeling*)

Celebrant and People We do not presume to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up the crumbs under your table.
But you are the same Lord, whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI (*Please remain standing or kneeling*)

Celebrant and People



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

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THE MINISTRATION OF COMMUNION (*Please remain standing or kneeling*)

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

John 1:29, Revelation 19:9

If you have been baptized with water in the Name of the Holy Trinity and have been admitted to Holy Communion in your own church, we welcome you to receive Holy Communion with us today. Come forward as directed and the Clergy will communicate you. If you are not baptized, or choose not to receive, please cross your arms over your chest to receive a blessing.

Communion Voluntary

COMMUNION HYMN

"In Christ Alone"

In Christ a - lone my hope is found, He is my
 In Christ a - lone! who took on flesh Ful - ness of
 No guilt in life, no fear in death, This is the
 3
 light, my strength, my song; this Cor - ner-stone, this so - lid
 God in help - less babe! This gift of love and right-eous -
 6 power of Christ in me, From life's first cry to fi - nal
 Ground, firm through the fier - est drought and storm. What heights of
 ness breath, Scorned by the ones he came to save: Till on that
 9 Je - sus com - mands my des - ti - ny. No power of
 love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, The wrath of God was sa - tis -
 12 hell, no scheme of man, Can ev - er pluck me from His
 cease! My Com - for - ter my All in All here in the
 fied For ev - ery sin on Him was laid; Here in the
 15 hand; Till he re - turns or calls me home, Here in the
 love of Christ I stand.
 death of Christ I live.
 power of Christ I'll stand!

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THE POST-COMMUNION PRAYER *(Please stand or kneel)*

Celebrant Let us pray.

Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. **Amen.**

THE BLESSING *(Please stand)*

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

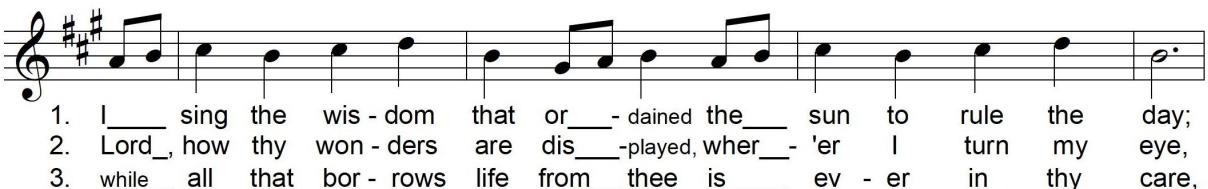
Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Closing Hymn "I Sing the Mighty Power of God" (Please stand)



1. I sing the might-y power of God, that made the moun-tains rise,
2. I sing the good-ness of the Lord, that filled the earth with food:
3. There's not a plant or flower be-low, but makes thy glo-ries known;

1. that spread the flow-ing seas a-broad and built the lof-ty skies.
2. he formed the crea-tures with his Word, and then pro-nounced them good.
3. and clouds a-rise and tem-pests blow, by or-der from thy throne;



1. I sing the wis-dom that or-dained the sun to rule the day;
2. Lord, how thy won-ders are dis-played, wher-ever I turn my eye,
3. while all that bor-rows life from thee is ev-er in thy care,

1. the moon shines full at his com-mand, and all the stars o-be.
2. if I sur-vey the ground I tread, or gaze up-on the sky!
3. and ev-ry-where that I could be, thou, God, art pre-sent there.

Words and tune (ELLECOMBE) in public domain.

Postlude: "Trumpet Tune," Purcell

WELCOME TO ST. BARNABAS

We are glad you chose to worship at Saint Barnabas today. You are invited to remain for coffee and fellowship following the service.

“ALL GUESTS ARE TO BE WELCOMED AS CHRIST.”

We are pleased to provide a nursery for your children who have not yet begun kindergarten. We have two professional nursery workers who are eager to care for your children this morning. The ushers will be happy to direct you to our nursery.

Young worshippers, Kindergarten - 5th Grade, are invited to Worship and Wonder during the first half of worship.

Please join us for Weekday Worship Wednesdays at 6:00 pm

Flowers today are given by Bob Barcus in celebration of Nina's birthday!

ST. BARNABAS ANGLICAN CHURCH

Worship Sunday at 10:00 am

8425 Parkwood Hill Blvd, Fort Worth, TX 76137

817-479-4414 www.stbarnabas.us office@stbarnabas.us

THE REV. GREG MCBRAYER, Interim

JENNIFER THOMPSON, Church Administrator

THE RT. REV. RYAN REED
Bishop of the Diocese of Fort Worth

ED ACKERMANN, Music Director