

Music Ministry & Music Culture

St. Barnabas the Apostle Anglican Church

Leadership. Ed Ackermann, CAGO, as music director and organist, oversees the music ministry as a part-time salaried staff member since he was hired April 15, 2016. Raised Catholic, in early 2017, Ed was received by the bishop and received as an active member of St Barnabas. Ed is also an active member of the Fort Worth Chapter of the American Guild of Organists (AGO). He has served on the board of directors and held many positions since joining the chapter in 2004. He currently serves as the chapter's Historian. Ed started playing for Catholic churches in San Antonio, his hometown, when he was 28 (1968). Over the years he has been resident or substitute organist for Anglican, Catholic, Christian Science, Episcopal, Lutheran, Methodist, Presbyterian, and Unity churches (all as part-time jobs since he was otherwise employed during the week).

His primary university degree (*summa cum laude* graduate) is Bachelor of Arts (painting). He holds the Service Playing Certificate and the CAGO (Colleague of the AGO) after preparing for and passing extensive juried exams. He holds a Completion Certificate for graduate study completed in 1983, Industrial College of the Armed Forces, Fort McNair, Washington, D.C. (a specialized one-year advanced industrial arts study program) for selected senior federal executives and military officers perceived to be leaders. He holds a Completion Certificate, 1984, from studies at the Federal Executive Institute, Charlottesville, VA. (specialized training in high level management techniques for federal executives). He is also a certified consultant after completing studies in 1985 with The Consultant's Institute, Columbus Ohio.

From 18 (1958) to 44 (1984), he served in the U.S. Civil Service (for the Air Force Air Materiel Area San Antonio headquarters) as a computer programmer, system designer, and various levels of supervision that advanced him to the Pentagon as Deputy Chief of Information Policy (computers and all communications systems) for the U.S.A.F. During his early 20s, he also served in the Texas Air National Guard for 6 years with honorary discharge as a staff sergeant. During his 20s and early 30s he attended college night division to study for his degree. When he retired from the computer career in 1984, he founded and directed Ackermann Studio for 20 years; the studio did interior decorative painting effects and murals in the homes of the rich and famous in Texas and as far away as Santa Fe, Palm Springs, and penthouses in Manhattan and Paris. The studio's work appears in 22 interior design books and magazines, including the prestigious *Architectural Digest* magazine. When he closed that business at 64 (2004), he took time off to tour famous pipe organs in England and Europe. Then studied to get his organist certifications in 2005 – 2008. The certifications qualified him as a Fort Worth AGO Chapter substitute organist. Then he substituted for various denominations 50 Sundays every year until he accepted the music director/organist position at St. Barnabas in April 2016 at 75.

Monthly Music Plan. About the middle of the month, Ed drafts a music plan for all services for the coming month. The plan lists all preludes and postludes, all hymns, and all service music. The draft is reviewed by the choir for comments and then submitted to the pastor to make edits/approve. Once approved, the plan goes to the church administrator as input for service bulletins. (*See attached sample Music Plan, page 4.*)

The Choir. The choir is composed of volunteer singers. In 2016 when Ed was hired, there were 4 choir members; only 2 knew how to read music. He gradually built the choir to 12, but some members moved out of the parish. Currently there are 9 members, but due to travel/illness, usually 6 or 7 are present; 6 read music so that Ed can rehearse the choir to sing anthems in soprano, alto, tenor and bass parts. The choir prefers Sunday 30-minute morning rehearsals (9:15 a.m. – 9:45 a.m.) on Sundays before the 10:00 a.m. service. The choir rehearses to sing 2 offertory anthems per month; congregation offertory hymns are sung when there is no anthem. Their main purpose is to lead the congregation in song. The choir members robe in white cottas and blue stoles (the church's logo color) over black pants or floor length dresses. They process and recess with the clergy and acolytes. The choir is off during the months of June, July, and August. During the choir season, every week Ed emails to choir members (and copies the pastor) choir news that lists the music to be sung at the next service, rehearsal scores, and audio files for practicing.

Musical Instruments.

A 2009 electronic organ, built by Johannus, the largest organ company in the world (located in Holland) with external speakers mounted in a cabinet at back of the room near the ceiling serves as the primary solo and accompanying instrument. It has 3 manuals for the hands and a full 32 note pedal keyboard for the feet. It has the equivalent voices

of a 61-rank pipe organ (about 3600 pipes) and can play all repertoire composed for the pipe organ. The organ is used for all music EXCEPT piano and guitar are used for communion voluntaries and communion hymns.

A 1962 Yamaha grand piano is used for communion voluntaries and the communion hymn. We have 2 excellent pianists (volunteers): Mike Kunkel and Joan Thompson.

A traditional guitar is used to accompany communion hymns along with the piano. Tom Thompson, husband of our church administrator, Jennifer Thompson, is a very excellent (volunteer) guitarist.

Music Director's Article in *The Encourager* (a weekly digital newsletter emailed to the congregation). Ed gives information about music to be used in the upcoming service, gives tips for singing, backgrounds of hymns, and provides internet links to audio files of hymns to be sung. *(See attached sample Notes from the Music Director, page 6.)*

A Singing Congregation. The singing improved tremendously in the 3 months after Ed was hired because of the weekly newsletter's music information and because he changed all the bulletin scores from 4-part scores (soprano/melody line and harmonizing alto, tenor and bass lines) to melody only scores by using Finale software notation system that produces jpeg files that the church administer can easily paste into software that creates the bulletins and makes them ready to print. Most of the congregation, like all congregations, does not "read" music, so a single melody line makes for a less confusing score – and the congregation gradually learned through newsletter tips how to follow the scores.

Hymns and Contemporary Christian Songs. We have no pew hymnal since we have no pews, and the upholstered chairs have no shelves under the seats to hold a hymnal or the 2019 *Book of Common Prayer*. Therefore, all music sung by congregation is printed in the service bulletin. When Ed was hired, he was told that a survey taken in prior years revealed that half of the congregation was raised in Anglican, Catholic, Episcopal or Lutheran denominations with the majority raised in Episcopal tradition; the other half was raised in other denominations that use various worship formats. The survey also revealed that half of the congregation wanted traditional hymns and the organ as the musical instrument; the other half preferred contemporary songs accompanied by the piano. The compromise was that the organ and mainly traditional hymns would be used except during communion when contemporary hymns would be used with piano accompaniment. Over the past 9 ½ years, most of the congregation now prefer the organ and traditional hymns.

(See attached hymn inventory listing, page 7.) Currently the inventory of traditional and contemporary music learned by the congregation is 199 scores. When Ed was hired, the inventory had 96 scores. The breakdown is:

- 126 traditional hymns from *The Hymnal 1982*
- 27 traditional hymns from other hymnals
- 46 contemporary Christian songs from other sources

A few new hymns are added each year. All traditional hymns and contemporary Christian songs are chosen only if they follow Anglican theology and the tunes are easy to sing. Contemporary songs must not use syncopation or have excessive repetition of a phrase.

The ACNA has recently approved the hymnal, *Sing Unto the Lord*, published in 2019 by Anglican Music Publishing Inc. as the Anglican hymnal of choice for the province. Many of the hymns in that hymnal are taken from *The Hymnal 1982* and from various other hymnals. The hymnal includes traditional hymns, a few contemporary songs, and liturgical service music. If it is ever decided for our church to have a hymnal, this is the one that should be purchased.

Sung Parts of the Service. We sing the *New Plainsong Mass* by David Hurd (from *The Hymnal 1982 Service Volume*). Only these Mass parts are sung: *Gloria* (in Advent/Lent, the Trisagion is not sung – it is replaced by a hymn for the season), *Sanctus*, and *Agnus Dei*. Total sung parts of a service include a processional hymn, *Gloria* (or substitute in Advent and Lent), Gospel *Alleluia*, Offertory hymn or anthem, Doxology, *Sanctus*, *Agnus*, communion hymn, and recessional hymn. The psalm, great amen, Lord's Prayer are recited. Most of the service is spoken.

Service Bulletins. *(See attached sample bulletin, page 9.)* The service bulletin, about 20 pages, includes everything spoken or sung during the service. Most of the service is spoken.

The Service is Livestreamed. For those who are sick or otherwise not able to attend, they may follow the service livestreamed on the church's YouTube channel. Livestreamed services are all archived, so they may be viewed on that channel any time.

Copyright Licenses to Print and Livestream Music under Copyright. The church has licenses to print or livestream copyrighted music as listed below. The licenses require annual renewal at a total renewal cost of around \$950.00. Licenses must be printed in the bulletin under each copyrighted hymn or song, and on the church's YouTube channel, all copyrighted music whether sung or performed must be acknowledged with the license that permits livestreaming. *(See attached sample copyright acknowledgment listing for livestreaming, page 20.)*

One License – provides authorization to print traditional hymns in our service bulletin.

CCLI (Christian Copyright Licensing International) – provides authorization to print contemporary songs in our service bulletin.

WorshipCast – provides authorization to livestream and archive copyrighted music that is sung or performed.

Attachments:

- Pg 4 - Example of Music Plan
- Pg 6 - Notes from the Music Director (from *The Encourager* weekly digital newsletter)
- Pg 7 - Listing of Learned Hymns
- Pg 9 - Example of Service Bulletin
- Pg 20 - Example of Copyright Listing for Livestreaming

Music Plan for September 2025

Approved by Fr. Greg: August 4, 2025

Ang	Anglican hymnal: <i>Common Book of Praise 2017</i>
Epis	<i>The Hymnal 1982</i> (unless marked as 1940 hymnal) - accompaniment keyboard book is on organ bench
Epis S	The score is found in the <i>Service Book</i> accompanying <i>The Hymnal 1982</i> – accompaniment keyboard book is on organ bench
WLP	<i>Wonder Love & Praise</i> Episcopal Supplemental Hymnal
LEVAS II	<i>Lift Every Voice and Sing Edition II</i> (Episcopal publication)
CONT	Contemporary Christian Song
Taize	Hymns from Taize Community, France
OTHER	Found in other traditional hymnals
C H O I R	Only choir sings

YEAR “C” - 1 Dec 2024/Advent 1 through 23 Nov 2025/Last Sun after Pentecost/Christ the King

PENTECOST 13, 10:00 a.m., Sunday, September 7, 2025

Bell peal	
Preludes:	Prelude on “St. Columba” (The King of Love My Shepherd Is), arr. Healy Willan Improvisation, Ed Ackermann
Processional Hymn:	Epis 566 Rejoice Ye Pure in Heart
Gloria:	Epis S277 New Plainsong, David Hurd
Gospel:	Festival Alleluia, Chepponis
Offertory Hymn:	(CONT) Here is Love
Doxology:	Epis 380 Stanza 3 - Praise God From Whom All Blessings Flow
Sanctus:	Epis S124 New Plainsong, David Hurd
Agnus:	Epis S161 New Plainsong, David Hurd
Comm Voluntary:	Organ & piano solos MIKE IS PIANIST
Communion Hymn:	Epis 671 Amazing Grace
Recessional Hymn:	(Other) How Great Thou Art
Postlude:	Rigaudon, from <i>Cathedral Suite</i> , Gordon Young

PENTECOST 14, HOLY CROSS DAY, 10:00 a.m., Sunday, September 14, 2025

Bell peal	
Preludes:	Just As I Am, arr. Gordon Young Improvisation, Ed Ackermann
Processional Hymn:	Epis 473 Lift High the Cross
Gloria:	Epis S277 New Plainsong, David Hurd
Gospel:	Festival Alleluia, Chepponis
Offertory Anthem:	C H O I R His Eye is On the Sparrow
Doxology:	Epis 380 Stanza 3 - Praise God From Whom All Blessings Flow
Sanctus:	Epis S124 New Plainsong, David Hurd
Agnus:	Epis S161 New Plainsong, David Hurd
Comm Voluntary:	Organ & piano solos MIKE IS PIANIST
Communion Hymn:	(CONT) Will You Hide Me in Your Shelter (Healing Streams)
Recessional Hymn:	Epis 441 In the Cross of Christ I Glory
Postlude:	Festival March, Handel

PENTECOST 15, 10:00 a.m., Sunday, September 21, 2025

Bell peal	
Preludes:	Improvisation on “Let Us Break Bread,” David Lasky Improvisation, Ed Ackermann
Processional Hymn:	Epis 460 Alleluia! Sing to Jesus
Gloria:	Epis S277 New Plainsong, David Hurd
Gospel:	Festival Alleluia, Chepponis
Offertory Hymn:	(CONT) Sing Out Earth and Skies
Doxology:	Epis 380 Stanza 3 - Praise God From Whom All Blessings Flow
Sanctus:	Epis S124 New Plainsong, David Hurd
Agnus:	Epis S161 New Plainsong, David Hurd
Comm Voluntary:	Organ & piano solos JOAN IS PIANIST

Communion Hymn: (CONT) The Gift of Love (Though I May Speak), harm. Hal Hopson
Recessional Hymn: Epis 344 Lord Dismiss Us with Your Blessing
Postlude: Trumpet Voluntary in D Major, Patricia Lou Harris

PENTECOST 16, 10:00 a.m., Sunday, September 28, 2025

Bell peal

Preludes: Improvisation on "Land of Rest" (I Come with Joy), David Lasky
Improvisation, Ed Ackermann

Processional Hymn: Epis 522 Glorious Things of Thee Are Spoken

Gloria: Epis S277 New Plainsong, David Hurd

Gospel: Festival Alleluia, Chepponis

Offertory Anthem: **CHOIR** Healing River of the Spirit

Doxology: Epis 380 Stanza 3 - Praise God From Whom All Blessings Flow

Sanctus: Epis S124 New Plainsong, David Hurd

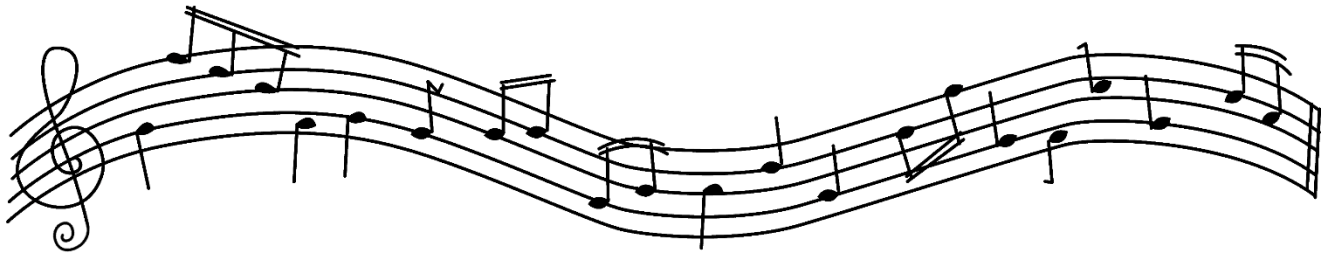
Agnus: Epis S161 New Plainsong, David Hurd

Comm Voluntary: Organ & piano solos **MIKE IS PIANIST**

Communion Hymn: (CONT) *Sanctuary*

Recessional Hymn: Epis 537 Christ for the World We Sing

Postlude: Processional in B-flat, Anthony Giamanco



Notes from the Music Director Ed Ackerman

This Sunday, September 14, is Holy Cross Day. We will mark the day with two hymns: “Lift High the Cross” (# 473 in *The Hymnal 1982*) and “In the Cross of Christ I Glory” (hymn 441 in *The Hymnal 1982*). We’ve sung the first hymn many times, but since we sing the second hymn only about three times each year, refresh your memory by listening to it sung at the YouTube link below:

<https://www.youtube.com/watch?v=eDrAluXlo7Y>

Below are some interesting facts about this holy day taken from holidayscalendar.com (© 2012-2024 Holidays Calendar) and Microsoft CoPilot AI.

The day is associated with the dedication of a group of buildings that were built by Emperor Constantine in Jerusalem on the sites of Christ’s crucifixion and his tomb. This dedication occurred on September 14, 335. During the excavation, a relic believed to be the cross was discovered by Constantine’s mother, Helena. From the fourth century onward, the Church of Jerusalem claimed to have this relic in their possession and had a feast to celebrate its discovery.

A popular tradition for the day is to bake goods in the form of a cross, such as hot cross buns and cross-shaped cakes. Also, traditions state that sweet basil grew on the hill where the Holy Cross was found, so some people use basil to create a special dish for Holy Cross Day, such as basil soups, breads, or pesto dishes.

HYMN INVENTORY

TRADITIONAL HYMNS FROM *The Hymnal 1982*

(126 hymns)

A Mighty Fortress is Our God
 Abide with Me
 Ah, Holy Jesus
 All Creatures of Our God and King
 All Glory Laud and Honor
 All Hail the Power the Power of Jesus Name
 All People That On Earth Do Dwell
 All Things Bright and Beautiful
 Alleluia! Sing to Jesus
 Amazing Grace
 America the Beautiful
 Angels from the Realms of Glory
 As With Gladness Men of Old
 At the Cross Her Vigil Keeping
 At the Lamb's Feast
 At the Name of Jesus
 Be Thou My Vision
 Christ Be With Me
 Christ for the World We Sing
 Christ is Alive!
 Christ Whose Glory Fills the Skies
 Come Down, O Love Divine
 Come Holy Spirit
 Come Labor On
 Come Thou Font of Every Blessing
 Come Thou Long Expected Jesus
 Come, Thou Almighty King
 Creator of the Stars of the Night
 Cross of Jesus
 Crown Him With Many Crowns
 Dear Lord and Father of Mankind
 Fairest Lord Jesus
 Faith of Our Fathers
 For All the Saints
 Forty Days and Forty Nights
 Glorious Things of Thee are Spoken
 God Be in My Head
 God of Grace and God of Glory
 God of Our Fathers
 Good Christian Friends Rejoice
 Guide Me O Thou Great Jehovah!
 Hail the Day that Sees Him Rise!
 Hail to the Lord Who Comes
 Hark the Herald Angels Sing
 He is Risen!
 Holy God We Praise Thy Name
 Holy, Holy, Holy
 How Brightly Shines the Morning Star
 How Firm a Foundation
 How Lovely is Your Dwelling Place
 Humbly I Adore Thee
 I Am the Bread of Life
 I Bind Unto Myself Today
 I Come with Joy
 I Love Thy Kingdom, Lord
 I Sing a Song of the Saints of God
 I Want to Walk as a Child of the Light
 Immortal, Invisible
 In the Cross of Christ I Glory
 It Came Upon A Midnight Clear
 Jesus Christ is Risen Today
 Jesus Shall Reign
 Joy to the World
 Joyful, Joyful, We Adore Thee

Just As I Am
 Lead On, O King Eternal
 Let All Mortal Flesh Keep Silence
 Let Saints on Earth in Concert Sing
 Let Us Break Bread Together
 Lift High the Cross
 Lift Up Your Heads
 Lo! He Comes with Clouds Descending
 Lord, Dismiss Us With Thy Blessing
 Lord, Who Through-Out These Forty Days
 Lord, You Give the Great Commission
 Love Divine, All Loves Excelling
 My Country 'Tis of Thee
 My Faith Looks Up To Thee
 Now Thank We All Our God
 Now the Green Blade Riseth
 Now, My Tongue, the Mystery Telling
 O Come All Ye Faithful
 O Come Emmanuel
 O Day of Peace
 O for a Thousand Tongues to Sing
 O God Our Help in Ages Past
 O Little Town of Bethlehem
 O Master, Let Me Walk With Thee (in Eb; play D)
 O Sacred Head Now Wounded
 O Sons and Daughters, Let Us Sing!
 On Jordan's Bank
 Onward Christian Soldiers
 Praise God From Whom All Blessings Flow
 Praise My Soul, the King of Heaven
 Praise to God, Immortal Praise
 Praise to the Lord Almighty
 Rejoice, Ye Pure in Heart
 Rise Up, O Men of God
 Seek Ye First
 Shepherd of Souls
 Silent Night
 Sing Praise to God
 Spread, O Spread Thou Mighty Word
 Stand Up, Stand Up, for Jesus
 Star Spangled Banner
 That Easter Day with Joy was Bright
 The Church's One Foundation
 The Day of Resurrection
 The First Noel
 The God of Abraham Praise
 The King of Love My Shepherd Is
 The King Shall Come
 The Snow Lay on the Ground
 The Strife is Over
 This is the Feast of Victory
 Thou, Whose Almighty Word
 Veni Creator Spiritus
 We Gather Together
 We Three Kings of Orient Are
 Welcome Happy Morning
 Were You There
 What Child is This
 What Wonderous Love is This
 When Morning Guilds the Skies
 Ye Servants of God
 Ye Watchers and Ye Holy Ones!

(Cont'd next page)

TRADITIONAL HYMNS FROM OTHER HYMNALS

(27 hymns)

Away in the Manger
Baptized in Water
Blessed Assurance
(*Cont'd next page*)
Come, Christians Join to Sing
Create in Me a Clean Heart (Psalm 51)
For the Beauty of the Earth
Honor Christian Mothers
How Great Thou Art
I Sing the Mighty Power of God
I Want to Be Like Jesus
It is Well With My Soul (see When Peace Like a River)
Leaning on the Everlasting Arms
Lord of All Good
O Worship the King
Of the Father's Love Begotten
People Look East
Praise to You, Giver of Life
Rejoice, the Lord is King
Sing of Mary
Take My Life and Let It Be
The Old Rugged Cross
This is My Father's World
To God be the Glory
What A Friend We Have In Jesus
When I Survey the Wondrous Cross
When the Saints Come Marching In

CONTEMPORARY CHRISTIAN SONGS

(46 songs)

As the Deer Pants for the Water
B23:181less the Lord, O My Soul
Behold the Lamb of God
Behold the Lamb of God (Holy, Holy)
Blest are They
Bread of Life
Come and Fill Our Hearts
Come Ye Souls By Sin Afflicted
Eat this Bread
Eye Has Not Seen (Refrain Only)
Gather Us In
Here I Am Lord
Here is Love
Holy Spirit, Living Breath of God
Holy Spirit Come to Us
Household of Faith
How Deep the Father's Love for Us
I Will Believe with Devotion
In Christ Alone
In God Alone
Into Your Hands, O Father
Jesus, Remember Me
Let There Be Peace On Earth
Like a Child
Live in Charity (*Ubi Caritas*)
Make Me a Servant
O God, Your Creatures Fill the Earth
O Lord, Hear My Prayer
O Word of God
Sanctuary
Sing Out, Earth and Sky
Taste and See
The Gift of Love (Though I May Speak)
The King of Glory Comes
The Lord's My Shepherd (Psalm 23)
They'll Know We Are Christians
Ubi Caritas (Live in Charity)
Wait for the Lord His Day is Near
We Adore You, Jesus Christ (*Adoramus Te Christi*)
When Love Came Down
Where Charity and Love Prevail (Paraphrase of *Ubi Caritas*)
Will You Come and Follow Me (The Summons)
Will You Hide Me in Your Shelter (Healing Streams)
Will You Let Me Be Your Servant
Worthy of Worship
You Who Dwell in the Shelter

The Fourteenth Sunday of Pentecost - Holy Cross Day

Preludes: "Just As I Am," arr. Gordon Young

Improvisation, Ed Ackermann Processional Hymn "Lift High the Cross" (Please stand)

REFRAIN



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred Name.



1. Led on their way by this tri - um - phant sign, the
2. Each new - born ser - vant of the Cru - ci - fied bears
3. O Lord, once lift - ted on the glo - rious tree, as
4. So shall our song of tri - umph ev - er be: praise



1. hosts of God in con - q'ring ranks com - bine.
2. on the brow the seal of him who died.
3. thou hast prom - ised, draw the world to thee.
4. to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

In public domain (Words authored 1887 by George William Kitchin; tune, CRUCIFER, composed 1916 by Sydney Hugo Nicholson.)

THE ACCLAMATION

Celebrant: Blessed be God, the Father, the Son and the Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

Celebrant: Lord have mercy.

People: Christ have mercy.

Celebrant: Lord have mercy.

GLORIA

Celebrant and People

1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant

Let us pray. Almighty God, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself; Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, on God, in glory everlasting. **Amen.**

THE LESSONS

Isaiah 45:21-25

Declare and present your case; let them take counsel together! Who told us this long ago? Who declared it of old? Was it not I, the Lord? And there is no other god besides me, a righteous God and Savior; there is none besides me. Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself have I sworn; from my mouth has gone out in righteousness a word that shall not return; 'To me every knee shall bow, every tongue shall swear allegiance.'

Only in the Lord, it shall be said of me, are righteousness and strength; to him shall come and be ashamed all who were incensed against him. In the Lord all the offspring of Israel shall be justified and shall glory."

The Word of the Lord.

People: Thanks be to God.

Psalm 98 All recite.

1 O sing unto the LORD a new song, for he has done marvelous things.

2 With his own right hand and with his holy arm, he has won for himself the victory.

3 The LORD declared his salvation; his righteousness has he openly shown in the sight of the nations.

4 He has remembered his mercy and truth toward the house of Israel, and all the ends of the world have seen the salvation of our God.

5 Show yourselves joyful in the LORD, all you lands; sing, rejoice, and give thanks.

6 Praise the LORD with the harp; sing with the harp a psalm of thanksgiving.

7 With trumpets also and horns, O show yourselves joyful before the LORD, the King.

8 Let the sea make a noise, and all that is in it, the round world, and those who dwell therein.

9 Let the rivers clap their hands, and let the hills be joyful together before the LORD,

for he has come to judge the earth.

10 With righteousness shall he judge the world, and the peoples with equity.

Philippians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being

found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

THE HOLY GOSPEL (*please stand*)

People and Choir sing twice



Celebrant

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

John 12:31-36a

Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die. So the crowd answered him, “We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” So Jesus said to them, “The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. While you have the light, believe in the light, that you may become sons of light.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

People and Choir repeat Festival Alleluia one time

THE SERMON (*Seated*)

THE NICENE CREED (*Please stand*)

Celebrant

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant Let us pray for the Church and for the world, saying, “hear our prayer.”

For the peace of the whole world, and for the well-being and unity of the people of God.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

For Steve, our Archbishop, and Ryan and Keith, our Bishops, and Greg, our Priest, and Casey, our Deacon in formation, and for all the clergy and people of our Diocese and Congregation.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially through the Kairos Prison Ministry, and our mission partners at the DFW Airport Chaplaincy, La Gran Familia, Northern Malawi, Mandalay and Sittwe.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald, our President, Greg, our Governor, and Mattie, our Mayor.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

For all those who are in trouble, sorrow, need, *especially* ... those in sickness, *especially*... or those in any other adversity *especially*...

Celebrant: Lord, in your mercy.

*People: **Hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection in thanksgiving, let us pray.

Celebrant: Lord, in your mercy.

People: Hear our prayer.

At this time, you are invited to add your own prayers or thanksgivings, either silently or aloud.

*Celebrant and People: **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Rector for Saint Barnabas that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; through Jesus Christ our Lord. Amen.***

The Celebrant concludes with the following prayer Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Celebrant All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Please stand or kneel in silence.

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed, against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS (Please remain standing or kneeling) The Celebrant may then say one or more of the following sentences, first saying *Hear the Word of God to all who truly turn to him.*

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

THE PEACE (*Please stand*)

Celebrant The Peace of the Lord be always with you.

People: And with your spirit.

Then the Ministers and People may greet one another in the name of the Lord.

THE OFFERTORY

CHOIR ANTHEM – Please be seated.

His Eye is on the Sparrow

In public domain. Published 1905 in Revival Hymnal. Words by Civilia D. Martin. Music SPARROW by Charles Hutchinson Gabriel.

Why should I feel discouraged? Why should the shadows come? Why should my heart be lonely and long for heaven and home, when Jesus is my portion? My constant friend is he: his eye is on the sparrow, and I know he watches me; his eye is on the sparrow, and I know he watches me.

Refrain: I sing because I'm happy, (I'm happy), I sing because I'm free, (I'm free), for his eye is on the sparrow, and I know he watches me.

"Let not your heart be troubled," his tender word I hear, and resting on his goodness, I lose my doubts and fears; though by the path he leadeth but one step I may see: his eye is on the sparrow, and I know he watches me; his eye is on the sparrow, and I know he watches me. **[Refrain]**

Whenever I am tempted, whenever clouds arise, when song gives place to sighing, when hope within me dies, I draw the closer to him; from care he sets me free: his eye is on the sparrow, and I know he watches me; his eye is on the sparrow, and I know he watches me. **[Refrain]**

DOXOLOGY (*All Sing*)

Praise God from whom all blessings flow, praise him all creatures here below; Praise him above, ye heav'nly host: praise Father, Son and Holy Ghost. Amen.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

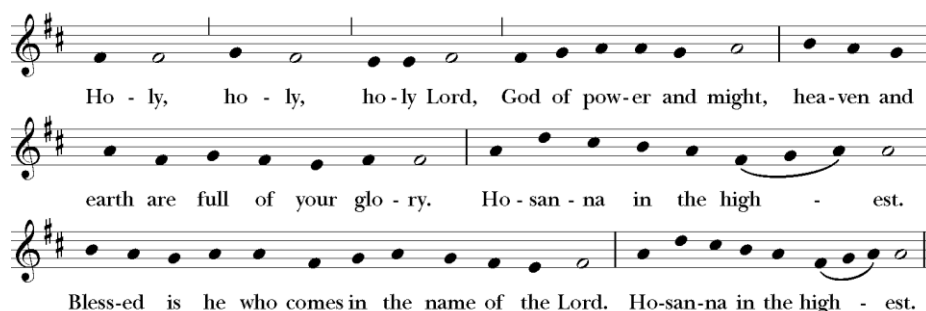
People We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS Celebrant and People



Setting: From *New Plainsong*; David Hurd. Copyright GIA Publications. Reprinted with permission under OneLicense.net #A-715700.

THE PRAYER OF CONSECRATION (*Please stand or kneel*) *Celebrant:* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER (*Please remain standing or kneeling*) *Celebrant:* And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

THE FRACTION (*Please remain standing or kneeling*) *Celebrant*

Alleluia. Christ our Passover is sacrificed for us

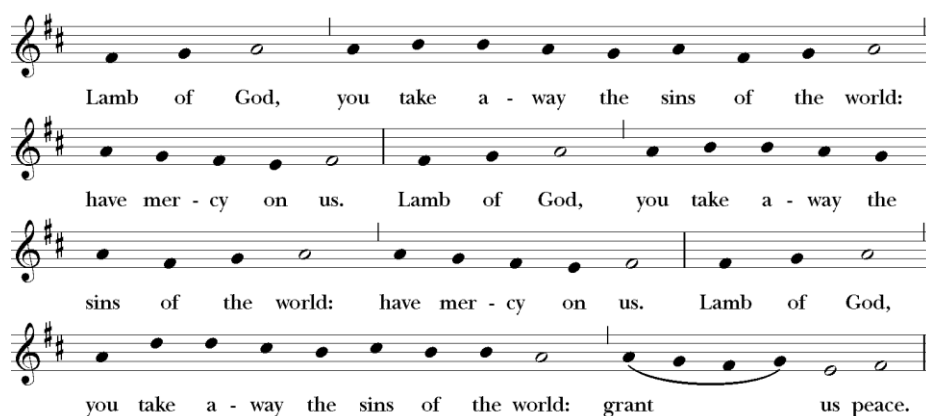
People: **Therefore let us keep the feast. Alleluia.**

THE PRAYER OF HUMBLE ACCESS (*Please remain standing or kneeling*)

Celebrant and People: **We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

AGNUS DEI (*Please remain standing or kneeling*)

Celebrant and People



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THE MINISTRATION OF COMMUNION (*Please remain standing or kneeling*)

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

Communion Voluntary

COMMUNION HYMN “Will You Hide Me in Your Shelter”

1. Will You hide me in Your shel - ter? Will You shade me with Your
2. Will You lift my hea - vy bur - dens? Will You pave my path with
3. Will You lead me to re - pen - tence? Will You make temp - ta - tions

1. wings? When the heat of day con - sumes me, let me drink from heal - ing
2. peace? When the road is steep and sto - ny, let me bathe in heal - ing
3. flee? When I'm filled with con-dem - na - tion, will You show Your scars to

1. streams, drink from heal - ing streams.
2. streams, bathe in heal - ing streams.
3. me, show Your scars to me? } To refrain

REFRAIN

And when the joy of morn - ing tar - ries, when the
waves of dark - ness roll, will You shine Your light of faith - ful - ness, giv - ing
cour - age to my soul, cour - age to my soul?

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THE POST-COMMUNION PRAYER (*Please stand or kneel*)

Celebrant: Let us pray. Heavenly Father, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING (*Please stand*)

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People: Thanks be to God.

Closing Hymn “In the Cross of Christ I Glory (Please stand)

1. In the cross of Christ I glo - ry,
2. When the woes of life o'er take me,
3. When the sun of bliss is beam - ing,
4. Bane and bless - ing, pain and pleas - ure,
5. In the cross of Christ I glo - ry,
1. tower - ing o'er the wrecks of time;
2. hopes de - ceive, and fears an - noy,
3. light and love up - on my way,
4. by the cross are sanc - ti - fied;
5. tower - ing o'er the wrecks of time;
1. all the light of sa - cred sto - rey
2. nev - er shall the cross for - sake me:
3. from the cross the ra - diance stream-ing
4. peace is there that knows no mea - sure,
5. all the light of sa - cred sto - rey
1. gath - ers round its head sub - lime.
2. lo, it glows with peace and joy.
3. adds new lust - er to the day.
4. joys that through all time a - bide.
5. gath - ers round its head sub - lime.

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Postlude: “Festival March,” Handel

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