

St. Andrew the Apostle Taunton Catholic Church

25th
Sunday
in Ordinary Time



THE PARABLE OF THE WORKERS IN THE VINEYARD

"Thus, the last will be first, and the
first will be last." *Matthew 20:16*

Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 98

VERIZON CHANNEL : 22

PARISH OFFICE

19 Kilmer Ave. | Taunton, MA 02780

Phone: 508-824-5577 | Fax: 508-822-1401

www.standrewtaunton.org



ST ANDREW THE APOSTLE WEEKEND MASS INTENTIONS

Saturday, September 19th

4:00pm — Winifred & Antone Loretto, Arlene & Robert Garcia

Sunday, September 20th

8:00am — Joseph & Maria Leite, Carlos & Pedro Leite
10:30am — Joey McNally 6th Anniversary

Monday, September 21st

8:00am — George Corliss

Tuesday, September 22nd

8:00am — Special Intention

Wednesday, September 23rd

8:00am — Special Intention of Dorothy Cormier

Thursday, September 24th

8:00am — Marion Munise 50th Anniversary

Friday, September 25th

8:00am — Lawrence Edward Jones

Saturday, September 26th

4:00pm — Irene Bousquet, Kathleen Rogers, Joseph Sousa

Sunday, September 27th

8:00am — The Narciso Families
10:30am — The Resendes & Andrade Families, Zelia Chaves

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

WEDNESDAY Divine Mercy HOLY HOUR
Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open
Daily 7:00am to 7:00pm

HANDICAP ACCESSIBLE With elevator



Sanctuary Lamp for the week of **September 19th**

Joey Murphy

Sacred Heart of Jesus Candle **in memory of:**

The Faria Family

Blessed Mother Candle **in memory of:**

George Corliss

FIRST READING**A Reading from The Book of the Prophet Isaiah
Isaiah 55:6-9**

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

Thanks be to God.

Responsorial Psalm Psalm 145:2-3, 8-9, 17-18

R. The Lord is near to all who call upon him.

Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.

R. The Lord is near to all who call upon him.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

R. The Lord is near to all who call upon him.

The LORD is just in all his ways
and holy in all his works.

The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The Lord is near to all who call upon him.

SECOND READING**A Reading from The Letter of St. Paul to The
Philippians**

Philippians 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

Thanks be to God.

GOSPEL**A Reading from The Gospel according to
Matthew**

Matthew 20:1-16a

Jesus told his disciples this parable:

"The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage, he sent them into his vineyard.

Going out about nine o'clock, the landowner saw others standing idle in the marketplace,

and he said to them, 'You too go into my vineyard, and I will give you what is just.'

So they went off.

And he went out again around noon, and around three o'clock, and did likewise.

Going out about five o'clock, the landowner found others standing around, and said to them,

'Why do you stand here idle all day?'

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman,

'Summon the laborers and give them their pay, beginning with the last and ending with the first.'

When those who had started about five o'clock came,

each received the usual daily wage.

So when the first came, they thought that they would receive more,

but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,

'These last ones worked only one hour,

and you have made them equal to us,

who bore the day's burden and the heat.'

He said to one of them in reply,

'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

The Gospel of the Lord.



By Father Edward A. Murphy

Fr. Edward A. Murphy

Gospel of Matthew

Most of us have been shaped and influenced by meritocracy. Merit is at the heart of our fairness standard. We've been told to earn our keep and that the early bird gets the worm. That may be the way we think but it's not how the landowner thinks. He or she knows that the late birds are also hungry and that there are enough worms for every bird. That the late birds get a worm doesn't take away the worm the early birds got. Or as the landowner says, 'Friend, I am doing you no wrong.' It's not fair but. that's what the kingdom of heaven is like.

What if we began to live like that? In what ways is meritocracy controlling your life, defining your value, and distorting the way you see others? I've had times in my life when I didn't see others. I profiled them. I looked at their appearance and actions, listened to what they said, and then made conclusions, assigned motives, and attributed qualities. Maybe you've done that too. It's easy to assume we know more than we really do or can. I think we often do that with the workers in today's gospel.

The twelve hour workers are dedicated, hardworking, and responsible. The one-hour workers are late, lazy, and irresponsible. Maybe that's all true. But maybe it's not. We don't know. The story doesn't tell us.

Maybe the twelve-hour workers had donkeys to ride to work. Maybe the nine hours workers walked from another town. Maybe the six hour workers just woke up after a night shift. Maybe the three hour workers were taking care of a sick child or a dying parent. Maybe the one hour workers had just finished another job but still didn't have enough.

We don't know why each worker showed up when he or she did. We only know that they showed up and that was enough for the landowner. It's not fair but that's what the kingdom of heaven is like.

Points To Ponder

Today's Gospel reflects the situation of the early Church. The first Christians were all Jews. Before their conversion they had been trying to live according to the requirements of their Jewish faith. They belonged to a people who had thousands of years of religious history; they were God's own people. Then, Gentiles began to be admitted into the community. Some of these people probably came from totally pagan environments. They may have lived very immoral lives and yet, once accepted and baptized, they enjoyed all the privileges of the community. Somehow, it did not seem right.

But this is the justice of God which we need to learn. Without exception, he gives his love - all of his love - to all those who open their hearts to it. It does not matter whether that happens early or late. One reason for that is because God's love can never be earned, only accepted. And, as the previous story indicated, the genuine needs of all should be met. The fact that the latecomers were only employed at the last hour does not make their needs any less than those who came earlier. God's justice is measured by our needs, not by mathematical divisions.

What each of the workers received was a symbol of the love of God, who is the vineyard owner. All - early arrivals and latecomers - got exactly the same, the love of their Master and Lord. There are not various degrees of that love, It is always 100 percent. God is Love, he cannot not love and he cannot not love totally. He cannot and will not give more of that love to one than another.

Intercom September 2026



ST. ANDREW'S WEEKLY PARISH SUPPORT

Thank you for your support to our Parish Family. The Offertory for the weekend of

September 12th & 13th

Weekend Masses	\$ 3,285.00
Fuel, Maintenance, & Repairs	\$ 1,532.00
Candles	\$ 142.00
Faith Formation	\$ 175.00

This week's Second Collection will be for:

Religious Education

Next week's Second Collection will be for:

Liturgical Expenses

Healing Mass Schedule



St. Andrew's:

Thursday, September 24th

Rosary: 6:00pm

Mass: 6:30pm

REMEMBER in PRAYER

Please remember in your prayers



Kathleen Rogers



whose funeral Mass was
celebrated recently.

Altar Server Trainer/Scheduler

St. Andrew's Parish is looking for volunteers to help run our Altar Serving Program. We are looking for anyone who can help recruit new Altar Servers, as well as create the monthly schedule.

If you or someone you know is interested in volunteering, please contact the rectory at **508-824-5577** or **www.standrewtaunton.org**.



St. Andrew the Apostle Faith Formation Schedule

**2026 - 2027 Faith Formation Schedule
9:00AM - 11:30AM**

<u>DATE</u>	<u>GRADES 1 - 8</u>	<u>CONFIRMATION I & II</u>
9/20/2026	Grades 3 & 4	Grade 10
9/27/2026	Grades 5 & 6	Grade 9
10/4/2026	Grade 2; Grades 7 & 8	Grade 10
10/11/2026	NO FAITH FORMATION - COLUMBUS DAY WEEKEND	
10/18/2026	Grades 1 & 2	Grade 9
10/25/2026	Grades 3 & 4	Grade 10
11/1/2026	Grades 5 & 6	Grade 9
11/8/2026	NO FAITH FORMATION - VETERANS DAY WEEKEND	
11/15/2026	Grade 2; Grades 7 & 8	Grade 10

Contact: faithformationtaunton@gmail.com or
brookepina.standrews@gmail.com



Faith Formation Registration

Registration forms for the 2026-27 school year are available at all entrances of the church as well as on our website **www.standrewtaunton.org**, or scan the QR code to register online.



***Please submit your registration forms*
*as soon as possible!***

Baptisms



Last Sunday, September 13th, the baptisms of **Santina Veira, Tatum Mota, and Natalie Dooley** were celebrated here at St. Andrew's Parish. Congratulations to these families!



Order of Christian Initiation for Adults

The Order of Christian Initiation of Adults (O.C.I.A.) is a process for those who would like to learn more about the Catholic faith and prepare to enter the Church through the Sacraments of Initiation.

Who can be a part of the O.C.I.A.?

- Someone who is unbaptized.
- A baptized Christian who is interested in the Catholic Church.
- A baptized Catholic who has not received 1st Reconciliation, 1st Holy Communion and/or Confirmation.
- A Catholic who would like to know more about their faith.

There are forms available at all entrances.
Please contact Mike Wojcik at 508-822-4254 or
mfwojcik@icloud.com or contact the Rectory at
508-824-5577 or standrewtaunton@comcast.net.

Date: Monday, September 28 2026
 Time: 8:00 AM, Scramble, Shotgun Start
 Poquoy Brook Golf Club
 29 Leonard Street
 Lakeville, Massachusetts 02347

Contact:
 Mike Wojcik: 508.822.4254
 Tom Keating: 508.801.7922
 Bob Crossman: 508.823.7920



THE FRED CORMIER CLASSIC

The 30th. Annual St. Andrew Knights of Columbus Scholarship Golf Tournament.



Poquoy Brook Golf Club is a public 18-hole, parkland-style golf course designed by Geoffrey Cornish and built in the 1960s. In addition to the course, it offers a 25-station practice range, practice putting green and short game area.

8:00 a.m. Scramble Format with Shotgun Start - Dinner to follow
 Closest to the pin, Longest Drive Contest, plus raffles. Mulligans \$5.00
 Range Balls Included - Make-up your own Foursome! Singles are also Welcome.

\$125.00 per person includes green fees, cart and RANGE BALLS. Plus - Baked Lasagna, Meatballs, crusted Baked Chicken Breast, Garlic Roasted Potato, Antipasto Salad, Crusty Rolls and Assorted pastry.

St. Andrew the Apostle Knights of Columbus Council # 11914
 19 Kilmer Ave. Taunton, MA 02780



Peyton Rosary Rally

Saturday, October 3, 2026

6:00 pm - 8:00 pm
 The Father Peyton Center
 North Easton, MA

- FREE Family Event
- Keynote Speaker: Arthur "Artie" Boyle
- Candlelight Family Rosary
- Post-Rally Seasonal Sweet Treats



Family Rosary
 HOLY CROSS
 FAMILY MINISTRIES

W St. Andrew's omen of Faith



**COME JOIN OUR
GROUP!**
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WITH FUN
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HELPING THE COMMUNITY!

**MEETING ARE THE FIRST
THURSDAY OF EVERY MONTH IN
THE PARISH HALL**

We have an agenda of activities listed, which include opening and closing prayers and praying for anyone who is need of them.

Some of our activities include:

- Sunshine Club
- Cooking for TACT
- Soup-A-Bowls
- Christmas Party
- Baptismal Bags
- Monthly raffles
- Bennet Passion
- Making & Selling Chocolate Lollipops
- Ladies Tea Party for all ages
- Mother's day bouquets
- Selling Poinsettias
- Catholic School Scholarships
- La Salette Trips to Pray the Rosary
- Optional Women Conferences

May is our final "official" meeting with a dinner in the Parish Hall.

Must be 18 years or older to join

Dues are \$15 a year

St. Andrew the Apostle

CITY OF TAUNTON

Fr Edward A. Murphy,

Pastor

*Priests of La Salette Shrine,
Part-Time*

CHURCH STAFF

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standrewtaunton@comcast.net

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faithformationtaunton@gmail.com

Ken Nosul — Organist

Joseph Teixeira — Maintenance

Susan Orton, Michael Wojcik, Richard Alvarnaz,
Veronica Briggs — Sacristans

PARISH OFFICE

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19 Kilmer Ave. | Taunton, MA 02780
Phone: **508-824-5577** | Fax: **508-822-1401**
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TELEVISED MASS SCHEDULE

Holy Mass can be seen:

Sundays at 3:30pm

Tuesdays & Thursdays at 1:00pm

COMCAST
CHANNEL: 96

VERIZON
CHANNEL: 22

TCAM TV — Taunton Community Access & Media Inc.

MASS LIVE STREAM SCHEDULE

***ON WEBSITE ***

Sunday at 8:00am & 10:30am

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Saint Matthew

Day: September 21st



One of the Twelve Apostles, this tax collector is called Matthew in one Gospel (Mt 9:9) and Levi in two others (Mk 2:14 and Lk 5:27). Scripture scholars believe they are the same man because the call and shared meal with Jesus are similar in all three accounts. He sometimes is credited with writing the Gospel of Matthew, but most scholars think this unlikely. And there is no evidence for early church traditions that Matthew evangelized in Judea, Parthia or Ethiopia, or that he was martyred in Persia.

As Jesus passed by, he saw a man named Matthew sitting at the customs post. He said to him, "Follow me." And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this and said to his disciples, "Why does your teacher eat with tax collectors and sinners?" He heard this and said, "Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, I desire mercy, not sacrifice. I did not come to call the righteous but sinners." - Matthew 9:9-13



**EVERY MASS CAN
BE VIEWED ON
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WEBSITE!**

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www.standrewtaunton.org

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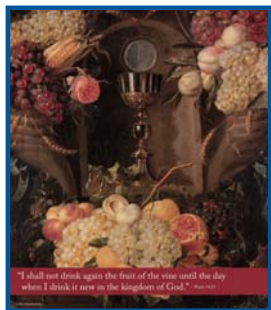
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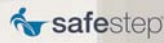
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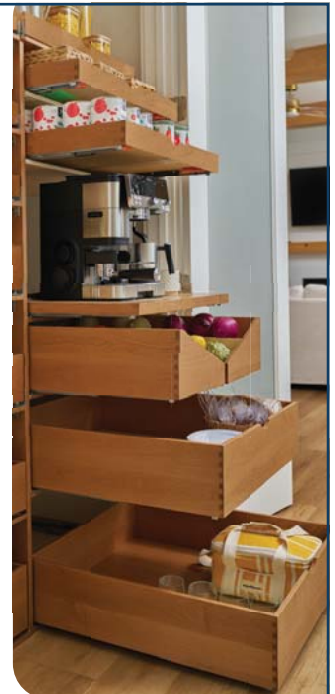
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