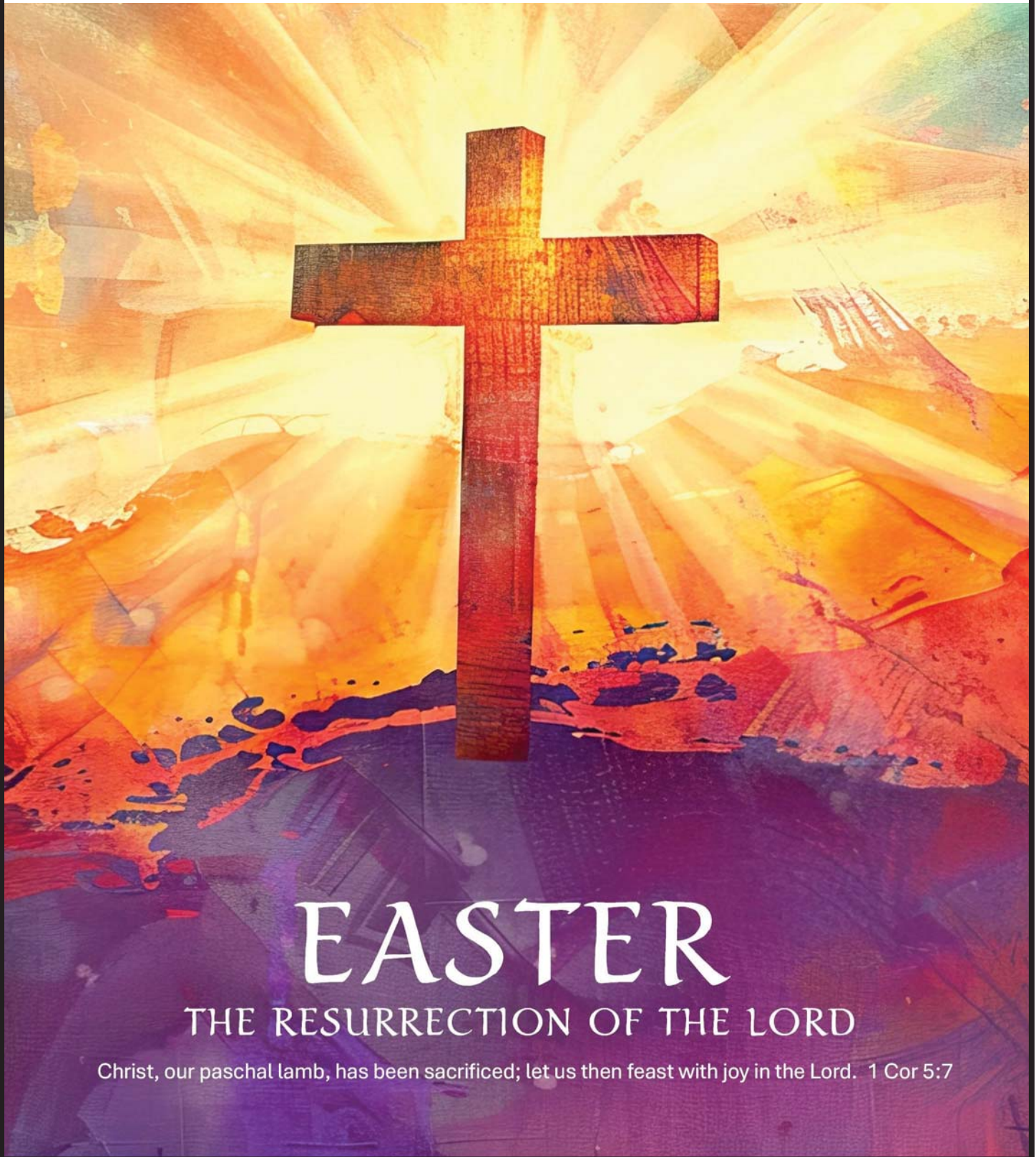


*St. Andrew the Apostle
Taunton Catholic Church*



EASTER

THE RESURRECTION OF THE LORD

Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. 1 Cor 5:7

April 5th, 2026

Easter Sunday

**ST ANDREW THE APOSTLE
WEEKEND MASS INTENTIONS**

Saturday, April 4th - Holy Saturday Easter Vigil

6:30pm — All Parishioners Living & Deceased

Sunday, April 5th - Easter Sunday

8:00am — All Parishioners Living & Deceased

10:30am — All Parishioners Living & Deceased

Monday, April 6th

8:00am — Jose & Beatriz Pimentel

Tuesday, April 7th

8:00am — George Corliss 1st Anniversary

Wednesday, April 8th

8:00am — Beverley Blevins

Thursday, April 9th

8:00am — Albert Gordon

Friday, April 10th

8:00am — Rev. William P. Blottman

Saturday, April 11th

4:00pm — Jack & Laura Camara, Jose & Beatriz Pimentel

Sunday, April 12th - Divine Mercy Sunday

8:00am — Brian Collins, Jeffrey & Matthew Briggs

10:30am — Karen Gilbert 1st Anniversary

Sanctuary Lamp for week of April 4th



George Corliss

PARISH OFFICE

St. Andrew the Apostle

19 Kilmer Ave. | Taunton, MA 02780

Phone: 508-824-5577 | Fax: 508-822-1401

www.standrewtaunton.org

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine

Mercy HOLY HOUR
Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



FIRST READING**A Reading from The Book of the Acts of the Apostles****Acts 10:34a, 37-43**

Peter proceeded to speak and said: “You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name.”

Thanks be to God.**Responsorial Psalm Psalm 118:1-2, 16-17, 22-23****R. This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
“His mercy endures forever.”

R. This is the day the Lord has made; let us rejoice and be glad.

“The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD.”

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

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SECOND READING**A Reading from the First Letter of Saint Paul to the Corinthians****1 Corinthians 5:6b-8**

Brothers and sisters:

Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened.

For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

Thanks be to God.**GOSPEL****A Reading from The Gospel according to Matthew****Matthew 28:1-10**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb.

And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it.

His appearance was like lightning and his clothing was white as snow.

The guards were shaken with fear of him and became like dead men.

Then the angel said to the women in reply, “Do not be afraid!

I know that you are seeking Jesus the crucified.

He is not here, for he has been raised just as he said. Come and see the place where he lay.

Then go quickly and tell his disciples, ‘He has been raised from the dead, and he is going before you to Galilee; there you will see him.’

Behold, I have told you.”

Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.

They approached, embraced his feet, and did him homage.

Then Jesus said to them, “Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me.”

The Gospel of the Lord.



By Father Edward A. Murphy

Fr. Edward A. Murphy

Gospel of Matthew

Easter teaches us that the journey to the tomb is not ultimately a journey to death but, rather, as Mary Magdalene discovered, a journey to a wonderful and surprising new life. And if Easter enables us to face our own death with hope, it also encourages us to look at all our other experiences of death with new eyes. There is a sense in which we have to deal with death throughout our lives, long before the moment of our own personal death arrives. Whenever someone close to us dies, some part of us dies with them. The experience of aging is itself a kind of dying, a letting go of our physical energy, perhaps even of our mental capacities. At any stage in life we can find ourselves dealing with very significant losses, such as the loss of a relationship that has been very significant for us, the loss of a job, the loss of our good name. In such losses, Easter, the feast of life, can speak powerfully to us. Because the Lord is risen, we do not face these losses alone. With St. Paul, we can say, 'I can do all things through him who strengthens me'. The risen Lord can work powerfully in all our experiences of loss and weakness. All those to whom the risen Lord appeared were sent out as messengers of Easter hope and joy, as agents of new life. Easter, the feast of life, sends all of us forth to create a culture of life. We are faithful to that Easter calling whenever we help others to make new beginnings, whenever we help those who are struggling to live life to the full, whenever we are present to people in ways that enable their gifts to come alive and be placed at the service of others. Easter reminds us of our calling to be agents of God's life-giving work in our world. This is our baptismal calling. Easter is a day to renew our response to our baptismal calling.

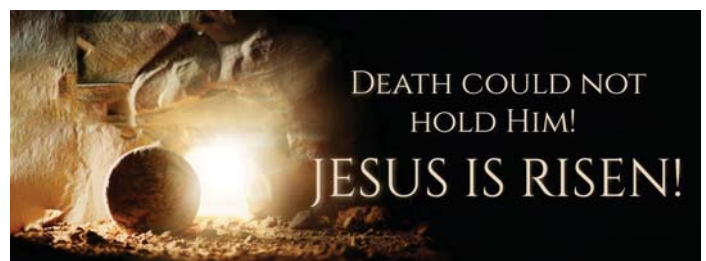
Intercom April 2026

Points To Ponder

The editor of a leading religious newspaper was walking along some cliffs one Easter morning. On his walk he met an old fisherman, and during their conversation together, the editor was struck by the simple faith of the old fisherman in his risen Savior. "How do you know that Christ is risen?" he asked. "Sir," came the reply, "do you see those cottages near the cliffs? Well, Sir, sometimes when I am far out at sea I know that the sun is risen by the light that is reflected by yon cottage windows. How do I know that Christ is risen? Why, Sir, do I not see the light reflected from the face of some of my companions every day, and do I not feel the light of his glory in my own life? You may as soon tell me that the sun is not risen when I see its reflected glory, as tell me that my Lord is not risen."

This story echoes the memorable statement of the great second century theologian, Clement of Alexandria, on the significance of Christ's resurrection: 'Christ has turned all our sunsets into dawn.'

Pope Francis encouraged us to welcome the Risen Christ into our lives as a friend, with trust and confidence: 'If up till now you have kept him at a distance, step forward. He will receive you with open arms. If you have been indifferent, take a risk. You won't be disappointed. If following him seems difficult, don't be afraid, trust him, be confident that he is close to you, he is with you and he will give you the peace you are looking for, and the strength to live as he would have you do.'





Diocese of Fall River
Office of the Bishop
Most Reverend Edgar M. da Cunha, S.D.V., D.D.

Easter 2026

Dear Friends in Christ,

Easter blessings to all! On this glorious feast day, we proclaim with joy: Christ is Risen! He is truly risen!

At last, after preparing throughout the six weeks of Lent, we have reached the pinnacle of our Christian faith: the Resurrection of Jesus Christ. In His suffering, Jesus was not defeated but proved victorious. God raised Him to new life, turning darkness into light, despair into hope, and suffering into glory. His Resurrection is for us our true source of hope and joy, for Jesus—raised from the dead just as He promised—offers salvation to all who follow Him. His victory over sin and death means new life for us all. *This is indeed the day the Lord has made; let us rejoice in it and be glad* (Psalm 118:24).

I often think of the symbolism between spring and Easter. Easter falls in early spring, and this year comes after a difficult winter. We long to see signs of nature coming back to life. As nature is renewed in spring, so too are we renewed through Easter. Easter invites us to leave the old behind and embrace a new life of hope, faith, and love for God and for our brothers and sisters. I pray that our Easter joy will help us let go of any sinful ways and put aside old grudges that might separate us from loved ones. I pray that we may reflect the light of the Risen Christ in all those whom we encounter.

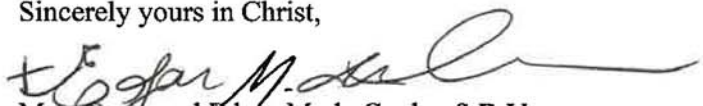
At Easter, we rejoice with the thousands of people who have chosen to become Catholic, either through Baptism or by entering into full communion with the Church. This year, even more than in many past years, we are witnessing a growing number of individuals choosing to join the Catholic Church and become part of the community of disciples of Jesus.

In a world often marked by skepticism, doubt, division, violence, discrimination, and war, it is truly a sign of hope—and encouraging news—to witness the commitment of so many people who desire to follow Jesus and live their lives rooted in faith in Him. This is a powerful sign of hope for the future of the Church. Many of those seeking the Catholic Church and embracing the faith are young people. Perhaps they are weary or disillusioned by the technological and digital world or struggling with loneliness and a lack of meaningful human connection. In turning to God, to faith, and to the Church, they are seeking community, purpose, and a deeper way of being connected. This is the beginning of a new life for them—and for us, too—as we renew our baptismal promises at Easter Masses.

“Blessed be the God and Father of our Lord Jesus Christ, who in His great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead” (1 Peter 1:3). These words of St. Peter assure us that our Easter hope can help us move forward in faith, knowing that the Resurrected Christ is with us as we confront the challenges of life. May we always trust in God’s promise to sustain us.

I wish you and your family a blessed Easter and pray that the peace of the Risen Christ fill our hearts and homes throughout this Easter season and beyond.

Sincerely yours in Christ,


 Most Reverend Edgar M. da Cunha, S.D.V.
 Bishop of Fall River

**ST. ANDREW'S
WEEKLY PARISH SUPPORT**

Thank you for your support to our Parish Family. The Offertory for the weekend of

March 28th & 29th

Weekend Masses	\$	3,917.00
Religious Education	\$	1,524.00
Candles	\$	87.00
Easter Flowers	\$	256.00

This week's Second Collection will be for:
Clergy Health & Retirement
Next week's Second Collection will be for:
Diocesan Assessment

Thank You From St Vincent de Paul

Due to the many donations from our St. Andrew the Apostle family, we were able to meet our 2026 Easter food distribution goals. Thank you for your continued generosity and unwavering support toward those less fortunate.



**St. Andrew the Apostle
Faith Formation Schedule 2025 - 2026**

<u>DATE</u>	<u>GRADES 1- 8</u>	<u>CONFIRMATION GRADES 9-10</u>
4/5/2026		NO FAITH FORMATION - EASTER SUNDAY
4/11/2026		Saturday - Confirmation Retreat for Grade 10 St. Ann's Church, Raynham: 10:30am - 5:00pm (Mandatory)
4/12/2026	Grades 5 & 6	NO FAITH FORMATION FOR GRADE 9
4/15/2026		Wednesday - Confirmation Rehearsal for Grade 10: Annunciation of the Lord 6:30pm
4/19/2026		NO FAITH FORMATION - PATRIOT'S DAY

*Confirmation will be held at Annunciation of the Lord on April 27th at 6:00pm.

Women at the Well

**Please Join us for our April
Gathering!**

Date: April 11, 2026

Time: 9:00 AM – Begin with Mass, followed by the Rosary, and concluding with our featured presentation

Topic: *Building a Culture of Life through the Lens of Purity: From Mary's Fiat to the Empty Tomb*

This presentation draws inspiration from Mary's example to illustrate how a pure heart can nurture a flourishing culture of life. It offers practical tips to counter the pervasive culture of death.

We look forward to seeing you on April 11th!



Medjugorje Message
(March 25th, 2026)

“Dear children! The poison of selfishness and hatred rules human hearts and that is why you do not have peace. I am calling you, little children: be love and my extended hands to all those whom you meet. In humility, pray for peace and work on reconciliation among people, so that it may be good for every person on earth. Thank you for having responded to my call.”





*2026 Easter Flowers were given in
Loving Memory and Honor of:*

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Fr Edward A. Murphy,
Pastor

CHURCH STAFF

Nancy Roberts — Administrator
standrewtaunton@comcast.net

Brooke Pina — Administrative Assistant
508-824-5577

Brooke Pina — Bulletin Editor
brookepina.standrews@gmail.com

Sally Medeiros, Brooke Pina, Kristin Mohan —
Dir of Religious Education
faithformationtaunton@gmail.com

Ken Nosul — Organist

Joseph Teixeira — Maintenance

Susan Orton, Michael Wojcik, Richard Alvarnaz,
Veronica Briggs — Sacristans

PARISH OFFICE

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TELEVISED MASS SCHEDULE

Holy Mass can be seen:

Sundays at 3:30pm

Tuesdays & Thursdays at 1:00pm

COMCAST
CHANNEL: 15

VERIZON
CHANNEL: 22

TCAM TV — Taunton Community Access & Media Inc.

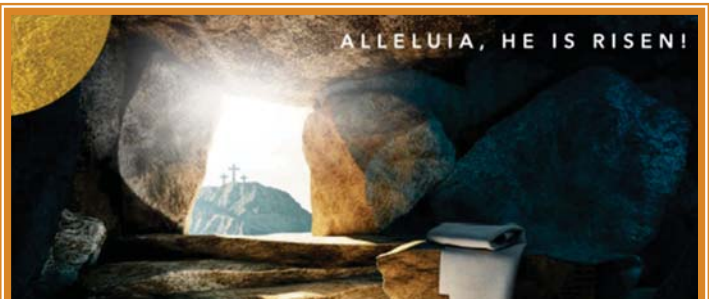
MASS LIVE STREAM SCHEDULE

***ON WEBSITE ***

Sunday at 8:00am & 10:30am

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm



BREAK OPEN THE TOMB

Lord of Easter's Promise, I live in faith of the Resurrection, but such is the nature of my faith that so much of me remains entombed.

Break open the tomb.

Where I've buried my compassion,
break open the tomb.

Where I've buried my sense of mercy,
break open the tomb.

Where I've buried my humility,
break open the tomb.

Where I've buried my humanity,
break open the tomb.

Where I've buried my love for my
Heavenly Father, break open the tomb.

Where I've buried my sense of joy,
break open the tomb.

Where I've buried my willingness to forgive,
break open the tomb.

Lord, in you I've found a Savior no grave
can withstand.

Help me to roll away this stone and find the
miracle of new life.

That I may live more fully in your saving grace.

Amen



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OUR
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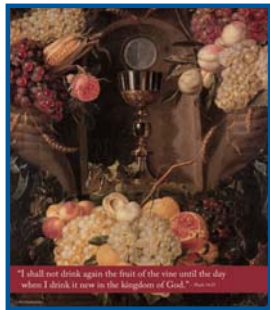
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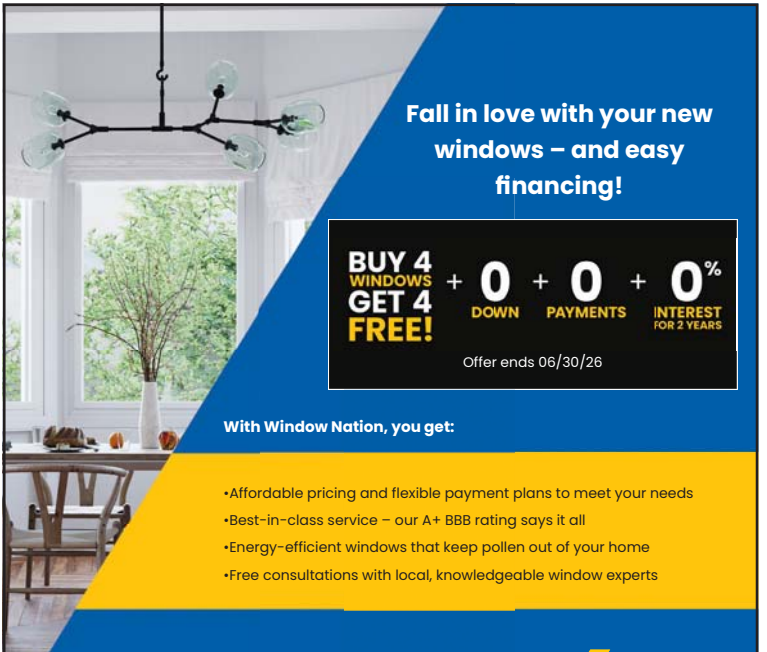
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