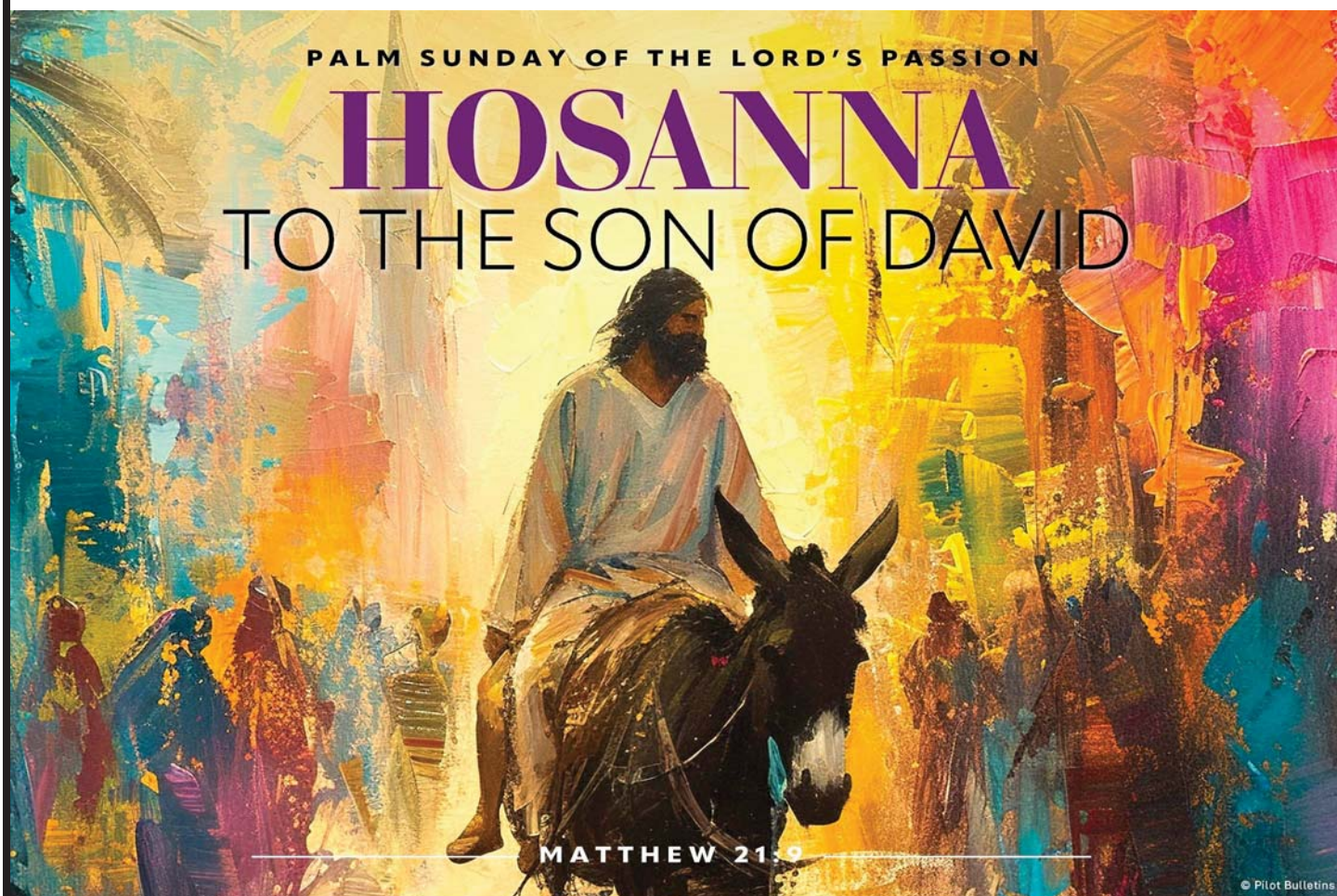


*St. Andrew the Apostle
Taunton Catholic Church*



Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22



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Phone: 508-824-5577 | Fax: 508-822-1401

www.standrewtaunton.org

**ST ANDREW THE APOSTLE
WEEKEND MASS INTENTIONS**

Saturday, March 28th

4:00pm — Rev John A. Gomes, Rev. William P. Blottman, Rev Thomas L. Rita

Sunday, March 29th - Palm Sunday

8:00am — Carmelia Medeiros, Eugenio & Leontina De Melo

10:30am — Jose & Laura Moitoso, Ana & Antonio Freitas & Family

Monday, March 30

8:00am — Louis St. Jean, Joseph & Sylvia Pina
6th & 7th anniversaries

Tuesday, March 31st

8:00am — Marc & Raymond DeSousa

Wednesday, April 1st

8:00am — Richard Harding Peyton

Thursday, April 2nd - Holy Thursday

6:30pm — All Parishioners Living & Deceased

Friday, April 3rd - Good Friday

3:00pm — All Parishioners Living & Deceased

Saturday, April 4th - Holy Saturday Easter Vigil

6:30pm — All Parishioners Living & Deceased

Sunday, April 5th - Easter Sunday

8:00am — All Parishioners Living & Deceased

10:30am — All Parishioners Living & Deceased

Sanctuary Lamp for week of March 28th



George Corliss

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BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine

Mercy HOLY HOUR
Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



FIRST READING**A Reading from The Book of the Prophet Isaiah****Isaiah 50:4-7**

The Lord GOD has given me
 a well-trained tongue,
 that I might know how to speak to the weary
 a word that will rouse them.
 Morning after morning
 he opens my ear that I may hear;
 and I have not rebelled,
 have not turned back.
 I gave my back to those who beat me,
 my cheeks to those who plucked my beard;
 my face I did not shield
 from buffets and spitting.

The Lord GOD is my help,
 therefore I am not disgraced;
 I have set my face like flint,
 knowing that I shall not be put to shame.

Thanks be to God.**Responsorial Psalm** **Psalm 22:8-9, 17-18, 19-20, 23-24****R. My God, my God, why have you abandoned me?**

All who see me scoff at me;
 they mock me with parted lips, they wag their heads:
 "He relied on the LORD; let him deliver him,
 let him rescue him, if he loves him."

R. My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
 a pack of evildoers closes in upon me;
 They have pierced my hands and my feet;
 I can count all my bones.

R. My God, my God, why have you abandoned me?

They divide my garments among them,
 and for my vesture they cast lots.
 But you, O LORD, be not far from me;
 O my help, hasten to aid me.

R. My God, my God, why have you abandoned me?

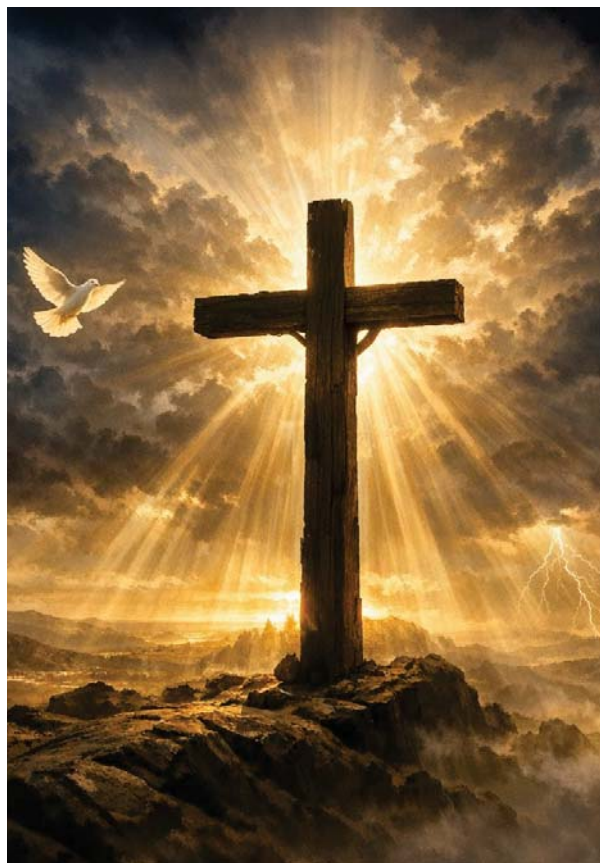
I will proclaim your name to my brethren;
 in the midst of the assembly I will praise you:
 "You who fear the LORD, praise him;
 all you descendants of Jacob, give glory to him;
 revere him, all you descendants of Israel!"

R. My God, my God, why have you abandoned me?

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 Confraternity of Christian Doctrine; Psalm refrain 1968, 1981, 1997,
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SECOND READING**A Reading from the Letter of Saint Paul
 to the Philippians****Philippians 2:6-11**

Christ Jesus, though he was in the form of
 God,
 did not regard equality with God
 something to be grasped.
 Rather, he emptied himself,
 taking the form of a slave,
 coming in human likeness;
 and found human in appearance,
 he humbled himself,
 becoming obedient to the point of death,
 even death on a cross.
 Because of this, God greatly exalted him
 and bestowed on him the name
 which is above every name,
 that at the name of Jesus
 every knee should bend,
 of those in heaven and on earth and under the
 earth,
 and every tongue confess that
 Jesus Christ is Lord,
 to the glory of God the Father.

Thanks be to God.

GOSPEL: A Reading from The Gospel according to Matthew**Matthew 27:11-54**

Jesus stood before the governor, Pontius Pilate, who questioned him, "Are you the king of the Jews?" Jesus said, "You say so." And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him, "Do you not hear how many things they are testifying against you?" But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them, "Which one do you want me to release to you, Barabbas, or Jesus called Christ?" For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, "Have nothing to do with that righteous man. I suffered much in a dream today because of him." The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply, "Which of the two do you want me to release to you?" They answered, "Barabbas!" Pilate said to them, "Then what shall I do with Jesus called Christ?" They all said, "Let him be crucified!" But he said, "Why? What evil has he done?" They only shouted the louder, "Let him be crucified!" When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying, "I am innocent of this man's blood. Look to it yourselves." And the whole people said in reply, "His blood be upon us and upon our children." Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha —which means Place of the Skull —, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there. And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!" Likewise the chief priests with the scribes and elders mocked him and said, "He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, 'I am the Son of God.'" The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "This one is calling for Elijah." Immediately one of them ran to get a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said, "Wait, let us see if Elijah comes to save him." But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said, "Truly, this was the Son of God!"

The Gospel of the Lord.



By Father Edward A. Murphy

Fr. Edward A. Murphy

Gospel of Matthew

Some celebrants are tempted to drop preaching a homily today because of the length of the Gospel, not to mention the blessing of palms and a procession. Yet, as this day is the opening of Holy Week, it seems a pity not to say something, by way of introduction, about the meaning of this climax to Lent, and about the celebration of the Paschal Mystery, the high point of our liturgical year. Partly due to traditional and commercial influences, we tend to make more of Christmas than Easter, but in terms of our faith, Christmas only has meaning in the context of what happens during Holy Week and Easter.

The theme of this week and of today's liturgy is clear. What Jesus experiences for us, is a manifestation of God's overwhelming love for each one of us. Further, by our identifying ourselves with the 'mystery' of Jesus' suffering, death and resurrection, we ourselves experience a great liberation, a 'Passover' from various forms of sin and enslavement to a life of joy and freedom. Certainly, our celebration of Holy Week is not just to be one of memories, or even just of thanks, but of entering, together with Jesus, into a new experience of living. It is meant to be real, and not merely religious, pious and devotional make-believe. So, as we participate in the liturgy of Holy Week, let us not concentrate simply on the sufferings of Jesus as if there was something good about suffering. Those sufferings only have meaning because they lead to resurrection, new life and new joy. The pain and sufferings of our lives are not the punishments of God, still less are they to be sought out. Suffering, pain, sickness are not in themselves desirable. They become, however, sources of good when they help us to become more mature, more loving, more caring, more sympathetic people - in other words when they lead us to be more like Jesus himself, when they lead to our own liberation and the liberation of others.

Points To Ponder

Two processions entered Jerusalem on a spring day in the year 30. One was a peasant procession, the other an imperial procession. From the east, Jesus rode a donkey down the Mount of Olives, cheered by his followers. Jesus was from the peasant village of Nazareth, his message was about the kingdom of God, and his followers came from the peasant class. On the opposite side of the city, from the west, Pontius Pilate, the Roman governor of Idumea, Judea and Samaria, entered Jerusalem at the head of a column of imperial cavalry and soldiers. Jesus's procession proclaimed the kingdom of God; Pilate's proclaimed the power of empire. The two processions embody the central conflict of the week that led to Jesus's crucifixion. Jesus's procession deliberately countered what was happening on the other side of the city. Pilate's procession embodied the power, glory and violence of the empire that ruled the world. Jesus's procession embodied an alternative vision, the Kingdom of God. The king, riding on a donkey, will banish war from the land - no more chariots, warhorses or bows. Commanding peace to the nations, Jesus will be a king of peace. It was the standard practice of the Roman governors of Judea to be in Jerusalem for the Jewish festivals to be in the city in case there was trouble. The mission of the troops with Pilate was to reinforce the Roman garrison permanently stationed in the Fortress Antonia, overlooking the Jewish Temple and its courts. No wonder, the Roman governor realized how the peasant procession was a threat to his government and, hence, its leader should be exterminated.

Pray for Fr. Murphy

Please continue to keep Fr. Murphy in your prayers. With God's help he hopes to be back for Holy Week. Thank you for all the prayers.

**ST. ANDREW'S
WEEKLY PARISH SUPPORT**

Thank you for your support to our Parish Family. The Offertory for the weekend of **March 21st & 22nd**

Weekend Masses	\$	4,268.00
Easter Flowers	\$	1,710.00
Candles	\$	105.00

This week's Second Collection will be for:
Religious Education
Next week's Second Collection will be for:
Clergy Health & Retirement

Lectors Needed

St. Andrew's Parish is looking for volunteers for lectoring at all Masses, especially the 4:00pm Mass on Saturdays. If you are interested in volunteering as a lector, please contact the rectory at **508-824-5577** or email www.standrewtaunton.org for more information



**St. Andrew the Apostle
Faith Formation Schedule 2025 - 2026**

<u>DATE</u>	<u>GRADES 1- 8</u>	<u>CONFIRMATION GRADES 9 -10</u>
3/29/2026	Grades 3 & 4	Grade 10
4/5/2026	NO FAITH FORMATION - EASTER SUNDAY	
4/11/2026	Saturday - Confirmation Retreat for Grade 10 St. Ann's Church, Raynham: 10:30am - 5:00pm (Mandatory)	
4/12/2026	Grades 5 & 6	NO FAITH FORMATION FOR GRADE 9
4/15/2026	Wednesday - Confirmation Rehearsal for Grade 10: Annunciation of the Lord 6:30pm	

*Confirmation will be held at Annunciation of the Lord on April 27th at 6:00pm.
Contact: faithformationtaunton@gmail.com

Candy Sales

The Women of Faith will be selling candy after all Masses this weekend, March 28th and 29th.



Penny Sale

St. Andrew's Annual Penny Sale will be held on **Saturday, April 25th**. The kitchen will open at 5:30pm and the sale will begin at 6:30pm.

New donations are now being accepted. Please leave items on the bench in front of the office in the parish hall. Please contact Kathy Duarte with any questions: 508-822-5455

St. Anne Shrine of Fall River



Monday, March 30th, 2026 at 7:00pm



St. Anne Shrine of Fall River | 818 Middle St. | Fall River, Ma | 02721 508-678-1510 | <https://www.st-annes-shrine.org>
Immaculate Conception Gift Shop - Tours - Parish Pilgrimages Welcome



SCHEDULE FOR HOLY WEEK

MARCH 29 - APRIL 5

Palm Sunday - March 29th

Masses: 8:00am; 10:30am

Holy Thursday - April 2nd

Mass of the Lord's Supper Adoration: 6:30pm - 9:00pm

Good Friday - April 3rd

Divine Mercy Novena begins followed by Seven Last Words: 3:00pm

Stations of the Cross: 3:45pm

Liturgy of the Lords Passion: 4:15pm

Holy Saturday - April 4th

Divine Mercy Chaplet: 3:00pm

Easter Vigil Mass: 6:30pm

Easter Sunday - April 5th

Easter Masses: 8:00; 10:30am

Divine Mercy Novena: 3:00pm

Divine Mercy Novena

Divine Mercy Novena begins on Good Friday & finishes April 12th

In Church each day at 3:00pm

Divine Mercy Sunday, April 12th

Holy Hour from 2:00 - 3:00pm, Confessions available

Concludes with Divine Mercy Chaplet

St. Andrew the Apostle

CITY OF TAUNTON

Fr Edward A. Murphy,
Pastor

CHURCH STAFF

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standrewtaunton@comcast.net

Brooke Pina — Administrative Assistant
508-824-5577

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brookepina.standrews@gmail.com

Sally Medeiros, Brooke Pina, Kristin Mohan —
Dir of Religious Education
faithformationtaunton@gmail.com

Ken Nosul — Organist

Joseph Teixeira — Maintenance

Susan Orton, Michael Wojcik, Richard Alvarnaz,
Veronica Briggs — Sacristans

PARISH OFFICE

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TELEVISED MASS SCHEDULE

Holy Mass can be seen:

Sundays at 3:30pm

Tuesdays & Thursdays at 1:00pm

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MASS LIVE STREAM SCHEDULE

***ON WEBSITE ***

Sunday at 8:00am & 10:30am

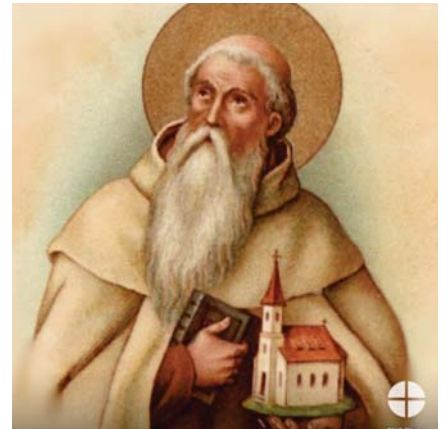
Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Saint Berthold

Feast Day: March 29

Not much is known about this hermit who is considered by some historians to be the founder of the order of Carmelite



friars. Various legends had him born in Limoges, France, educated at the University of Paris, and participating in the Crusades in Turkey. What is known is that he directed a group of Frankish hermits living on Mount Carmel in Palestine in the second half of the 12th century. The existence on Mount Carmel of a church and hermitage in the spiritual tradition of the prophet Elijah is documented from 1163 on. After Berthold's death, the hermits were led by another Frenchman, St. Brocard; Carmelite houses became well-established throughout Europe by 1300.



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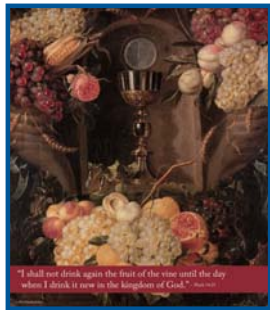
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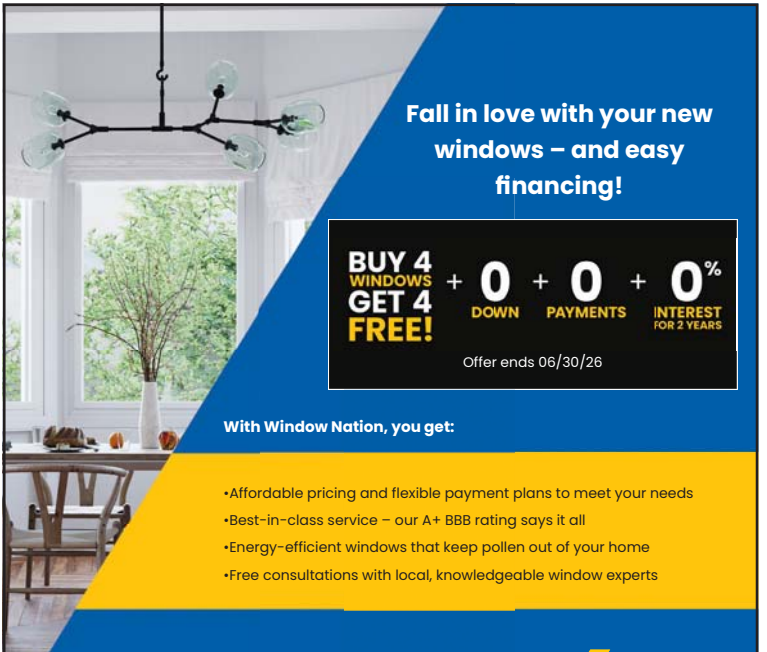
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