

St. Andrew the Apostle Taunton Catholic Church



4th SUNDAY OF LENT

*"Brothers and sisters: You were once darkness, but now you are light in the Lord.
Live as children of light, for light produces every kind of goodness and
righteousness and truth. Try to learn what is pleasing to the Lord."
(Eph 5:8-10)*

Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22



PARISH OFFICE

19 Kilmer Ave. | Taunton, MA 02780

Phone: 508-824-5577 | Fax: 508-822-1401

www.standrewtaunton.org

**ST ANDREW THE APOSTLE
WEEKEND MASS INTENTIONS**

Saturday, March 14th

9:00am — Women at the Well
4:00pm — Emily Mae Santarpia

Sunday, March 15th

8:00am — Alvarino Fortes, Mary Fortes, Joseph & Margaret Sollecito
10:30am — Maria & Jose Soares

Monday, March 16th

8:00am — Alice Rocheleau

Tuesday, March 17th

8:00am — Don Rogers

Wednesday, March 18th

8:00am — Avis Cayton 9th Anniversary

Thursday, March 19th

8:00am — Theodore J. Wojcik

Friday, March 20th

8:00am — Holy Souls Of Purgatory

Saturday, March 21st

4:00pm — Lawrence Edward Jones

Sunday, March 22nd

8:00am — Rev. William P. Blottman
10:30am — Joseph & Maria Leite

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

Sanctuary Lamp for week of March 14th



Lori Teixeira

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PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine

Mercy HOLY HOUR
Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



FIRST READING**A Reading from The First Book of Samuel**
1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: “Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons.” As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, “Surely the LORD’s anointed is here before him.” But the LORD said to Samuel: “Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart.” In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, “The LORD has not chosen any one of these.” Then Samuel asked Jesse, “Are these all the sons you have?” Jesse replied, “There is still the youngest, who is tending the sheep.” Samuel said to Jesse, “Send for him; we will not begin the sacrificial banquet until he arrives here.” Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, “There—anoint him, for this is the one!” Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

Thanks be to God.

Responsorial Psalm **Psalms 23: 1-3a, 3b-4, 5, 6**

R. \ The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul.

R. \ The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths for his name’s sake.
Even though I walk in the dark valley I fear no evil; for you are at my side

With your rod and your staff that give me courage.

R. \ The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows.

R. \ The Lord is my shepherd; there is nothing I shall want.

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SECOND READING**A Reading from the Letter of Saint Paul to the Ephesians**
Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: “Awake, O sleeper, and arise from the dead, and Christ will give you light.”

Thanks be to God.

GOSPEL**A Reading from The Gospel according to John**
John 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam” — which means Sent —. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is, “but others said, “No, he just looks like him.” He said, “I am.” They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.” They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him.

The Gospel of the Lord.



By Father Edward A. Murphy

Fr. Edward A. Murphy

Gospel of John

The readings today invite us to ask ourselves, 'How well do we see, not just in the physical sense but in that deeper, spiritual, sense?' The religious leaders couldn't see how a man, who had been a blind beggar for all his life, could possibly have anything to teach them about God. They couldn't see how God could possibly be speaking to them through such a person. Yet, the Lord can speak to us through anyone of his choosing. Very often, as Saint Paul reminds us, he often chooses what is foolish in the world to shame the wise, what is weak in the world to shame the strong, what is low and despised in the world, things that are not, to reduce to nothing things that are. To see deeply is to recognize God speaking to us through those whom God has chosen, even if, like David in the first reading, they seem very unpromising to many. To see deeply is also to recognize that God may want to speak to others through us, even in those moments in our lives when we seem to ourselves to have little to offer. We can all be like Samuel in the first reading, the disciples and the religious leaders in the gospel reading, failing to see others, and ourselves, as the Lord sees. We all need to keep on making our own that powerful prayer, 'Be thou my vision, O Lord of my heart. We don't always see with the Lord's generous eyes. Sometimes our seeing of others can be very limited. The question that the disciples asked Jesus at the beginning of the gospel reading suggests that they had a very limited way of seeing the blind man who was begging by the roadside, If we allow the Lord to enlighten us, we will begin to see others with his eyes Those who always had physical sight showed themselves to be spiritually blind, whereas the man who had been born physically blind came to see with the eyes of faith, with the eyes of God. He came to see Jesus as God saw him.

Intercom March 2026

Points To Ponder

The simple fact is that Jesus healed the blind man. Someone who previously could not see was blessed with the gift of sight. What happens after that in today's Gospel is a sharp warning against following the letter of the law but forgetting why we are following it in the first place.

It's true: what Jesus did would have been seen as contentious, and not only by Scribes and Pharisees. The religious laws and actions that the people of that culture followed were incredibly specific. Even now, for some modern-day religions, the punishments for what may seem like very small omissions are punishable by real and lasting violence, not least by being shunned by your own community, let alone physical violence. It was even worse then, though.

So, what Jesus did was extraordinary. He knew this. He understood that the repercussions of healing someone on the Sabbath would have led to hot and dangerous debate in the community. He didn't back down. The real blindness that Jesus is trying to heal is that of the Pharisees and Scribes. And this can invite us to question ourselves.

Can our personal understanding of God, of Jesus, make us blind? Can the way that we might bend the Gospel so that we follow it in a more comfortable way undermine our status as Christians? Can we be pleasant to some but unpleasant to others, welcoming to some but dismissive of others? After all, what is a Christian but someone who follows Christ and tries to be his ambassador? Lent is a wonderful opportunity to realign ourselves with Christ. How are we going to do this today?

Pray for Fr. Murphy

Please continue to keep Fr. Murphy in your prayers as he underwent foot surgery recently. Please pray for a full and easy recovery.

Thank you.

**ST. ANDREW'S
WEEKLY PARISH SUPPORT**

Thank you for your support to our Parish Family. The Offertory for the weekend of **March 7th & 8th**

Weekend Masses	\$	4,107.00
Liturgical Expenses	\$	1,265.00
Candles	\$	76.00
Annual Appeal	\$	120.00

This week's Second Collection will be for:
Fuel, Maintenance & Repairs
Next week's Second Collection will be for:
Easter Flowers



**St. Andrew the Apostle
Faith Formation Schedule 2025 - 2026**

<u>DATE</u>	<u>GRADES 1- 8</u>	<u>CONFIRMATION GRADES 9 -10</u>
3/15/2026	Grades 7 & 8	Grade 10
	Grade 2	
3/22/2026	Grades 1 & 2	Grade 9
3/28/2026	Saturday - First Holy Communion Retreat & First Penance for Grade 2	
	St. Andrew's Hall - 10:00am - 1:00pm (Mandatory)	
3/29/2026	Grades 3 & 4	Grade 10
4/5/2026	NO FAITH FORMATION - EASTER SUNDAY	

*All parents are welcome to attend First Penance on 3/28/26.
*Confirmation will be held at Annunciation of the Lord on April 27th at 6:00pm.
Contact: faithformationtaunton@gmail.com



**Knights of
Columbus
Scholarship**

The Knights of Columbus are offering scholarships to graduating high school seniors who are members of St. Andrew's Parish.

Scholarships will be awarded in May. To obtain an application, all interested students should contact

Laurindo DaGraca at **508-824-4147** or Michael F. Wojcik at **508-822-4254** or the Guidance Counselor of their school.

All applications must be sent to the Scholarship Committee by **April 25th, 2026.**

Easter Dinner Distribution

Saturday, **March 28th** is St. Vincent de Paul's Easter Dinner Distribution. Here are the items needed:



- Corn
- Peas
- Carrots
- Green beans
- Potato flakes
- Pineapple



Corn bread or cake mix

Donations are always accepted and use for additional supplies, or assistance for those in need.

Drop your donation in the Collection Basket.

As always, we appreciate your generosity.



LAETARE SUNDAY

The Fourth Sunday of Lent is the midpoint and known as Laetare Sunday. Laetare means "rejoice" and the Church expresses hope and joy in the middle of our penitential Lenten practices. Rose is the color of rejoicing, so you might see your priest wearing rose colored vestments this Sunday!






Young Adult Section

In regards to today’s second reading, why is identity (who we are) emphasized before behavior (how we live)? How can forgetting our identity lead us back into old patterns?

Before we can change our behavior, we have to first discern *who we are*, rather than how we act. As followers of the Lord, we are now, naturally, part of God’s light—light that “produces every kind of goodness and righteousness and truth.” As people who are part of God’s light we are called to live in such a way that brings goodness into the world. We must behave in a way that brings light into the world, not darkness. We can not forget who we are, nor what we are called to do, otherwise we may fall back into old habits of sin that not only bring darkness into our lives, but into the lives of others as well. Paul says we should figure out what is pleasing to the Lord and that it is shameful to mention the dark deeds sinners do in private, and he is one-hundred percent correct. We should focus on things that will please the Lord, rather than focusing on the darkness and wickedness of the rest of the world. Focusing on only evil things will only bring more darkness into your life. Instead, please the Lord by bringing light into the world. Be someone who brings good news rather than doom.

Medjugorje Message
(February 25th, 2026)



“Dear children! In this time of grace, anew, I am calling you to offer your lives to God that He may lead you towards the resurrection through your personal conversion. Little children, God is near to you and heeds your prayers, but you are lulled to sleep, and that is why He sent me to you to awaken you, and that you may shine holiness like a spring flower. Thank you for having responded to my call.”



Save the Date

Penny Sale

St. Andrew’s Annual Penny Sale will be held on **Saturday, April 25th**. The kitchen will open at 5:30pm and the sale will begin at 6:30pm.

New donations are now being accepted. Please leave items on the bench in front of the office in the parish hall. Please contact Kathy Duarte with any questions:
 508-822-5455

Holy Hour For Peace

March 22, 2026

*Archbishop Paul S. Coakley, president of the U.S. Conference of Catholic Bishops.
usccb.org*

“Many people today feel powerless in the face of violence, injustice, and social unrest. To those who feel this way, I wish to say clearly: your faithfulness matters. Your prayers matter. Your acts of love and works of justice matter.

I am deeply grateful for the countless ways Catholics and all people of good will continue to serve one another and work for peace and justice. Whether feeding the hungry, welcoming the stranger, caring for the sick, accompanying the lonely, visiting the imprisoned, or striving daily to love their neighbors, no work of mercy or act of justice is ever wasted in the eyes of God. While proper laws must be respected, works of mercy, peacefully assembling, and caring for those in your community are signs of hope, and they build peace more surely than anger or despair ever could. Christ reminds us that even ‘a single cup of cold water’ given in his name will not go unrewarded (cf. Mt 10:42).

...As a step toward healing, I invite my brother bishops and priests across the United States to offer a Holy Hour for Peace in the days ahead. Let us pray for reconciliation where there is division, for justice where there are violations of fundamental rights, and for consolation for all who feel overwhelmed by fear or loss. I encourage Catholics everywhere to participate, whether in parishes, chapels, or before the Lord present in the quiet of their hearts for healing in our nation and communities.

May this Holy Hour be a moment of renewal for our hearts and for our nation. Entrusting our fears and hopes to the Sacred Heart of Jesus, let us ask the Lord to make us instruments of his peace and witnesses to the inherent dignity of every person. Let us pray together, confident that God hears the cry of his people and remains close to all who seek him.”

On Sunday, **March 22**, St. Andrew’s Parish will be holding a
Holy Hour For Peace from **2:00pm - 3:00pm**.
All are welcome and are highly encouraged to attend.

St. Andrew the Apostle

CITY OF TAUNTON ~
CATHOLIC CHURCHES SOUTH

Fr Edward A. Murphy,
Pastor

Priests of La Salette Shrine,
Part-Time

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Ken Nosul — Organist

Joseph Teixeira — Maintenance

Susan Orton, Michael Wojcik, Richard Alvarnaz,
Veronica Briggs — Sacristans

PARISH OFFICE

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TELEVISED MASS SCHEDULE

Holy Mass can be seen:

Sundays at 3:30pm

Tuesdays & Thursdays at 1:00pm

COMCAST
CHANNEL: 15

VERIZON
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TCAM TV — Taunton Community Access & Media Inc.

MASS LIVE STREAM SCHEDULE

***ON WEBSITE ***

Sunday at 8:00am & 10:30am

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Saint Patrick

Feast Day: March 17



The patron saint of Ireland, Patrick was born in Roman Britain. He describes his life and ministry, including his work to convert the Irish people, in his short autobiography and testimony, Confessions.

Kidnapped at age 16 by Irish raiders and sold into slavery in Ireland, his time spent in captivity transformed him spiritually. He was a lonely shepherd for six years before escaping and returning home.

After returning home, his dream of converting the 46 Irish from pagan belief propelled him to priestly studies in Gaul (now France). In about 432, Pope Celestine I consecrated him as a bishop and sent him to Ireland. For nearly 30 years, he preached tirelessly, made countless converts, founded monasteries, and established the primatial see at Armagh in modern-day Northern Ireland.

Toward the end of his life, he made a 40-day retreat on Croagh Patrick mountain in present-day County Mayo. That gave rise to the pilgrimages that are made on the mountain to this day. Stories that Patrick used the shamrock to explain the Trinity and drove snakes from the island are unconfirmed legend.



**EVERY MASS CAN
BE VIEWED ON
OUR
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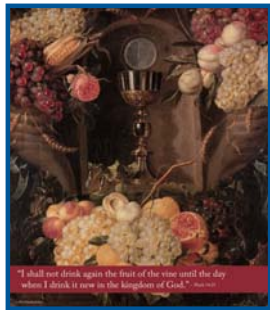
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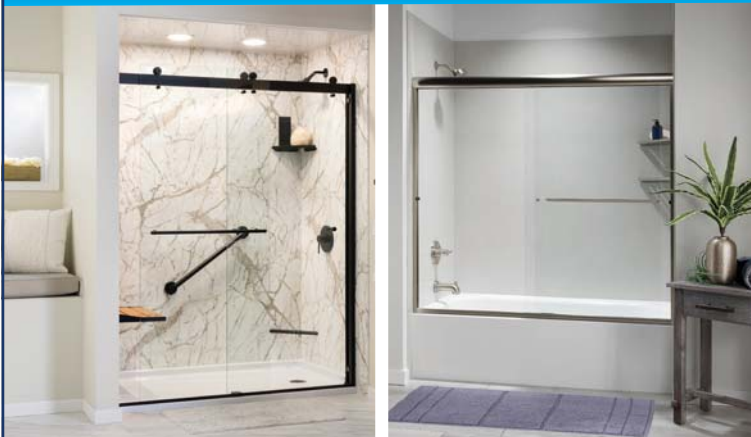
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