

St. Andrew the Apostle Taunton Catholic Church



5th

SUNDAY
in Ordinary
Time

"I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God."

(1 Cor 2:3-5)

Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22



PARISH OFFICE

19 Kilmer Ave. | Taunton, MA 02780

Phone: 508-824-5577 | Fax: 508-822-1401

www.standrewtaunton.org

February 8th, 2026

Fifth Sunday in Ordinary Time

**ST ANDREW THE APOSTLE
WEEKEND MASS INTENTIONS**

Saturday, February 7th

4:00pm — John Pereira

Sunday, February 8th

8:00am — Jeffrey & Matthew Briggs,
Brian Collins

10:30am — Lawrence Edward Jones

Monday, February 9th

8:00am — Special Intention

Tuesday, February 10th

8:00am — Smythe, Earley, Sweeneys, & Garveys
Families Living & Deceased

Wednesday, February 11th

8:00am — Special Intention

Thursday, February 12th

8:00am — Intentions of Maurice & Denise Smythe

Friday, February 13th

8:00am — Intentions of Fr. Murphy

Saturday, February 14th

4:00pm — Filomena & Jose deAndrade

Sunday, February 15th

8:00am — Bertha & Val Winter

10:30am — Francis Finnerty 10th Anniversary,
William Finnerty, Jeane LaCivita, Joan King

Sanctuary Lamp for week of February 7th



*Thomas "Joe" Horgan
6th Anniversary*

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BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine

Mercy HOLY HOUR
Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



FIRST READING**A Reading from The Book of The Prophet Isaiah
Isa 58:7-10**

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover him,
and not to hide yourself from your own flesh?
Then shall your light break forth like the dawn,
and your healing shall spring up speedily;
your righteousness shall go before you,
the glory of the Lord shall be your rear guard.
Then you shall call, and the Lord will answer;
you shall cry, and he will say, Here I am.
“If you take away from the midst of you the yoke,
the pointing of the finger, and speaking wickedness,
if you pour yourself out for the hungry
and satisfy the desire of the afflicted,
then shall your light rise in the darkness
and your gloom be as the noonday.

Thanks be to God.

Responsorial Psalm**Psalm 112:4-5, 6-7, 8-9****R. \ The just man is a light in darkness to the upright**

Light shines through the darkness for the upright;
he is gracious and merciful and just.

Well for the man who is gracious and lends,
who conducts his affairs with justice.

R. \ The just man is a light in darkness to the upright

He shall never be moved;
the just one shall be in everlasting remembrance.

An evil report he shall not fear;
his heart is firm, trusting in the LORD.

R. \ The just man is a light in darkness to the upright

His heart is steadfast; he shall not fear.

Lavishly he gives to the poor;
his justice shall endure forever;
his horn shall be exalted in glory.

R. \ The just man is a light in darkness to the upright

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SECOND READING**A Reading from the First Letter of Saint Paul to the Corinthians****1 Cor 2:1-5**

When I came to you, brethren, I did not come proclaiming to you the testimony of God in lofty words or wisdom.

For I decided to know nothing among you except Jesus Christ and him crucified.

And I was with you in weakness and in much fear and trembling; and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and power, that your faith might not rest in the wisdom of men but in the power of God.

Thanks be to God.

GOSPEL**A Reading from The Gospel according to Matthew
Mt 5:13-16**

“You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored?

It is no longer good for anything except to be thrown out and trodden under foot by men.

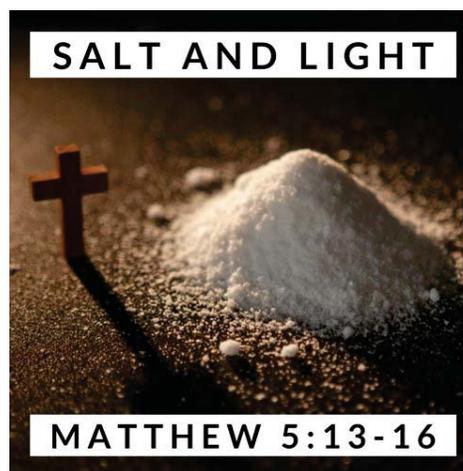
“You are the light of the world.

A city set on a hill cannot be hid.

Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house.

Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.

The Gospel of the Lord.





By Father Edward A. Murphy

Fr. Edward A. Murphy

Gospel of Matthew

Salt Not Sugar

The Christian's goal in culture should be that though they may not believe as we do they may say of us: Those Christians are the ones who run in when everyone else is running out. Those Christians are the ones who didn't give up on the crumbling inner cities. Those Christians are the ones who brought peace to (war-torn nations). Those Christians are the ones who put an end to human trafficking. Those Christians are the ones who helped win the war on AIDS around the world... Those Christians are the ones who ministered to families dealing with Alzheimer's, mental disabilities and illnesses...] Those Christians are kind and make me want to believe in God.

Salt of the earth. Salt has an immediate influence; just a little is noticeable. St Paul wrote. 'Your speech should always be gracious, seasoned with salt, so that you may know how to answer each person.' (Col. 4:6)

Salt functions as a healing agent however it stings before it heals. Christians are called to be salt not sugar or sweetness. Salt makes people thirsty and Christians make others thirsty for God through their faith. Salt must be used to be effective.

Light of the world. Light is an immediate illumination; just a little is noticeable. A light illuminates. Think of entire phrases, a light bulb moment. it just dawned on me, she's the light of my life, your smile lights up a room.

When used, salt has an immediate influence and light an immediate illumination upon their environment. However, there are moments that these can go unused or perhaps lose their impact.

If salt loses its taste, loses identity then it is useless. In the same way Jesus said people do not light a lamp and put it under a basket - that would extinguish the light.

The internal reality for salt and light is to have impact. A Christian's impact as salt and light is often found through living out the beatitudes It doesn't take much salt or light to have an impact. A small group of people - or even one person can have significant influence.

Points to Ponder

Christian witness is meant to edify others and not to serve as path to self-promotion. Christians are called to provide simple, habitual witness to Jesus; 'everyday holiness.' Christian witness can mean giving one's life in martyrdom, after Jesus' example. But another path is to point to Christ in our everyday actions, when we wake, work, and go to bed.

It seems like such a small thing, but miracles are done through small things. Christian witness must be grounded in humility, which means being simple salt and light for others. Salt for others; light for others: Because salt does not give flavor to itself but serves others. Light does not illuminate itself but serves others. Supermarkets sell salt in small quantities, not by the ton. And salt does not promote itself because it doesn't serve itself. It exists to serve others, by conserving things and giving flavor. This is simple witness. Daily Christian witness means being light for others, 'to help them in their darkest hour. The Lord says: "You are salt; you are light. "But do so in order that others see and glorify God. You will not even receive any merit. When we eat, we don't compliment the salt. No, we say the pasta or meat is good. When we go to sleep at night, we don't say the light is good. We ignore the light, but we live illuminated by light. This impels Christians to be anonymous witnesses.

Do not act like the Pharisee who thanks the Lord for his holiness. We are not the authors of our own merits. Everyday holiness means being salt and light for others.

**ST. ANDREW'S
WEEKLY PARISH SUPPORT**

Thank you for your support to our Parish Family. The Offertory for the weekend of January 31st & February 1st

Weekend Masses	\$	3,094.00
Heating & Electric	\$	1,664.00
Candles	\$	86.00
Annual Appeal	\$	150.00

This week's Second Collection will be for:
Diocesan Assessment
Next week's Second Collection will be for:
Liturgical Expenses

**ST. ANDREW'S
MONTHLY PARISH SUPPORT**
(Online Giving)

Thank you for your support to our Parish Family. The Offertory for the month of January

Weekend Masses	\$	2,435.00
Fuel & Maintenance	\$	145.00
Annual Appeal	\$	300.00
Diocesan Assessment	\$	70.00
Miscellaneous	\$	258.00

Thank You!

Thank you to every parishioner who donated to help Clare with her missionary work. We were able to raise over \$2,200 in support. If you would like to continue your support, please contact Clare at cmLOWRE@gmail.com.



**St. Andrew the Apostle
Faith Formation Schedule 2025 - 2026**

<u>DATE</u>	<u>GRADES 1- 8</u>	<u>CONFIRMATION GRADES 9 -10</u>
2/8/2026	Grades 7 & 8 Grade 2	Grade 10
2/15/2026	NO FAITH FORMATION - PRESIDENT'S DAY	
2/22/2026	Grades 1 & 2 First Penance for Grade 2 (Mandatory)	Grade 9
2/28/2026	GRADE 10 CONFIRMATION RETREAT (MANDATORY)	

*First Penance will be during Faith Formation class on 2/22/26. All parents are welcome to attend.
*Confirmation will be held at Annunciation of the Lord on April 27th at 6:00pm.
Contact: faithformationtaunton@gmail.com

REMEMBER in PRAYER

Please remember in your prayers



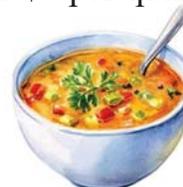
Margaret Cunha



whose funeral Mass was celebrated recently.

SOUP-A-BOWL

The Women of Faith will be selling soup after all Masses this weekend, February 7th & 8th. \$5 per quart.



Young Adult Section

By Brooke Pina

What are some of the biggest challenges young adults are facing right now in their lives that might need to be brought to prayer?

I think the majority of young adults are worried that one wrong step will send their entire lives into chaos. Most of us haven't really found our footing as adults yet and it sort of feels like we're just floating around with no real purpose. And that can be really scary when a lot of people who are older than us expect us to have everything figured out by now. When you're a kid, it's socially acceptable to make mistakes and to not know what to do with your life, but once you get a bit older, we start to feel pressured to know exactly what we want in life and never make any mistakes. So when we do make mistakes, it makes it feel like our lives are ending. If you have the time, please pray for the young adults in your life and let them know they are doing okay. Sometimes we just need to feel that security and reassurance.

Emmaus Retreat



Please join us for our next Emmaus Retreat that will take place on Friday, March 13th to Sunday, March 15th, 2025, at LaSalette Retreat Center in Attleboro, MA! Emmaus is a retreat for men and women (ages 20+) who seek to grow in their relationship with Jesus Christ, regardless of their present level of faith or practice. We want to invite you to join us on our next Emmaus weekend. You will be welcomed by a loving community, spend time in personal and communal prayer, and celebrate the sacraments. For more information or to apply online, email us at emmausretreats@gmail.com or visit our website: www.emmausretreats.com

Grade 10 Confirmation Retreat

This year's Diocesan Regional Confirmation Retreat will be held on **February 28th, 2026, at St. Ann's Church in Raynham.**

Attendance is **MANDATORY.**

There will be a **\$20.00 fee** which includes:

- retreat programing,
- materials,
- snacks and lunch.

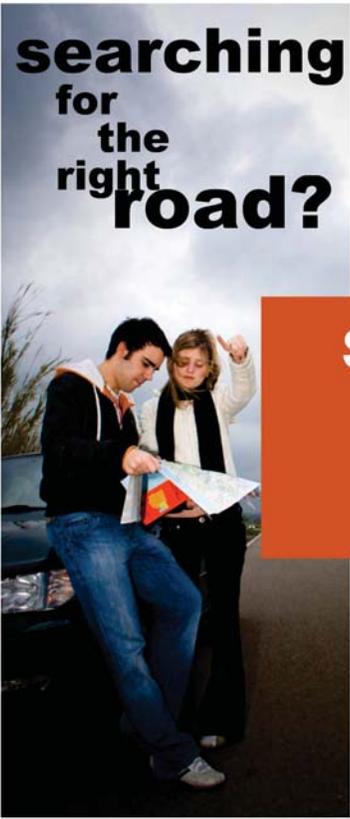
Duration: 10:30am - 5:00 pm

Location: St. Ann's Church: 675 N. Main Street, Raynham, MA 02767

Students are required to register online through the Diocese.

Registration: Diocese of Fall River website or scan the QR code:





searching for the right road?

Too much going on?
Pulled in a million directions?
You're not the only one.
In the craziness of life, it doesn't hurt to pause and take a look at the big picture:

What's important in my life?
What am I looking for?
Where does God fit in?

Find out how other young adults answer these questions; learn how faith plays a role in their journeys; and take the time to reflect on your own path.

Retreatants are invited to look at their lives to see where God has been, where God is present, and where God is calling them to be.

Seekers' Retreat

FEBRUARY 20-22, 2026
LaSalette Retreat Center
Attleboro, MA

REGISTRATION NOW OPEN!

Newman Catholic Ministry
is a member of the
Charis Ministries Retreat Partner Program
Questions? fucca@umassd.edu

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Scan QR code for details



DISCERNMENT SERIES

With the
Maronite Servants of Christ the Light

Join the Sisters and single young adult women (ages 18-39) for a four-part discernment series via zoom. See the dates & formation topics below. In conclusion to this series, we invite young women open to religious life to attend a Come & See Retreat, April 10-12 at our Mother of the Light Convent in Dartmouth MA.




January 12, February 9,
March 8, April 6, 2026.
8:00PM TO 9:15PM

- Spousal Love & Intimacy with God
- Self knowledge & Community Life
- Spiritual Motherhood & the Apostolate
- Prayer & Asceticism

*"I have called you by name, and you are mine."
— Isaiah 43:1*

CONTACT US ☎ 508-996-1753 🌐 Maroniteservants.org

Treat Yourself to a Special Valentine's Gift and
Join the Women at the Well 

Saturday February 14, 2026

Mass 9 AM, Rosary

"A Gift of Woman & the Feminine Genius"

Presented by Sister Therese Maria, MSCL



Sister Therese Maria, MSCL, is a consecrated religious sister with the Maronite Servants of Christ the Light, a community located in Dartmouth MA. Along with her sisters, she serve as a spiritual mother in the Maronite Catholic Church. Sister Therese Maria is known for her outreach to young people, evangelization, spiritual direction, and offering retreats and especially to women. To learn more about the sisters visit maroniteservants.org

St. Andrew the Apostle

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CATHOLIC CHURCHES SOUTH

Fr Edward A. Murphy,
Pastor

Priests of La Salette Shrine,
Part-Time

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standrewtaunton@comcast.net

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Brooke Pina — Bulletin Editor
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Ken Nosul — Organist

Joseph Teixeira — Maintenance

Susan Orton, Michael Wojcik, Richard Alvarnaz,
Veronica Briggs — Sacristans

PARISH OFFICE

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Phone: **508-824-5577** | Fax: **508-822-1401**
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TELEVISED MASS SCHEDULE

Holy Mass can be seen:

Sundays at 3:30pm

Tuesdays & Thursdays at 1:00pm

COMCAST
CHANNEL: 15

VERIZON
CHANNEL: 22

TCAM TV — Taunton Community Access & Media Inc.

MASS LIVE STREAM SCHEDULE

***ON WEBSITE ***

Sunday at 8:00am & 10:30am

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Saint Valentine

Feast Day — February 14



How February 14 came to be celebrated as the feast for lovers is somewhat a mystery. What little is known of the feast's namesake can be attributed to the lives of

two martyrs: one a priest, the other a bishop. Their lives bear little resemblance to the contemporary holiday.

The priest Valentine reportedly was beheaded in 269 by Emperor Claudius II.

The bishop, known for healing, was martyred earlier. It's probable that a medieval custom of sending messages of love on this day merged later with the feast.



**EVERY MASS CAN
BE VIEWED ON
OUR
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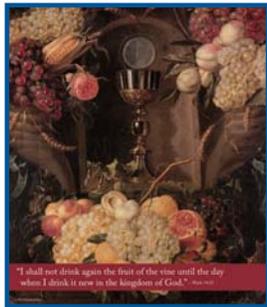
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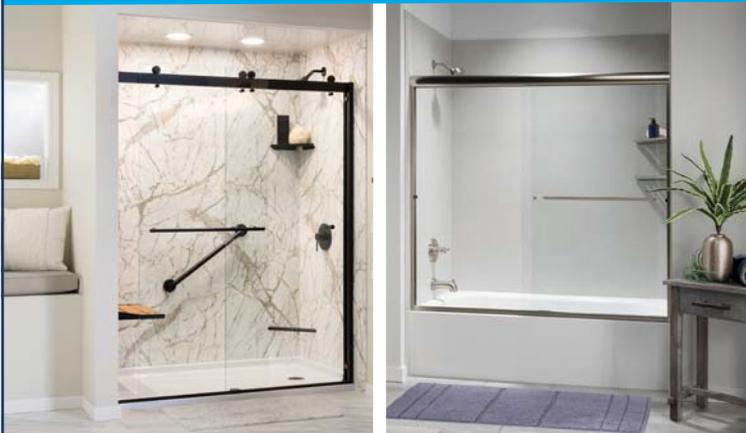
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