St. Andrew the Apostle Taunton Catholic Church



Mass is Live-streaming on the website Monday - Friday at 8:00am Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc HOLY MASS: Sunday 3:30pm Tuesday & Thursday 1:00pm COMCAST CHANNEL: 15 VERIZON CHANNEL: 22



19 Kilmer Ave | Taunton, MA 02780

508-824-5577 | standrewtaunton@comcast.net

www.standrewtaunton.org

ST ANDREW THE APOSTLE WEEKEND MASS INTENTIONS

Saturday, September 27th

4:00pm — Special Intention

Sunday, September 28th

8:00am — Special Intention 10:30am — Maria A. Sousa

Monday, September 29th

8:00am — Special Intention, DaSilva & Leite Families, Living & Deceased

Tuesday, September 30th

8:00am — Intentions of Joyce Woodburn

Wednesday, October 1st

8:00am — Jack & Laura Camara, Jose & Beatriz Pimental

Thursday, October 2nd

8:00am — Philomena O'Grady

Friday, October 3rd

8:00am — Jeffrey Briggs, Matthew Briggs, Brian Collins

Saturday, October 4th

9:00am — Men of St. Joseph 4:00pm — Lawrence Jones

Sunday, October 5th

8:00am — Dolores Cravenho 1st Anniversary 10:30am — Alvarino Fortes 25th anniversary, Mary Fortes, Margaret & Joseph Sollecito

Sanctuary Lamp for week of September 27th



James McMahon

Parish Office

St. Andrew the Apostle 19 Kilmer Ave., Taunton, MA 02780 508-824-5577 | 508-822-1401 fax

www.standrewtaunton.org

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm WEDNESDAY Divine Mercy HOLY HOUR Meets in the church, 6:00pm to 7:00pm

EUCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm



HANDICAP ACCESSIBLE With elevator

FIRST READING

A Reading from the book of Amos Amos 6:1a, 4-7

Thus says the LORD the God of

Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall!

Improvising to the music of the harp, like David, they devise their own accompaniment.

They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph!

Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

Thanks be to God.

Responsorial Psalm Psalm 146:7, 8-9, 9-10

R.\ Praise the Lord, my soul!

Blessed is he who keeps faith forever.

secures justice for the oppressed, gives food to the hungry.

The LORD sets captives free. R.\ Praise the Lord, my soul!

The LORD gives sight to the blind; the LORD raises up those who were bowed down.

The LORD loves the just; the LORD protects strangers.

R.\ Praise the Lord, my soul!

The fatherless and the widow he sustains.

but the way of the wicked he thwarts.

The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

R.\ Praise the Lord, my soul!

SECOND READING

A Reading from The First Letter of Saint Paul to Timothy 1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

Thanks be to God.

GOSPEL

A Reading from The Gospel according to Luke

Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets.

Let them listen to them.'

He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

The Gospel of the Lord.



By Father Edward A. Murphy

Gospel of Luke

Today's gospel is about how we live today. Jesus is telling us that how we live today has consequences for tomorrow, not just for ourselves but for others too. Jesus is asking us, regardless of our income, to face the poverty in ourselves and the world.

Lazarus doesn't just represent poverty in the world, he also represents the rich man's impoverishment. I suspect that's one reason why we set gates between the rich and poor. We don't want to look in the eyes of Lazarus and see ourselves. If we did, if we ever truly saw impoverishment in the world and in ourselves, it would ask something of us.

Look at all the ways we set gates between ourselves and others; between rich and poor, the powerful and the powerless. What if we open the gates of compassion and concern for others, generosity and sharing, healing and wholeness, forgiveness and reconciliation, justice and peace, vulnerability and love? What would that take? And what would it mean for your life?

Look at your life and world. What are the closed gates in your life today? What gates are separating you from yourself or another? What is impoverishing you today? It might be fear, anger, resentment, jealousy, indifference, guilt, grief, old wounds, loneliness, cynicism, prejudice, or a thousand other things.

Our gates are being rattled. Every day our gates are being rattled.

Lazarus is knocking, rattling your gate and my gate. Lazarus is knocking.

Intercom September 2025

Seeing Your Life Through the Lens of the Gospel

Encountering Christ:

Wealth/Duty: In this parable, Jesus does not condemn wealth, per se, but reminds all of us that the wealthy have a serious moral obligation to help the poor. For generations, Catholic social teaching as Pope Leo XIV reminds us, has emphasized this responsibility: ...Remember the aphorism of the Fathers, 'Feed the man dying of hunger, because if you have not fed him, you have killed him...' (Gaudium et Spes, no. 69). 'Love for others, and in the first place love for the poor, in whom the Church sees Christ himself, is made concrete in the promotion of justice' (*Centesimus Annus*).

Warn My Brothers: The rich man cared little for Lazarus, but he apparently loved his five brothers enough to ask that they be warned: lest they too come to this place of torment.' How many of us go about our day-to-day duties, forgetful of the poor, distracted, worried, or simply refusing to acknowledge the prophets of our time - saints, good priests, holy friends - who remind us daily that Jesus Christ came back from the dead to save us from our sins?

Christ Became Poor for Us: Christ became poor so that we might be wealthy - not one day in heaven, but right here, right now. He bestowed on us a royal identity through our Baptism. He feeds us with bread from heaven to sustain us on our journey. He forgives our sins so that we can begin over and over. He also showers us with spiritual wealth by the love he sends us through others. Our hearts are full of gratitude, but are we willing to become poor for others in imitation of Our Lord? To give without counting costs? To serve the outcast? To defend the weak?

Fr. Edward A. Mufly

WEEKLY PARISH ST. ANDREW'S SUPPORT

Thank you for your support to our Parish Family. The Offertory for the weekend of <u>September 20th & 21st</u>

Weekend Masses \$ 3,234.00
Religious Education \$ 1,345.00
Candles \$ 85.00
Faith Formation \$ 1,225.00

This week's Second Collection will be for:

Liturgical Expenses

Next week's Second Collection will be for:

Grounds & Beatification Mission Collection

Women of Faith Meeting

The next Women of Faith meeting will be held this Thursday, October 2nd at 7:00pm. There will also be a Brown Bag Raffle.



The Order of Christian Initiation of Adults (O.C.I.A.) is a process for those who would like to

learn more about the Catholic faith and prepare to enter the Church through the Sacraments of Initiation.

Who can be a part of the O.C.I.A.?

- ·Someone who is unbaptized.
- · A baptized Christian who is interested in the Catholic Church.
- · A baptized Catholic who has not received 1st Reconciliation, 1st Holy Communion and/or Confirmation.
- ·A Catholic who would like to know more about their faith.

There are forms available at all entrances or contact the parish office at 508-824-5577 or Standrewtaunton@comcast.net.



St. Andrew the Apostle Faith Formation Schedule 2025 - 2026

 DATE
 GRADES 1- 8
 CONFIRMATION GRADES 9-10

 9/28/2025
 Grades 5 & 6
 Grade 9

10/5/2025 Grades 7 & 8 Grade 10

Grade 2

10/12/2025 NO FAITH FORMATION - COLUMBUS DAY WEEKEND

 10/19/2025
 Grades 1 & 2
 Grade 9

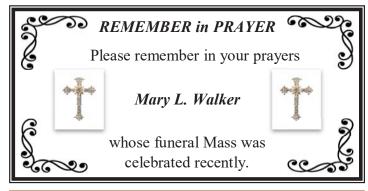
 10/26/2025
 Grades 3 & 4
 Grade 10

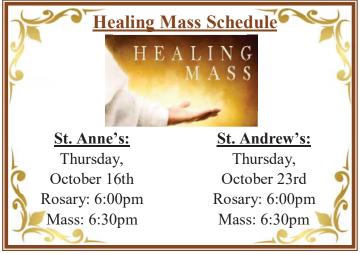
 11/2/2025
 Grades 5 & 6
 Grade 9

*Confirmation Date will be announced at a later time.

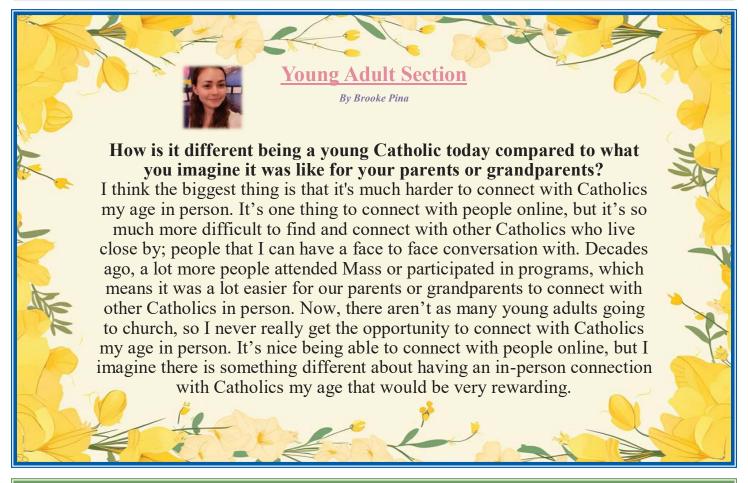
*First Penance will be during Faith Formation class on 2/22/26. All parents are welcome to attend.

Contact: faithformationtaunton@gmail.com





St Andrew the Apostle Parish



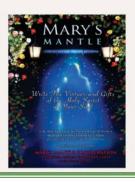


The Women at the Well are inviting all women of the parish to join Mary's Mantle Consecration, by Christine Watkins. It is a 46-day spiritual journey that draws us closer to Jesus through His Mother. Through daily prayer, reflection on the virtues, and the Rosary, we place ourselves under Mary's loving protection and learn to live more fully in God's grace.

If you are interested in joining us on this journey send an email to pyetmanl@gmail.com

Sign-up sheets will also be available at the entrances of the church.







World Mission Weekend A Visit From Rev. Leonard Kayondo October 4th & 5th, 2025

During this year's World Mission Sunday, to be celebrated on October 19 as the climax of World Mission Month, we are inviting Catholics across the United States to reflect on the work of the Church in Vietnam, where the faith, tested by persecution and poverty, shines with extraordinary vitality and joy. There, priests, religious sisters, and lay volunteers serve those suffering in body and spirit, not



only with medicine and care, but with the Gospel of hope. These are the kinds of communities supported by the World Mission Sunday collection in places where the Church is young, where vocations are growing, and where, like our Holy Father Pope Leo XIV did in his years as bishop of Chiclayo, Peru, missionaries are bringing Christ and his saving Gospel to the peripheries.

The theme of World Mission Sunday this year — *Missionaries of Hope Among the Peoples* — was chosen by Pope Francis before his death and is obviously tied to the Jubilee of Hope. That hope is the lived reality of priests, sisters, and lay faithful who are bringing the light of Christ into places darkened by suffering, war, poverty, and other existential difficulties.

Rev. Leonard Kayondo will be visiting St. Andrew's Parish on the weekend of October 4th & 5th, 2025.

There will also be a Mission Collection after Communion

Nearly killed in Rwandan genocide, Fall River priest honored for his efforts to promote peace Greg Sullivan@heraldnews.com

The Rev. Leonard Kayondo came face to face with his would-be murderers at his front door. A Roman Catholic priest ministering in Rwanda in 1994, Kayondo had just finished conducting morning Mass at church and was enjoying a cup of tea in the rectory when the knock came When Kayondo opened the door, he saw three men. One, carrying a gun, was military dressed; the other two Kayondo recognized as local officials. He knew the situation. He had made the hit list. The infamous Rwandan genocide of spring-summer 1994 had already begun. Clergy were not exempt from the ethnic extremists' Hutus' killing of ethnic Tutsis.

Unaware of what Leonard looked like, the men asked for the priest's whereabouts. "I said, 'Let me find out," said Kayondo, the chaplain at Saint Anne's Hospital in Fall River. "That was not me who said that. I was dreaming. I managed to say the right words." Leonard left the men at the front door, went out the back door. The three men went away, but Kayondo, went into hiding/exile for six months, until the genocide which took an estimated 800,000 lives ended. Churches, including Kayondo's, were looted, burned to the ground. While Leonard left his country - he exiled in nearby Burundi, Kenya and Uganda - he never abandoned it. When he did return, Kayondo's ministry involved tending to families who had lost loved ones, helping young children who had no families. Even burying the victims who often lay where they had dropped, or on the side of the road.

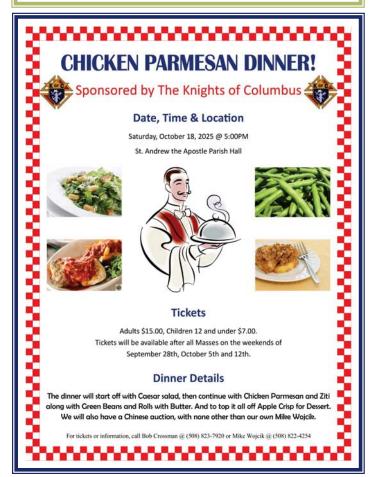
The genocide ended almost 30 years ago; since then, Leonard has made it part of his mission in life to help his beloved Rwanda spiritually, emotionally, physically. The self-described missionary priest from Rwanda has a gift of sharing his story and knowledge in a way that has prompted many in the United States to help the people of Rwanda. Father Kayondo, a resident of the Good Shepherd Parish in Fall River, received an Africa Peace Award from the Center for African Peace and Conflict Resolution. The peace center's biography of Kayondo says he has been devoted to bringing the divided ethnic groups of Rwanda together.

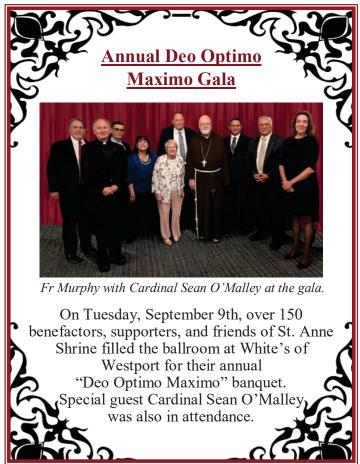




The Men of St Joseph will be meeting on Saturday, October 4th starting with Holy Mass at 9:00am, Rosary and fellowship, followed by a round table discussion.

The Men of Saint Joseph will be discussing Catholic Men's issues.







Saints Michael, Gabriel and Raphael, Archangels

FEAST DAY: SEPTEMBER 29

hese archangels, messengers sent by God, are the only ones named in the Bible. In the Book of Daniel, Michael is called "the great prince"; in the Letter of Jude, he argues with the devil over Moses' body; and in the Book of Revelation, he leads the battle against Satan. He is patron of the sick, radiologists and mariners. Gabriel explains Daniel's visions to him in the Book of Daniel, and in the Gospel of Luke announces to Zechariah and Mary the births of their respective sons. He is the patron of messengers and telecommunications and postal workers. Raphael guides Tobiah in the Book of Tobit; he is patron of the blind, physicians and travelers. The church created their joint feast after the Second Vatican Council.



Catho Curre

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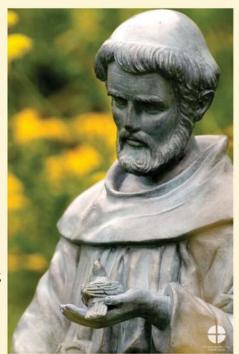
Saint Francis of Assisi

1182 —1226 FEAST DAY — OCTOBER 4

he son of a wealthy Italian merchant, Francis was a playboy who experienced a profound conversion after going to war for Assisi, being imprisoned, and enduring a debilitating illness. He renounced his family and riches and lived a life of radical poverty and service because he believed Christ had asked him to. He founded the new mendicant Order of Friars Minor, or Franciscans, and helped found the Poor Clares and the Franciscan Third Order. In 2013, Argentine Cardinal Jorge Mario Bergoglio took this medieval saint's name when he was elected pope. Francis is the patron of animals, environmentalists, merchants, Catholic Action, and Italy.

During Mass on October 4, 2013, Pope Francis spoke of three ways in which he felt St. Francis could be an example Catholics today. He said:

- 1. The first thing he tells us is this: that being a Christian means having a living relationship with the person of Jesus; it means putting on Christ, being conformed to him. . .
 - 2. The second witness that Francis gives us: that everyone who follows Christ receives true peace, the peace that Christ alone can give, a peace which the world cannot give. . .
 - 3. Saint Francis of Assisi bears witness to the need to respect all that God has created and as he created it, without manipulating and destroying creation; rather to help it grow, to become more beautiful and more like what God created it to be.



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St. Andrew the Apostle

CITY OF TAUNTON ~ CATHOLIC CHURCHES SOUTH

Fr Edward A. Murphy, Pastor Priests of LaSalette Shrine, Part-Time

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Denio Serpa, Luke Mullen, Kristin Mohan – Youth Ministers

Joseph Teixeira – Maintenance

Sacristans – Susan Orton, Michael Wojcik, Richard Alvarnaz, Veronica Briggs

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TELEVISED MASS SCHEDULE

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HOLY MASS

COMCAST CHANNEL: 15 VERIZON CHANNEL: 22 Holy MASS can be seen

* Tuesday & Thursdays at 1:00pm. Sunday at 3:30pm

Mass is Live-streaming on the website

Monday - Friday at 8:00am Saturday Vigil at 4:00pm Sunday at 8:00am and 10:30am

SAINT JEROME

PRIEST AND DOCTOR OF THE CHURCH



Saint Jerome (ca. 347 – 420) is best known as the translator of the Bible from Greek and Hebrew into Latin. Jerome's edition, the Vulgate, is still an important biblical text of the Roman Catholic Church. He, as a scripture scholar, is represented as a cardinal, dressed in red.

According to legend, a lion limped into St. Jerome's monastery in Bethlehem one day. The other monks ran away in fear, but Jerome calmly looked at the lion's paw and removed a large thorn. Thereafter the lion became his companion.



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