

St. Andrew the Apostle Taunton Catholic Church



*Seek what is above, where
Christ is seated at the right hand of God.^a
Colossians 3: 1*

Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22



19 Kilmer Ave | Taunton, MA 02780

508-824-5577 | standrewtaunton@comcast.net

www.standrewtaunton.org

ST ANDREW THE APOSTLE WEEKEND MASS INTENTIONS

Saturday, August 2nd

4:00pm — Riley, Roy, & Gray Families

Sunday, August 3rd

8:00am — Jose M., Mr. & Mrs. Jose Fontes & Family, Tobey Alford

10:30am — Glenn Scott 2nd Anniversary

Monday, August 4th

8:00am — Lawrence Jones

Tuesday, August 5th

8:00pm — Kevin & David Narciso

Wednesday, August 6th

8:00am — Matthew & Carol Roberts

Thursday, August 7th

8:00am — Rev. Edmund J. Fitzgerald

Friday, August 8th

8:00am — Robert Silvia

Saturday, August 9th

4:00pm — Ronald Gonsalves

Sunday, August 10th

8:00am — Maria & Manuel Moitoso & Family

10:30am — David Pelletier, Manuel & Louisa Matos

Sanctuary Lamp for week of August 2nd



*Jacinto &
Maria Rodrigues*

Parish Office

St. Andrew the Apostle
19 Kilmer Ave., Taunton, MA 02780

508-824-5577 | 508-822-1401 fax

www.standrewtaunton.org

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine Mercy HOLY HOUR

Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



FIRST READING**A Reading from the book of Ecclesiastes
Ecclesiastes 1:2; 2:21-23**

Vanity of vanities, says Qoheleth,
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

Thanks be to God.

**Responsorial Psalm
Psalm 90:3-4, 5-6, 12-13, 14 and 17**

R. \ If today you hear his voice, harden not your hearts.

You turn man back to dust,
saying, "Return, O children of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night.

R. \ If today you hear his voice, harden not your hearts.

You make an end of them in their sleep;
the next morning they are like the changing grass,
Which at dawn springs up anew,
but by evening wilts and fades.

R. \ If today you hear his voice, harden not your hearts.

Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants!

R. \ If today you hear his voice, harden not your hearts.

Fill us at daybreak with your kindness,
that we may shout for joy and gladness all our days.
And may the gracious care of the LORD our God be
ours;

prosper the work of our hands for us!
Prosper the work of our hands!

R. \ If today you hear his voice, harden not your hearts.

SECOND READING**A Reading from The Letter of Saint Paul to The
Colossians
Colossians 3:1-5, 9-11**

Brothers and sisters:

If you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with
Christ in God. When Christ your life appears, then
you too will appear with him in glory.

Put to death, then, the parts of you that are earthly:
immorality, impurity, passion, evil desire, and the
greed that is idolatry. Stop lying to one another,
since you have taken off the old self with its
practices and have put on the new self, which is
being renewed, for knowledge, in the image of its
creator. Here there is not Greek and Jew,
circumcision and uncircumcision, barbarian,
Scythian, slave, free; but Christ is all and in all.

Thanks be to God.

GOSPEL**A Reading from The Gospel according to Luke
Luke 12:13-21**

Someone in the crowd said to Jesus, "Teacher, tell
my brother to share the inheritance with me."
He replied to him, "Friend, who appointed me as
your judge and arbitrator?"
Then he said to the crowd, "Take care to guard
against all greed, for though one may be rich, one's
life does not consist of possessions."

Then he told them a parable. "There was a rich man
whose land produced a bountiful harvest.
He asked himself, 'What shall I do, for I do not have
space to store my harvest?'"

And he said, 'This is what I shall do: I shall tear
down my barns and build larger ones. There I shall
store all my grain and other goods and I shall say to
myself, "Now as for you, you have so many good
things stored up for many years, rest, eat, drink, be
merry!"'

But God said to him, 'You fool, this night your life
will be demanded of you; and the things you have
prepared, to whom will they belong?'

Thus will it be for all who store up treasure for
themselves but are not rich in what matters to God."

Thanks be to God.



By Father Edward A. Murphy

Gospel of Luke

What can I bring with me?

According to Mosaic Law, the general rule was that an elder son received double that of a younger son. If there was a dispute, it was usually settled by a rabbi, which is presumably why the man approached Jesus. It was the kind of problem in which Jesus was not remotely interested, and he refused to get involved. One wonders how interested Jesus is when we make novenas to win lotteries or when we ask God to help us get our hands on the wealth of a rich and elderly aunt!!

Jesus now takes the opportunity to make some general remarks 'against all kinds of greed'. A man may be wealthy, he says, but his possessions do not guarantee him life. Life comes with freedom, peace and happiness. Money cannot buy these things.

There is no evidence that rich people enjoy more freedom, peace or happiness, although many of us are inclined to think they do and envy them. Their marriages do not last any longer. They do not bring up better children. They do not necessarily enjoy better health.

What is my attitude to money and wealth? If I were to die now, what could I bring with me to present to God? And what will I leave behind, apart from cash and possessions? All of us can be rich in God's sight, and it does not require any money. Someone has said that the really rich are not those who have the most, but those whose needs are the least (see Luke 12:22-34, where Jesus spells out a recipe for a life free from anxiety – the life which he himself lived).

And what we need most is the ability to reach out in love, the love that builds and makes life better for others. Think of what good parents leave behind in children whose lives are dedicated to making this world a better place – or teachers who have helped young people to devote themselves to service of the community. What we need is to live in communities where people look after each other. That would be a situation where, because everyone gives, everyone gets.

Seeing Your Life Through the Lens of the Gospel

Three Lessons from the parable of the Rich Fool

Life is More Than Possessions: While it's not wrong to have wealth or possessions, it becomes problematic when they become the center of our lives. Jesus warns against all kinds of greed. Our lives do not consist of the abundance of our possessions but in the depth of our relationships, our character, and most importantly, our relationship with God.

The Uncertainty of Tomorrow: The rich man's plans revolved around his assumption of many years ahead. Yet, none of us truly knows how much time we have left. While it's wise to plan for the future, it's equally wise to live in the present, with gratitude, generosity, and an awareness of life's fragility.

True Wealth is in Relationship with God: The parable ends with a poignant question: What value are our earthly treasures if we're not rich towards God? Material wealth can be fleeting, but a rich relationship with God is eternal. It's the kind of wealth that feeds the soul, brings genuine joy, and has eternal significance.

Application: Today, let's ask ourselves: What treasures are we storing up? Are our barns filled only with earthly possessions or with acts of kindness, love, and faithfulness? Are we living for today without a thought of eternity? Are we rich in material wealth but bankrupt in our relationship with God?

Conclusion: Beloved, let us remember that life is short and unpredictable. Our true value isn't determined by the amount in our bank accounts or the size of our barns, but by the richness of our souls and our relationship with God.

Fr. Edward A. Murphy

WEEKLY PARISH ST. ANDREW'S SUPPORT

Thank you for your support to our Parish Family. The Offertory for the weekend of July 26th & 27th

Weekend Masses	\$ 4,832.00
Grounds & Beautification	\$ 1,351.00
Candles	\$ 173.00

This week's Second Collection will be for:

Music Maintenance

Next week's Second Collection will be for:

Fuel, Maintenance, & Repairs

REMEMBER in PRAYER

Please remember in your prayers



Maria A. Sousa



whose funeral Mass was celebrated recently.



Catholic Charities Appeal

Our grand total for this year's "Hope Lights the Way" Catholic Appeal stands at **\$50,788**, missing last year's total by less than \$5000. Thank you to the 187 families who stepped forward and made a gift to ensure the campaign was a success. May God continue to bless our parish community, and may we continue to be a light to others in countless ways, bringing hope to everyone we encounter.

Summer Travel

During the summer, many families will be traveling and going on vacation, so please remember to submit your budget envelopes if you are unable to attend Mass here. Please also remember to visit **Masstimes.org** while traveling to find local Masses near you.



The Order of Christian Initiation of Adults (O.C.I.A.) is a process for those who would like to

learn more about the Catholic faith and prepare to enter the Church through the Sacraments of Initiation.

Who can be a part of the O.C.I.A.?


- Someone who is unbaptized.
- A baptized Christian who is interested in the Catholic Church.
- A baptized Catholic who has not received 1st Reconciliation, 1st Holy Communion and/or Confirmation.
- A Catholic who would like to know more about their faith.

There are forms available at all entrances or contact the parish office at 508-824-5577 or Standrewtaunton@comcast.net.



Faith Formation Registration

- **Registration forms for the 2025-26 school year are now available at all entrances of the church as well as on our website www.standrewtaunton.org.**
- We are finalizing this year's schedule and it will be posted on the website and in the bulletin.
- Classes will be held in the church from 9:10am to 10:20am.
- Beginning with grades 1 & 2, grades 3 & 4, 5 & 6, 7 & 8.
- Confirmation classes will be in the Parish Hall on a rotating schedule.




Young Adult Section

By Brooke Pina

Do you feel like the music we use in church reflects your generation? Why or why not?

Absolutely not, and that's a good thing. The overwhelming majority of music my generation listens to is gross, vulgar, and honestly ungodly. I think the music people my age listen to is part of the reason many of them don't care for God. They listen to so many vulgar songs with inappropriate lyrics that it starts to shape who they are and how they behave. I think you can invite a lot of evil into your mind when you listen to that type of music, so it's refreshing not to hear anything like that during church. I know a lot of people my age find church music to be boring and slow, especially compared to what they normally listen to, but the lyrics are so much more powerful and meaningful.



Medjugorje Message

(July 25th, 2025)

In this time of grace,
when the Most High
permits me to love you
and lead you on the way
of holiness, Satan wants

to entangle you with the cord of
peacelessness and hatred. Do not
permit him to prevail, but, little
children, fight for the holiness of
every life. Thank you for having
responded to my call. ”

WOMEN'S RETREAT: SEEKING JOY!

Join Us...

LIGHT BREAKFAST AT 845 AM
FOLLOWED BY RETREAT
FROM 9:15 TO 12:00.

Retreat Leader

ALLISON
GINGRAS

St. Nicholas of Myra Parish Hall,
499 Spring Street, North Dighton, MA
Question? Lauren Caswell (508) 685-9255

OCT | 4th | 2025

*Limited Seating | \$20 ticket
St. Nicholas of Myra Women's Guild,
c/o Eileen Cloonan (Guild President)
by September 29, 2025



FALL RIVER VOCATIONS

HEAR HIS VOICE | TRUST HIS CALL | DISCERN WITH US!

Visit fallrivervocations.org for more information.

Our Mission

In order to promote a culture of vocations through Southeastern Massachusetts, Cape Cod, and The Islands, we engage with and offer resources and programs to anyone discerning a call to priesthood and religious life. Our particular focus is on developing relationships with men who are considering becoming priests in the Diocese of Fall River. We help them through the application process to seminary and support them during their formation.



About Us

In a world so full of noise and distractions, it seems to be increasingly difficult to hear Christ's call to priesthood and religious life. Our work focuses on providing parishes, schools, and other Catholic entities with resources to remind men, particularly young men, to listen intently and see if God is calling them for a vocation to the priesthood or other religious life. We organize an annual retreat for boys to discover what God is calling them to do in their lives. Gatherings through the year are hosted for men considering the call to priesthood. Discerning a vocation to religious life is not something that seems natural in today's world, and finding resources or like-minded people to talk to about it can be difficult. We are here as a resource for parishes, schools, families, and individuals as they seek to create and embrace a culture of vocations. There are many obstacles to discernment, and sometimes all someone needs is a supportive presence or a loving nudge in the right direction. Once someone is on the path to religious life, that support and guidance is ever more important. Our office provides support not just to those who may be discerning a vocation, but those who are in priestly formation in a seminary.

25 Seminarians by 2030

After studying the demographics of the priests and parishes in our diocese, Bishop da Cunha has established a realistic and achievable goal of 25 seminarians. If the diocese can maintain a cohort of around two dozen men in formation, we can ordain enough priests to staff our parishes and bring the sacraments to the people of God. Thankfully, we've got an excellent plan to achieve this goal. It starts with our new Vocation Team, which was convened last year by Bishop da Cunha. In order to help Fr. Jack Schrader and Fr. John Garabedian, six additional priests were tasked with accompanying young men across our diocese, which has greatly expanded the capacities of the Vocation Office. Already, our events have been better attended, and we're in a much better position to personally follow up with young men. Thanks be to God, because of these efforts, we hope to have five new men beginning seminary formation in Fall 2025!

Date: Monday, September 15, 2025

Time: 8:00 AM. Scramble, Shotgun Start

Poquoy Brook Golf Club
29 Leonard Street
Lakeville, Massachusetts 02347

Contact:

Mike Wojcik: 508.822.4254

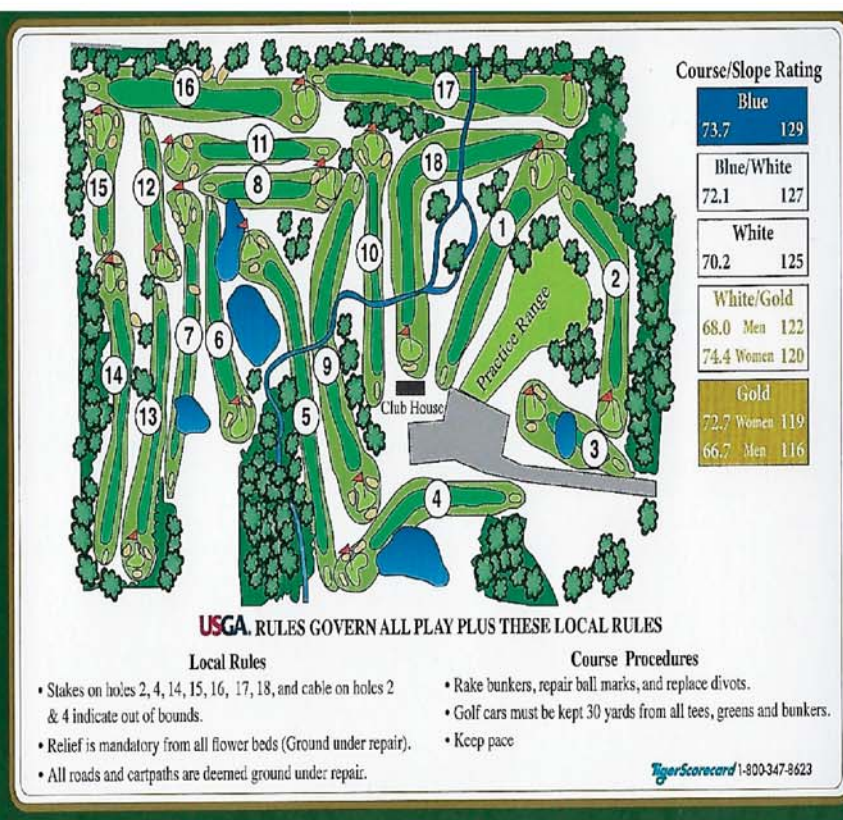
Tom Keating : 508.801.7922

Bob Crossman: 508.823.7920



THE FRED CORMIER CLASSIC

The 29th. Annual St. Andrew Knights of Columbus Scholarship Golf Tournament.



Poquoy Brook Golf Club is a public 18-hole, parkland-style golf course designed by Geoffrey Cornish and built in the 1960s. In addition to the course, it offers a 25-station practice range, practice putting green and short game area.

8:00 a.m. Scramble Format with Shotgun Start - BBQ Chix Dinner to follow

Closest to the pin, Longest Drive Contest, plus raffles.

Make-up your own Foursome! Singles are also Welcome.

\$125.00 per person includes green fees, cart and delicious BBQ chicken, Texas baked beans, corn bread, corn on the cob, pesto pasta salad, crusty rolls and assorted pastry

St. Andrew the Apostle Knights of Columbus Council # 11914
19 Kilmer Ave. Taunton, MA. 02780



MONDAYS**Miraculous Medal Novena**

The Miraculous Medal Novena has been held
every Monday for 80 years!

**WEDNESDAYS****DIVINE MERCY HOLY HOUR
PRAYER GROUP**

Divine Mercy Holy Hour
for the Sick and Dying

Wednesday at 6:00pm

Jesus said to Saint Faustina:
*"Write that when they say this
Chaplet in the presence of the
dying, I will stand between MY
FATHER and the Dying
Person. Not as the Just Judge,
but as the Merciful Savior."*

**FRIDAYS****Marian Movement of Priests Cenacle**

Laity Prayer Group praying for Priests

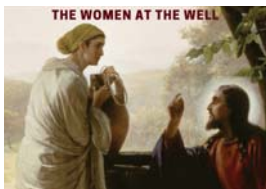
meets Fridays 1:00pm - 2:00pm

St Joseph's Adoration Chapel

All are welcome!

1ST SATURDAY

The Men of St Joseph meet every First Saturday of the Month.
Beginning with 9:00am Mass followed by a meeting in the parish
hall for fellowship, discussion and light refreshments.
All men are invited to attend

2ND SATURDAY**WOMEN AT THE WELL PRAYER GROUP**

This group meets on the **Second Saturday of the month**. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

DAILY**Eucharistic Adoration**

St Joseph's Chapel
Daily 7:00am to 7:00pm
Come visit and sit with the Lord!
"Could you not watch one hour with me?"



St. Andrew the Apostle

CITY OF TAUNTON ~ CATHOLIC
CHURCHES SOUTH

Fr Edward A. Murphy, Pastor
Priests of LaSalette Shrine, Part-Time

CHURCH STAFF

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Ken Nosul – Organist

Denio Serpa, Luke Mullen, Kristin Mohan –
Youth Ministers

Joseph Teixeira – Maintenance

Sacristans – Susan Orton, Michael Wojcik,
Richard Alvarnaz, Veronica Briggs

Parish Offices

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TELEVISED MASS SCHEDULE

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Access and Media Inc**

HOLY MASS

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22

Holy MASS can be seen

* Tuesday & Thursdays at 1:00pm.
Sunday at 3:30pm

Mass is Live-streaming on the website

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Sunday at 8:00am and 10:30am

THE TRANSFIGURATION OF THE LORD

August 6th



In Year B, the reading for the Transfiguration comes from Mark's gospel. (The Transfiguration also appears in the other two synoptic gospels, Matthew and Luke.) In Mark, Jesus takes Peter, James, and John up a high mountain, apart from the other apostles and disciples.

There, Jesus is transfigured (changed in form and appearance) and appears in dazzling, white clothes. Elijah, the great prophet, and Moses, through whom the Israelites were given the law, appear with Jesus. A cloud appears, overshadowing them, and a voice states. "This is my beloved Son. Listen to him." Jesus charges the three to not share with anyone what they had seen "except when the Son of Man had risen from the dead." They keep their experience to themselves, pondering what Jesus meant by rising from the dead.



**EVERY MASS CAN BE
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