

*St. Andrew the Apostle
Taunton Catholic Church*



Most Holy
Body and
Blood of
Christ

Mass is Live-streaming on the website Monday - Friday at 8:00am
Saturday Vigil at 4:00pm and Sunday at 8:00am and 10:30am

TELEVISED MASS SCHEDULE

T C A M TV — Taunton Community Access and Media Inc

HOLY MASS : Sunday 3:30pm Tuesday & Thursday 1:00pm

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22



19 Kilmer Ave | Taunton, MA 02780

508-824-5577 | standrewtaunton@comcast.net

www.standrewtaunton.org

ST ANDREW THE APOSTLE **WEEKEND MASS INTENTIONS**

Saturday, June 21st - Feast of Corpus Christi

4:00pm — Joseph Lazarz 5th Anniversary

Sunday, June 22nd

8:00am — Manny P. Silveira

10:30am — Durvalino Pinarreta, Beatrice Pimentel

Monday, June 23rd

8:00am — Joseph Medeiros

Tuesday, June 24th

8:00pm — Steve Silva

Wednesday, June 25th

8:00am — Manuel & Etelvina, Maria & Fatima Moilo

Thursday, June 26th

8:00am — Constance Annunziato

Friday, June 27th

8:00am — Fr. Robert Powell

Saturday, June 28th

4:00pm — Georgette Abi Khalil, John Sikorski, Ann Ramsay, Jerry Gordon

Sunday, June 29th

8:00am — Bettencourt Family

10:30am — Carmelia Medeiros

BAPTISM

Parents who are registered and practicing members of the parish should call the rectory to make arrangements.

RECONCILIATION

Saturday at 3:30 pm. Before and after all weekend Masses. Or at any time at the Rectory.

WEDDINGS

Couples who are registered and practicing members of the parish may call the rectory eight months in advance to make arrangements.

NEW PARISHIONERS

We welcome you to our parish! Registration forms are available at the entrances of the church. Please complete the form and return as soon as possible.

WOMEN OF FAITH

For more information, please contact Tara Sousa at 508-272-1173 or tarasousa@aol.com

KNIGHTS OF COLUMBUS #11914

For more information, please contact Grand Knight, Bob Crossman, at 508-823-7920.

MEN OF ST JOSEPH

The group meets on the First Saturday of the month, September through June. Beginning with 9:00am Mass, followed by a meeting of fellowship and discussion. All men are welcome.

WOMEN AT THE WELL PRAYER GROUP

This group meets on the Second Saturday of the month. Beginning with the Holy Mass at 9:00am, followed by a fellowship and meditation. All women are welcome.

ST VINCENT de PAUL

508-880-1583

PRAYER and ADORATION:

MONDAY NOVENA

Our Lady of the Miraculous Medal Novena is held on Monday evenings at 7:00pm with Rosary and Benediction.

WEDNESDAY Divine Mercy HOLY HOUR

Meets in the church, 6:00pm to 7:00pm

EUCCHARISTIC ADORATION in CHAPEL

St Joseph's Adoration Chapel is open Daily 7:00am to 7:00pm

FRIDAY CENACLE PRAYER GROUP

Meets in the church, Friday 1:00pm to 2:00pm

HANDICAP ACCESSIBLE With elevator



Sanctuary Lamp for week of June 21st



Oscar R. Juarez

Parish Office

St. Andrew the Apostle
19 Kilmer Ave., Taunton, MA 02780

508-824-5577 | 508-822-1401 fax

www.standrewtaunton.org

FIRST READING**A Reading from the Book of Genesis****Genesis 14:18-20**

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words: "Blessed be Abram by God Most High, the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand." Then Abram gave him a tenth of everything.

Thanks be to God.

Responsorial Psalm**Psalm 110:1, 2, 3, 4**

R. \ You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord: "Sit at my right hand till I make your enemies your footstool."

R. \ You are a priest for ever, in the line of Melchizedek.

The scepter of your power the LORD will stretch forth from Zion:

"Rule in the midst of your enemies."

R. \ You are a priest for ever, in the line of Melchizedek.

"Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you."

R. \ You are a priest for ever, in the line of Melchizedek.

The LORD has sworn, and he will not repent:

"You are a priest forever, according to the order of Melchizedek."

R. \ You are a priest for ever, in the line of Melchizedek.

**SECOND READING****A Reading from The First Letter of Saint Paul to The Corinthians****1 Corinthians 11:23-26**

Brothers and sisters:

I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me."

In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Thanks be to God.

GOSPEL**A Reading from The Gospel according to Luke
Luke 9:11b-17**

Jesus spoke to the crowds about the kingdom of God, and he healed those who needed to be cured.

As the day was drawing to a close, the Twelve approached him and said,

"Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here."

He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people."

Now the men there numbered about five thousand.

Then he said to his disciples,

"Have them sit down in groups of about fifty."

They did so and made them all sit down.

Then taking the five loaves and the two fish, and looking up to heaven,

he said the blessing over them, broke them, and gave them to the disciples to set before the crowd.

They all ate and were satisfied.

And when the leftover fragments were picked up, they filled twelve wicker baskets.

Thanks be to God.



By Father Edward A. Murphy

Gospel of Luke

One of the most moving scenes in the Gospel of St John is that of the Transfiguration of Jesus on Mount Tabor. The disciples Peter, James and John wanted to hold on to that moment of contemplation. 'Lord, let us make three tents (tabernacles) here, one for you, one for Moses and one for Elijah'. But like every moment of ecstasy, time moves on. We have to return to the ordinary things of life. This is well expressed in the poem of Edwin Muir:

'Reality or vision, this we have seen. If it had lasted but another moment it might have held forever! But the world Rolled back into its place; And we are here. And all that radiant kingdom lies forlorn.'

The feast of Corpus Christi is a special opportunity for a transfiguration moment as we contemplate the abiding presence of Jesus in the eucharist. But this sacred moment cannot last forever. Because the many worlds we inhabit roll back into their place as we engage in the complexities of modern life. Our mission is to transform the world and the many worlds in which people live remembering the words of the great St. Irenaeus:

'The glory of God is humanity fully alive.'

Body & Blood of Christ

Seeing Your Life Through the Lens of the Gospel

- 1) Jesus welcomes the crowd, taught them, and cured those in need of healing. Bring to mind the ways in which the story of Jesus and his message have brought you enlightenment, and healing.
- 2) Today we are invited to walk in the footsteps of Jesus by welcoming people affected by Covid, displaced by war, or struggling to make ends meet. Perhaps in the face of these difficulties you feel helpless. So did this disciples and yet Jesus said to them 'You give them something to eat'. They thought what they had was insufficient but Jesus used the little they had to feed the crowd. Have you ever found that when you give the little you have to a situation, the results were beyond your expectations?
- 3) The miracle is symbolic of the abundance of blessings coming to us from God through Jesus. How has your faith in Jesus been a source of nourishment to you? What blessings have you received through your faith?

(Intercom)



Fm. Edward A. Murphy

WEEKLY PARISH ST. ANDREW'S SUPPORT

Thank you for your support to our Parish Family. The Offertory for the weekend of June 14th & 15th

Weekend Masses \$ 3,403.00

Diocesan Assessment \$ 2,156.00

Candles \$ 176.00

This week's Second Collection will be for:

Church Roof Restoration

Next week's Second Collection will be for:

Music Maintenance Fund



Catholic Charities Appeal

"Hope Lights the Way" The 84th Catholic Appeal is here. Please join with your fellow parishioners in helping those in need in our communities. Shine your light and let them know they are seen, giving them hope through your generosity. The agencies and apostolates funded by the Appeal provide compassionate care to our neighbors in need, such as hospital chaplaincy and pastoral care in our nursing homes, programs that uphold and protect a culture of life, food services for the hungry, care for children in crisis, and much more. Make a secure gift or pledge online today at www.GiveFRDiocese.org.



Collected as of
June 15th, 2025:
\$23,845 from 102 families



Secretariat for The New Evangelization / STEUBENVILLE CONFERENCES

Before the trip I had been struggling to build a strong relationship with God and find other teens who shared the same values and morals that I do. During adoration at Steubenville, seeing and listening to thousands of other kids my age praising God in the same way that I was gave me peace, and I knew in that moment that the Holy Spirit was truly moving through everyone in the field house. I finally knew that in this world, there are still people like me who love and desire to grow in [their] faith. - Maggie C. (Bishop Stang High School 28)

Fees will be subsidized by St. Andrew's Parish

June 26th -29th 2025

Franciscan University of Steubenville

Steubenville, OH

REGISTER HERE

\$425

DEUTERONOMY 4:24

price includes:
includes: housing, meals for Thursday Dinner-Sunday Lunch, Conference T-shirt, resources, diocesan swag, T-shirt, and transportation

for more information: contact: Oscar Rivera - orivera@dioc-fr.org

If any parishioners would like to sponsor or make a donation for a student to attend Steubenville, you may put a check in the Collection Basket.

REMEMBER in PRAYER

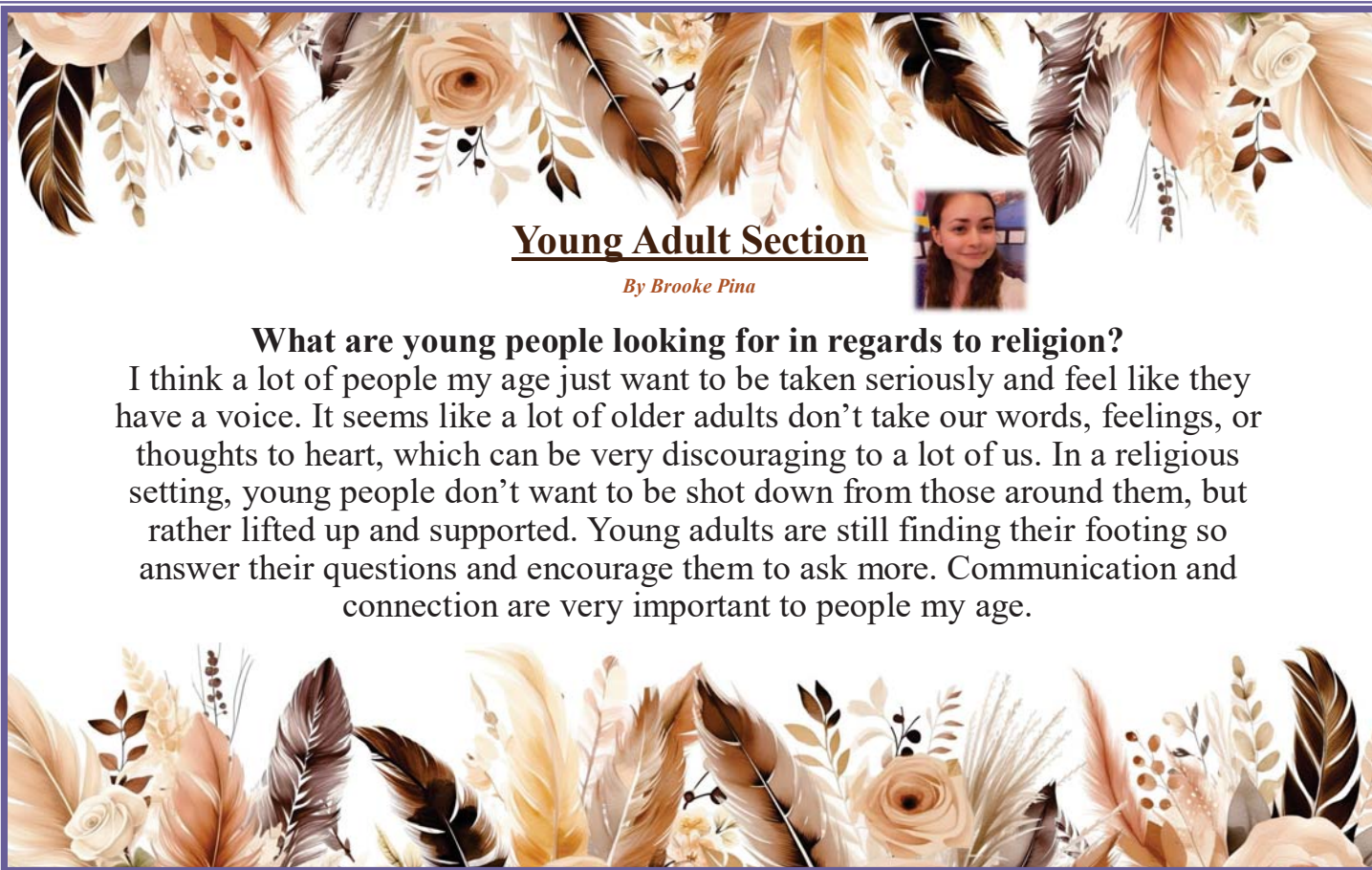
Please remember in your prayers

Alda Rae Chisholm

whose funeral Mass was celebrated recently.

Altar Server Training

There will be altar server training classes for new students ages 8 and older. If you are interested in learning more about becoming an altar server, there are forms available in the Sacristy.



Young Adult Section

By Brooke Pina



What are young people looking for in regards to religion?

I think a lot of people my age just want to be taken seriously and feel like they have a voice. It seems like a lot of older adults don't take our words, feelings, or thoughts to heart, which can be very discouraging to a lot of us. In a religious setting, young people don't want to be shot down from those around them, but rather lifted up and supported. Young adults are still finding their footing so answer their questions and encourage them to ask more. Communication and connection are very important to people my age.

Date: Monday, September 15, 2025
Time: 8:00 AM. Scramble, Shotgun Start
Poquoy Brook Golf Club
29 Leonard Street
Lakeville, Massachusetts 02347

Contact:
Mike Wojcik: 508.822.4254
Tom Keating: 508.801.7922
Bob Crossman: 508.823.7920

The 29th. Annual St. Andrew Knights of Columbus Scholarship Golf Tournament.

USGA RULES GOVERN ALL PLAY PLUS THESE LOCAL RULES

Local Rules

- Stakes on holes 2, 4, 14, 15, 16, 17, 18, and cable on holes 2 & 4 indicate out of bounds.
- Relief is mandatory from all foreign bodies (Ground under repair).
- All roads and cartpaths are deemed ground under repair.

Course Procedures

- Rate bunkers, repair ball marks, and replace divots.
- Golf carts must be kept 30 yards from all tees, greens and bunkers.
- Keep pace

Course/Slope Rating

Blue	White	Gold
73.7	72.1	70.2
128	127	125

White/Gold
68.0 Men 122
74.4 Women 120

Gold
72.7 Men 131
76.1 Men 140

Poquoy Brook Golf Club is a public 18-hole, parkland-style golf course designed by Geoffrey Cornish and built in the 1960s. In addition to the course, it offers a 25-station practice range, practice putting green and short game area.

8:00 a.m. Scramble Format with Shotgun Start - BBQ Chix Dinner to follow
Closest to the pin, Longest Drive Contest, plus raffles.
Make-up your own Foursome! Singles are also Welcome.

\$125.00 per person includes green fees, cart and delicious BBQ chicken, Texas baked beans, corn bread, corn on the cob, pesto pasta salad, crusty rolls and assorted pastry

St. Andrew the Apostle Knights of Columbus - Council # 11914
19 Kilmer Ave. Taunton, MA. 02780



The Order of Christian Initiation of Adults (O.C.I.A.) is a process for those who would like to learn more about the Catholic faith and prepare to enter the Church through the Sacraments of Initiation.

Who can be a part of the O.C.I.A.?

- Someone who is unbaptized.
- A baptized Christian who is interested in the Catholic Church.
- A baptized Catholic who has not received 1st Reconciliation, 1st Holy Communion and/or Confirmation.
- A Catholic who would like to know more about their faith.

There are forms available at all entrances or contact the parish office at 508-824-5577 or Standrewtaunton@comcast.net.

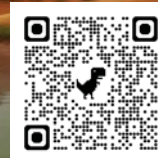
Healing Mass

A Healing Mass will be celebrated by Fr. Carlos Suarez at Immaculate Conception Church, 122 Canton Street, Stoughton, on Saturday morning June 28th at 10:00am. The Mass will include the Anointing of the Sick as well as individual prayer for healing. All are welcome!

For questions:
cpmailloux22@gmail.com or
508-230-7464.

2025 OASIS RETREAT

JOIN US!



Join us from **July 15-17, 2025**, for our Oasis Retreat - a three-day getaway designed to help you silence life's noise and reclaim inner peace. In a serene environment, you will have the space to pray, reflect, and rest at your own pace. By the end of the retreat, you will return home feeling refreshed, spiritually enriched, and better equipped to handle life's challenges. This is the perfect opportunity to prioritize self-care and deepen your spiritual growth. Don't miss out on this chance to nurture your soul and find tranquility amidst the chaos.



153rd Annual Solemn Novena in honor of Good St. Anne July 18-25, 2025

Theme: St. Anne as the protector of family life.

PREACHERS:

Fr. Edward A. Murphy (July 18 Healing Mass)
 Franciscan Friars of the Immaculate (July 19-25)

Daily Confessions at 6:00 pm • Holy Mass at 6:30 pm
 Novena Devotions with talk following Mass

SOLEMN FEAST OF SAINT ANNE Saturday, July 26, 2025

Shrine Open for Private Devotions: 10:00AM
 Solemn Ninth Day of Novena Devotions 6:00PM
 Confession Available 6:00PM-6:30PM
 Solemn Mass of the Feast: 6:30PM
 Procession of St. Anne and Relics: Following Mass

Principal Celebrant: Fr. Kenneth Sicard, OP
 President, Providence College

** Guided tours available * Parish groups and buses welcome **

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LITANY OF THE SACRED HEART OF JESUS



Lord, have mercy
Lord, have mercy.
Christ, have mercy
Christ, have mercy.
Lord, have mercy
Lord, have mercy.
God our Father in heaven
have mercy on us.
God the Son,
Redeemer of the world
have mercy on us.
God the Holy Spirit
have mercy on us.
Holy Trinity, one God
have mercy on us.

Heart of Jesus, Son of the eternal Father
have mercy on us.
Heart of Jesus, formed by the Holy Spirit in the womb of
the Virgin Mother
have mercy on us.
Heart of Jesus, one with the eternal Word
have mercy on us.
Heart of Jesus, infinite in majesty
have mercy on us.
Heart of Jesus, holy temple of God
have mercy on us.
Heart of Jesus, tabernacle of the Most High
have mercy on us.
Heart of Jesus, house of God and gate of heaven
have mercy on us.
Heart of Jesus, aflame with love for us
have mercy on us.
Heart of Jesus, source of justice and love
have mercy on us.
Heart of Jesus, full of goodness and love
have mercy on us.
Heart of Jesus, well-spring of all virtue
have mercy on us.
Heart of Jesus, worthy of all praise
have mercy on us.
Heart of Jesus, king and center of all hearts
have mercy on us.
Heart of Jesus, treasure-house of wisdom and knowledge
have mercy on us.
Heart of Jesus, in whom there dwells the fullness of God
have mercy on us.

Friday, June 27th: Feast of the Sacred Heart

Heart of Jesus, in whom the Father is well pleased
have mercy on us.
Heart of Jesus, from whose fullness we have all
received
have mercy on us.
Heart of Jesus, desire of the eternal hills
have mercy on us.
Heart of Jesus, patient and full of mercy
have mercy on us.
Heart of Jesus, generous to all who turn to you
have mercy on us.
Heart of Jesus, fountain of life and holiness
have mercy on us.
Heart of Jesus, atonement for our sins
have mercy on us.
Heart of Jesus, overwhelmed with insults
have mercy on us.
Heart of Jesus, broken for our sins
have mercy on us.
Heart of Jesus, obedient even to death
have mercy on us.
Heart of Jesus, pierced by a lance
have mercy on us.
Heart of Jesus, source of all consolation
have mercy on us.
Heart of Jesus, our life and resurrection
have mercy on us.
Heart of Jesus, our peace and reconciliation
have mercy on us.
Heart of Jesus, victim of our sins
have mercy on us.
Heart of Jesus, salvation of all who trust in you
have mercy on us.
Heart of Jesus, hope of all who die in you
have mercy on us.
Heart of Jesus, delight of all the saints
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Lamb of God, you take away the sins of the world
have mercy on us.
Jesus, gentle and humble of heart
Touch our hearts and make them like
your own.

Let us pray. Father, we rejoice in the gifts of love we have received from the heart of Jesus your Son. Open our hearts to share his life and continue to bless us with his love. We ask this in the name of Jesus the Lord. Amen.

CORPUS CHRISTI

THE SOLEMNITY OF BODY AND BLOOD OF CHRIST

Second Sunday after Pentecost

On the Solemnity of the Body and Blood of Christ, we give special honor to Jesus, truly present in the most Blessed Sacrament of the altar. As Catholics, we worship the presence of Jesus Christ in the Eucharist, both during Mass and outside of Mass. We are encouraged to spend time in prayer before the Lord in the Eucharist. Many parishes offer regular exposition of the Blessed Sacrament in a monstrance. We may also choose to visit the church at other times to adore the Blessed Sacrament reserved in the tabernacle.

Why does Jesus give himself to us as food and drink?

Jesus gives himself to us in the Eucharist as spiritual nourishment because he loves us. God's whole plan for our salvation is directed to our participation in the life of the Trinity, the communion of Father, Son, and Holy Spirit. Our sharing in this life begins with our Baptism, when by the power of the Holy Spirit we are joined to Christ, thus becoming adopted sons and daughters of the Father. It is strengthened and increased in Confirmation. It is nourished and deepened through our participation in the Eucharist. By eating the Body and drinking the Blood of Christ in the Eucharist we become united to the person of Christ through his humanity. . . . In being united to the humanity of Christ we are at the same time united to his divinity. Our mortal and corruptible natures are transformed by being joined to the source of life. . . .

By being united to Christ through the power of the Holy Spirit dwelling in us, we are drawn up into the eternal rela-



Pope Francis leads Benediction outside the Basilica of St. Mary Major on the feast of Corpus Christi in Rome May 26, 2016 (CNS/Paul Haring)

tionship of love among the Father, the Son, and the Holy Spirit. As Jesus is the eternal Son of God by nature, so we become sons and daughters of God by adoption through the sacrament of Baptism. Through the sacraments of Baptism and Confirmation (Chrismation), we are temples of the Holy Spirit, who dwells in us, and by his indwelling we are made holy by the gift of sanctifying grace. The ultimate promise of the Gospel is that we will share in the life of the Holy Trinity. The Fathers of the Church called this participation in the divine life "divinization" (theosis). In this we see that God does not merely send us good things from on high; instead, we are brought up into the inner life of God, the communion among the Father, the Son, and the Holy Spirit. In the celebration of the Eucharist (which means "thanksgiving") we give praise and glory to God for this sublime gift.

When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?

In the celebration of the Eucharist, the glorified Christ becomes present under

the appearances of bread and wine in a way that is unique, a way that is uniquely suited to the Eucharist. In the Church's traditional theological language, in the act of consecration during the Eucharist the "substance" of the bread and wine is changed by the power of the Holy Spirit into the "substance" of the Body and Blood of Jesus Christ. At the same time, the "accidents" or appearances of bread and wine remain. "Substance" and "accident" are here used as philosophical terms that have been adapted by great medieval theologians such as St. Thomas Aquinas in their efforts to understand and explain the faith. Such terms are used to convey the fact that what appears to be bread and wine in every way (at the level of "accidents" or physical attributes—that is, what can be seen, touched, tasted, or measured) in fact is now the Body and Blood of Christ (at the level of "substance" or deepest reality). This change at the level of substance from bread and wine into the Body and Blood of Christ is called "transubstantiation." According to Catholic faith, we can speak of the Real Presence of Christ in the Eucharist because this transubstantiation has occurred (cf. Catechism, no. 1376).



Catholic
Current

The introduction of this article is taken from the Catholic Household Blessings and Prayers, Revised Edition (Washington, DC: USCCB, 2007) 146. The articles "Why does Jesus give himself to us as food and drink?" and "When the bread and wine become the Body of Christ, why do they still look and taste like bread and wine?" are excerpts from The Real Presence of Jesus Christ in the Sacrament of the Eucharist: Basic Questions and Answers, which was produced by the Committee on Doctrine of the United States Conference of Catholic Bishops and was approved by the full body of bishops at their June 2001 General Meeting. Copyright © 2001, 2007, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. Used with permission.

St. Andrew the Apostle

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CHURCHES SOUTH

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Priests of LaSalette Shrine, Part-Time

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508-824-5577. 508-822-1401 fax

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TELEVISED MASS SCHEDULE

**T C A M TV — Taunton Community
Access and Media Inc**

HOLY MASS

COMCAST CHANNEL : 15

VERIZON CHANNEL : 22

Holy MASS can be seen

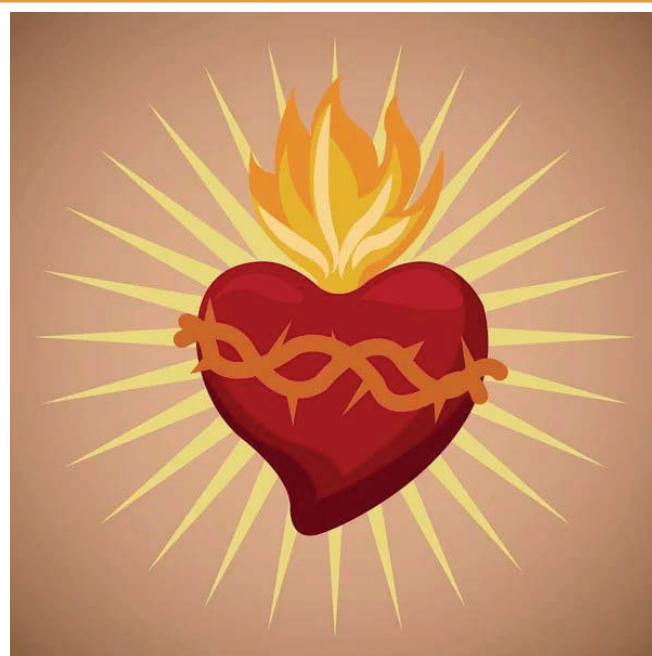
* Tuesday & Thursdays at 1:00pm.
Sunday at 3:30pm

Mass is Live-streaming on the website

Monday - Friday at 8:00am

Saturday Vigil at 4:00pm

Sunday at 8:00am and 10:30am



THE MOST SACRED HEART OF JESUS

“Draw from the Heart of Jesus, the food
and spiritual drink of your life, so that,
nourished by Christ, you may be new
people, deeply transformed in
that divine love.”

-Pope Francis,
June 6th, 2018



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