



### J. OWEN FLYNN SCHOLARSHIP FUND

The Florida School Plant Management Association Scholarship for 2026 Florida High School Graduates

### Deadline is May 1st

### **Applicants Biographic Information**

| Legal Name:                         |                            |          |    |
|-------------------------------------|----------------------------|----------|----|
| Last                                | First                      |          | MI |
|                                     |                            |          |    |
| Permanent Home Address:             | N. J. 101                  |          |    |
|                                     | Number and Street          |          |    |
|                                     |                            |          |    |
| City                                | State                      | Zip Code |    |
| •                                   |                            | ·        |    |
|                                     |                            |          |    |
| Mailing Address, if different:      |                            |          | _  |
|                                     | Number and Street          |          |    |
|                                     |                            |          |    |
| City                                | State                      | Zip Code |    |
| ,                                   | Cidio                      | p        |    |
| Phone Number:                       |                            |          |    |
|                                     |                            |          |    |
| Email:                              |                            |          |    |
|                                     |                            |          |    |
| <u>Education</u>                    |                            |          |    |
|                                     |                            |          |    |
| Expected date of graduation:        |                            |          |    |
| Expected CDA at time of graduations |                            |          |    |
| Expected GPA at time of graduation: |                            |          | _  |
|                                     |                            |          |    |
| Your intent to attend college       |                            |          |    |
|                                     | Less than F/T 6-11 credits |          |    |
| Tentative field of study:           |                            |          |    |
|                                     |                            |          |    |
| Tentative career plans:             |                            |          |    |
|                                     |                            |          |    |

## <u>Family</u>

| Father's Name:              |                   |             |    |
|-----------------------------|-------------------|-------------|----|
| Last                        | First             |             | MI |
| Address, if different:      |                   |             |    |
| ·                           | Number and Street |             |    |
|                             |                   |             |    |
| City                        | State             | Zip Code    |    |
| Phone Number:               |                   |             |    |
| Email:                      |                   |             |    |
|                             |                   |             |    |
| Mother's Name:              |                   |             |    |
| Last                        | First             |             | MI |
| Address, if different:      |                   |             |    |
|                             | Number and Street |             |    |
| City                        | 04-4-             | 7:- 0 - 1 - |    |
| City                        | State             | Zip Code    |    |
| Phone Number:               |                   |             |    |
| Email:                      |                   |             |    |
|                             |                   |             |    |
| Name of FSPMA Member you ar | re related to:    |             |    |
| •                           |                   |             |    |
| Relationship:               |                   |             |    |
| Their Employer:             |                   |             |    |

### **Academic Honors**

Briefly describe any scholastic distinctions or honors you have earned beginning with the ninth grade:

### **Extracurricular and Personal Activities**

Please list your extracurricular personal activities in the order of their interest to you. For example, a musical instrument played, club membership, etc:

| Activity  | Grade level of year of participation |             | # of hours<br>per week | Positions held<br>or earned |  |
|---|--------------------------------------|-------------|------------------------|-----------------------------|--|
|   | 9 10                                 | 11 12       |                        |                             |  |
|   |                                      | <del></del> |                        |                             |  |
|   |                                      | <del></del> |                        |                             |  |
|   |                                      | <del></del> |                        |                             |  |
| Please list your volunte interest to you. For example 1 |                                      |             |                        |                             |  |
| Activity  | Grade leve<br>of participa<br>9 10   | tion        | # of hours<br>per week | Positions held or earned    |  |
|   |                                      |             |                        |                             |  |
|   |                                      |             |                        |                             |  |
|   |                                      |             |                        |                             |  |

### **Extracurricular and Personal Activities Roles**

Describe your participation in the activities listed above such as leadership roles, achievements or an explanation beyond just the name of the activity:

### **Work Experience**

| Approximate dates employed:                  |
|--|
| Employer:                                    |
| Approximate number of hours per week worked: |
| Specific nature of work:                     |
| epositio flataro di Work.                    |
|  |
|  |
| Approximate dates employed:                  |
| Employer:                                    |
| Approximate dates employed:                  |
| Employer:                                    |
| Approximate number of hours per week worked: |
| Specific nature of work:                     |
|  |
|  |
|  |
| Approximate dates employed:                  |
| Employer:                                    |
| Approximate number of hours per week worked: |
| Specific nature of work:                     |
|  |
|  |
|  |

# **Applicant's Essay** In 500 words or less, explain how this scholarship will assist you in the fulfillment of a personal dream to make a positive contribution in making the world a better place in which to live.

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_

## Letter of Recommendation from a School Counselor or Principal

| Applicant's name:  |             |           |                                 |        |
|--|-------------|-----------|---------------------------------|--------|
| Last   |             | First     |                                 | Middle |
| Please describe the applicant with reneed for scholarship. (Character is deager to assist others in need). |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
|  |             |           |                                 |        |
| Please indicate your evaluation of the   | is candidat | e:        | One of the v                    | ery    |
|  | Good        | Excellent | top students I have encountered |        |
| Scholastic standing  |             |           |                                 |        |
| Character  |             |           |                                 |        |
| Overall recommendation   |             |           |                                 |        |
| Signature:   |             | _ Date:   |                                 |        |
| Attach additional pages if needed.   |             |           |                                 |        |

# 

Please describe the applicant with regard to scholastic standing, character, and need for scholarship. (Character is defined as being fair, accepting of others and eager to assist others in need).

Signature: \_\_\_\_\_ Date: \_\_\_\_

Subject taught: \_\_\_\_\_

Attach additional pages if needed.

## **Estimated College Expenses of First Year**

# Applicant's Estimated College Expenses (To be completed by the applicant)

| Estim | nated Annual Expenses: \$ |
|-------|---------------------------|
|       |                           |
| •     | Tuition: \$               |
|       |                           |
| •     | Fees: \$                  |
|       |                           |
| •     | Books & Materials: \$     |
|       |                           |
| •     | Room & Board: \$          |

#### APPLICANT'S CHECKLIST

fspma1960@gmail.com

# BE SURE YOU HAVE INCLUDED THE FOLLOWING: ☐ Applicant's Biographic Information □ Educational Information □ Family Information □ Academic Honors □ Extracurricular and Personal Activities □ Work Experience ☐ Applicant's Essay ☐ Letter of Recommendation from a School Counselor or Principal ☐ Letter of Recommendation from a Teacher ☐ Applicant's Estimated Finances ☐ Copy of Unofficial Transcripts ☐ Applicant's acceptance letter from an accredited, State of Florida community college, university or trade school INCOMPLETE APPLICATIONS WILL BE **DISQUALIFIED. RETURN PRIOR TO MAY 1st TO:** Jennifer Fowler at